Hymnorum cum notis

Opuſculū / ſecundū vſum inſignis eccleſie
Sariſburienſis: diuino ſeruitio / per totius
anni circulum apprime neceſſariū
et ad cōcinnentiū confortationē /
nouiſſime iā Antwerpie: plu
rimis quidē eliminatis
mendis / typis ex
aratum.

BREVIS HORA
FRANCISCI
BIRCKMANS

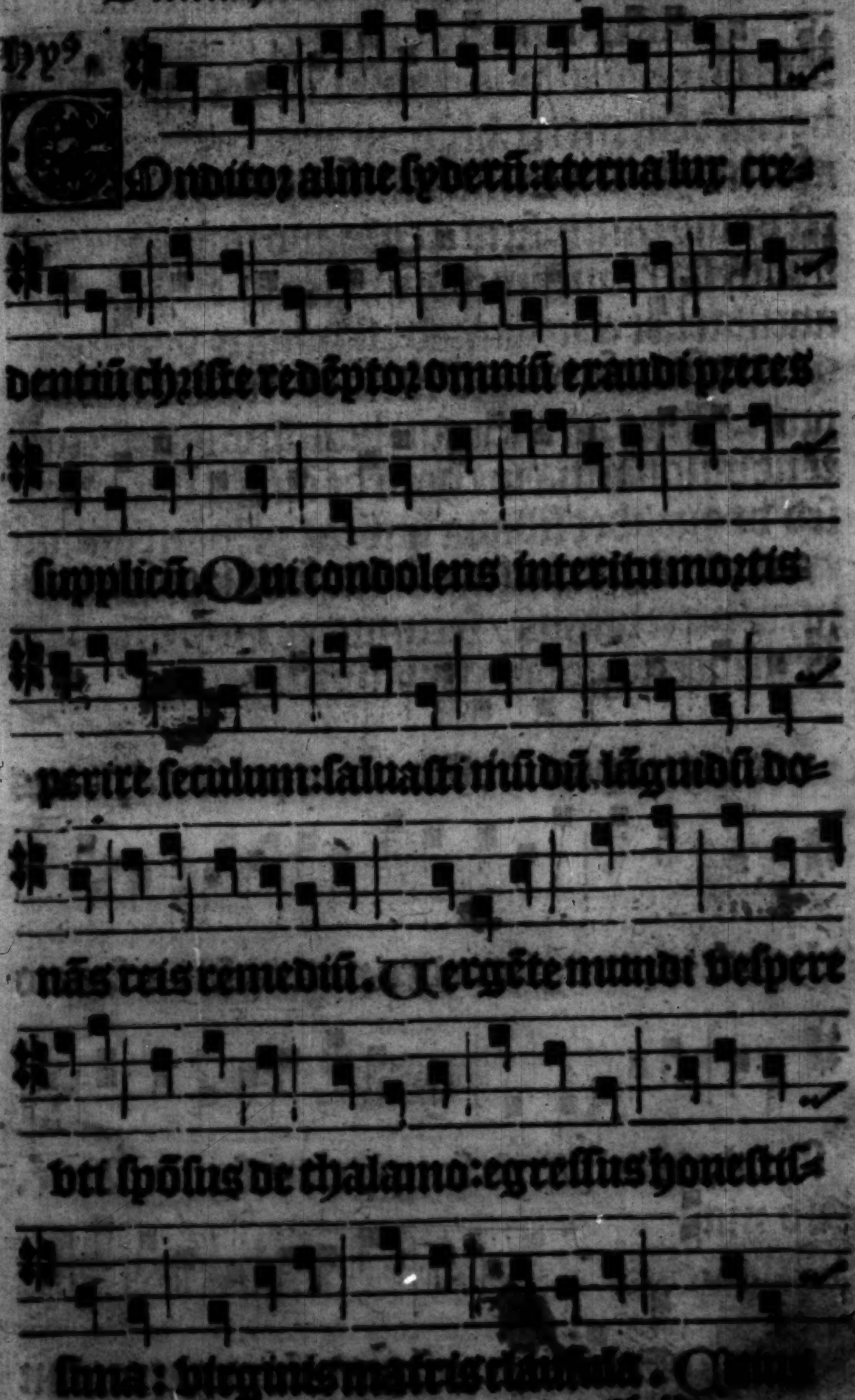
Impenſis honeſti viri Franciſci
Brykman ciuis Colonieñ.

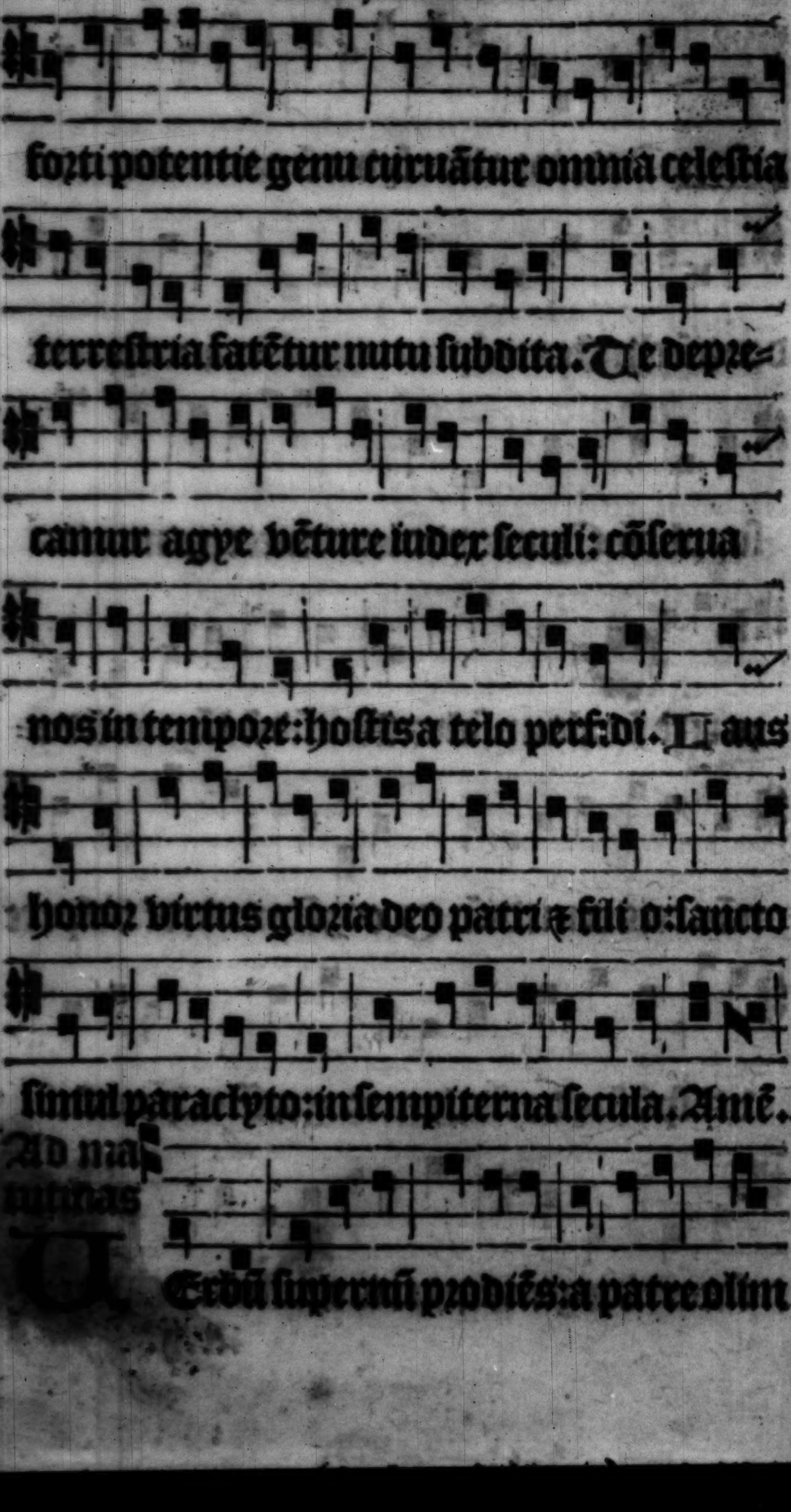
Quoniam multos in Hymnis cantandis videmus iam deficere: illis in locis maxime vbi in vna clauſula: id eſt in vno pede eiuſdem metri: habētur plures ſillabe q̄ in alia cantantes ſemibreues in plana muſica: id eſt plano cantu: ſicut in organo foret faciendū quod eſt erroneum: dominam id eſt litteram ancillari: et ancillam id eſt notam dominari: quod tam a iure/quā ratione eſt penitus alienum. Ideo ad vitandū huiuſmodi defectus: et ne diſſonantia in choro de cetero habeatur: ſed vt quelibet ſillaba habeat plenam notam exempla ſubſequentia antiquitus vſitata vtiliter/vt credimus/fecimus et impreſſoribus vt in lucem prodirent commiſimus.

BRITISH MUSEUM

48
A 8
865

Hy⁹.

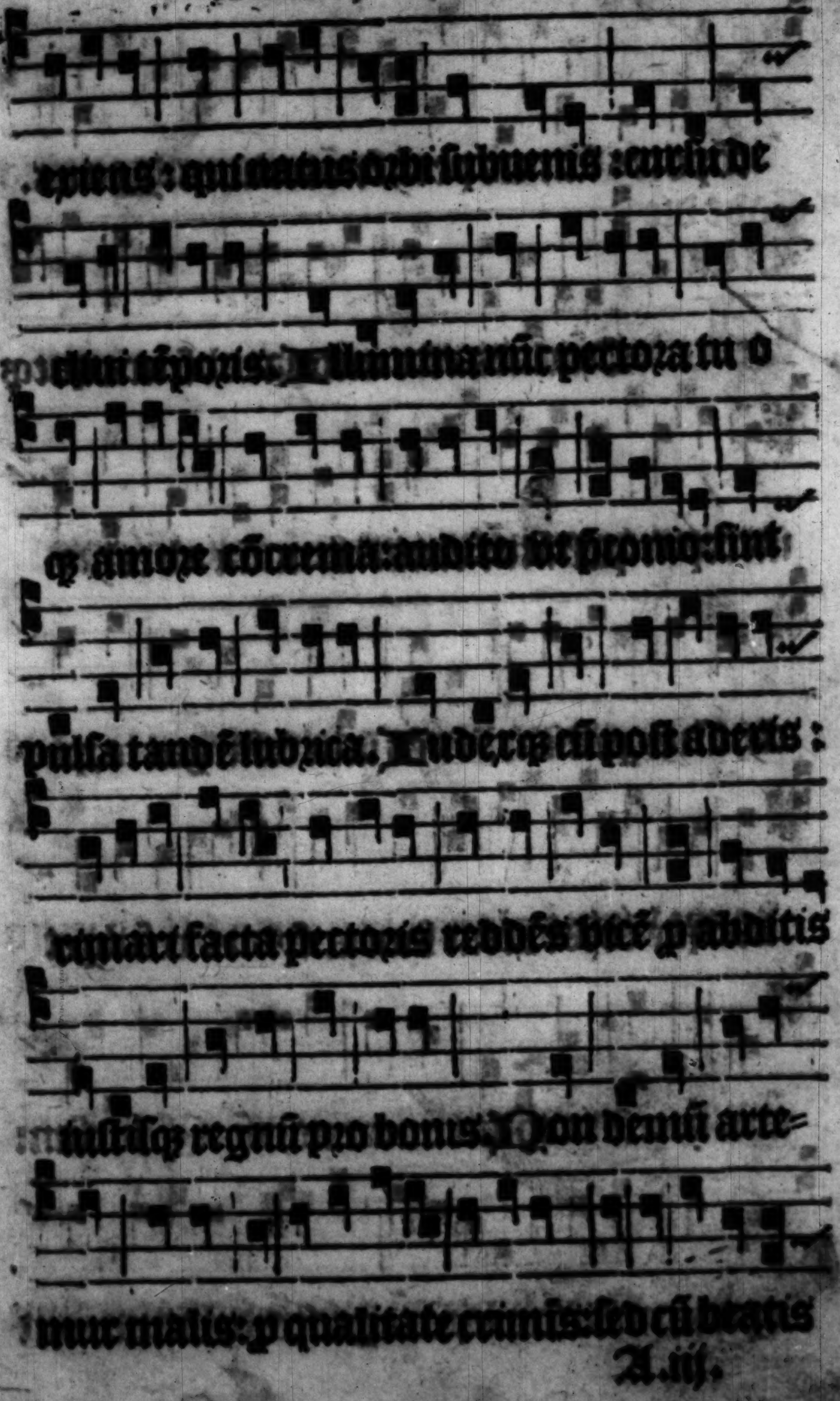

Conditor alme ſyderũ: eterna lux cre-
dentiũ chriſte redẽptor omniũ exaudi preces
ſupplicũ. Qui condolens interitu mortis
perire ſeculum: ſaluaſti mũdũ lãguidũ do-
nãs reis remediũ. Vergẽte mundi veſpere
vti ſpõſus de thalamo: egreſſus honeſtiſ-
ſima: virginis matris clauſula. Cuius

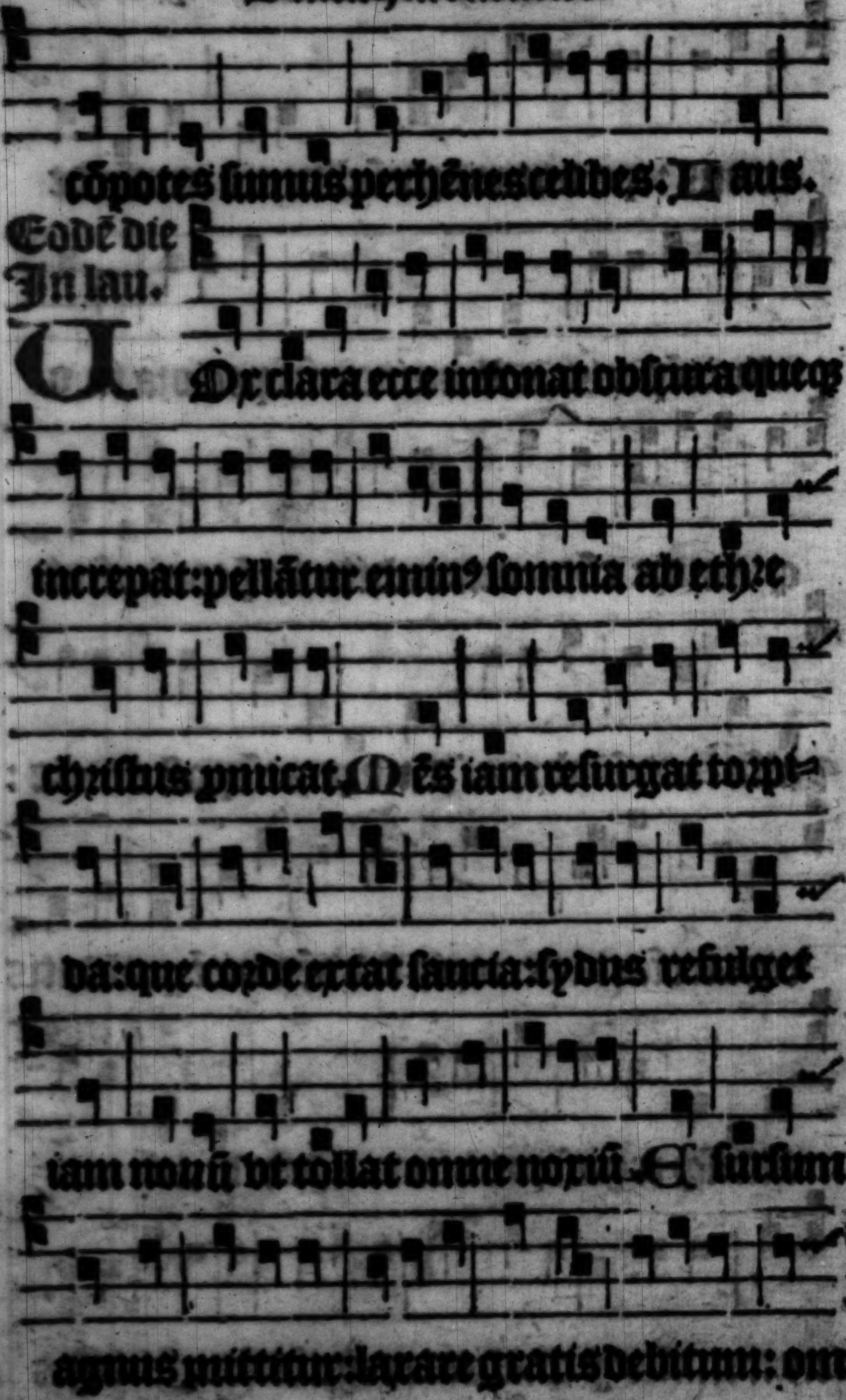


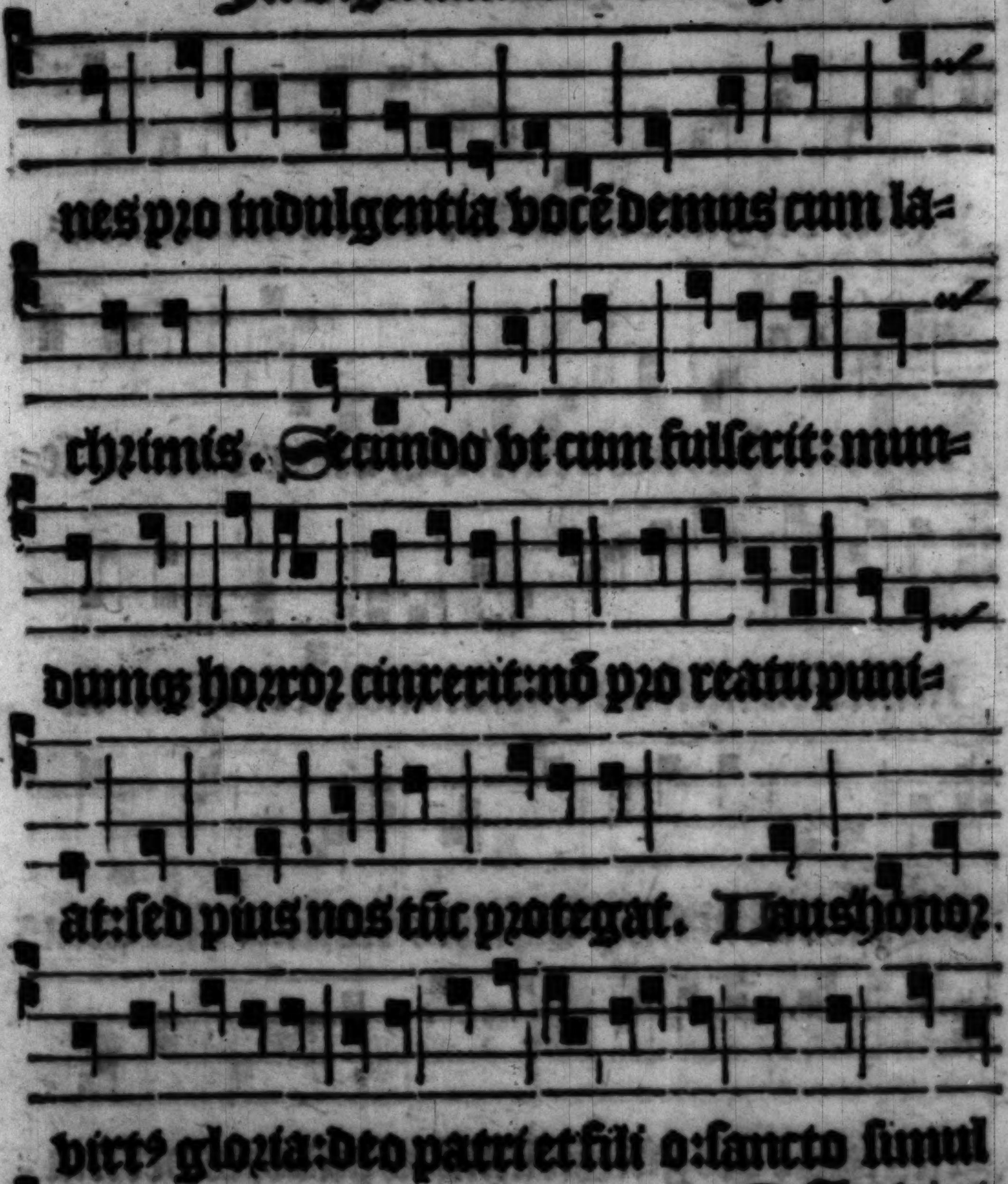
forti potentie genu curuãtur omnia celeſtia
terreſtria fatẽtur nutu ſubdita. Te depre-
camur agye vẽture iudex ſeculi: cõſerua
nos in tempore: hoſtis a telo perfidi. Laus
honor virtus gloria deo patri ⁊ filio: ſancto
ſimul paraclyto: in ſempiterna ſecula. Amē.

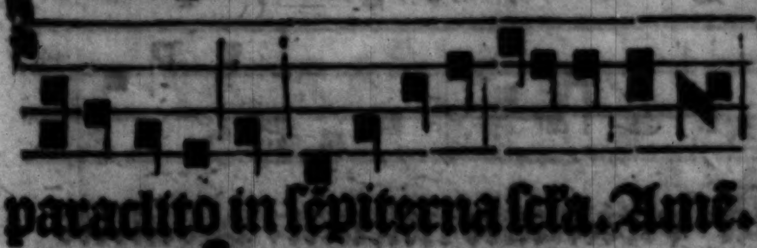
Ad matutinas

Verbũ ſupernũ prodiēs: a patre olim

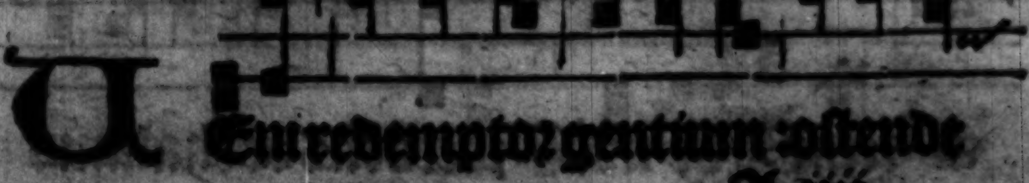

apiens: qui natus orbi ſubueniens : curſu de
cliui tẽporis. Illumina nũc pectora tui o
qꝫ amore cõcremata: audito ſit p̄conio: ſint
pulſa tandẽ lubrica. Iudexqꝫ cũ poſt aderis :
rimari facta pectoris reddẽs vicẽ ꝑ abditis
iuſtiſqꝫ regnũ pro bonis. Non demũ arte-
mur malis: ꝑ qualitate criminis: ſed cũ beatis


cōpotes ſimus perhēnes ciuibus. Laus.
Eodē die
In lau.
Vox clara ecce intonat obſcura queqꝫ
increpat: pellātur eminꝰ ſomnia ab ethꝛe
chriſtus pmicat. Mēs iam reſurgat toꝛpi-
da: que coꝛde extat ſaucia: ſydus refulget
iam nouū vt tollat omne noxiū. E ſurſum
agnus mittitur: laxare gratis debitum: om

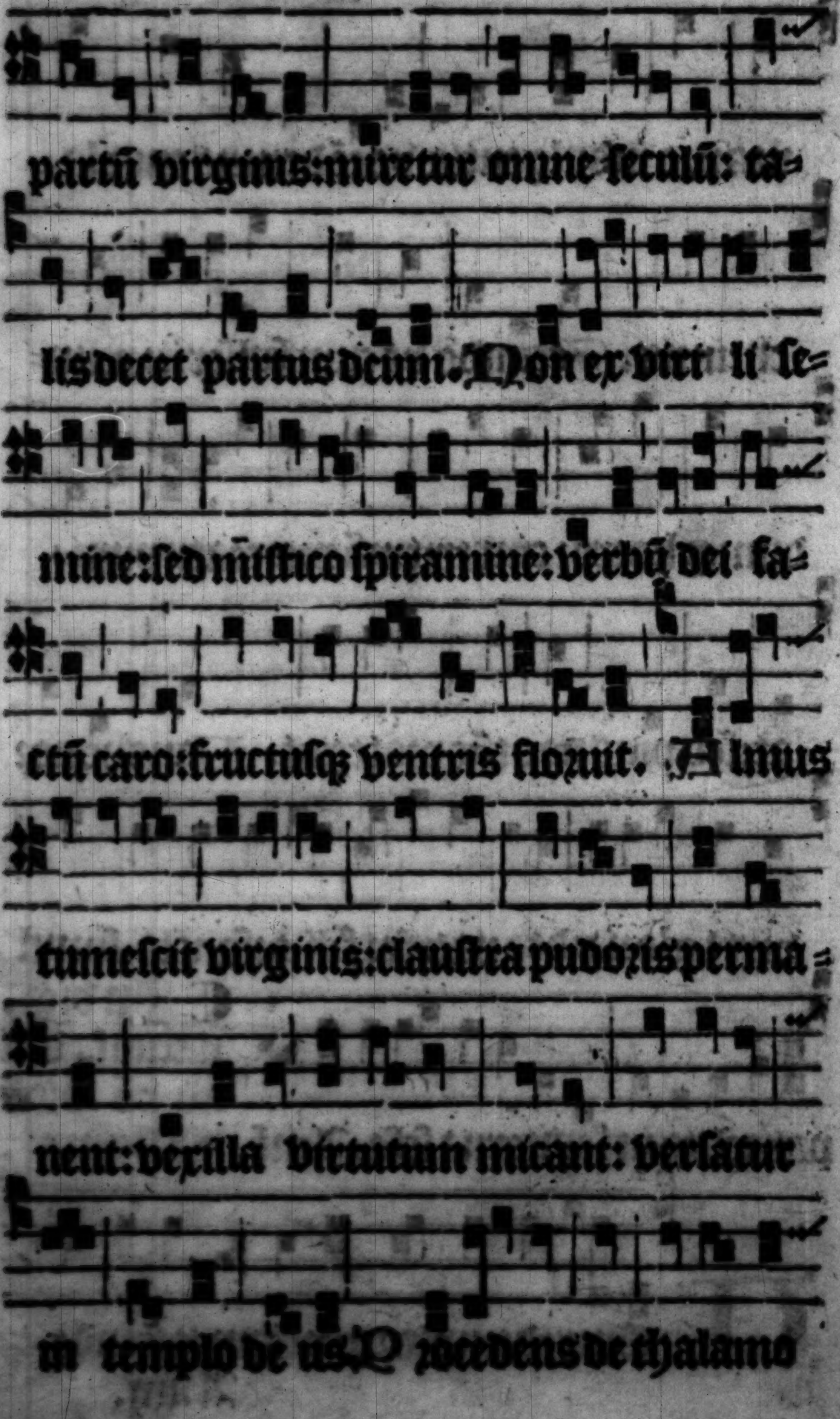

nes pro indulgentia vocẽ demus cum la-
chrimis. Secundo ut cum fulſerit: mun-
dumqꝫ horror cinxerit: nõ pro reatu puni-
at: ſed pius nos tũc protegat. Laus honor
virtꝰ gloria: deo patri et filio: ſancto ſimul

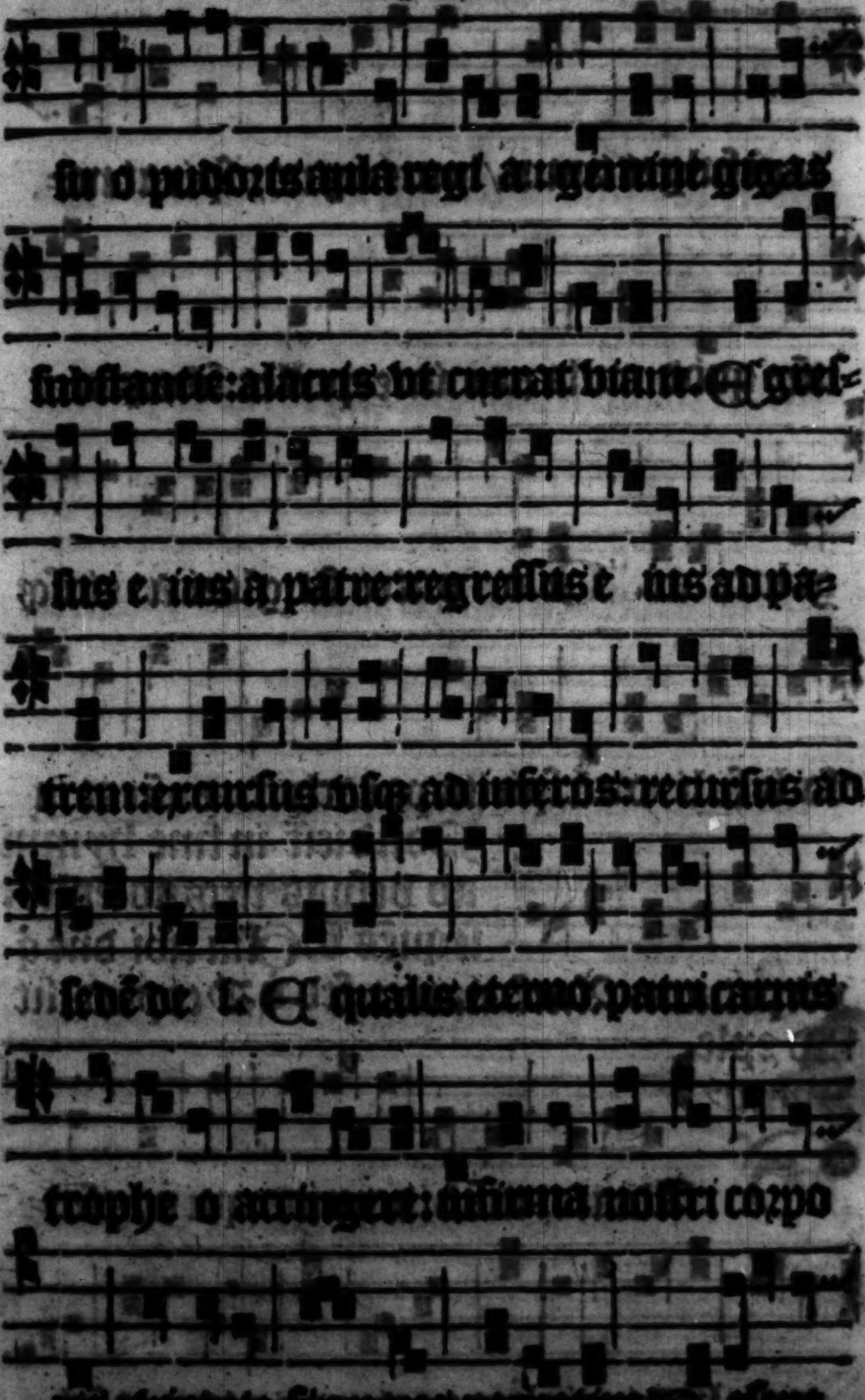

paraclito in ſẽpiterna ſecl'a. Amẽ.

¶ In vigi. natiuit. dñi ad vſ. dicit hic Hymnꝰ.

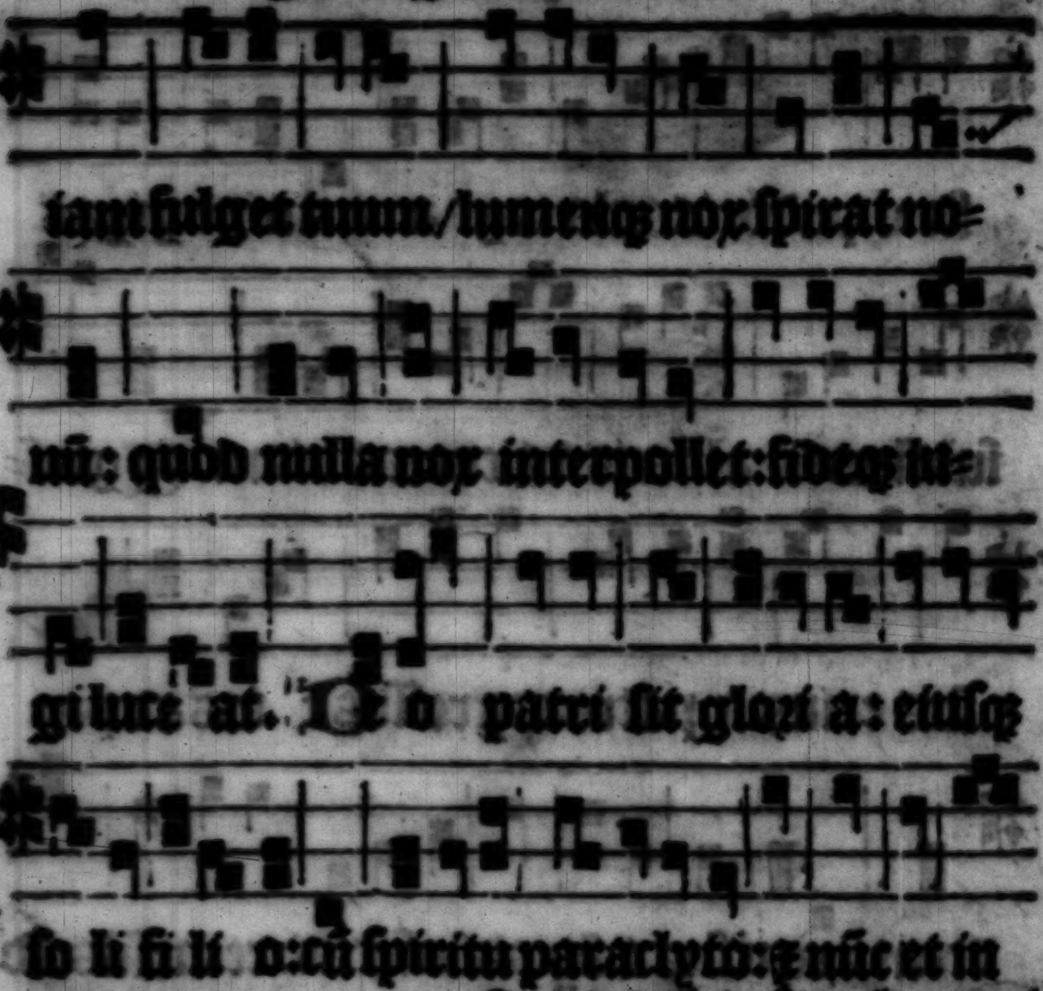

Veni redemptor gentium: oſtende

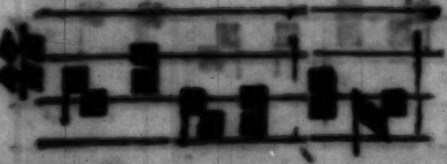
In vigilia nativit. dñi.


partū virginis: miretur omne seculū: ta-
lis decet partus deum. Non ex viri li se-
mine: sed mistico spiramine: verbū dei fa-
ctū caro: fructusq; ventris floruit. Alvus
tumescit virginis: claustra pudoris perma-
nent: vexilla virtutum micant: versatur
in templo de us. Procedens de thalamo


ſu o pudoꝛis aula regi a geminę gigas
ſubſtantie: alacris vt currat viam. Egreſ-
ſus e ius a patre: regreſſus e ius ad pa-
trem: excurſus vſq; ad inferos: recurſus ad
ſedē de i. Equalis eterno patri carnis
trophe o accingere: infirma noſtri coꝛpo
ris: virtute firmans perpetim. P eſepe

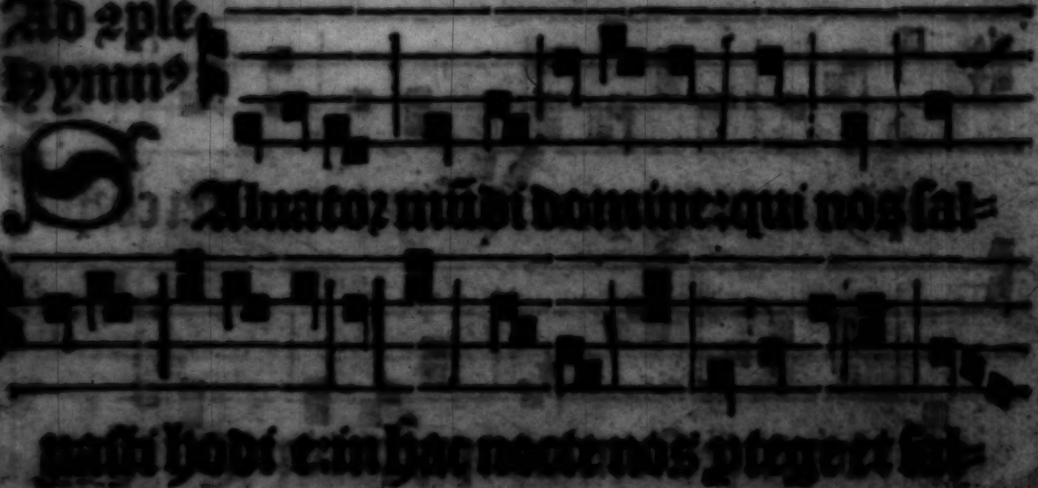
In vigilia natiṫ. dñi.

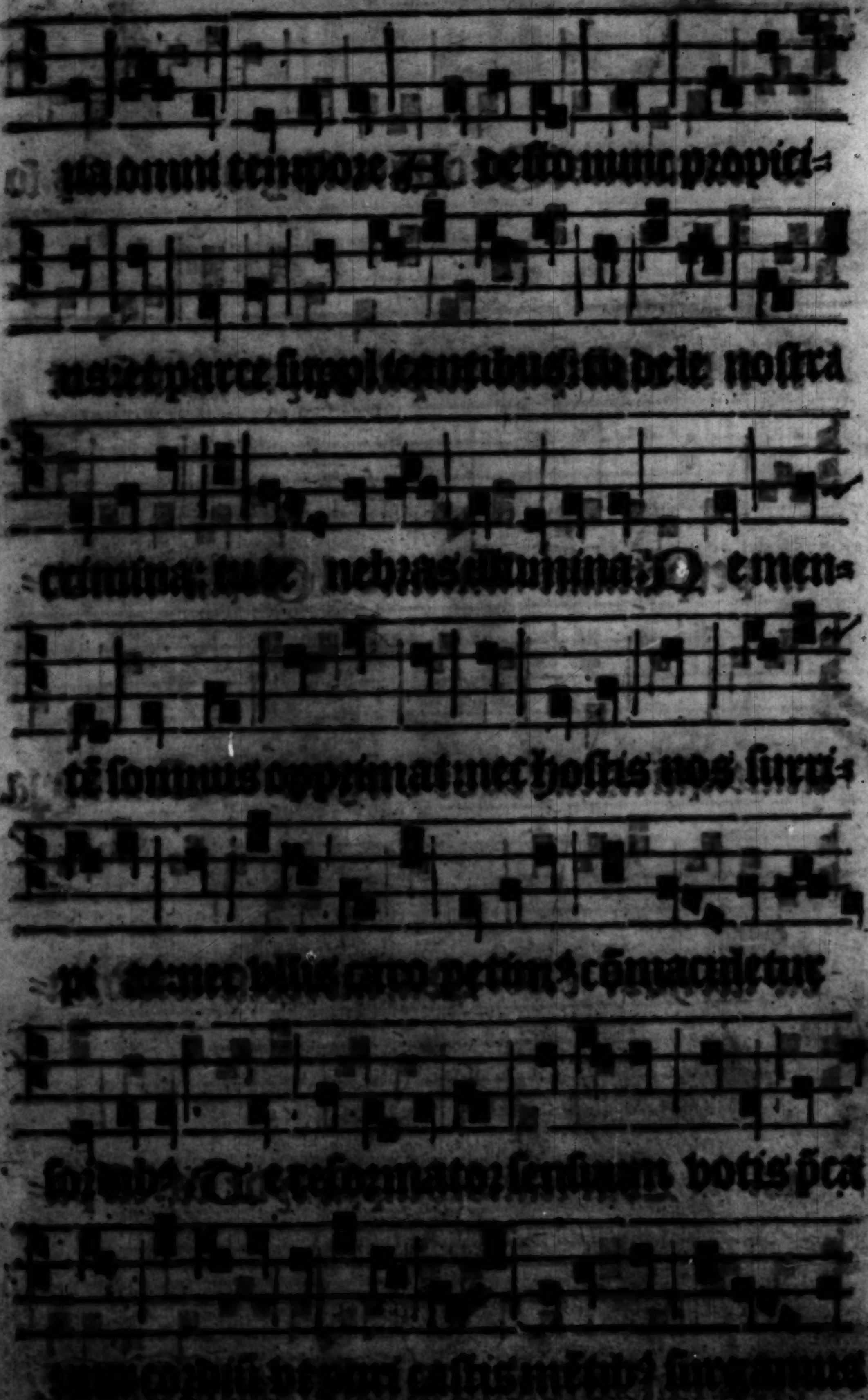

iam fulget tuum/lumenqꝫ nox ſpirat no=
uũ: quod nulla nox interpollet: fideqꝫ iu=
gi luce at. Deo patri ſit glori a: eiuſqꝫ
ſo li fi li o: cũ ſpiritu paraclyto: ⁊ nũc et in



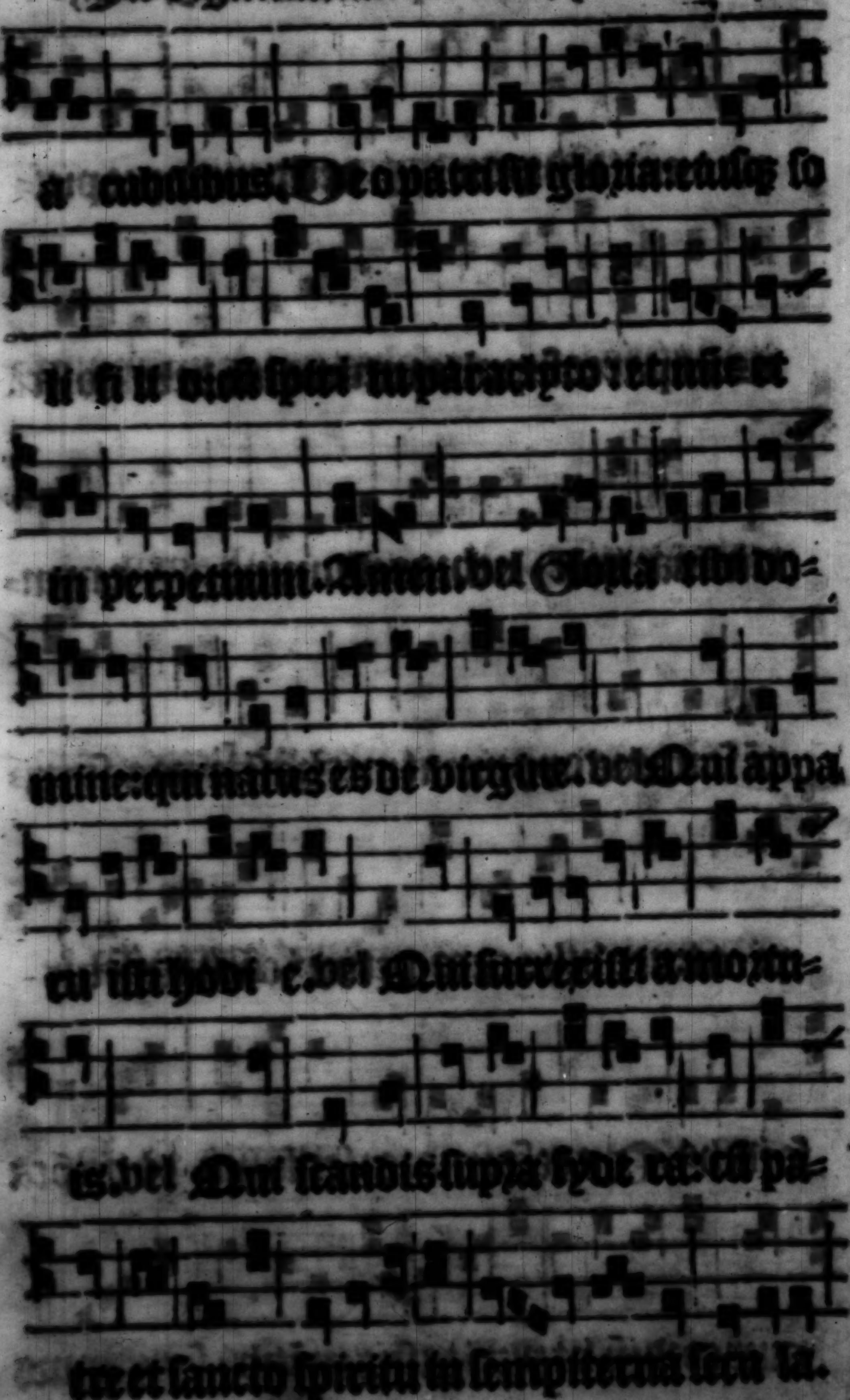
Non dicitur in fine hymni
ad veſpas neqꝫ ad ꝯplet.
ſequẽs v. Gloria tibi dñe q̃
perpetuum. Amẽ. natus. ſed v Deo patri ſit

Ad ꝯple. hymnus

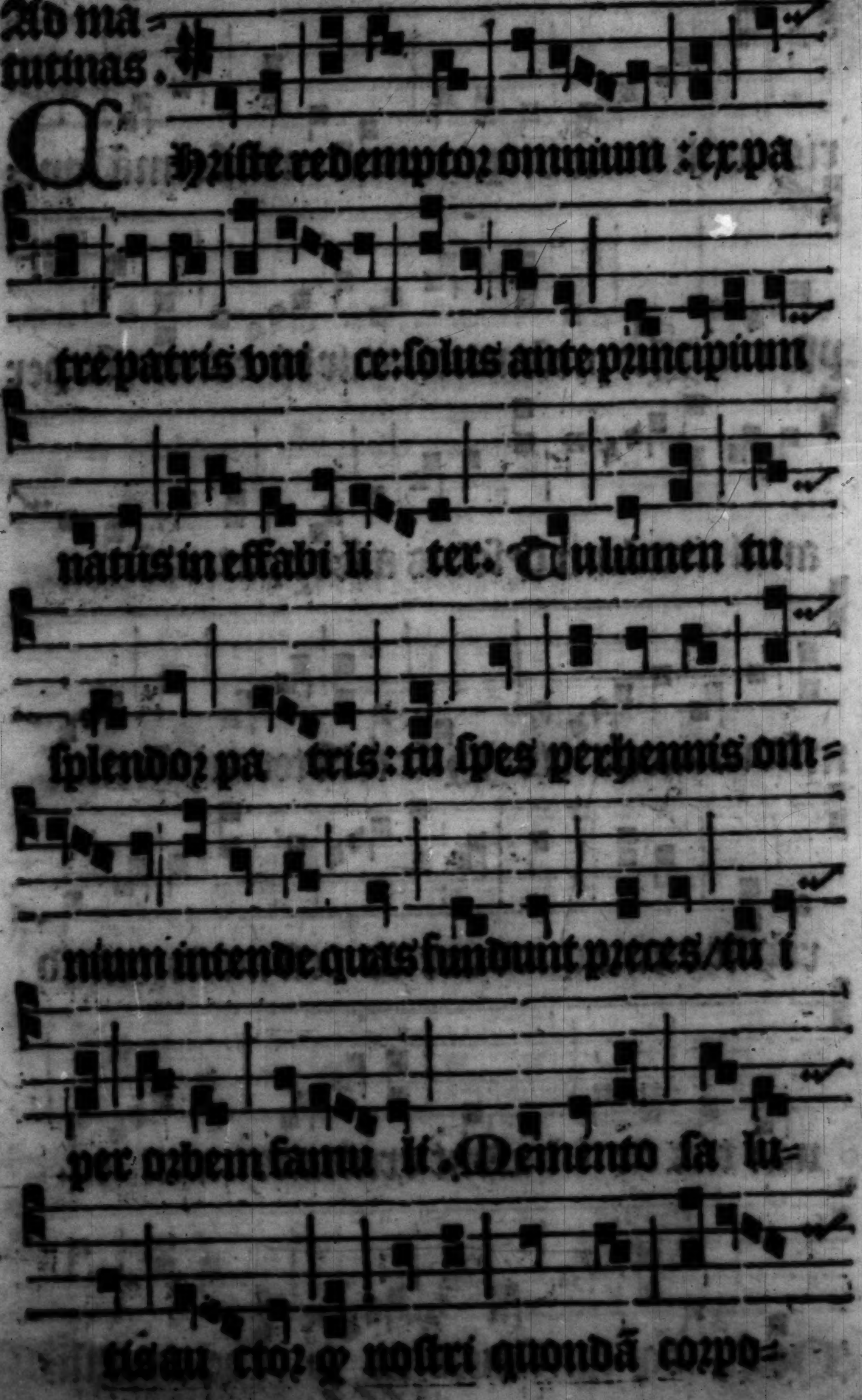

Salvatoꝛ mũdi domine: qui nos ſal=
vaſti hodi e: in hac nocte nos ꝓtegere ſis=

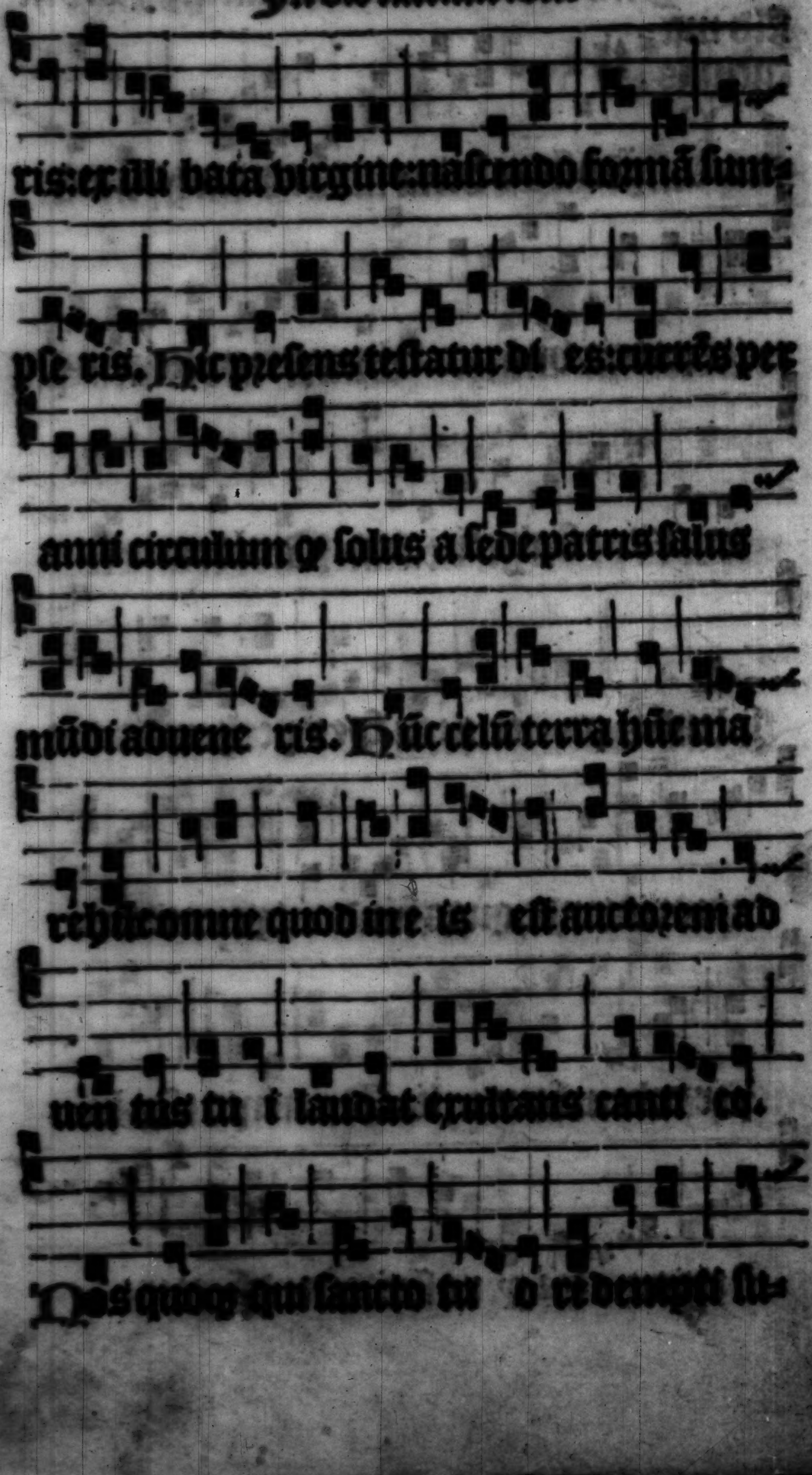

ua omni tempore. Adesto nunc propici-
us et parce supplicantibus: tu dele nostra
crimina: tu te nebras illumina. Ne men-
tē somnus opprimat: nec hostis nos surri-
pi at: nec ullis caro petimus cōmaculetur
sordibus. Te reformator sensuum votis p̄ca
mur cordium: ut puri castis mentibus surgamus

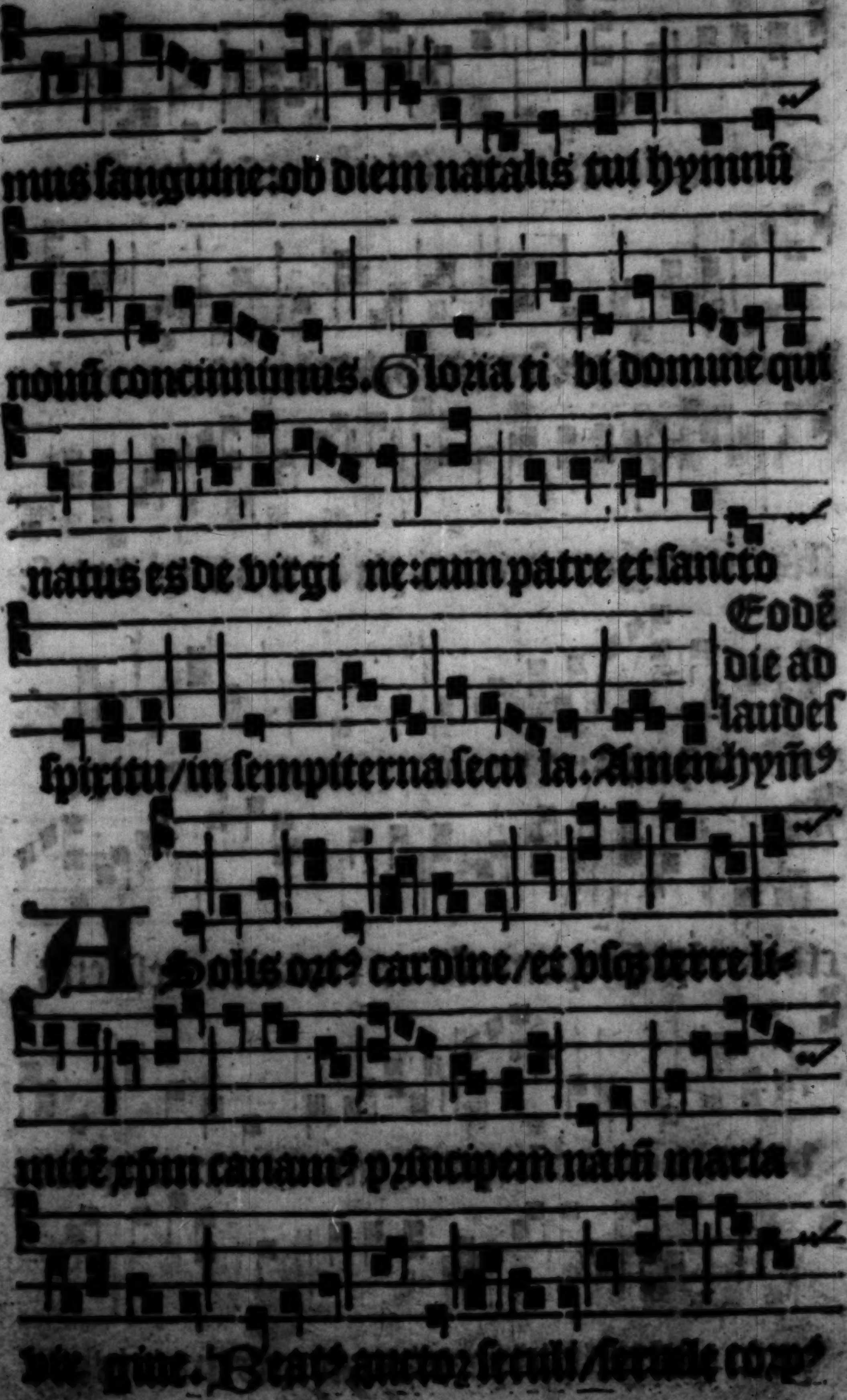
In vigil. natiuit. dñi ad cõpletoriũ.


a cubātibus. Deo patri ſit gloria: eiuſq; ſo
li fi li o cū ſpiri tu paraclyto: et nūc et
in perpetuum. Amen. vel Gloria tibi do-
mine: qui natus es de virgine. vel Qui appa
ru iſti hodi e. vel Qui ſurrexiſti a mortu-
is. vel Qui ſcandis ſupra ſydera. cū pa-
tre et ſancto ſpiritu in ſempiterna ſecu la.

Ad matutinas.


Christe redemptor omnium : ex pa
tre patris vni ce: solus ante principium
natus ineffabi li ter. Tu lumen tu
splendor pa tris: tu spes perhennis om-
nium intende quas fundunt preces/tui
per orbem famu li. Memento sa lu-
tis au ctor ꝙ nostri quondā corpo-

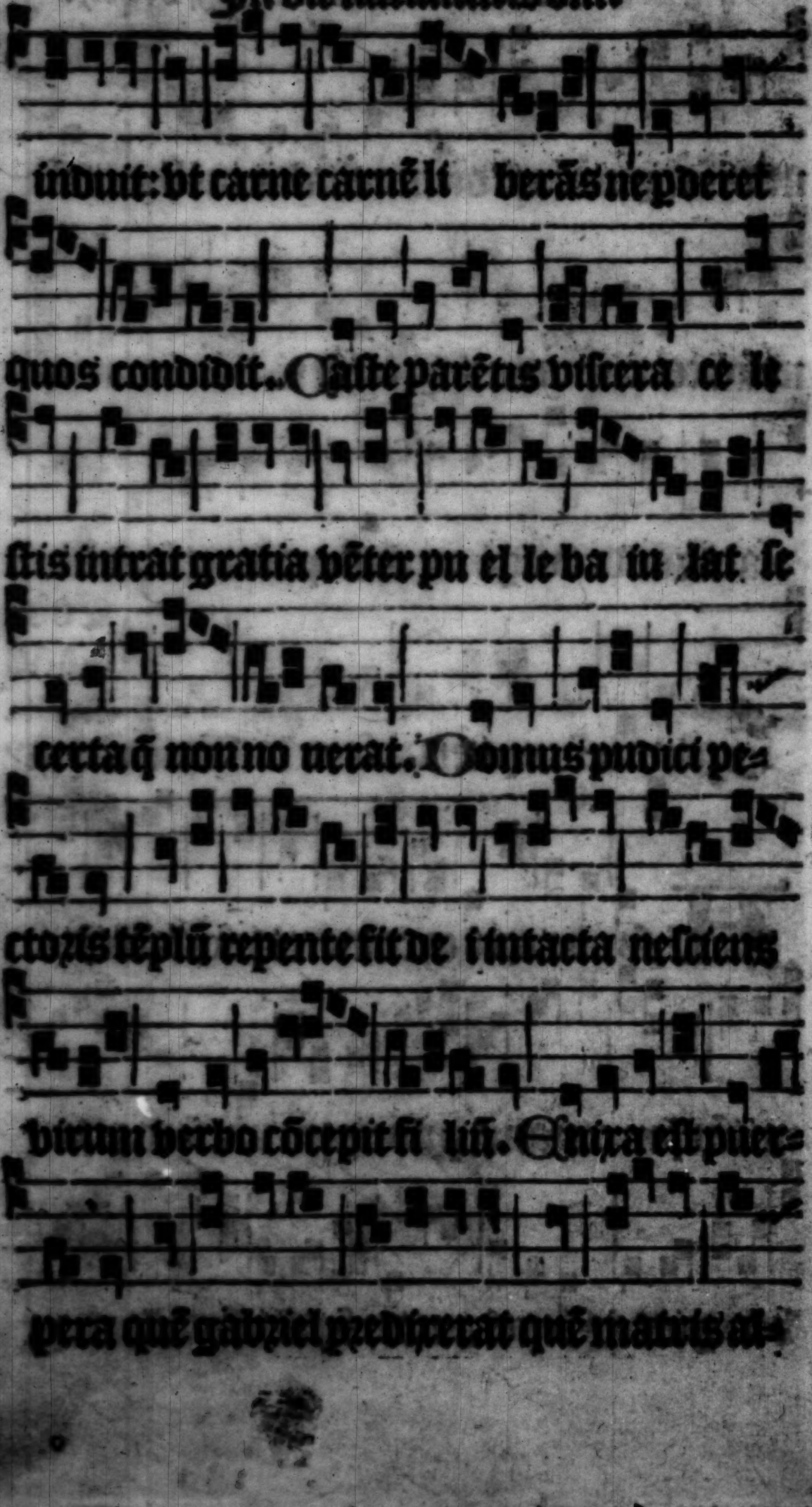

ris: ex illi bata virgine: nascendo formā sum-
pse ris. Hic presens testatur di es: currēs per
anni circulum q solus a sede patris salus
mūdi aduene ris. Hūc celū terra hūc ma
re hūc omne quod in e is est auctorem ad
uen tus tu i laudat exultans canti co.
Nos quoq qui sancto tu o redempti su-

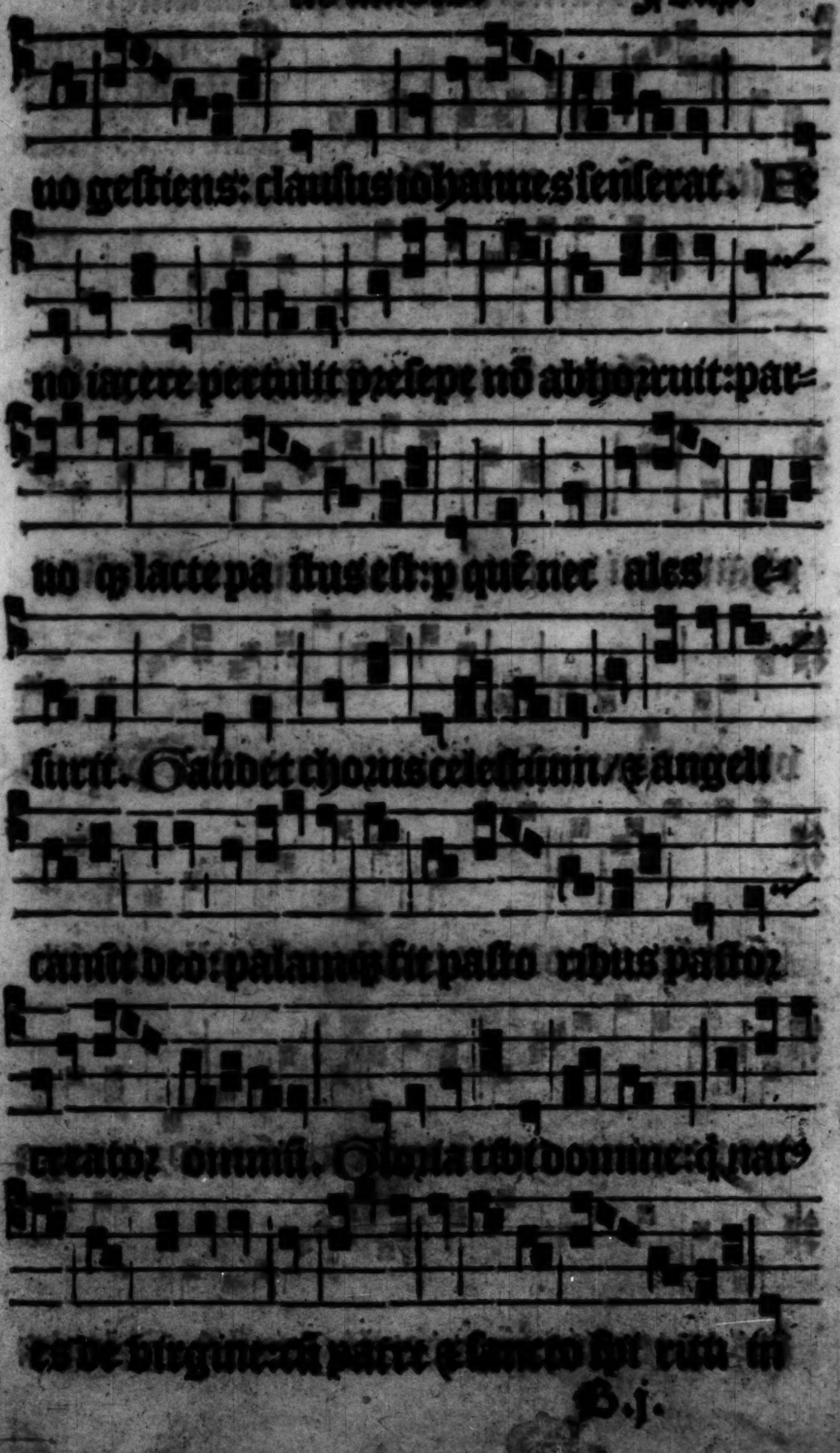

nus ſanguine: ob diem natalis tui hymnū
nouū concinnimus. Gloria ti bi domine qui
natus es de virgi ne: cum patre et ſancto
ſpiritu/in ſempiterna ſecu la. Amen. Hym⁹

Eodē die ad laudes

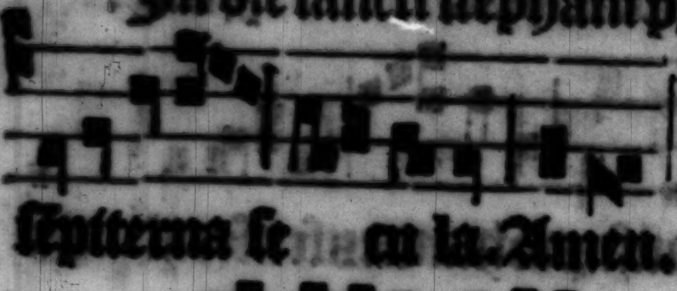
A Solis ort⁹ cardine/et vſqꝫ terre li-
mitē xp̄m canam⁹ p̄rincipem natū maria
vir gine. Beat⁹ auctor ſeculi/ſeruile corp⁹

In die natiuitatis dñi.

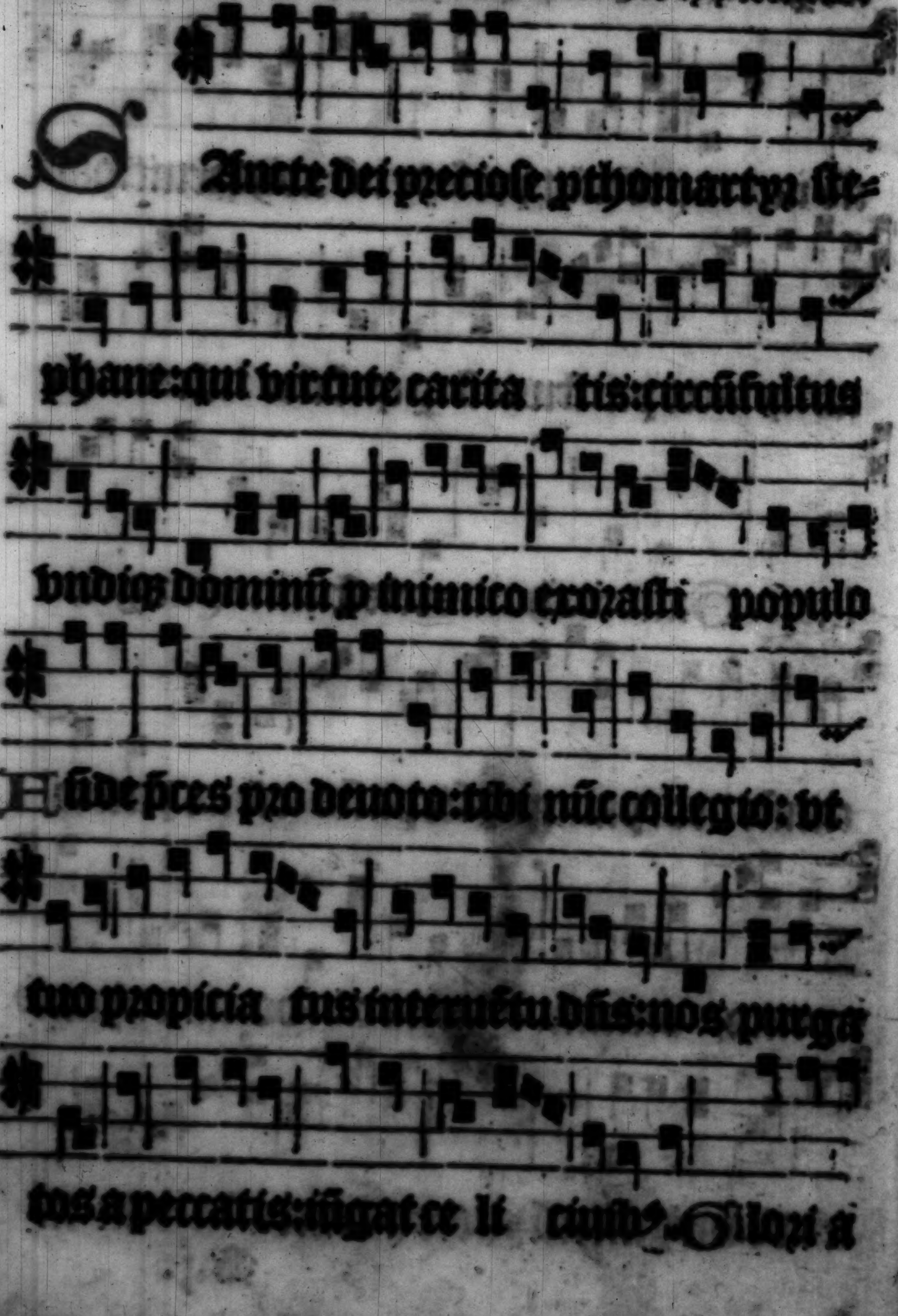

induit: vt carne carnē li berās ne ꝑderet
quos condidit. Caſte parētis viſcera ce le
ſtis intrat gratia vēter pu el le ba iu lat ſe
creta q̄ non no uerat. Domus pudici pe-
ctoꝛis tēplū repente fit dei intacta neſciens
virum verbo cōcepit fi liū. Enixa eſt puer-
pera quē gabriel ꝓdixerat quē matris al-

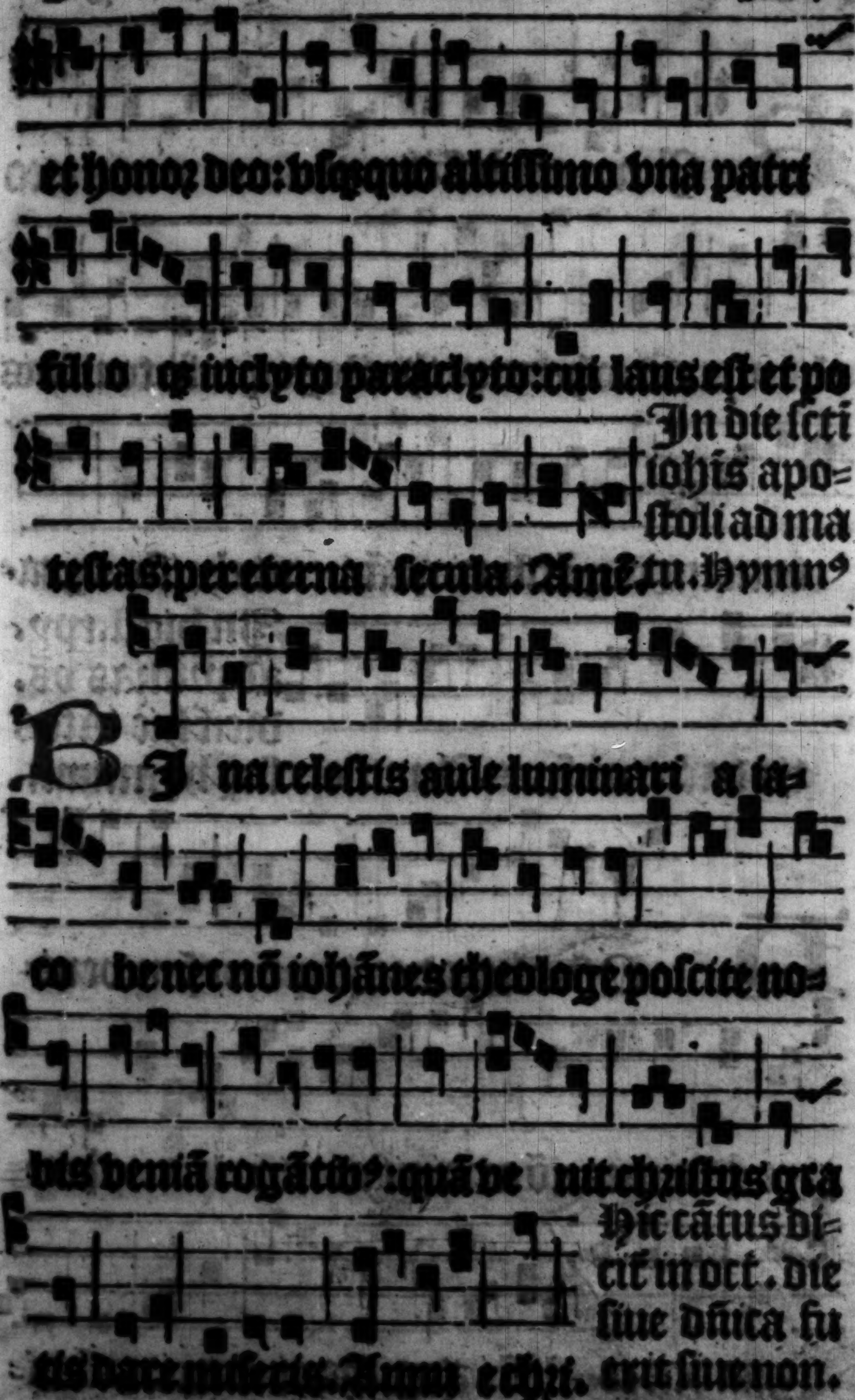

no geſtiens: clauſus iohannes ſenſerat. Fe
no iacere pertulit pſepe nō abhorruit: par-
uo q̧ lacte pa ſtus eſt: p quē nec ales e-
ſurit. Gaudet chorus celeſtium / ⁊ angeli
canūt deo: palamq̧ ſit paſto ribus paſtor
creator omnium. Gloria tibi domine: q̄ nat⁹
es de virgine: cū patre ⁊ ſancto ſpi ritu in

In die ſancti ſtephani ꝓthomar.


ſempiterna ſe cu la. Amen.

¶ In die ſancti ſtephani: in laudibus dicit̄ hic hymnus.

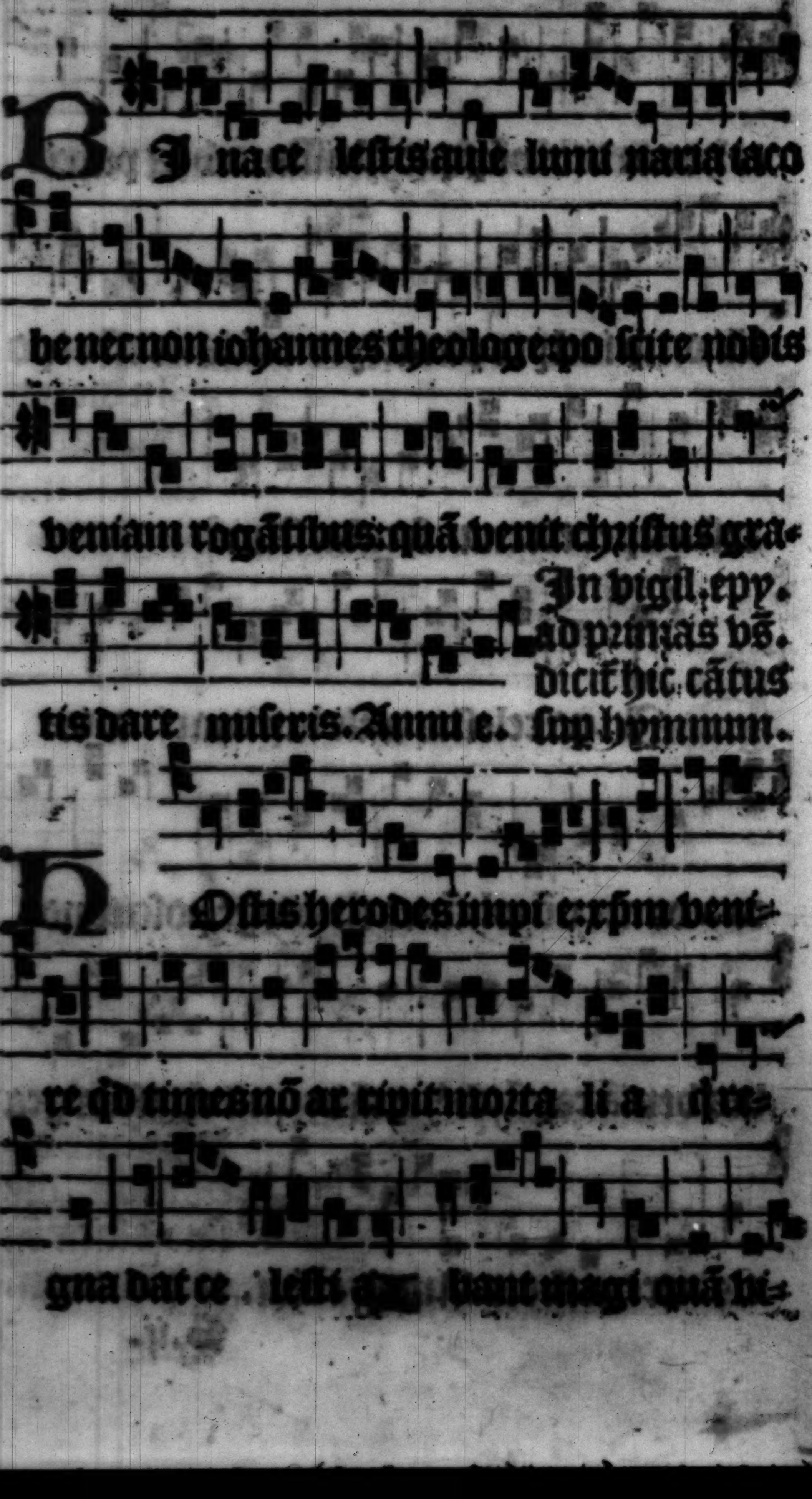

Sancte dei precioſe ꝓthomartyꝛ ſte-
phane: qui virtute carita tis: circūfultus
vndiqȝ dominū ꝓ inimico exoraſti populo
Et ſide p̄ces pro deuoto: tibi nūc collegio: vt
tuo propicia tus interuentu dn̄s: nos purga-
tos a peccatis: iūgat ce li ciuibꝰ. Glori a


et honoꝛ deo: vsqꝫ quo altissimo vna patri
filio atqꝫ inclyto paraclyto: cui laus est et po
testas: per eterna secula. Amē.
Bina celestis aule luminaria ia
co be nec nō iohānes theologe poscite no
bis veniā rogātib9: quā venit christus gra
tis dare miseris. Annue christe.

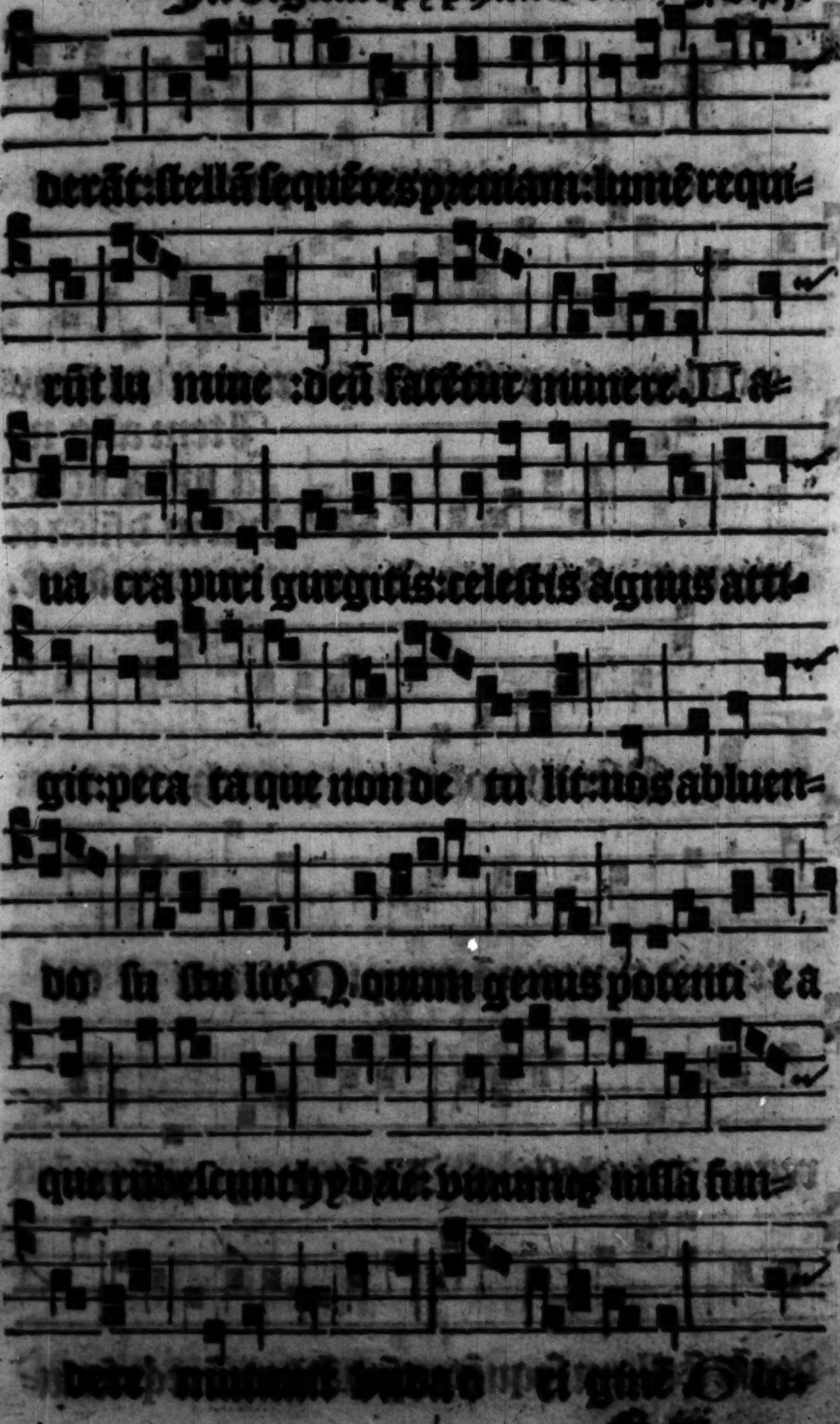
In die scti iohis apostoli ad matu. Hymn9

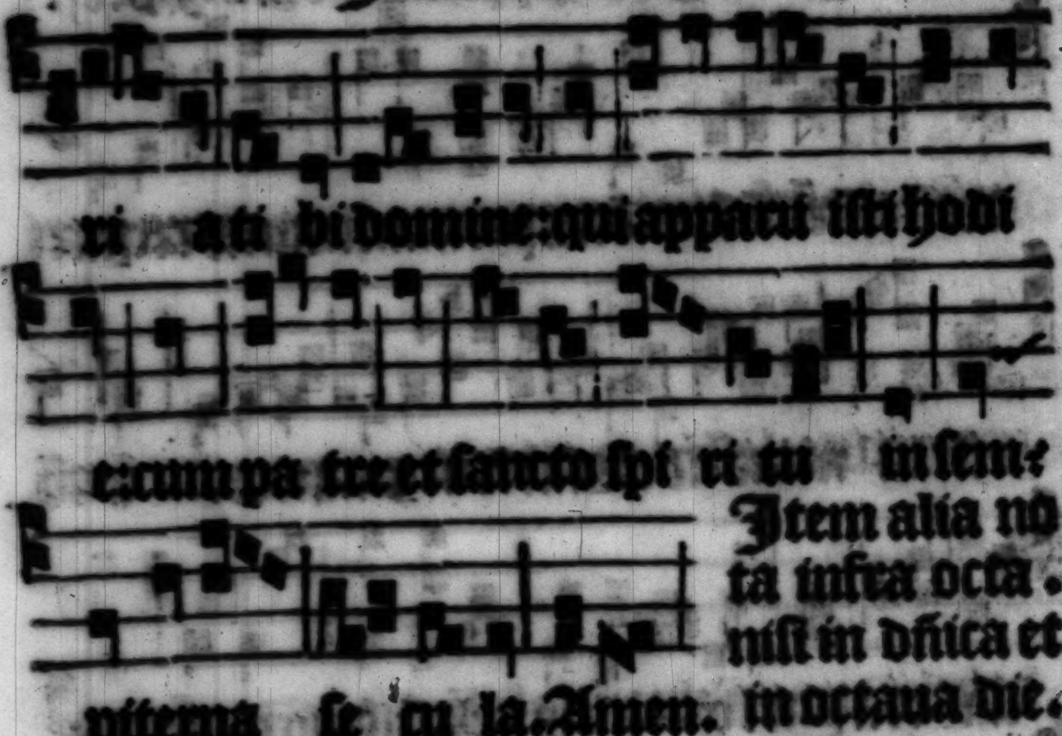
Hic cātus dicit in oct. die siue dñica fuerit siue non.

In octavis sancti iohānis apli et euāg.

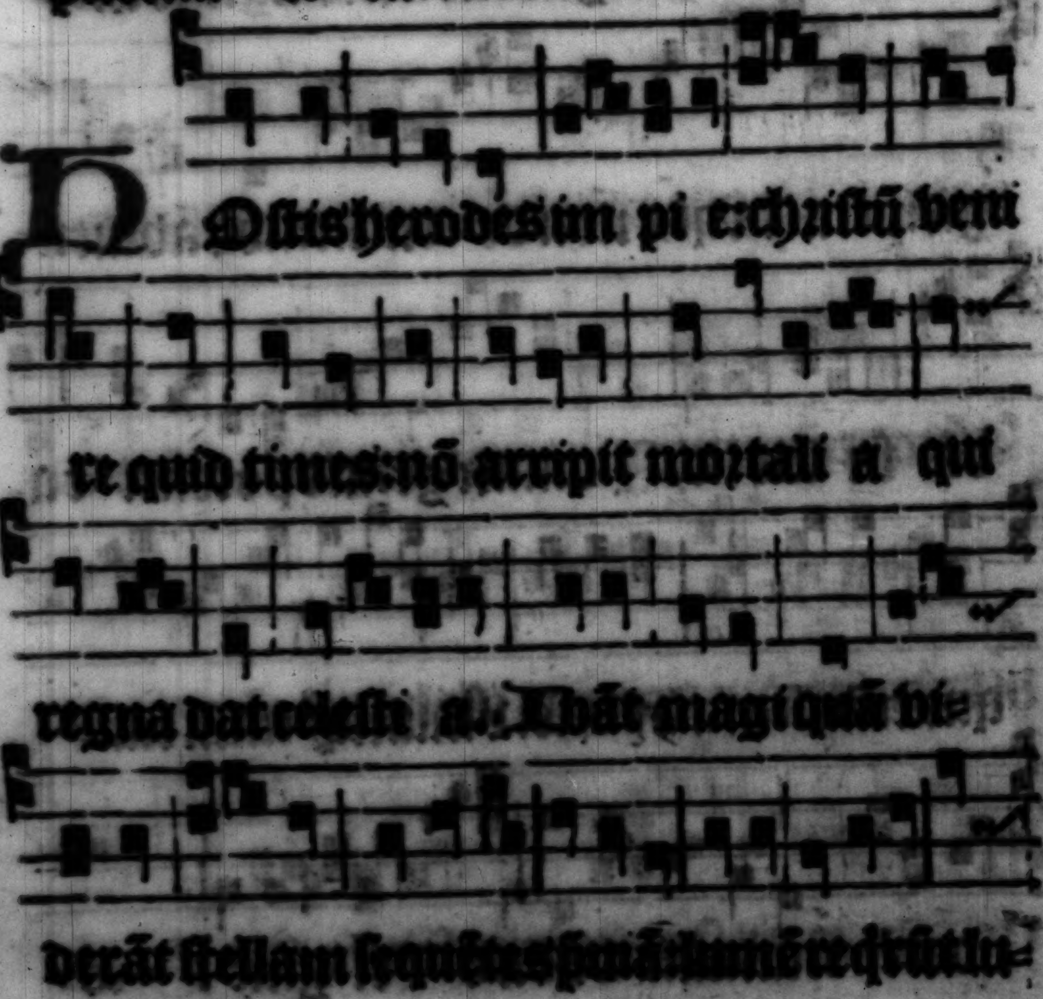

B I na ce lestis aule lumi naria iaco
be nec non iohannes theologe po scite nobis
veniam rogātibus: quā venit christus gra-
tis dare miseris. Annu e.
H Ostis herodes impie christum veni-
re qd times nō ar ripit morta li a qͥ re-
gna dat ce lesti a. Ibant magi quā vi-

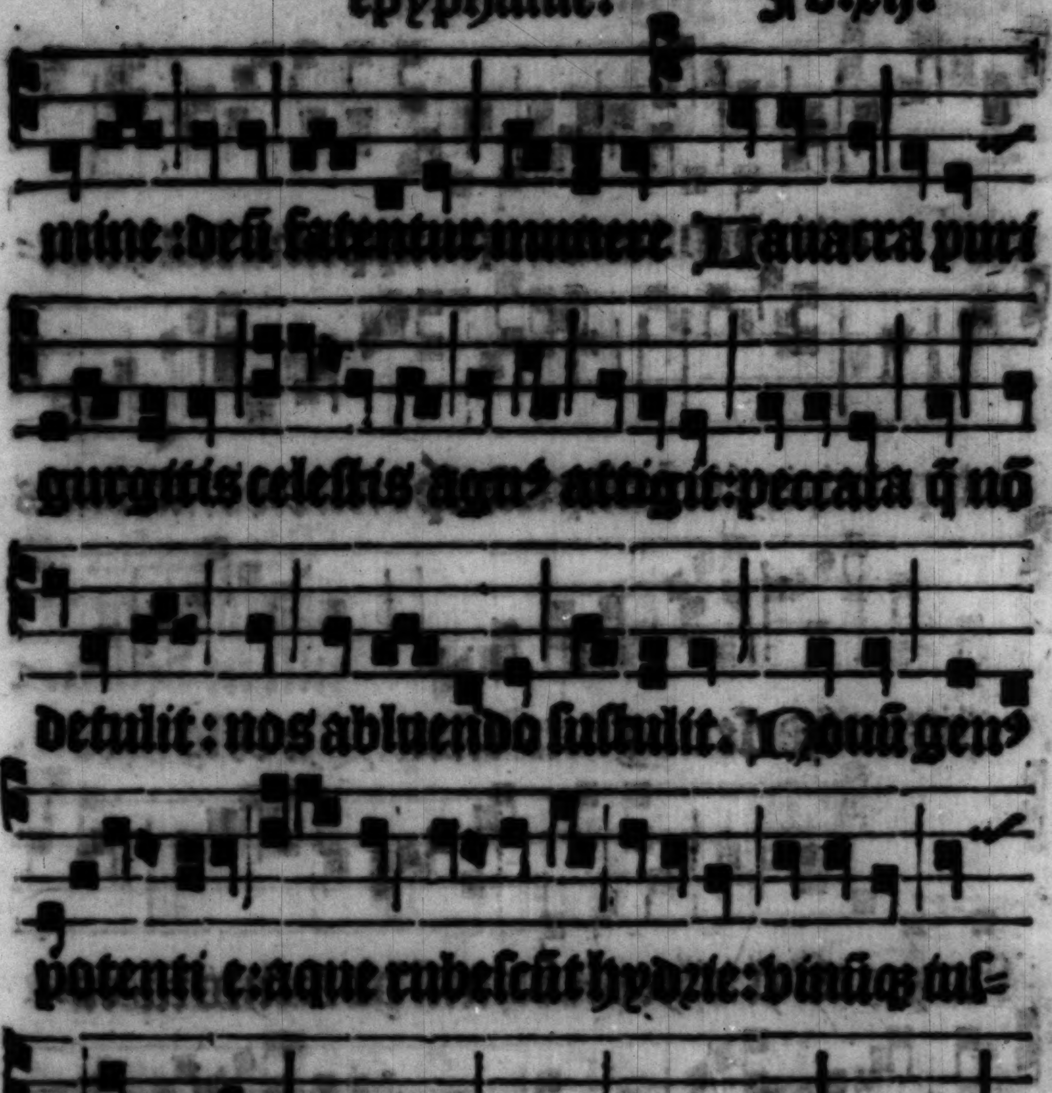
In vigil. epy. ad primas vs. dicit hic cātus sup hymnum.


derāt: ſtellā ſequētes p̄uiam: lumē requi-
rūt lu mine: deū fatētur munere. La a-
ua cra puri gurgitis: celeſtis agnus atti-
git: pecca ta que non de tu lit: nos abluen-
do ſu ſtu lit. Mirum genus potenti e a
que rubeſcunt hydrie: vinumqȝ iuſſa fun-
dere mutauit vnda o ri gine. Glo ria

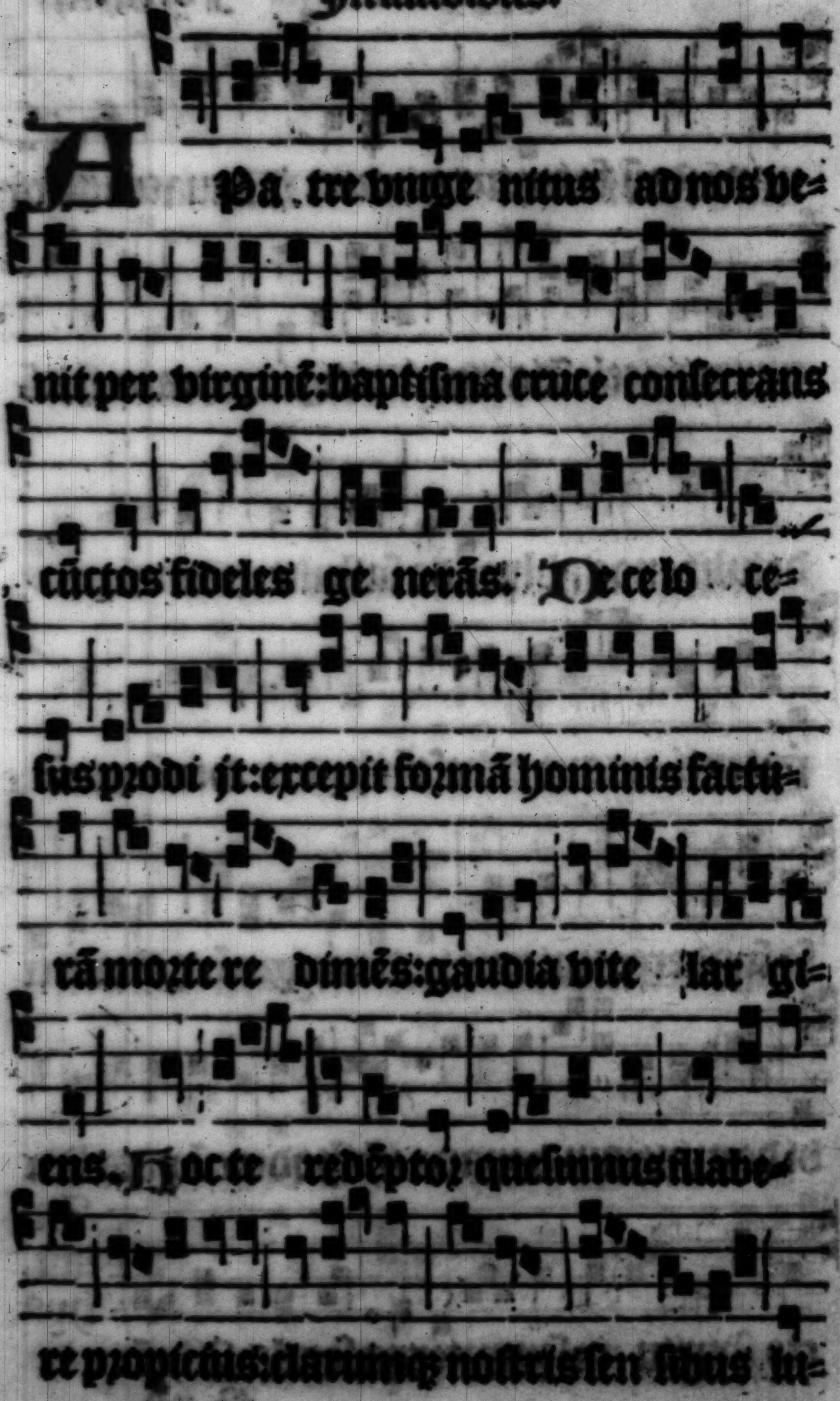

ri a ti bi domine: qui apparuiſti hodi
e: cum pa tre et ſancto ſpi ri tu in ſem-
piterna ſe cu la. Amen.

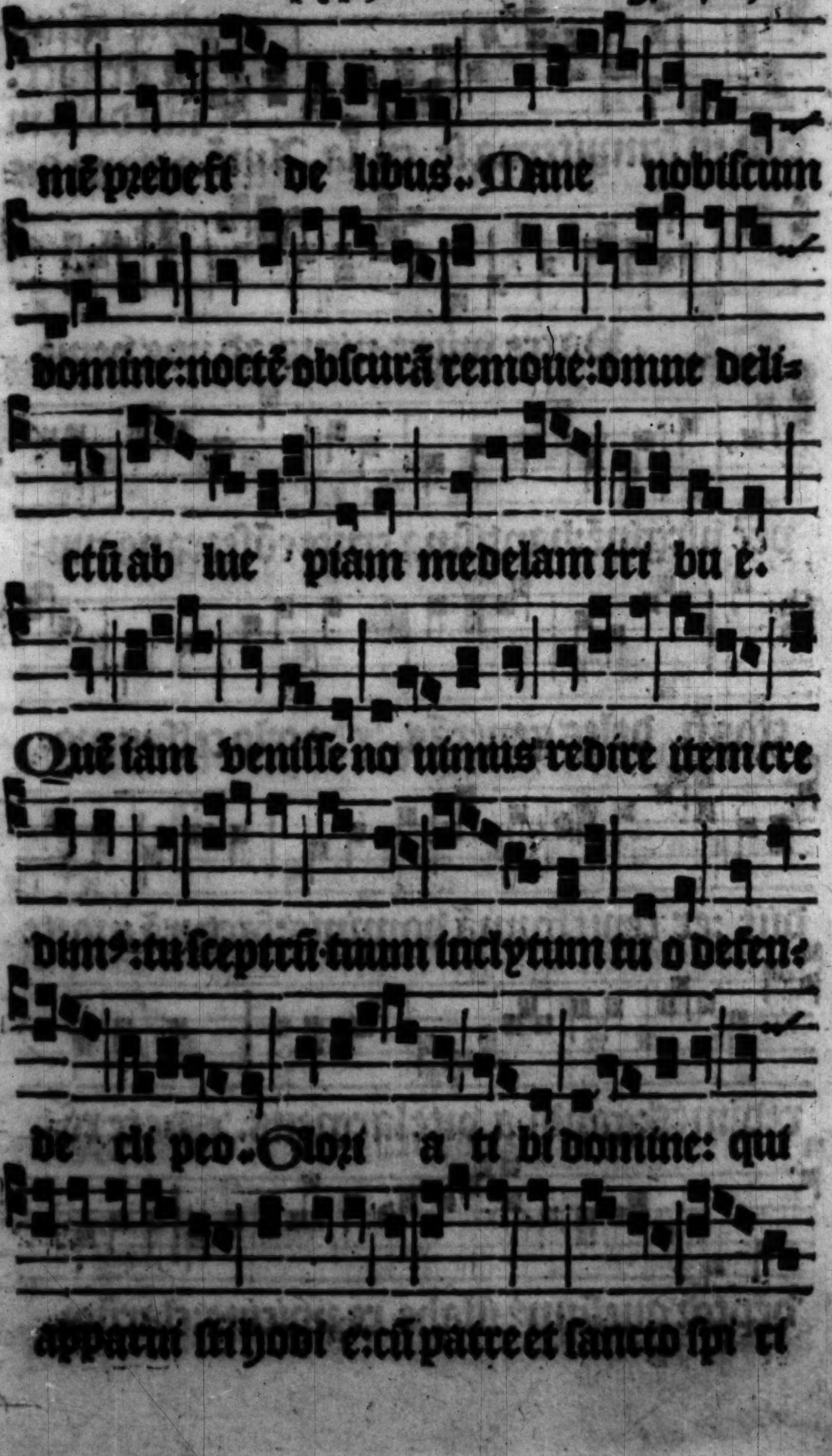
Item alia nota infra octa. niſi in dñica et in octaua die.


H Oſtis herodes im pi e: chriſtũ veni
re quid times: nõ arripit moꝛtali a qui
regna dat celeſti a. Ibãt magi quã vi-
derãt ſtellam ſequẽtes pꝛeuiã: lumẽ req̄rũt lu-

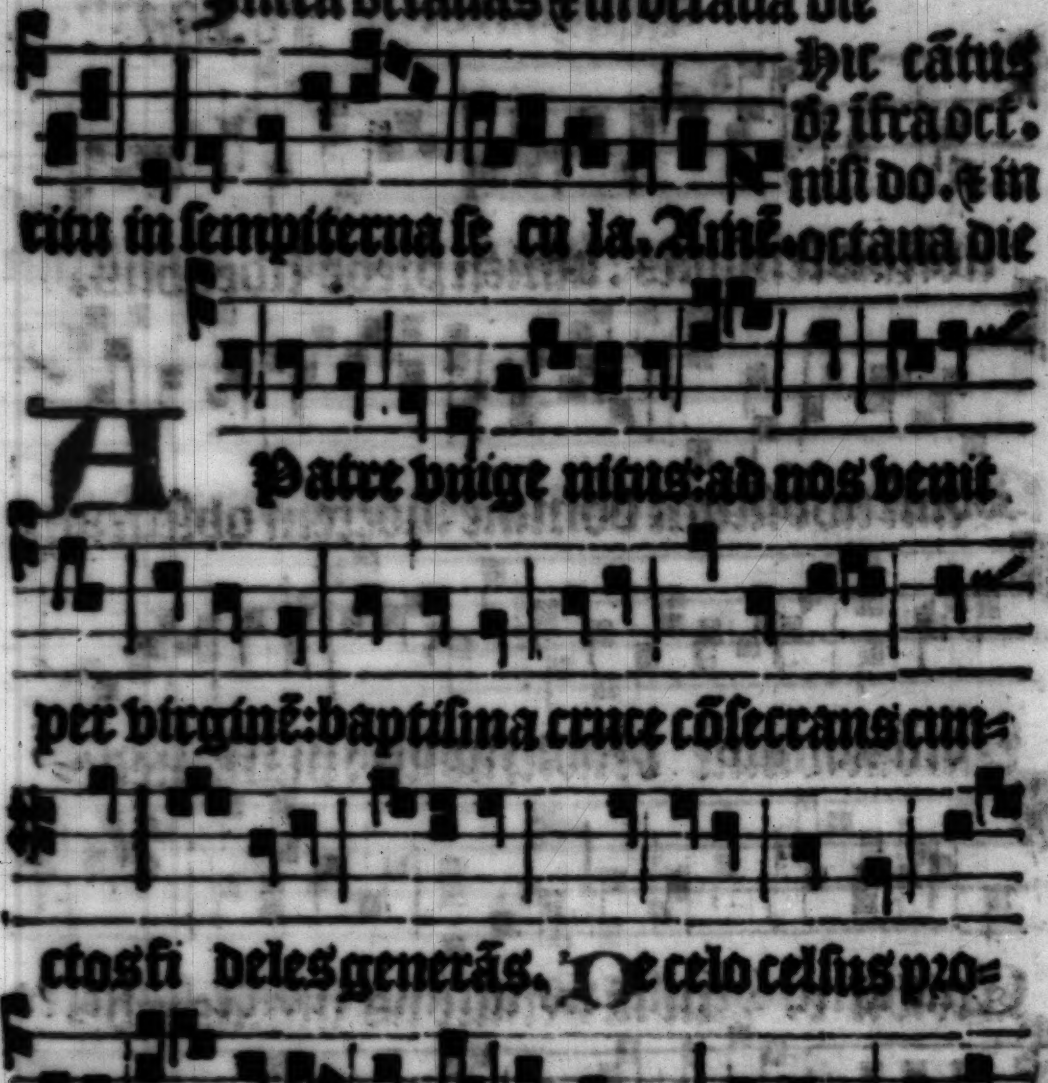

mine: deū fatentur munere. Lauacra puri
gurgitis celeſtis agn9 attigit: peccata q̄ nō
detulit: nos abluendo ſuſtulit. Nouū gen9
potenti e: aque rubeſcūt hydrie: vinūq3 iuſ=
ſa fundere: mutauit vnda originē. Gloria ti
bi domine: qui apparuiſti hodie cū p̄re ⁊ ſan
cto ſpiritu in ſempiterna ſecula. Amē.
In lau. hy9

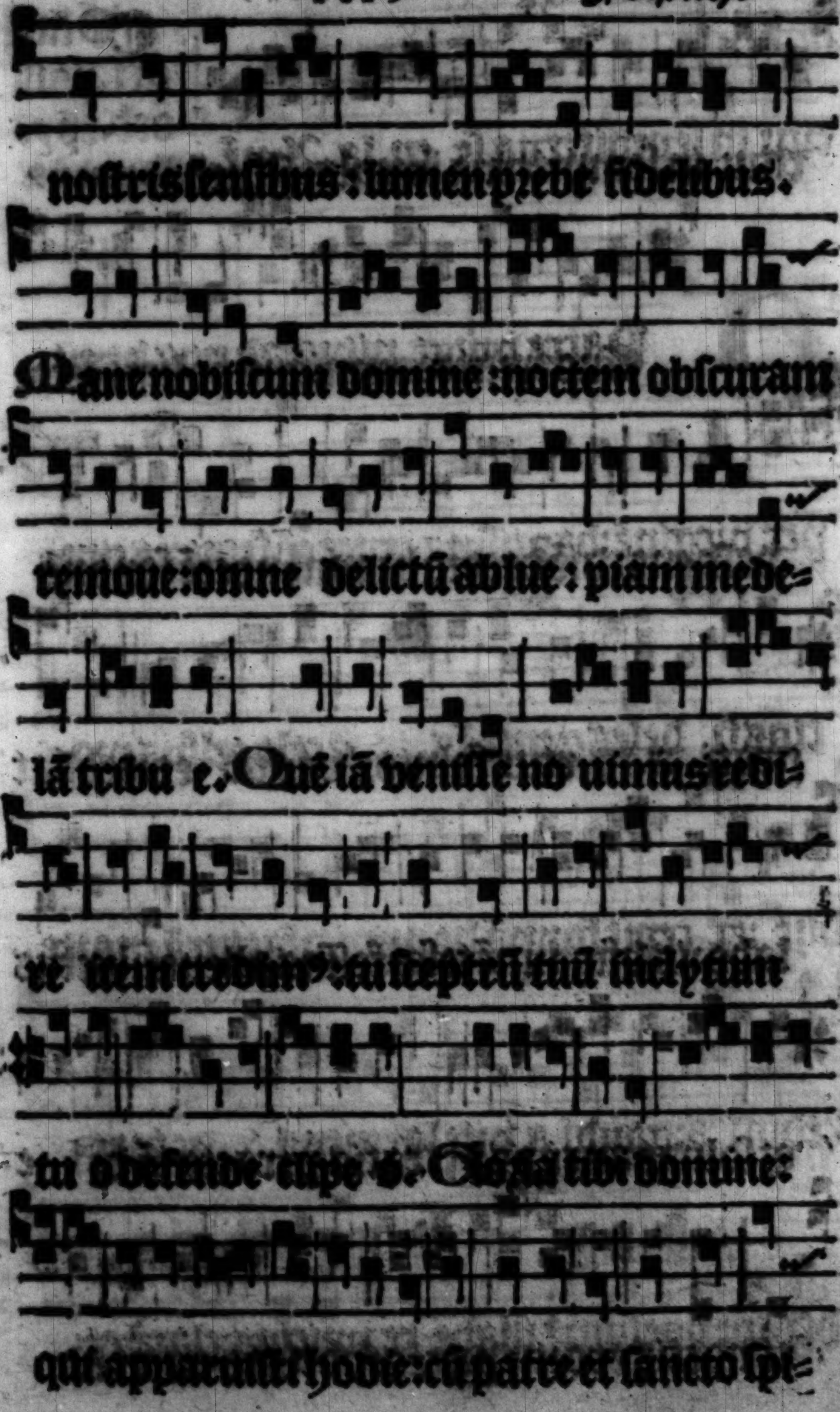
In laudibus.


A Pa tre vnige nitus ad nos ve=
nit per virginē: baptiſma cruce conſecrans
cūctos fideles ge nerās. De ce lo ce=
ſus pꝛodi jt: excepit foꝛmā hominis factu=
rā moꝛte re dimēs: gaudia vite lar gi=
ens. Hoc te redēptoꝛ queſumus illabe=
re pꝛopicius: clarumqꝫ noſtris ſen ſibus lu=

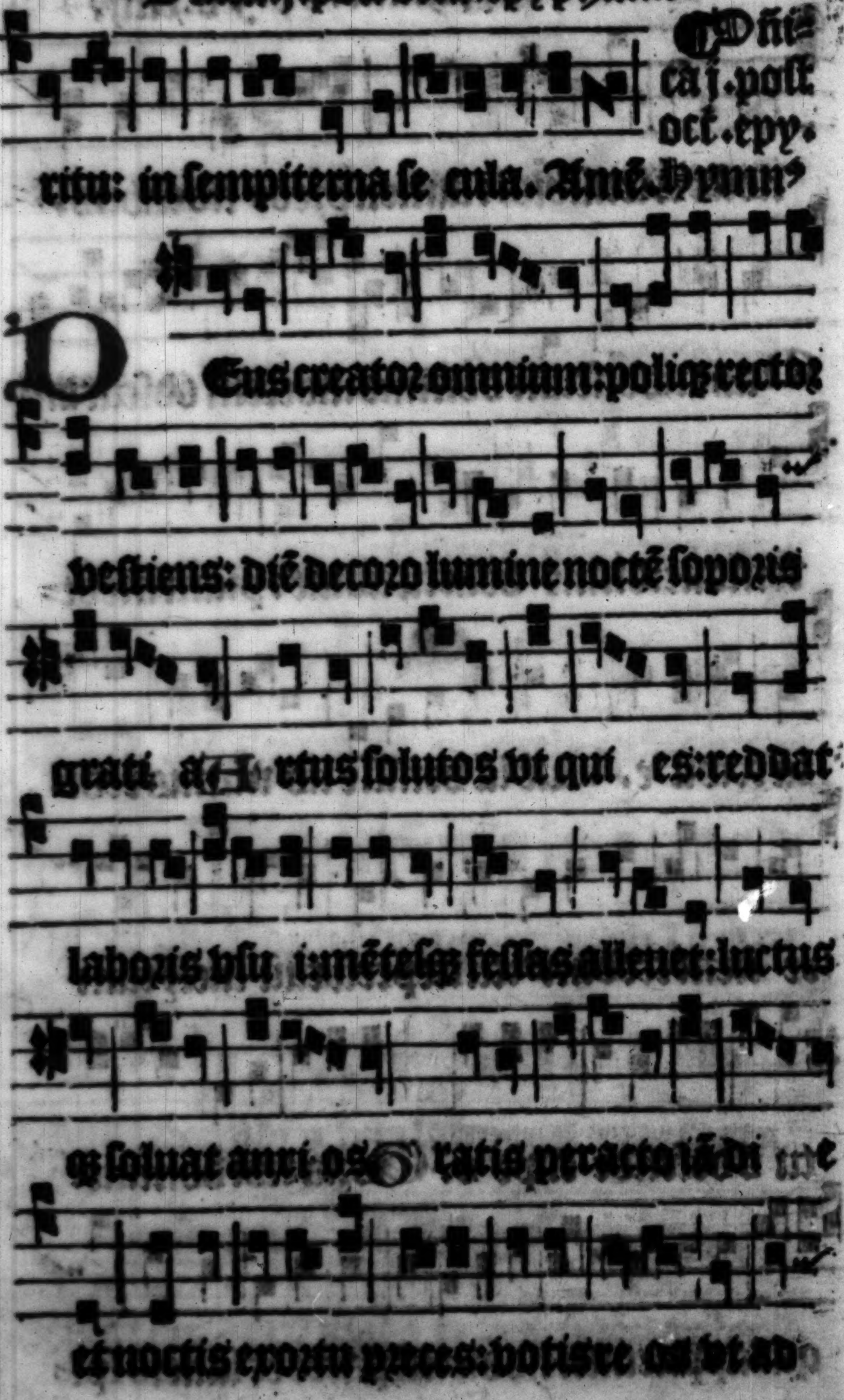

mē prebe sti de libus. Mane nobiscum
domine: noctē obscurā remoue: omne deli-
ctū ab lue piam medelam tri bu e.
Quē iam venisse no uimus redire item cre
din⁹: tu sceptrū·tuum inclytum tu o defen-
de cli peo. Glori a ti bi domine: qui
apparui sti hodi e: cū patre et sancto spi ri

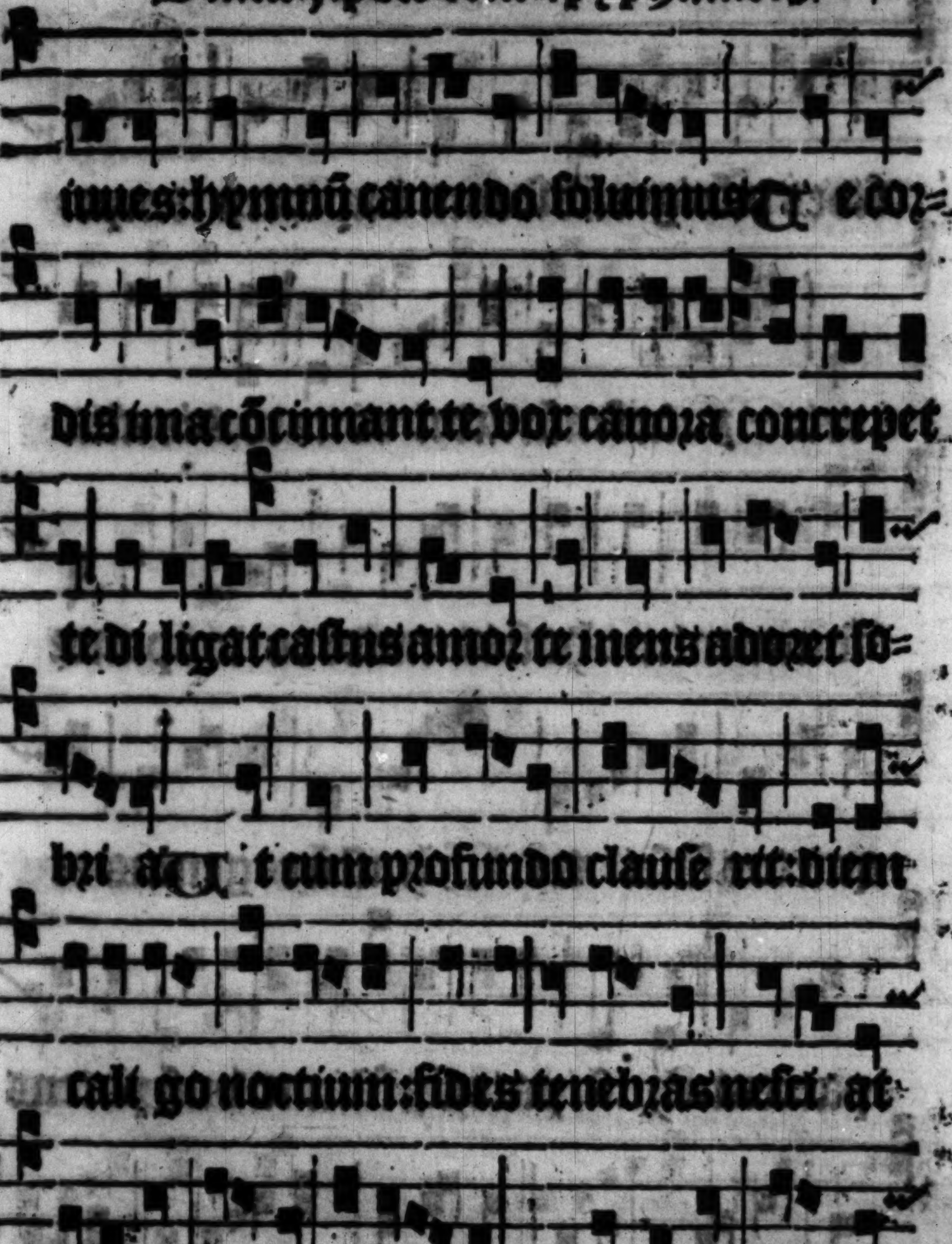
Infra octauas ꝛ in octaua die

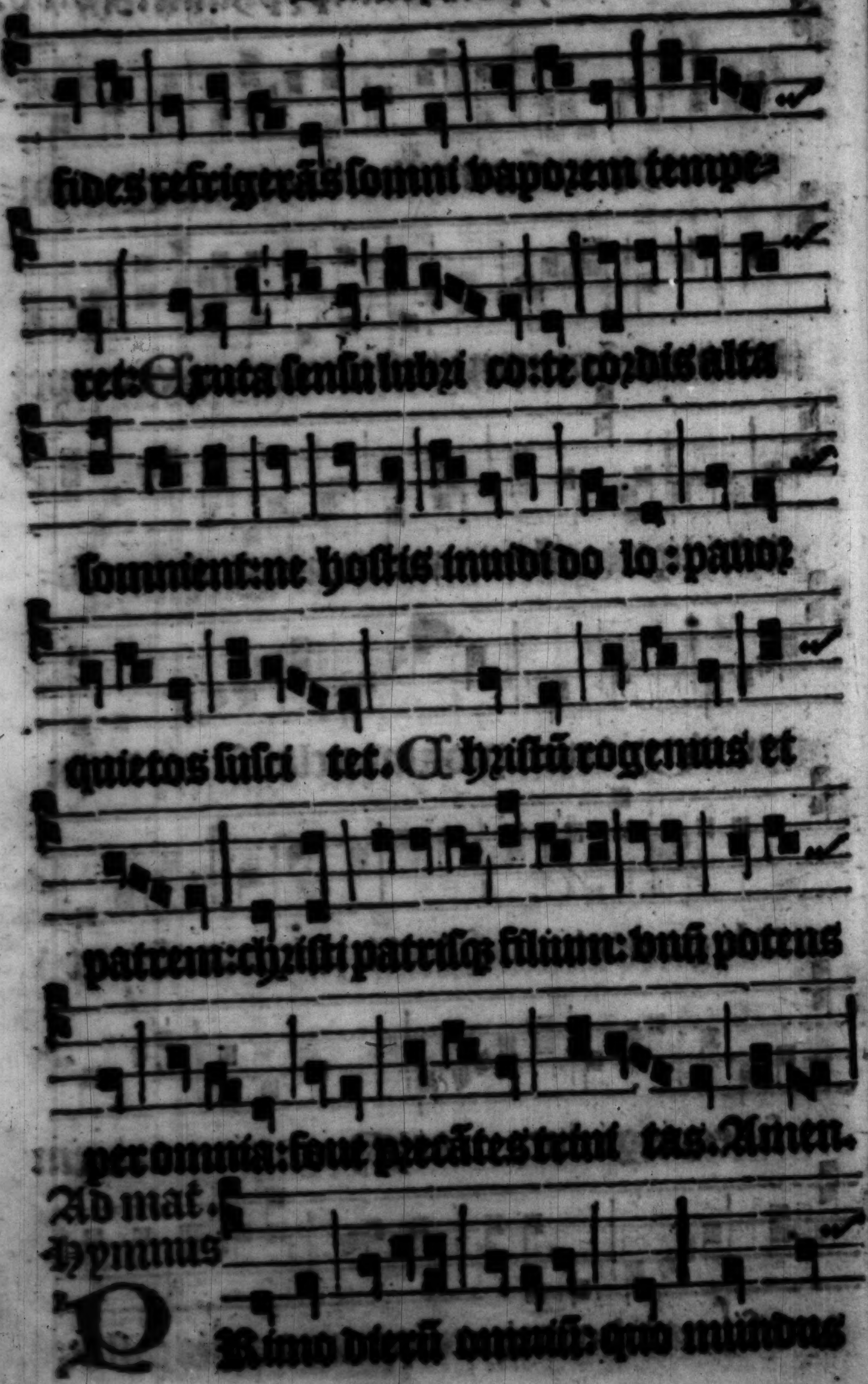

Hic cātus dr īfra oct. niſi do. ꝛ in octaua die
ritu in ſempiterna ſe cu la. Amē.
A Patre vnige nitus: ad nos venit
per virginē: baptiſma cruce cōſecrans cun-
ctos fi deles generās. De celo celſus pro-
dijt: ex cepit formā hominis: facturā morte
redimēs: gaudi a vite largiens. Hūc te re-
dēptor queſum⁹ ſil labe re ppicius: clarēſ

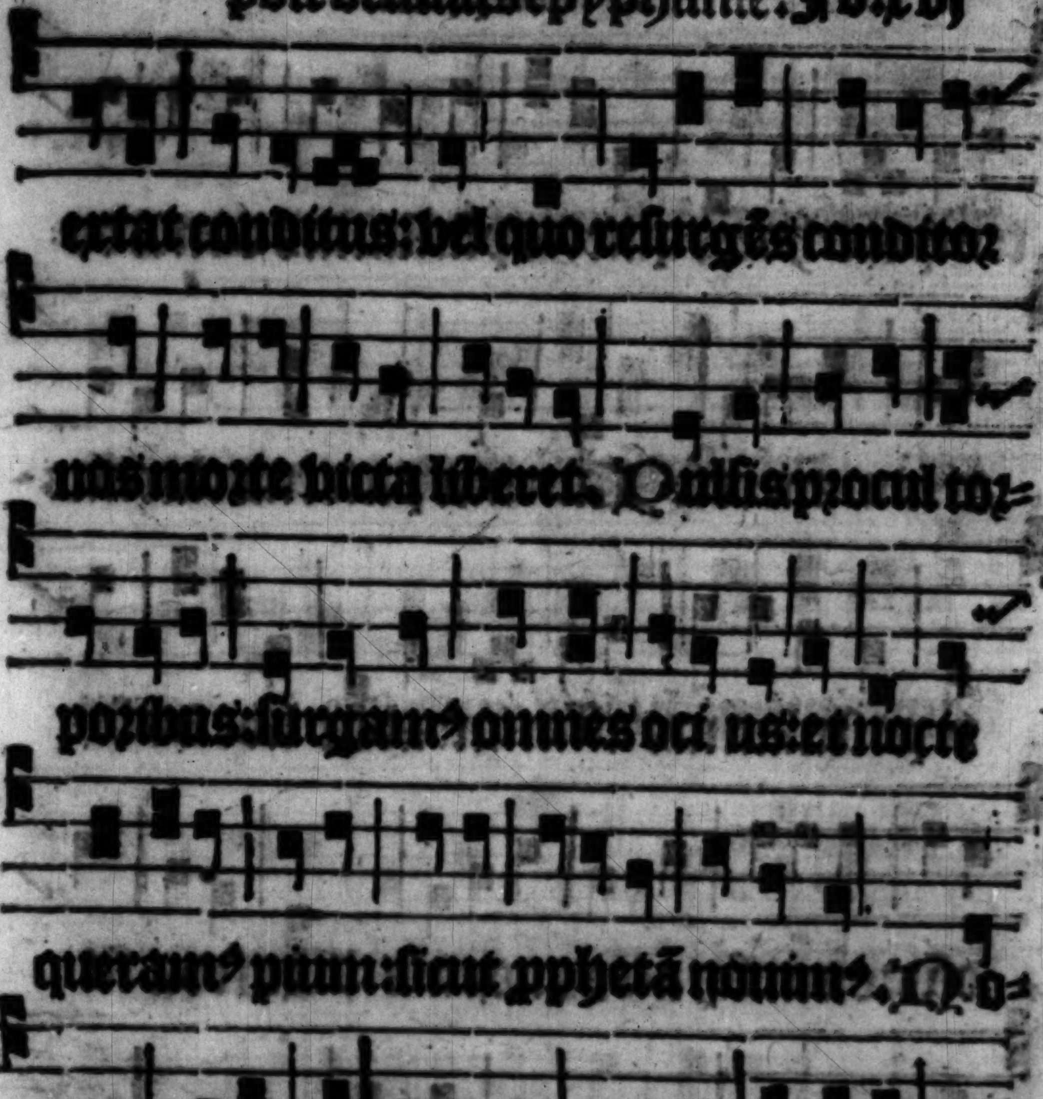

nostris sensibus: lumen prebe fidelibus.
Mane nobiscum domine: noctem obscuram
remoue: omne delictũ ablue: piam mede-
lã tribue. Quẽ iã venisse nouimus redi-
re item credim⁹: tu sceptrũ tuũ inclytum
tu defende clipeo. Gloria tibi domine:
qui apparuisti hodie: cũ patre et sancto spi-

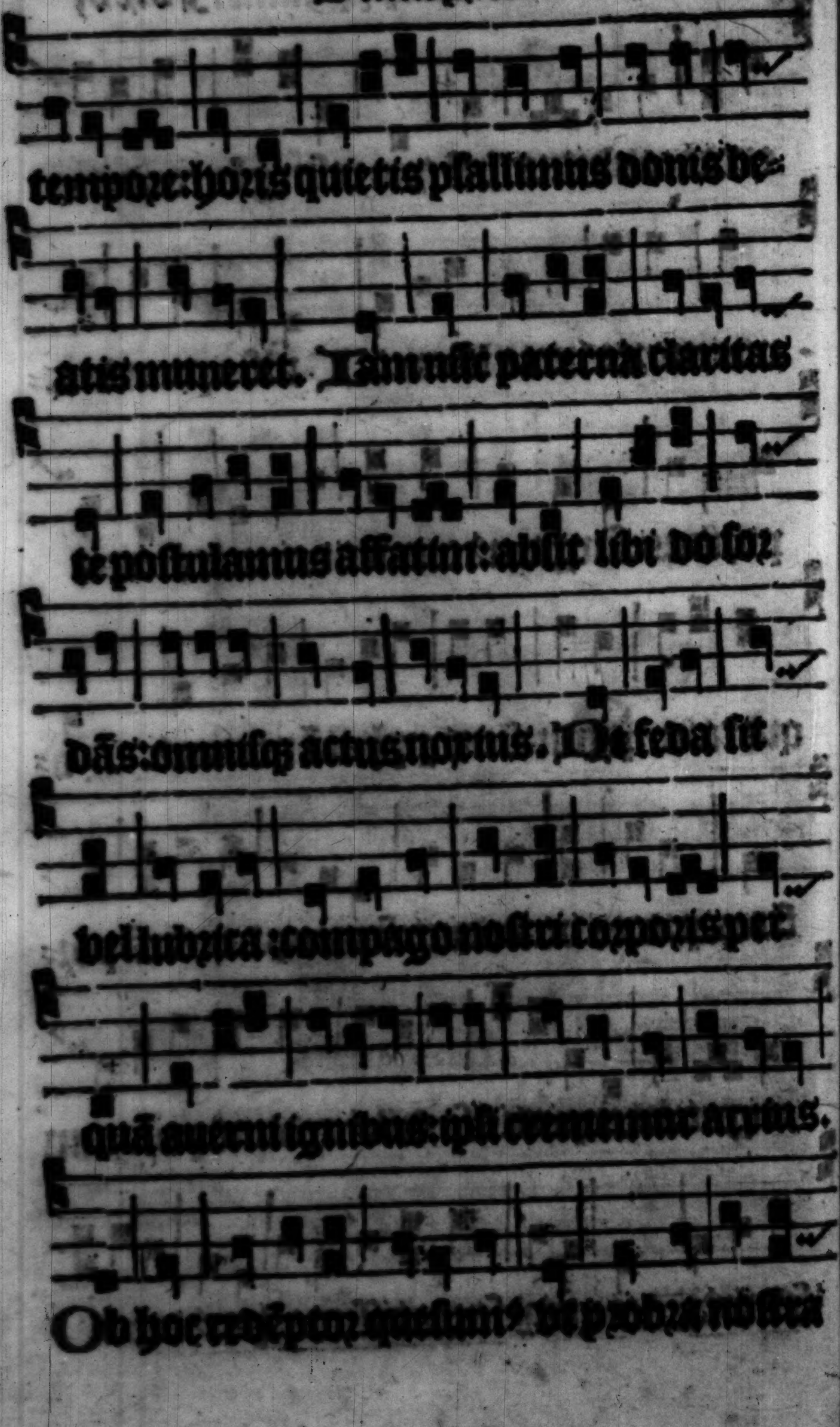
Dñica .j. post octa. epyphanie.

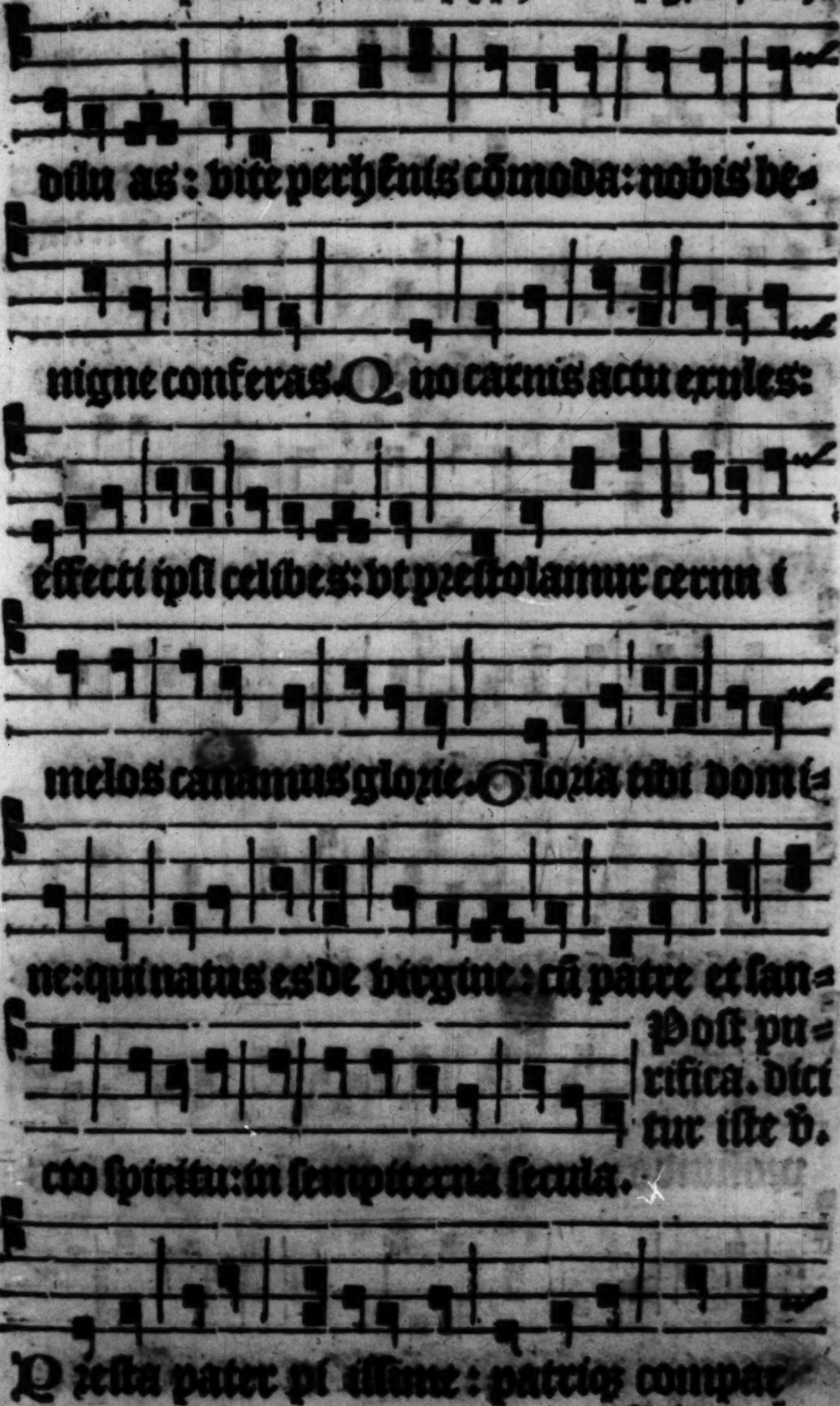

Dñica .j. post oct. epy.
ritu: in sempiterna se cula. Amē. Hymn'
D Eus creator omnium: poliqꝫ rector
vestiens: diē decoro lumine noctē soporis
grati a ꝛtus solutos vt qui es: reddat
laboris vsu i: mētesqꝫ fessas allevet: luctus
qꝫ soluat anxi os. G ratis peracto iā di e
et noctis exortu preces: votis re os vt ad


imnes: hymnũ canendo ſoluimus T e coꝛ=
dis ima cõcinnant te vox canoꝛa concrepet
te di ligat caſtus amoꝛ te mens adoꝛet ſo=
bꝛi a. U t cum pꝛofundo clauſe rit: diem
cali go noctium: fides tenebꝛas neſci at
fideꝫ iugi luce at. D oꝛmire mentem
ne ſi nas: doꝛmire culpam noverit caſtos

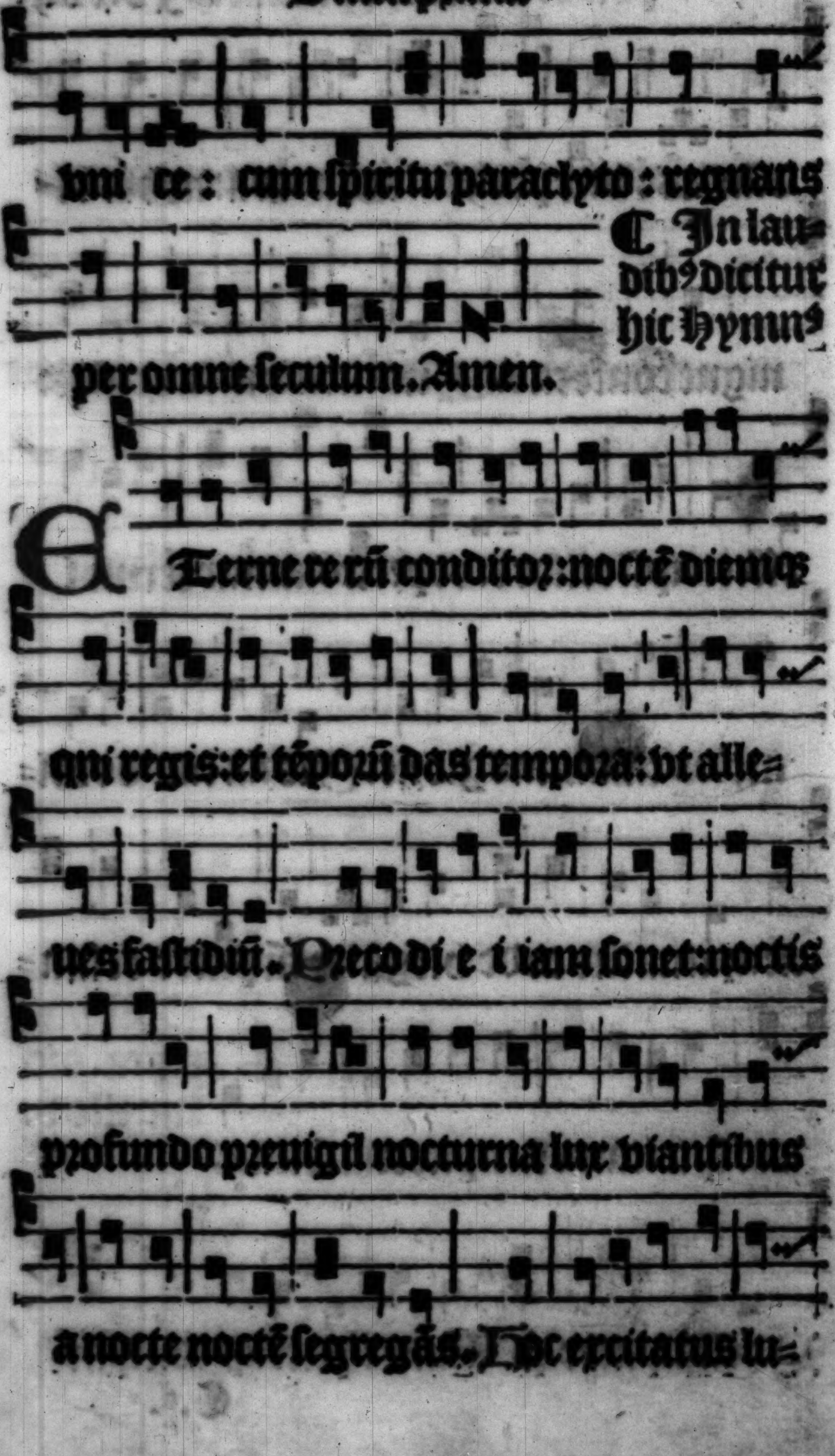

fides refrigerãs somni vaporem tempe-
ret: Exuta sensu lubri co: te cordis alta
somnient: ne hostis inuidi do lo: pauor
quietos susci tet. Christũ rogemus et
patrem: christi patrisq; filium: vnũ potens
per omnia: foue precãtes trini tas. Amen.
Ad mat. Hymnus
Primo dierũ omniũ: quo mundus

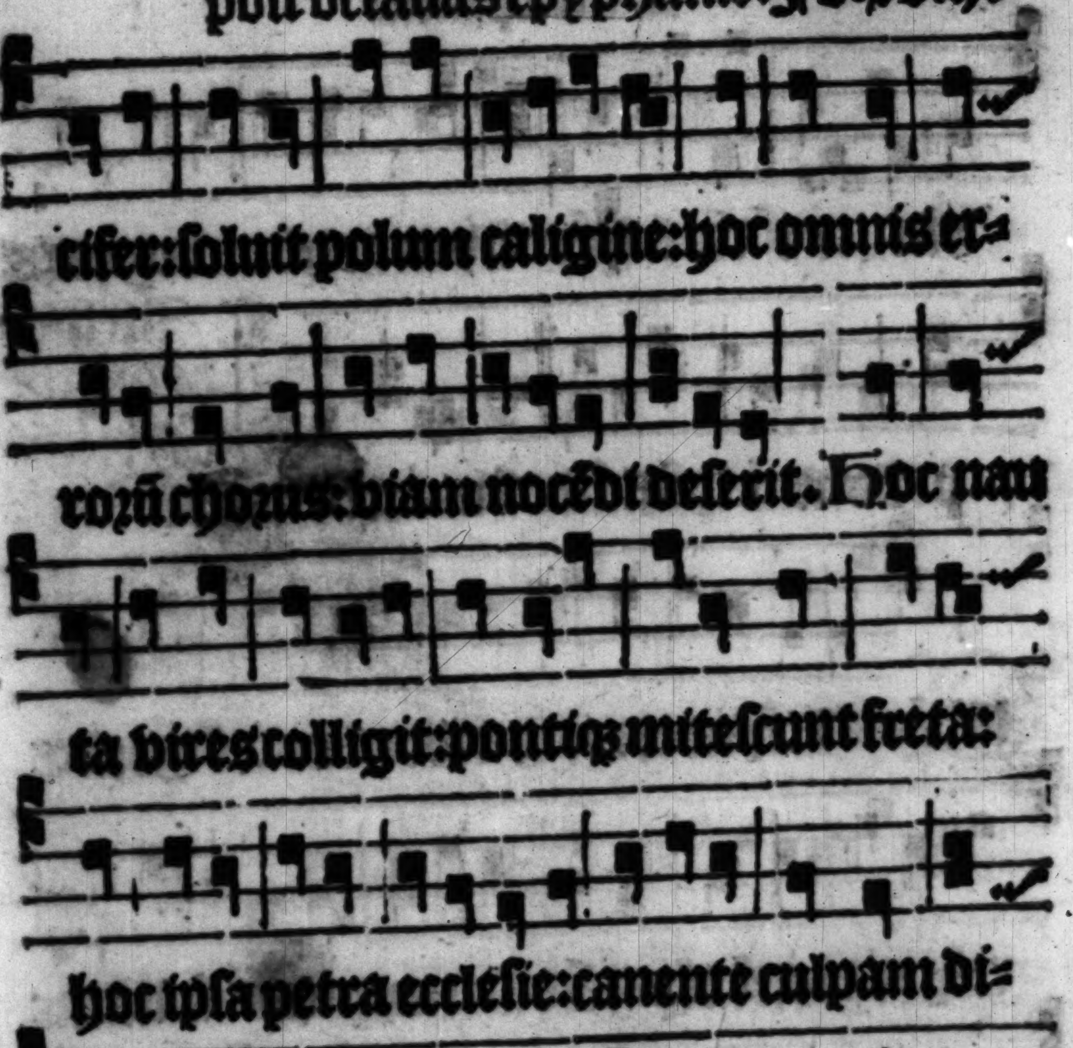

extat conditus: vel quo reſurgēs conditoꝛ
nos morte victa liberet. Pulſis procul toꝛ-
poꝛibus: ſurgamꝰ omnes oci us: et nocte
queramꝰ piũ: ſicut pphetã novimꝰ. No-
ſtras preces vt audiat: ſuamqꝫ dexterã poꝛ-
rigat: vt expiatis ſoꝛdibꝰ reddat poloꝛum
ſedibꝰ. Ut quiqꝫ ſacratiſſimo: huiꝰ die i

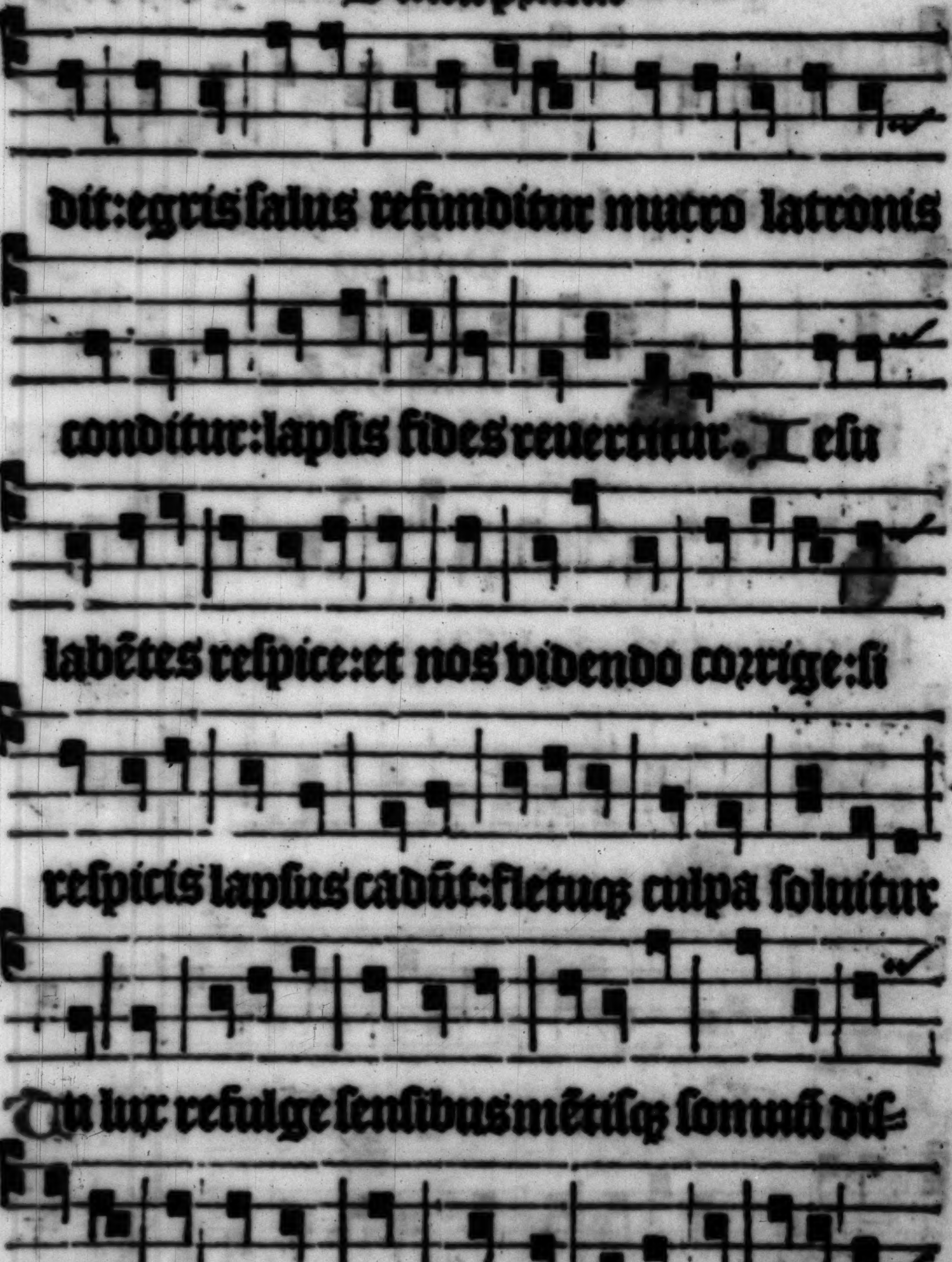

tempore: horis quietis pſallimus donis be-
atis muneret. Iam nunc paterna claritas
te poſtulamus affatim: abſit libi do ſor
dās: omniſqꝫ actus noxius. Ne feda ſit
vel lubrica: compago noſtri corporis per
quā auerni ignibus: ipſi crememur acrius.
Ob hoc redēptor queſumus vt probra noſtra

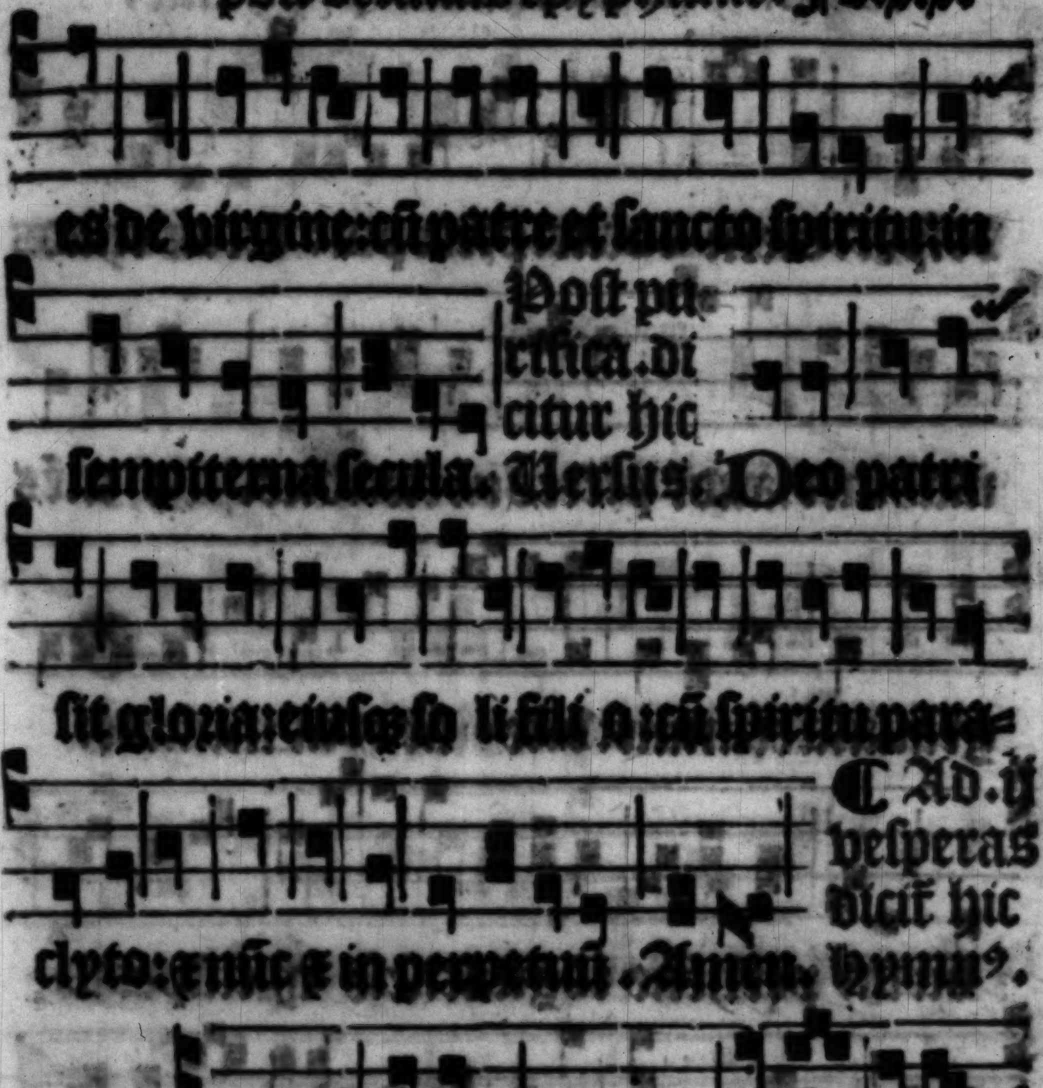

diu as: vite perhēnis cōmoda: nobis be-
nigne conferas. Quo carnis actu exules:
effecti ipſi celibes: ut preſtolamur cernu i
melos canamus glorie. Gloria tibi domi-
ne: qui natus es de virgine: cū patre et ſan-
cto ſpiritu: in ſempiterna ſecula.
Preſta pater pi iſſime: patriqꝫ compar

Poſt purifica. dicitur iſte v.


vni ce : cum ſpiritu paraclyto : regnans
¶ In laudibꝰ dicitur hic hymnꝰ
per omne ſeculum. Amen.
AEterne rerũ conditoꝛ: noctẽ diemqꝫ
qui regis: et tẽpoꝛũ das tempoꝛa: vt alle-
ues faſtidiũ. Preco di e i iam ſonet: noctis
pꝛofundo pꝛeuigil nocturna lux viantibus
a nocte noctẽ ſegregãs. Hoc excitatus lu-


cifer: ſoluit polum caligine: hoc omnis er-
rorū chorus: viam nocēdi deſerit. Hoc nau
ta vires colligit: pōtiqꝫ miteſcunt freta:
hoc ipſa petra eccleſie: canente culpam di-
lu it. Surgamus er go ſtrēnue: gallus
iacētes excitat: et ſomnolētos increpat: gal
lus negātes arguit. Gallo canēte ſpes re-


dit: egris ſalus refunditur mucro latronis
conditur: lapſis fides reuertitur. Jeſu
labẽtes reſpice: et nos videndo coꝛrige: ſi
reſpicis lapſus cadũt: fletuq; culpa ſoluitur
Tu lux refulge ſenſibus mẽtiſq; ſomnũ diſ-
cute: te noſtra vox pꝛimũ ſonet: et vota ſol-
uamus tibi. Gloꝛia tibi domine: q̃ natus

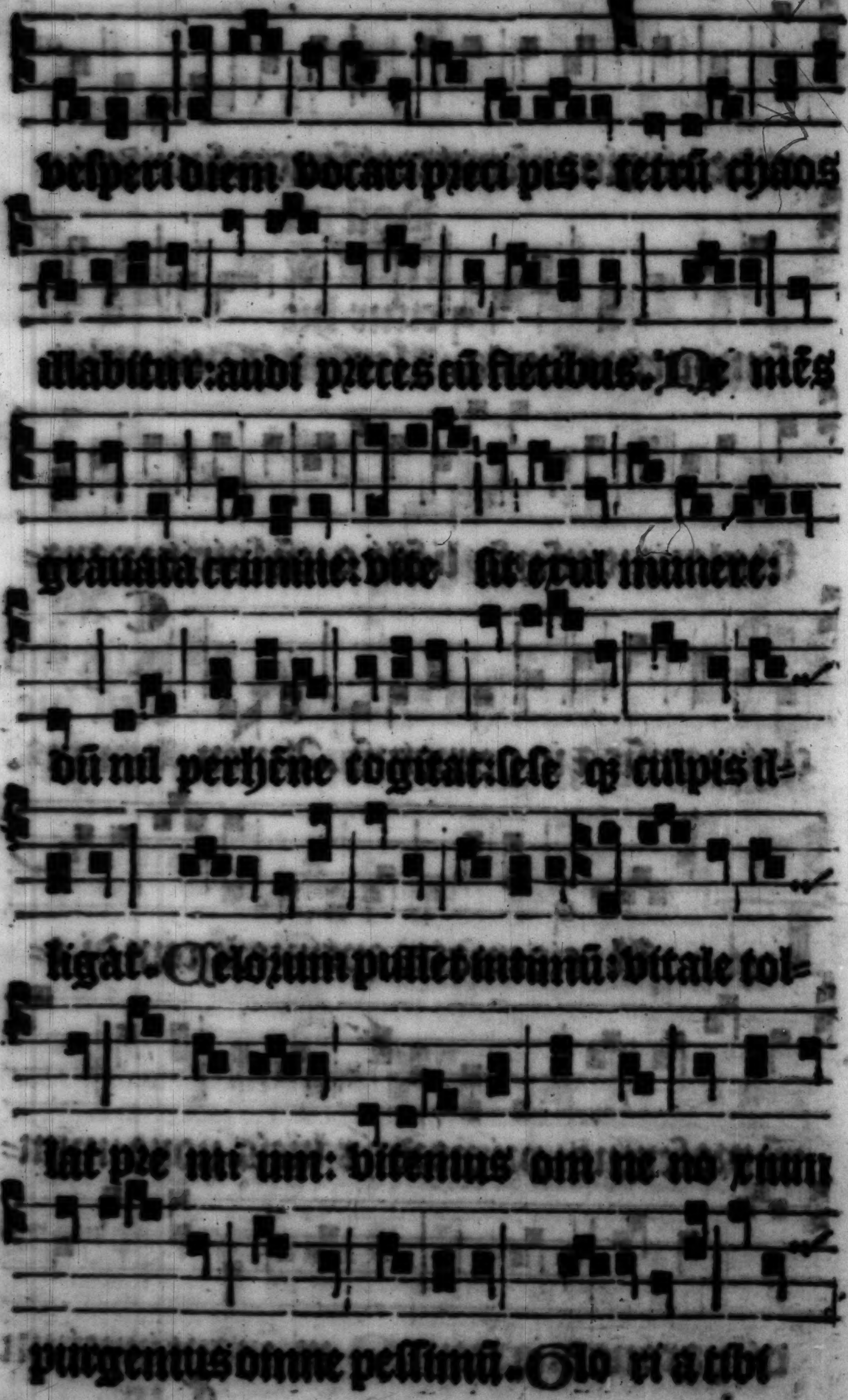

es de virgine: cū patre et sancto spiritu: in
sempiterna secula. Versus. Deo patri
sit gloria: eiusq; so li fili o: cū spiritu para-
clyto: et nūc et in perpetuū. Amen.
Lucis creator optime: lucem di-e-
rū proferens: primordijs lucis noue mun-
di parans originem. Qui mane iunctum

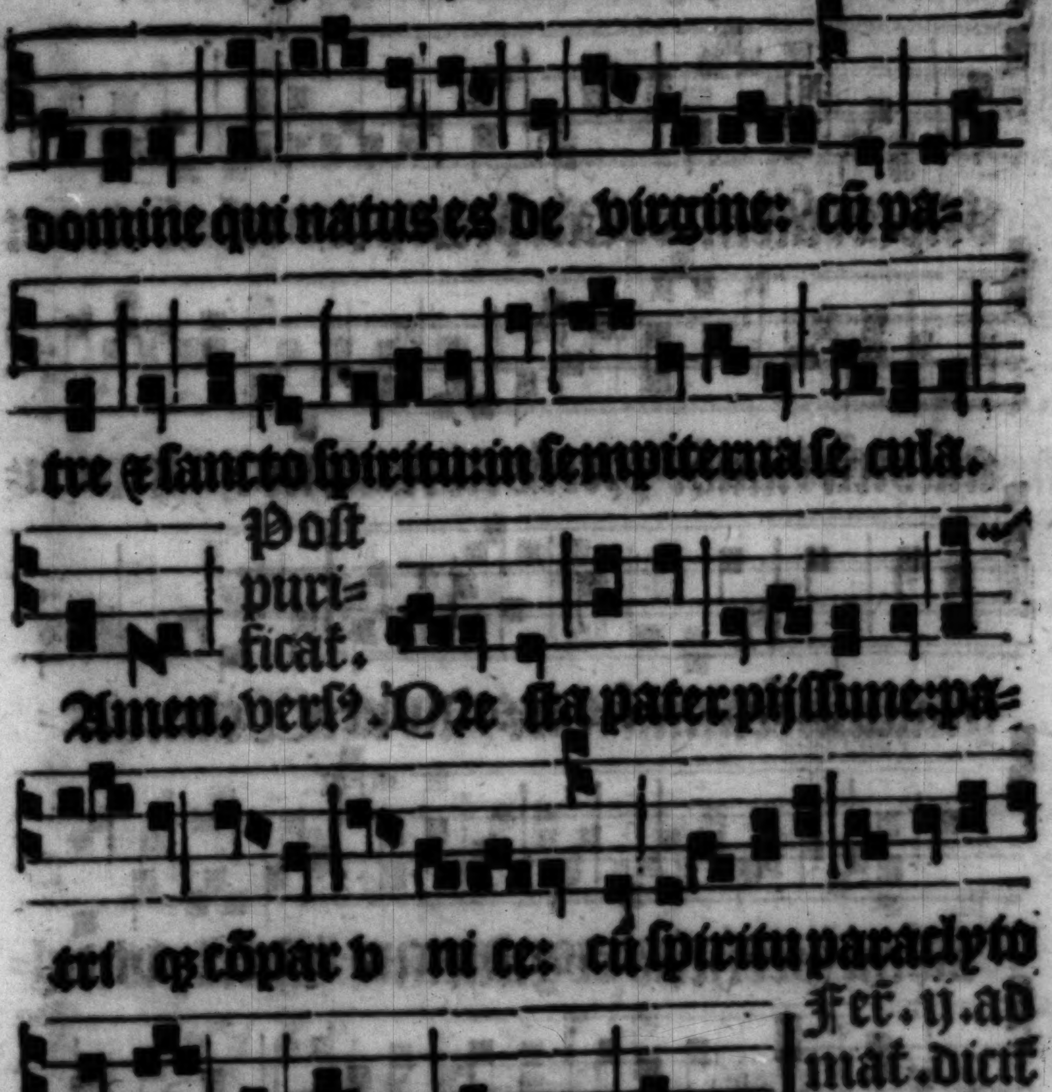
Post purifica. dicitur hic

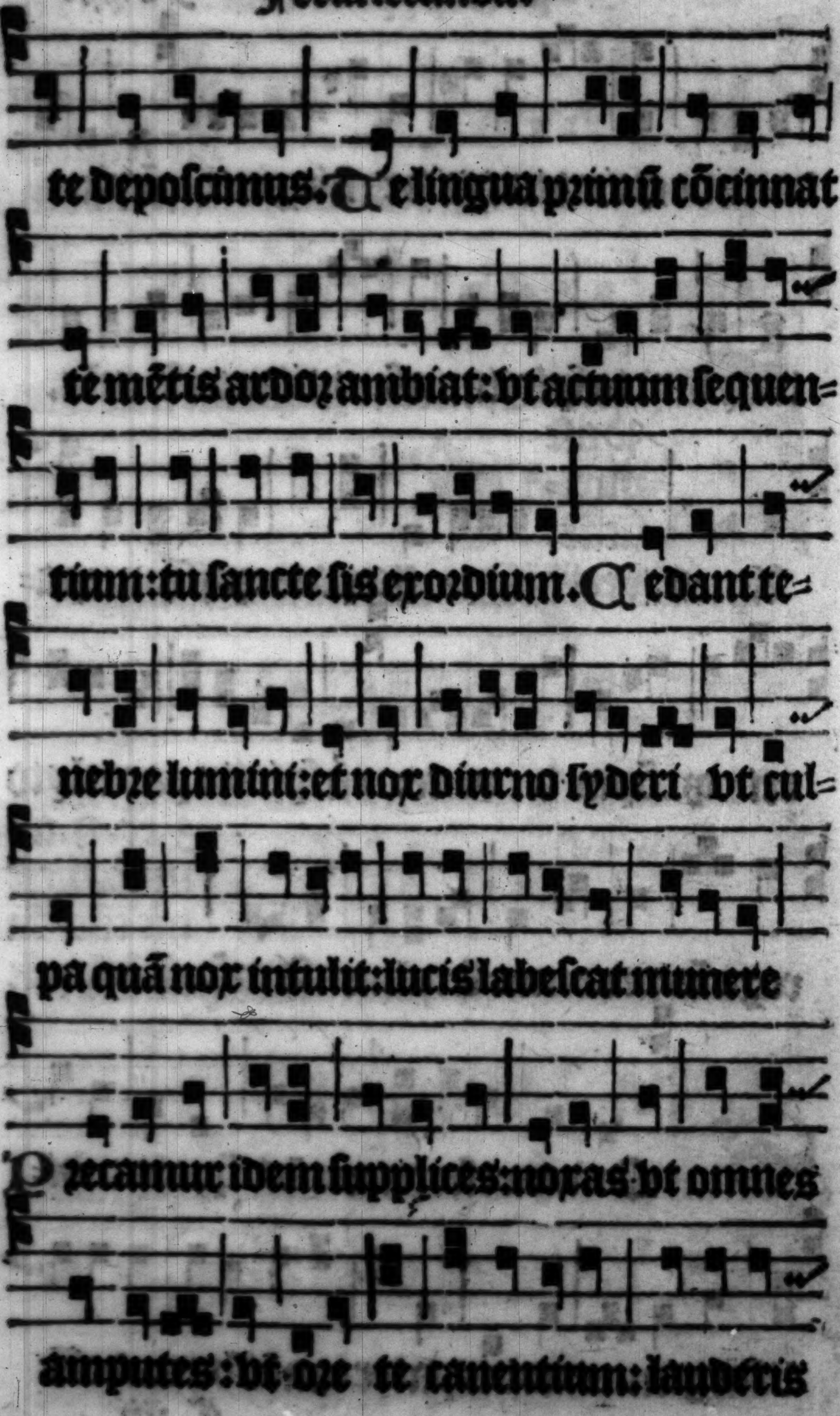
¶ Ad .ii. vesperas dicit hic

Hymnus.

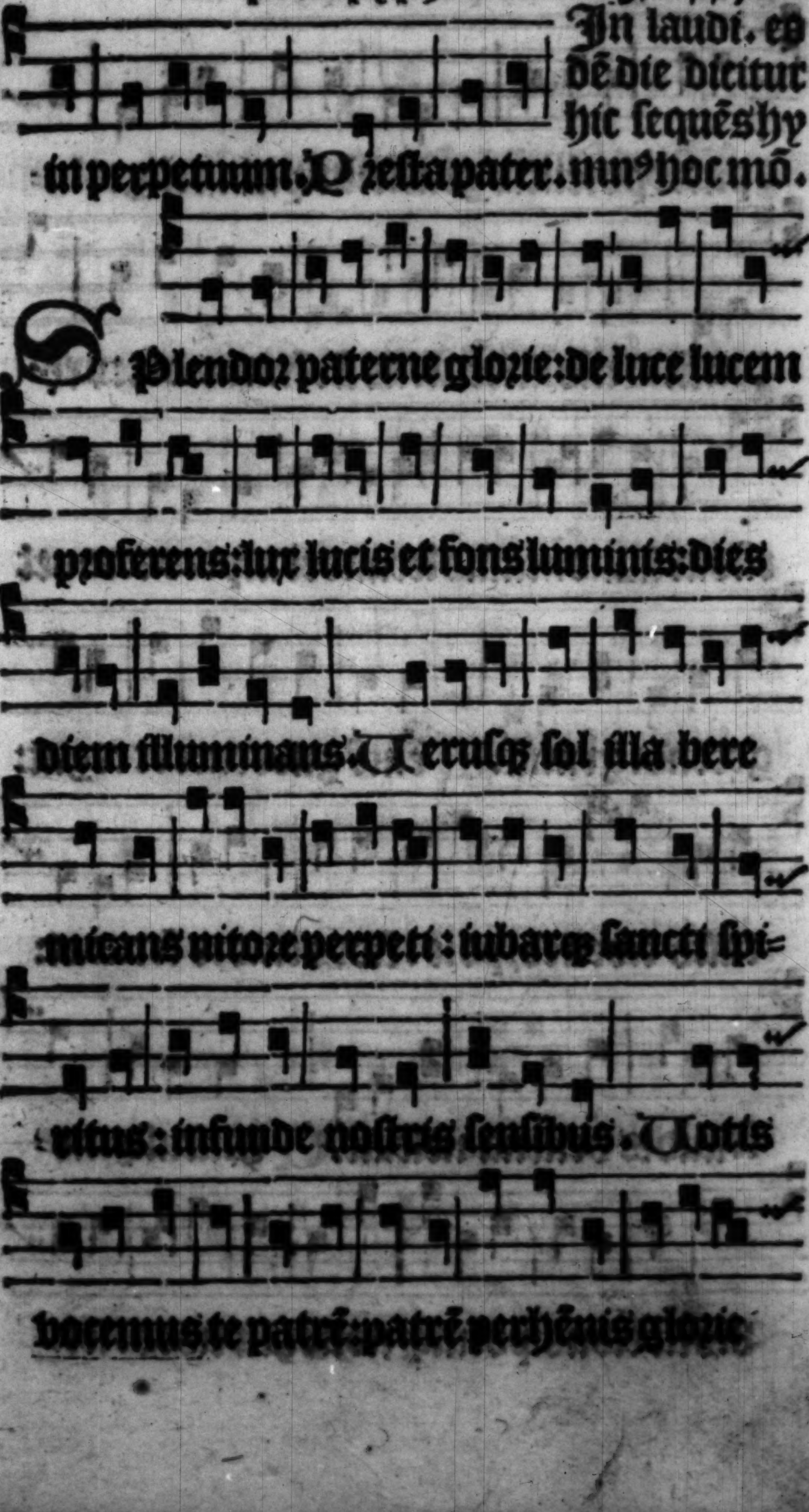
Dñica. j. post octauas epyphanie.


vesperi diem vocari preci pis: tetrũ chaos
illabitur: audi preces cũ fletibus. Ne mẽs
grauata crimine: vite sit exul munere:
dũ nil perhẽne cogitat: sese qz culpis il-
ligat. Celorum pulset intimũ: vitale tol-
lat pre mi um: vitemus om ne no xium
purgemus omne pessimũ. Glo ri a tibi


domine qui natus es de virgine: cū pa-
tre ⁊ ſancto ſpiritu in ſempiterna ſe cula.
Poſt purificat.
Amen. verſꝰ. Pre ſta pater piiſſime: pa-
tri qz cōpar v ni ce: cū ſpiritu paraclyto
Fer. ij. ad mat. dicit hic cātꝰ ſu
regnās per omne ſeculum. Amē. ꝑ hūc hym̄
Somno refectis artubꝰ: ſpꝛeto cubi-
li ſurgimus: nobis pater canētibus: adeſſe


te depoſcimus. Te lingua pꝛimũ cõcinnat
te mẽtis ardoꝛ ambiat: vt actuum ſequen=
tium: tu ſancte ſis exoꝛdium. Cedant te=
nebꝛe lumini: et nox diurno ſyderi vt cul=
pa quã nox intulit: lucis labeſcat munere
Pꝛecamur idem ſupplices: noxas vt omnes
amputes: vt oꝛe te canentium: lauderis

In laudi. ex dē die dicitur hic ſequēs hymn⁹ hoc mō.



in perpetuum. Pꝛeſta pater.

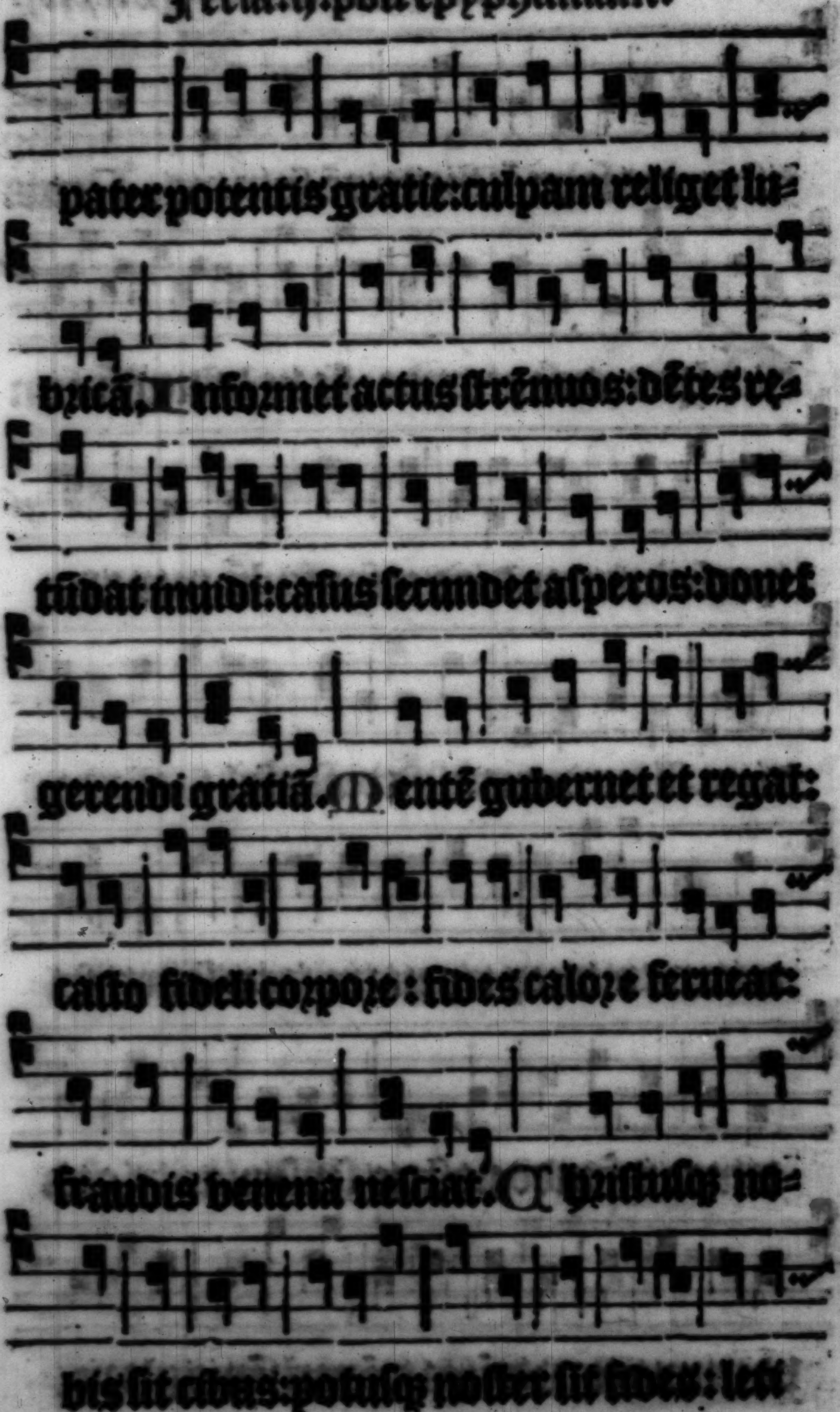
Splendoꝛ paterne gloꝛie: de luce lucem

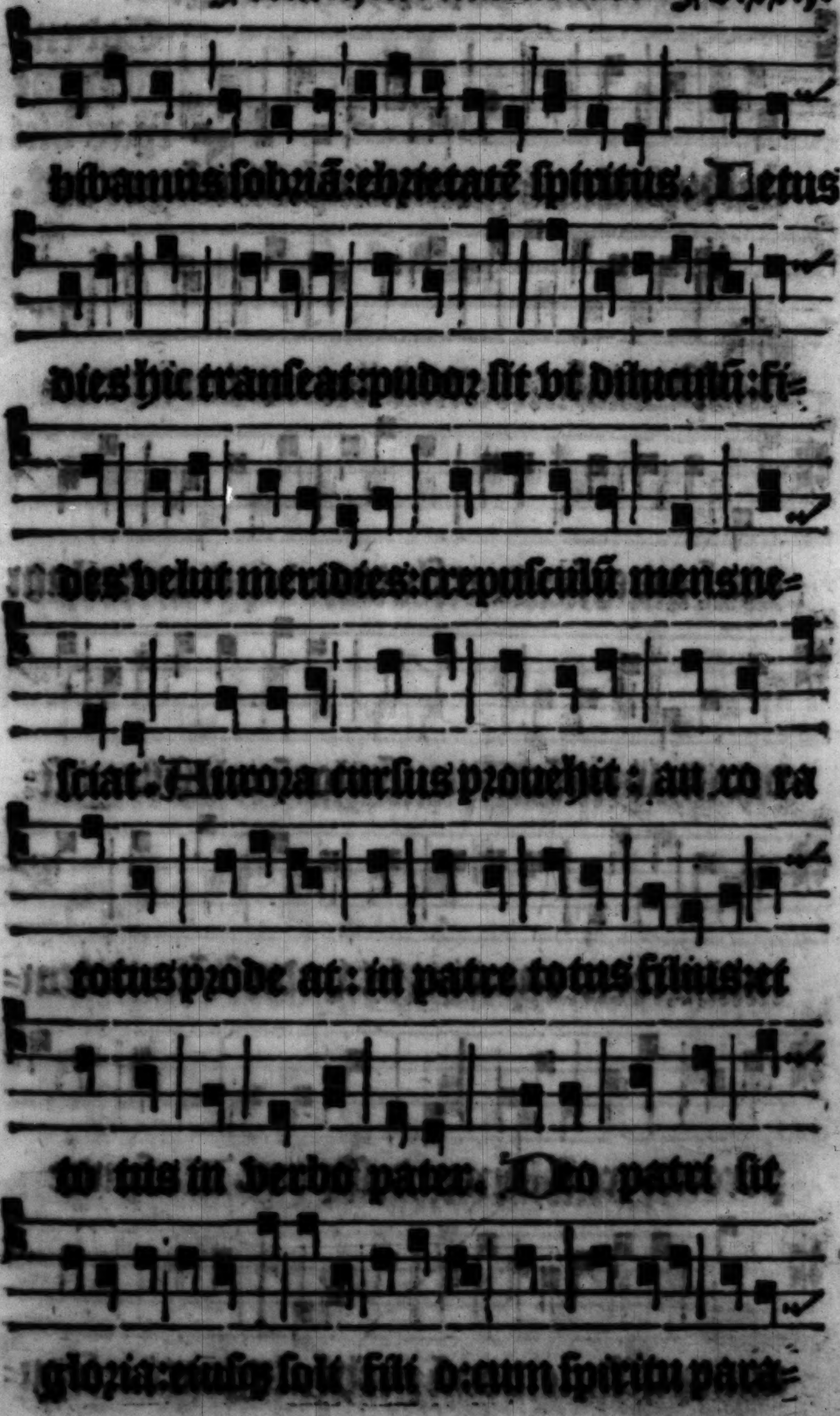
pꝛoferens: lux lucis et fons luminis: dies

diem illuminans. Uerusqꝫ ſol illa bere

micans nitoꝛe perpeti: iubarqꝫ ſancti ſpiritus: infunde noſtris ſenſibus. Uotis

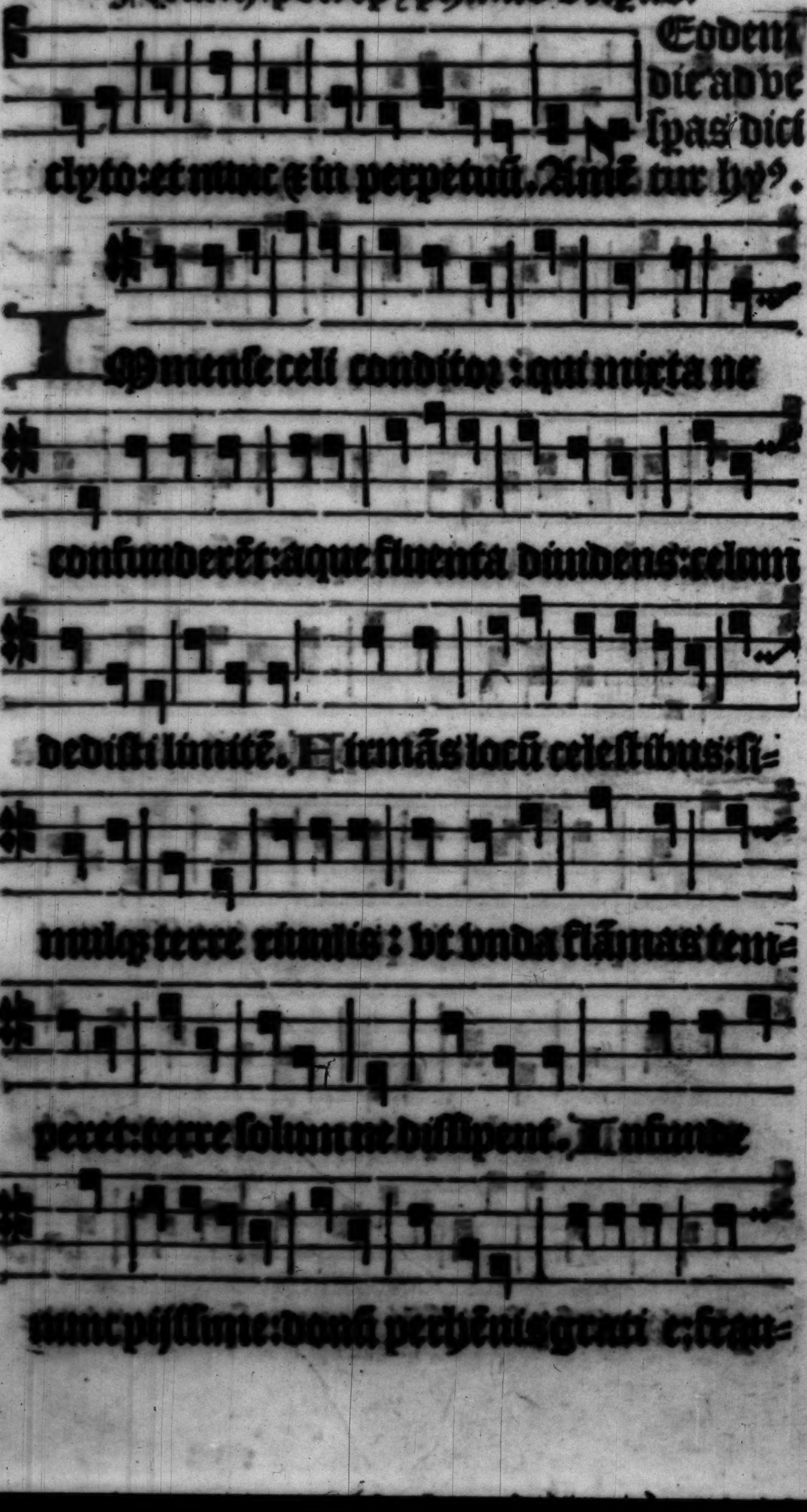
vocemus te patrē: patrē perhēnis gloꝛie

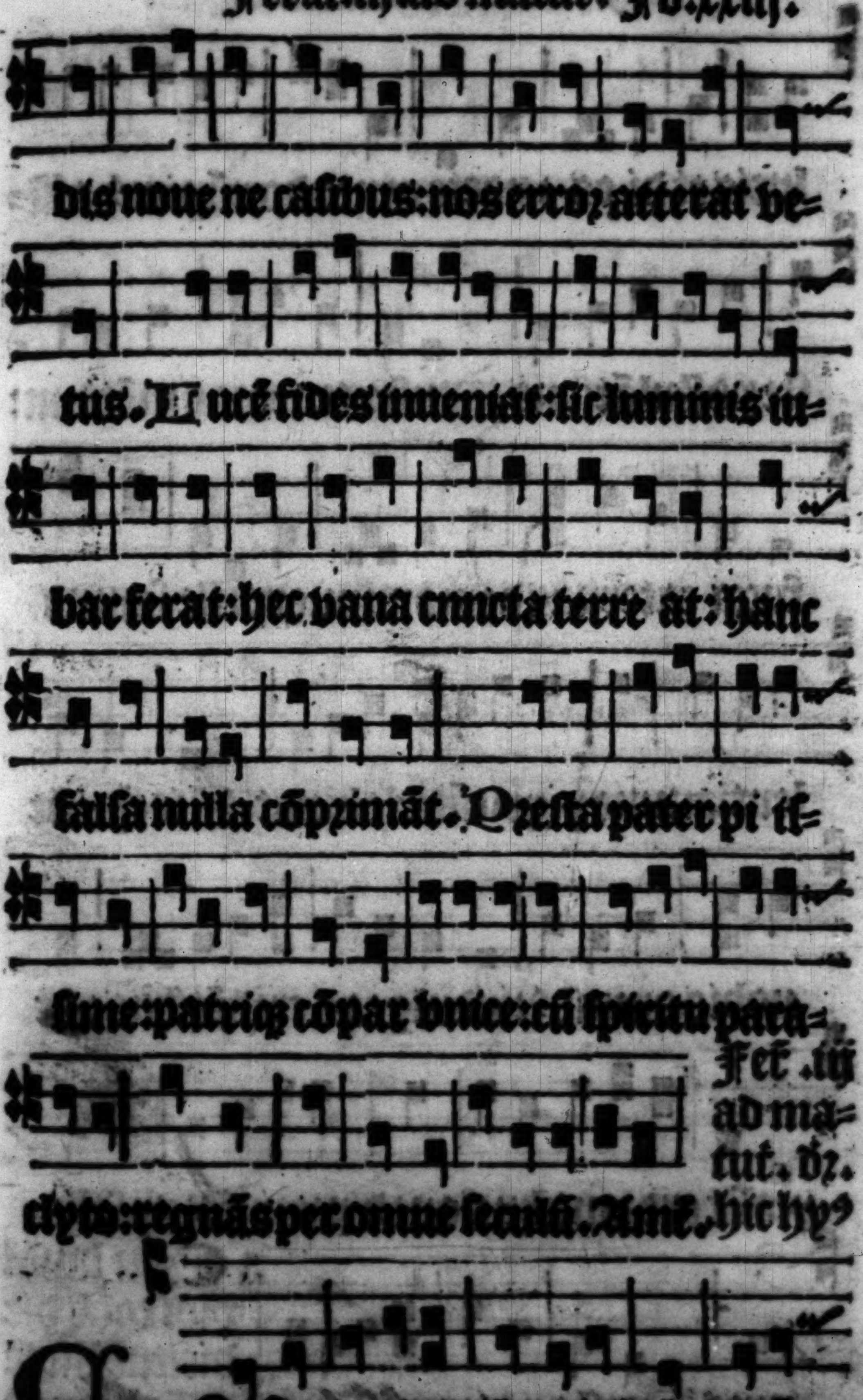

pater potentis gratie: culpam religet lu-
bꝛicā. Infoꝛmet actus ſtrēnuos: dētes re-
tūdat inuidi: caſus ſecundet aſperos: donet
gerendi gratiā. Mentē gubernet et regat:
caſto fideli coꝛpoꝛe: fides caloꝛe ferueat:
fraudis venena neſciat. Chriſtuſqꝫ no-
bis ſit cibus: potuſqꝫ noſter ſit fides: leti


bibamus ſobriã: ebrietatẽ ſpiritus. Letus
dies hic tranſeat: pudor ſit vt diluculũ: fi-
des velut meridies: crepuſculũ mens ne-
ſciat. Aurora curſus prouehit: au ro ra
totus prode at: in patre totus filius: et
to tus in verbo pater. Deo patri ſit
gloria: eiuſqȝ ſoli fili o: cum ſpiritu para-

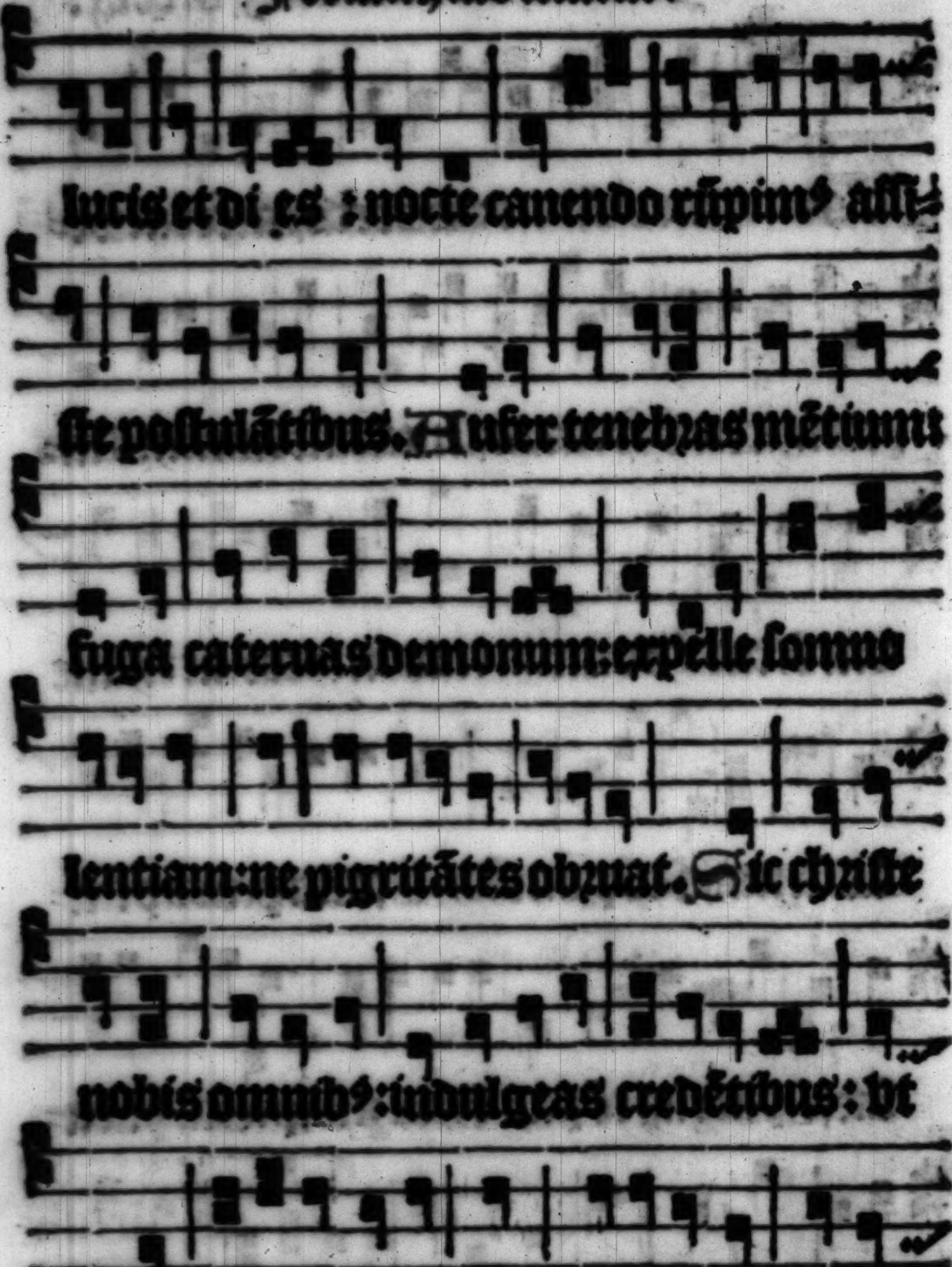
Feria .ij. post epypha. ad veſpas.

Eodem die ad veſpas dicitur hy⁹.

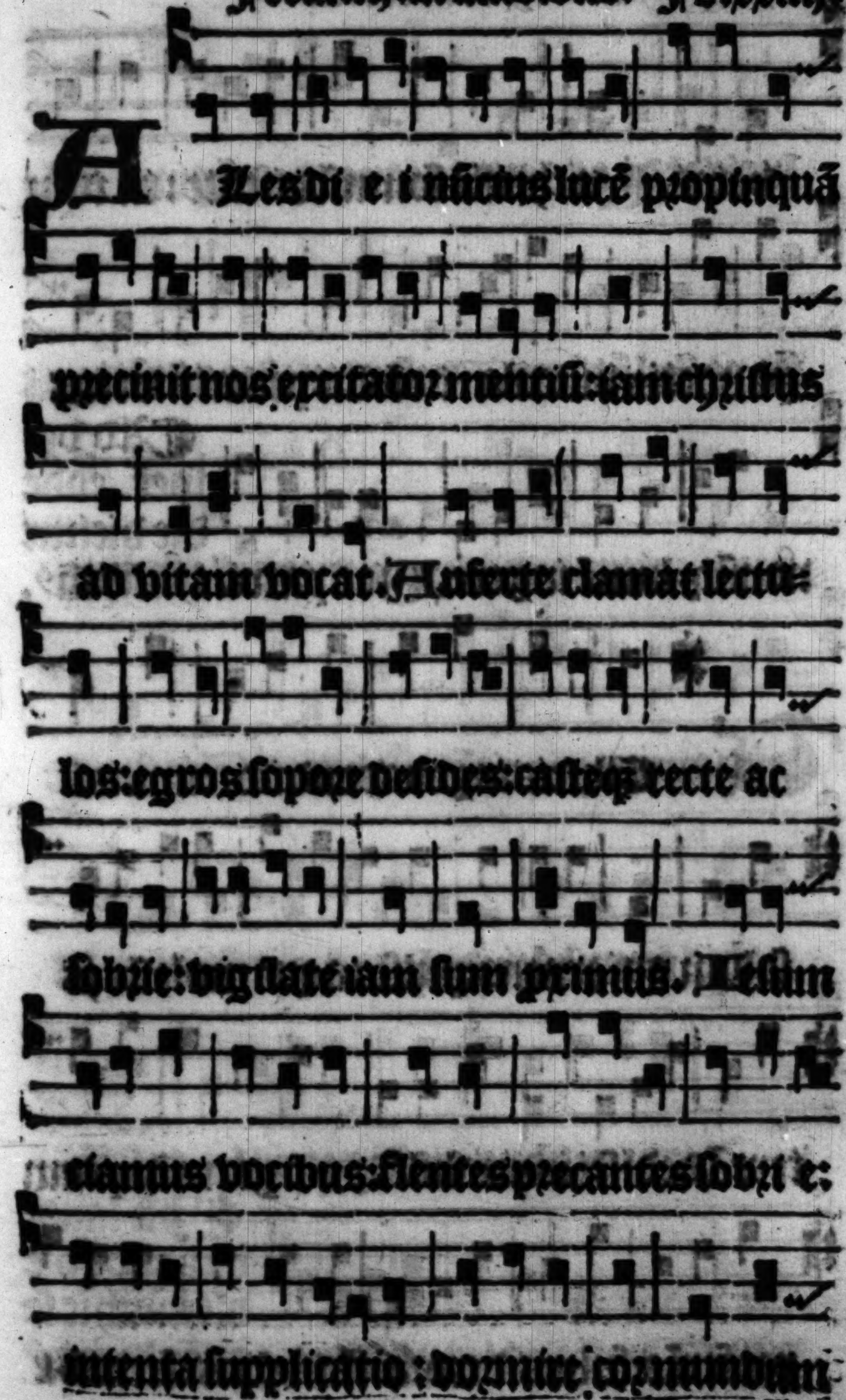

clyto: et nunc ꝛ in perpetuū. Amē.
I
Mmenſe celi conditor: qui mixta ne
confunderēt: aque fluenta dividens: celum
dediſti limitē. Firmās locū celeſtibus: ſi-
mulqȝ terre rivulis: ut unda flāmas tem-
peret: terre ſolum ne diſſipent. Infunde
nunc piiſſime: donū perhēnis grati e: fra-

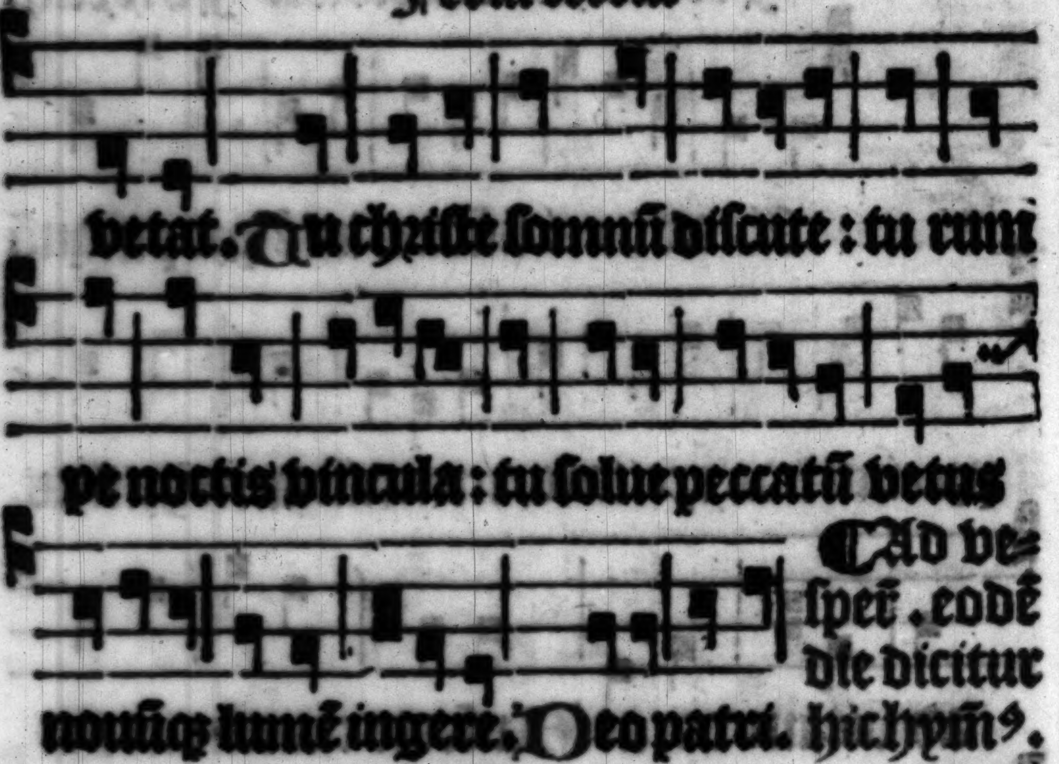

dis noue ne caſibus:nos erroꝛ atterat ve-
tus. Lucē fides inueniat:ſic luminis iu-
bar ferat:hec vana cuncta terreat: hanc
falſa nulla cōpꝛimāt. Preſta pater pi if-
ſime:patriqꝫ cōpar vnice:cū ſpiritu para-
clyto:regnās per omne ſeculū. Amē.
Conſoꝛs paterni luminis:lux ipſe

Fer. iij ad ma-tut. Hy. hic hyꝰ

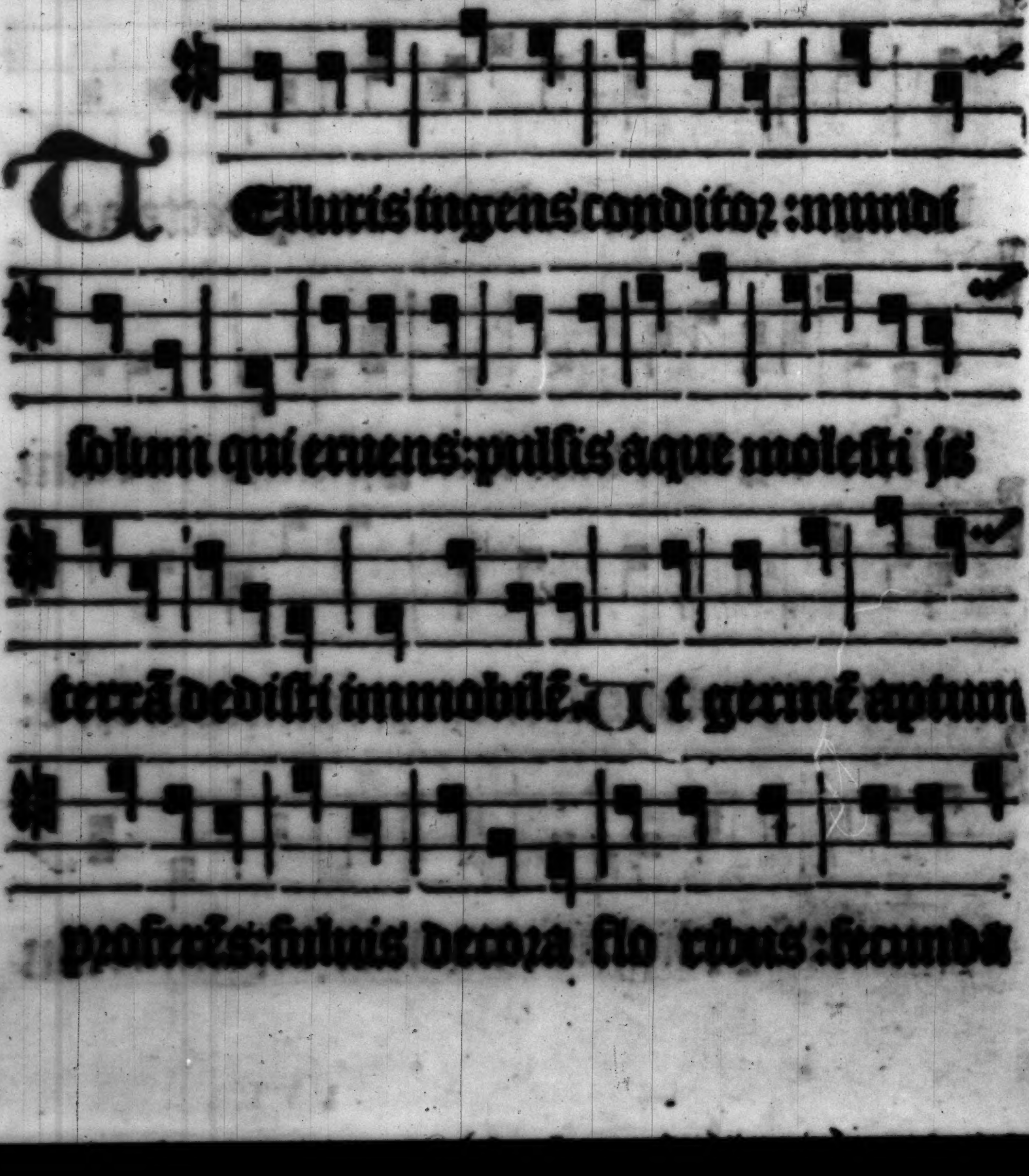

lucis et di es : nocte canendo rūpim⁹ assi-
ste postulātibus. Aufer tenebras mētium
fuga catervas demonum: expelle sonno
lentiam: ne pigritātes obruat. Sic christe
nobis omnib⁹: indulgeas credētibus: vt
ꝓsit exorantibus quod ꝑcinētes psalli-
mus. Presta pater piiſſime.

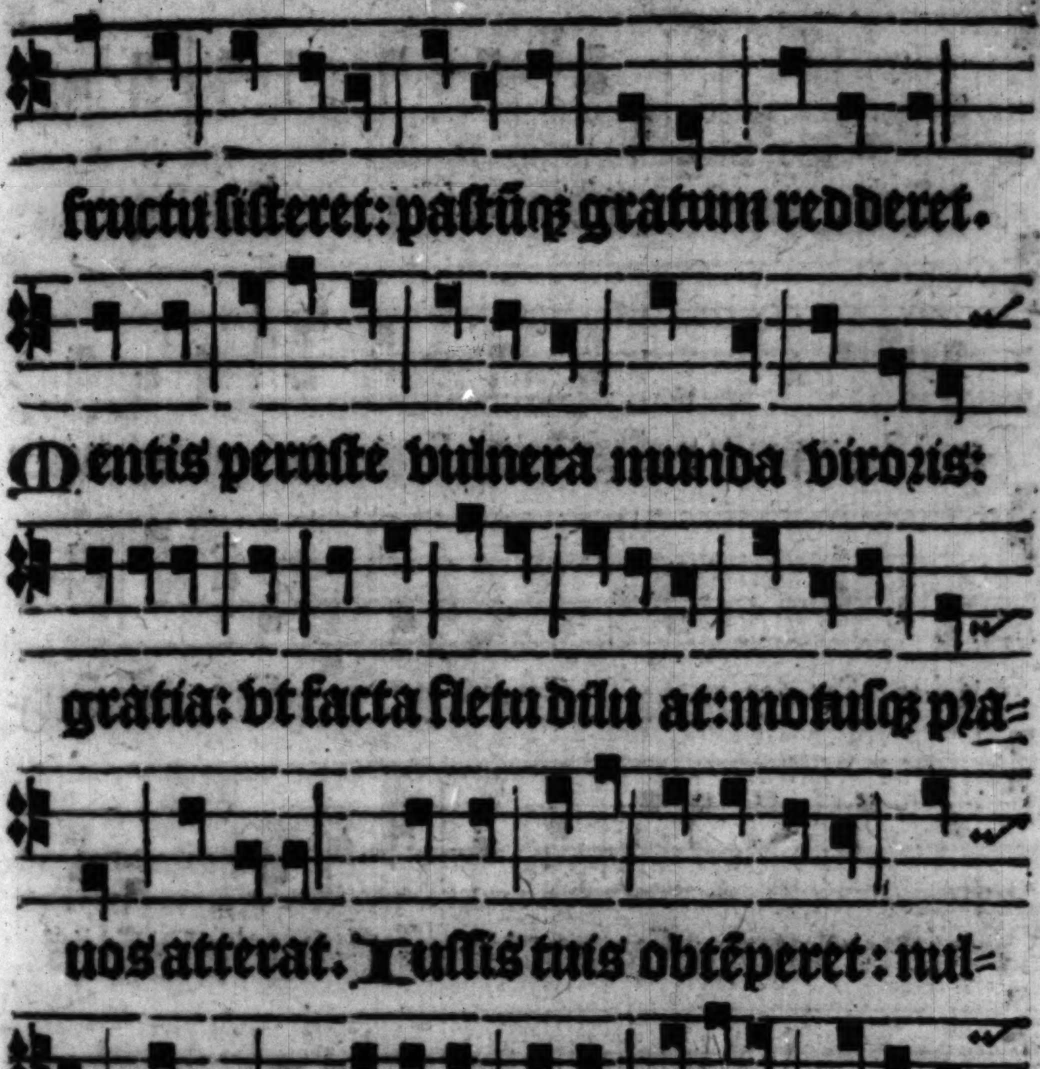
¶ In laudibus eodē die dicitur hic sequēs hymn⁹


Ales di e i nūcius lucē propinquā
precinit nos excitator mentiū: iam christus
ad vitam vocat. Auferte clamat lectu-
los: egros sopore desides: casteqꝫ recte ac
sobrie: vigilate iam sum primus. Iesum
ciamus vocibus: flentes precantes sobri e:
intenta supplicatio: dormire cor mundum


vetat. Tu chriſte ſomnũ diſcute : tu rumpe noctis vincula : tu ſolue peccatũ vetus nouũqꝫ lumẽ ingere. Deo patri.

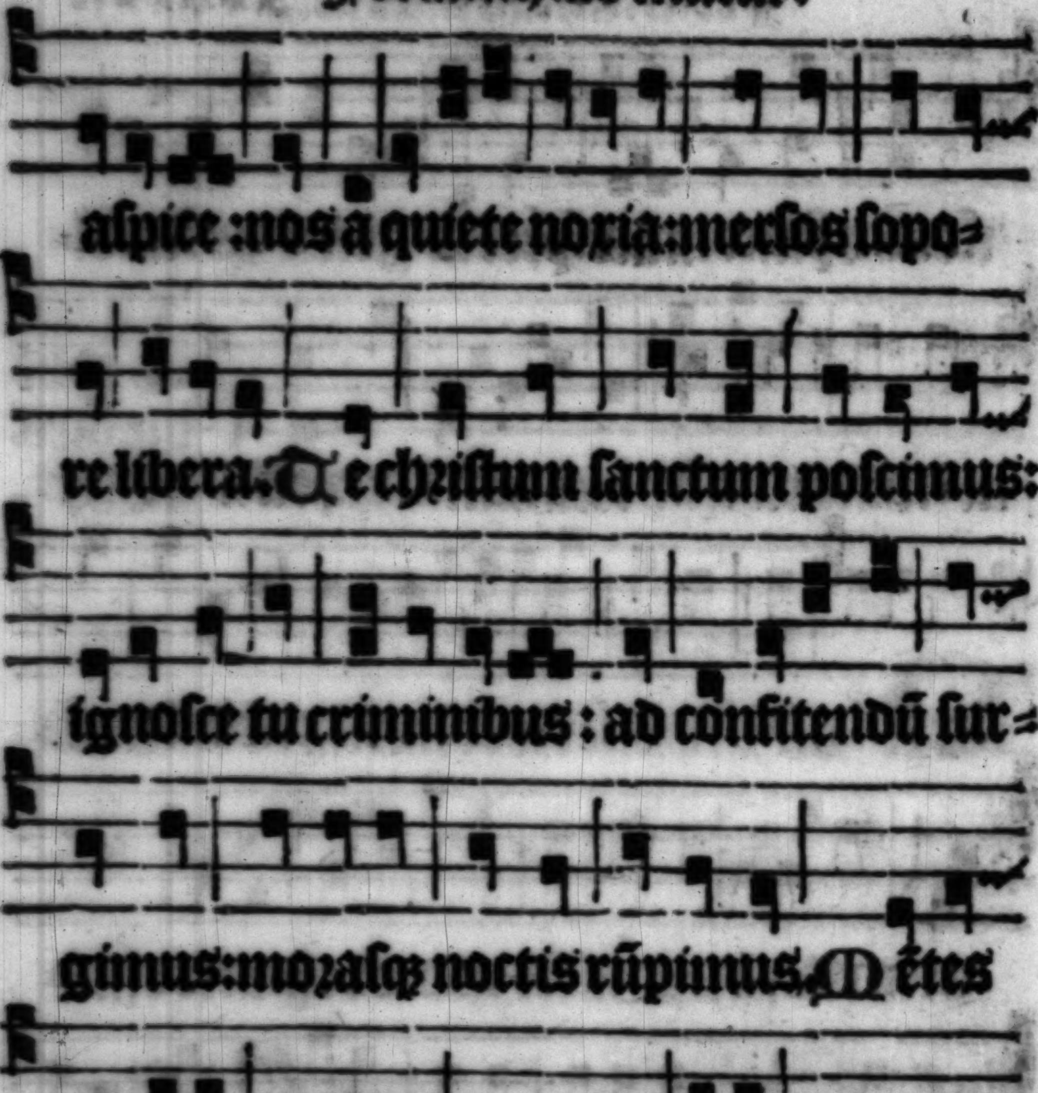
¶ Ad veſper. eodẽ die dicitur hic hymnꝰ.

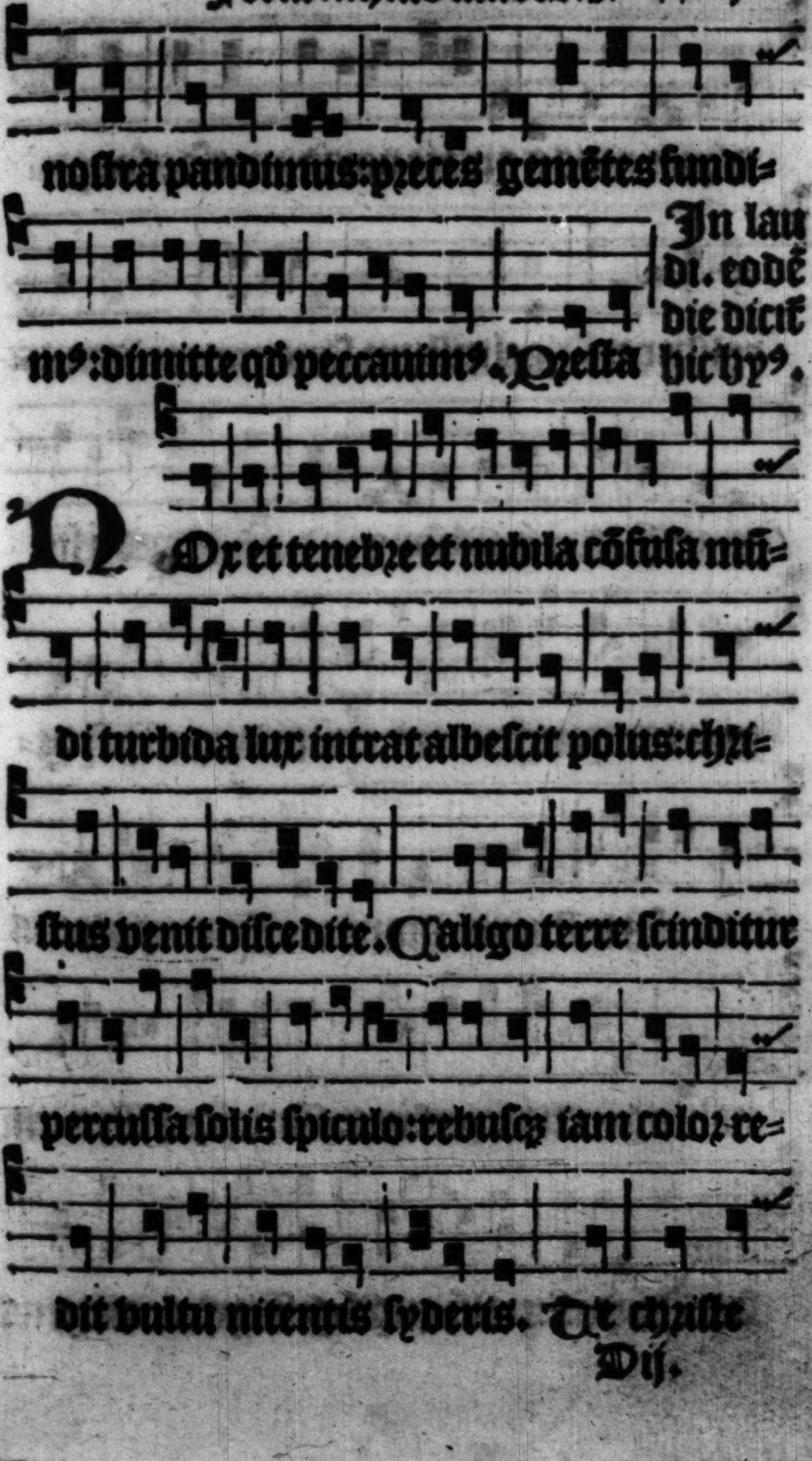

Telluris ingens conditoꝛ : mundi ſolum qui eruens : pulſis aque moleſtijs terrã dediſti immobilẽ. Ut germẽ aptum pꝛoferẽs : fuluis decoꝛa flo ribus : fecunda


fructu ſiſteret: paſtūqꝫ gratum redderet.
Mentis peruſte vulnera munda viroꝛis:
gratia: vt facta fletu diluat: motuſqꝫ pꝛa-
uos atterat. Iuſſis tuis obtēperet: nul-
lis malis appꝛoximet bonis repleri gaudeat:
et moꝛtis actū neſciat. Pꝛeſta.
Rerū creatoꝛ optime: rectoꝛqꝫ noſter

Feria. iiij. ad matutinas dicitur hic hymnꝰ

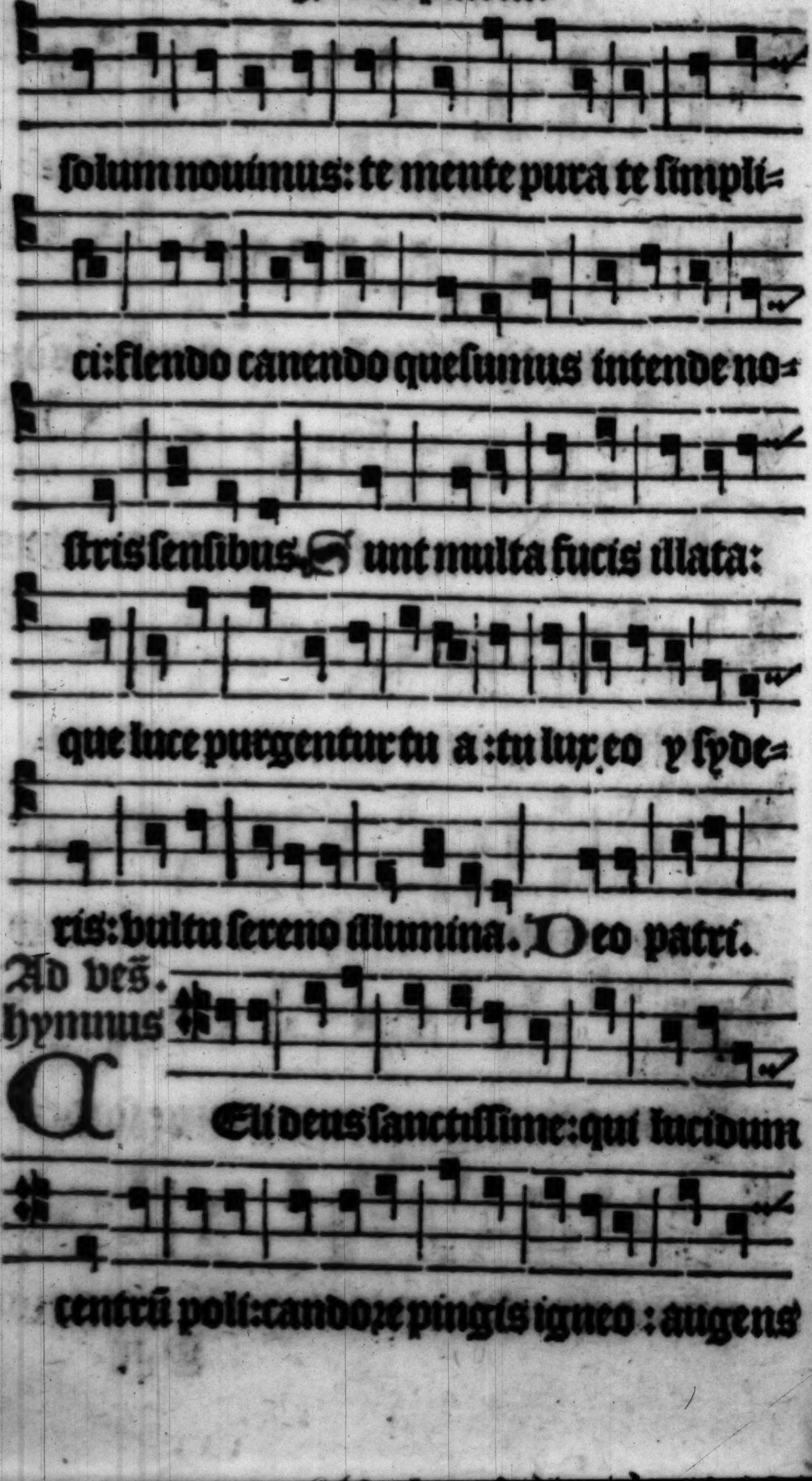
D.j.

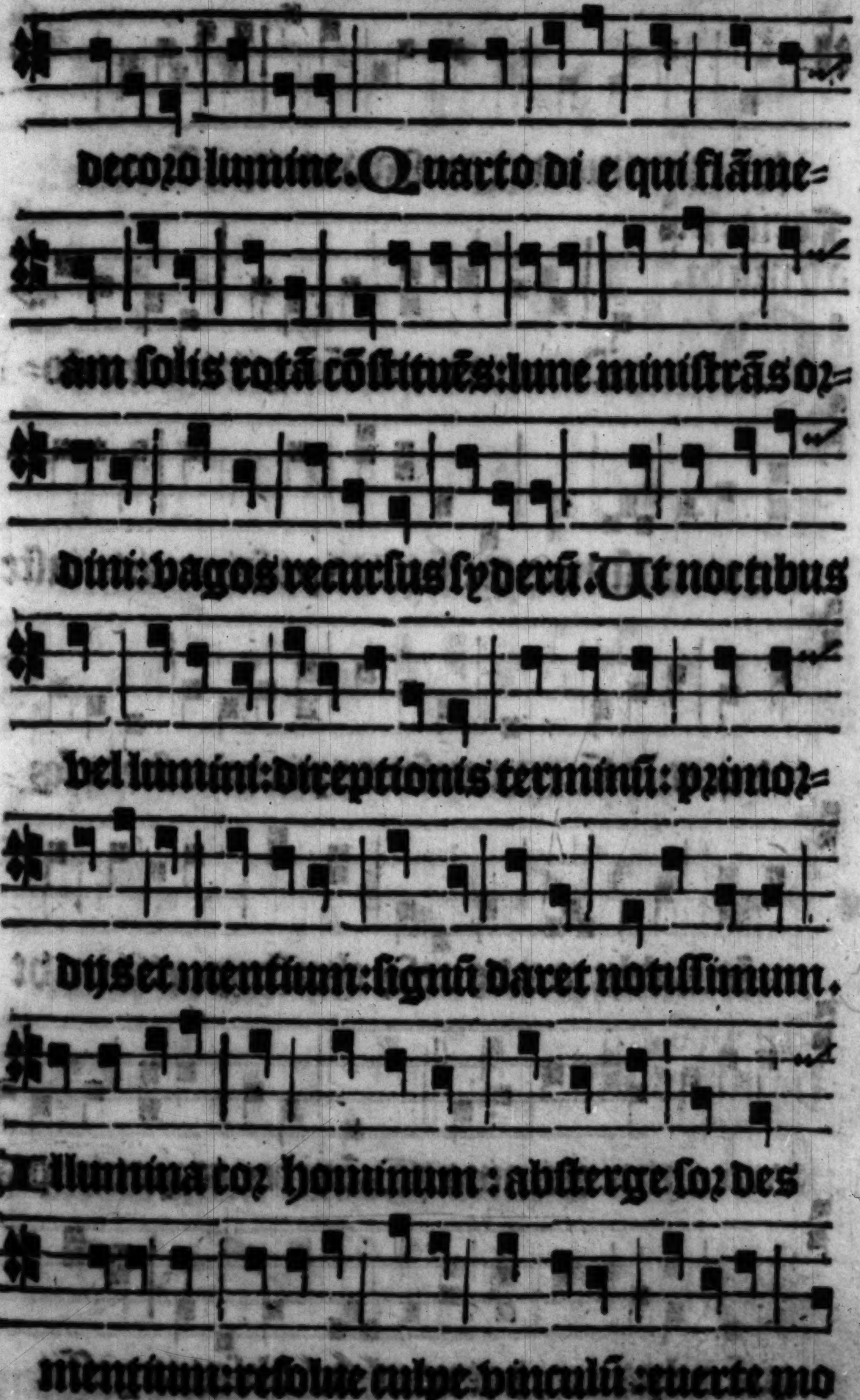

aſpice: nos a quiete noxia: merſos ſopo=
re libera. Te chriſtum ſanctum poſcimus:
ignoſce tu criminibus: ad cõfitendũ ſur=
gimus: moꝛaſqȝ noctis rũpimus. Mẽtes
manuſqȝ tollimus: pꝛopheta ſicut nouimus
nobis gerendũ pꝛecipit: paulusqȝ geſtis cen
ſuit. Uides malũ quod geſſimꝰ: occulta


noſtra pandimus:ꝑces gemētes fundi=
mꝰ:dimitte qd̄ peccauimꝰ. Preſta
NOx et tenebre et nubila cōfuſa mū=
di turbida lux intrat albeſcit polus:chri=
ſtus venit diſcedite. Caligo terre ſcinditur
percuſſa ſolis ſpiculo:rebuſqꝫ iam color re=
dit vultu nitentis ſyderis. Te chriſte
Diſ.

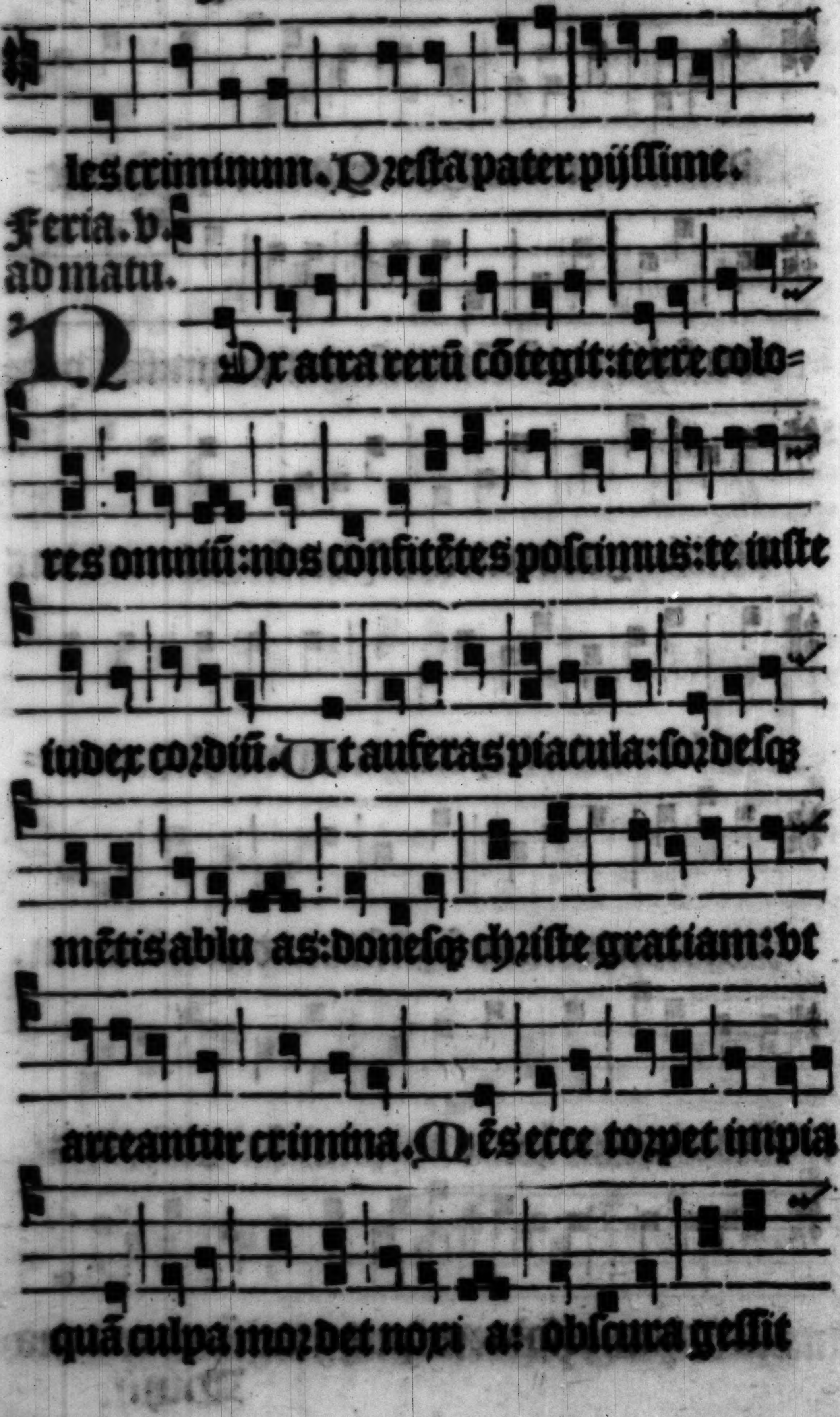
In laudi. eodē die dicit hic hyꝰ.

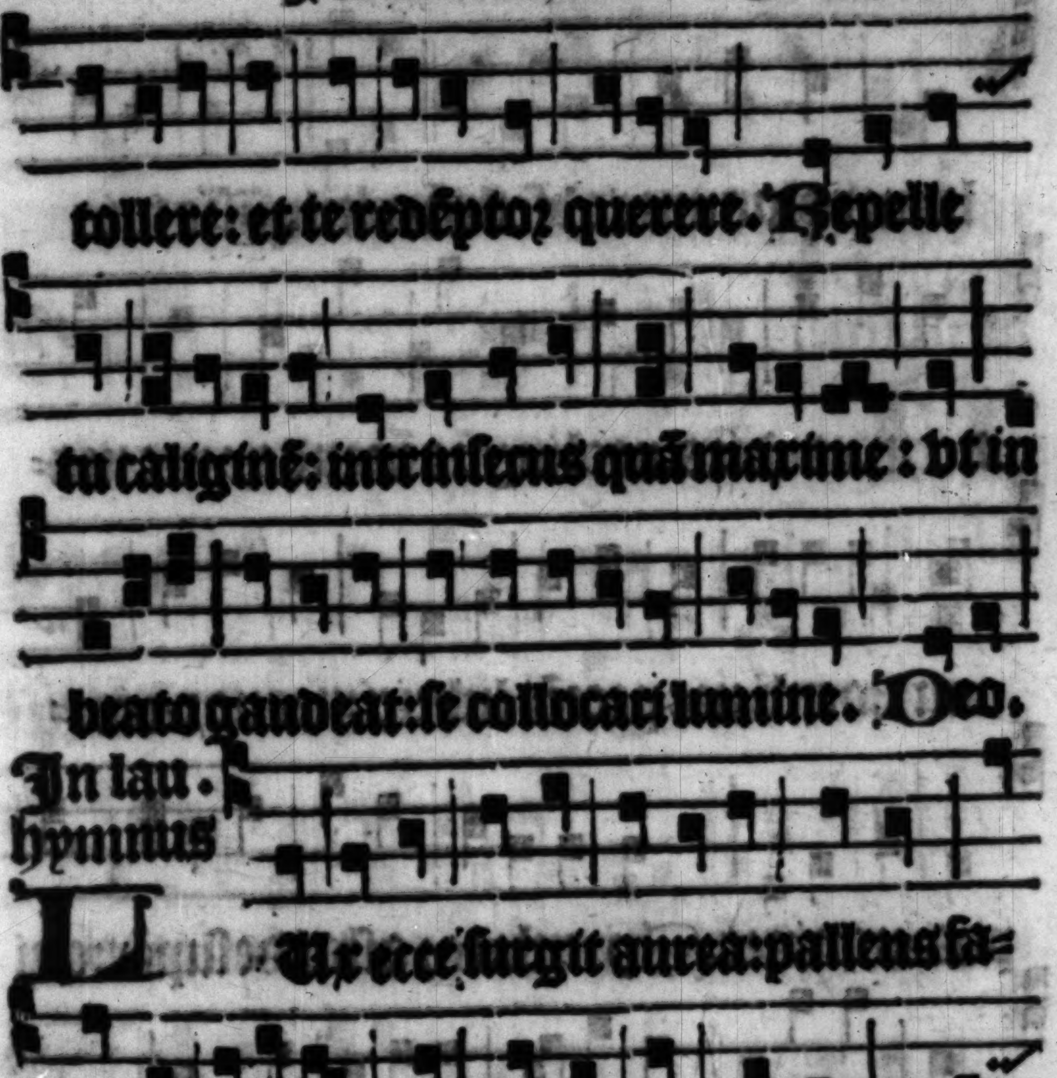
Feria quarta.

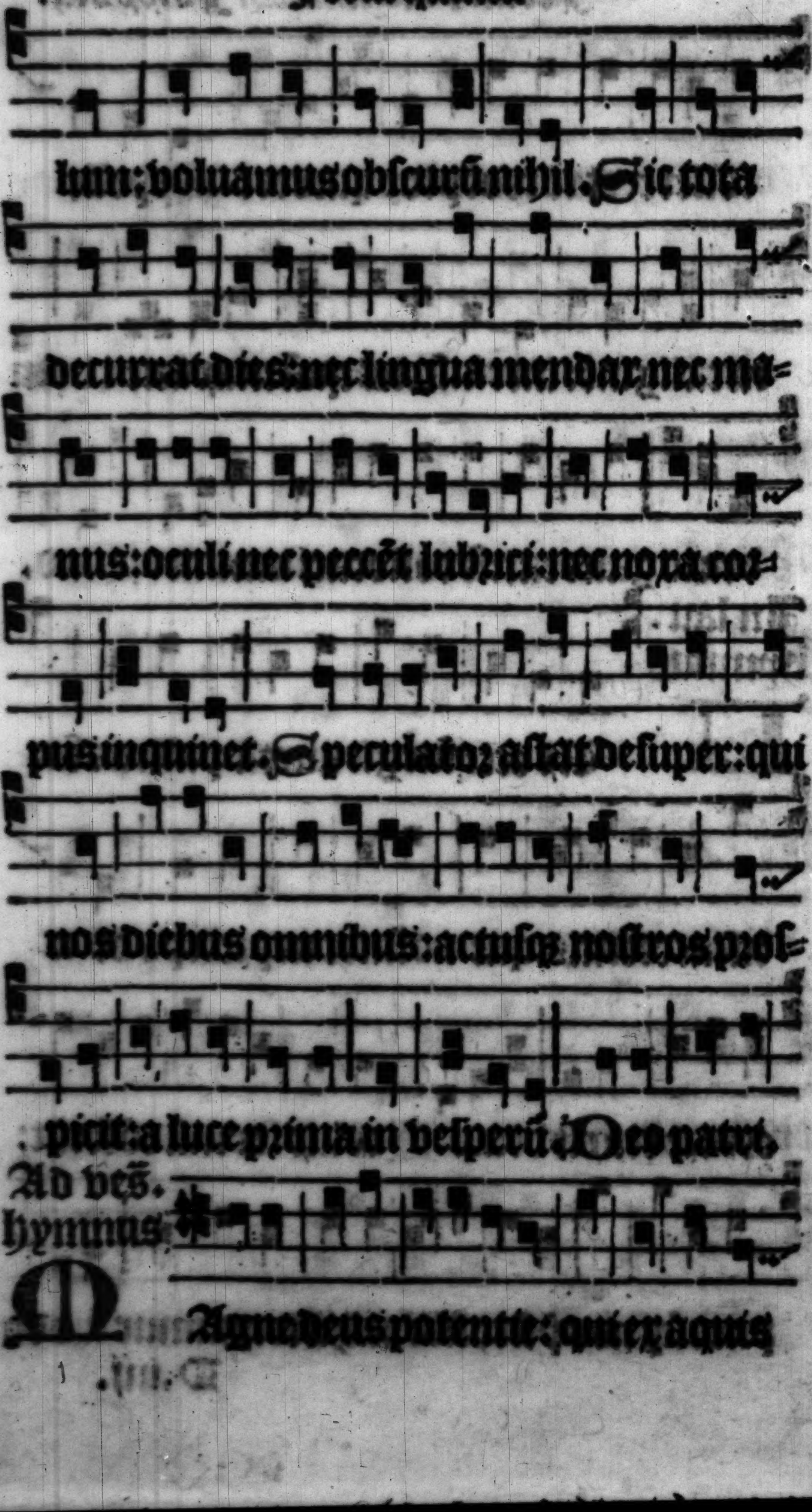

ſolum nouimus: te mente pura te ſimpli=
ci: flendo canendo queſumus intende no=
ſtris ſenſibus. Sunt multa fucis illata:
que luce purgentur tu a: tu lux eo y ſyde=
ris: vultu ſereno illumina. Deo patri.
Ad veſ. hymnus
Celi deus ſanctiſſime: qui lucidum
centrū poli: candoꝛe pingis igneo: augens

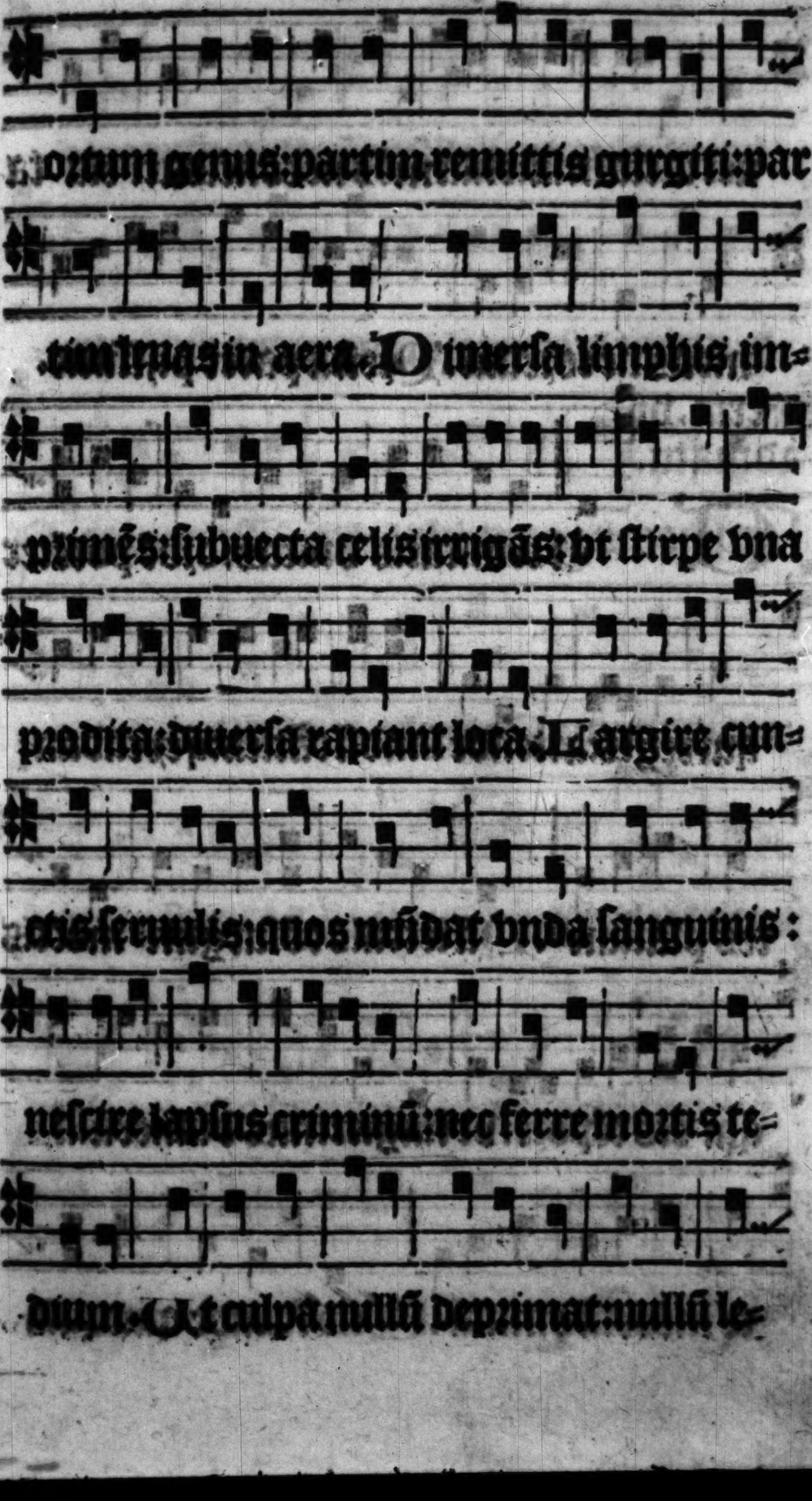

decoꝛo lumine. Quarto di e qui flāme=
am ſolis rotā cōſtituēs: lune miniſtrās oꝛ=
dini: vagos recurſus ſyderū. Ut noctibus
vel lumini: direptionis terminū: pꝛimoꝛ=
dijs et mentium: ſignū daret notiſſimum.
Illumina coꝛ hominum: abſterge ſoꝛdes
mentium: reſolue culpe vinculū: euerte mo

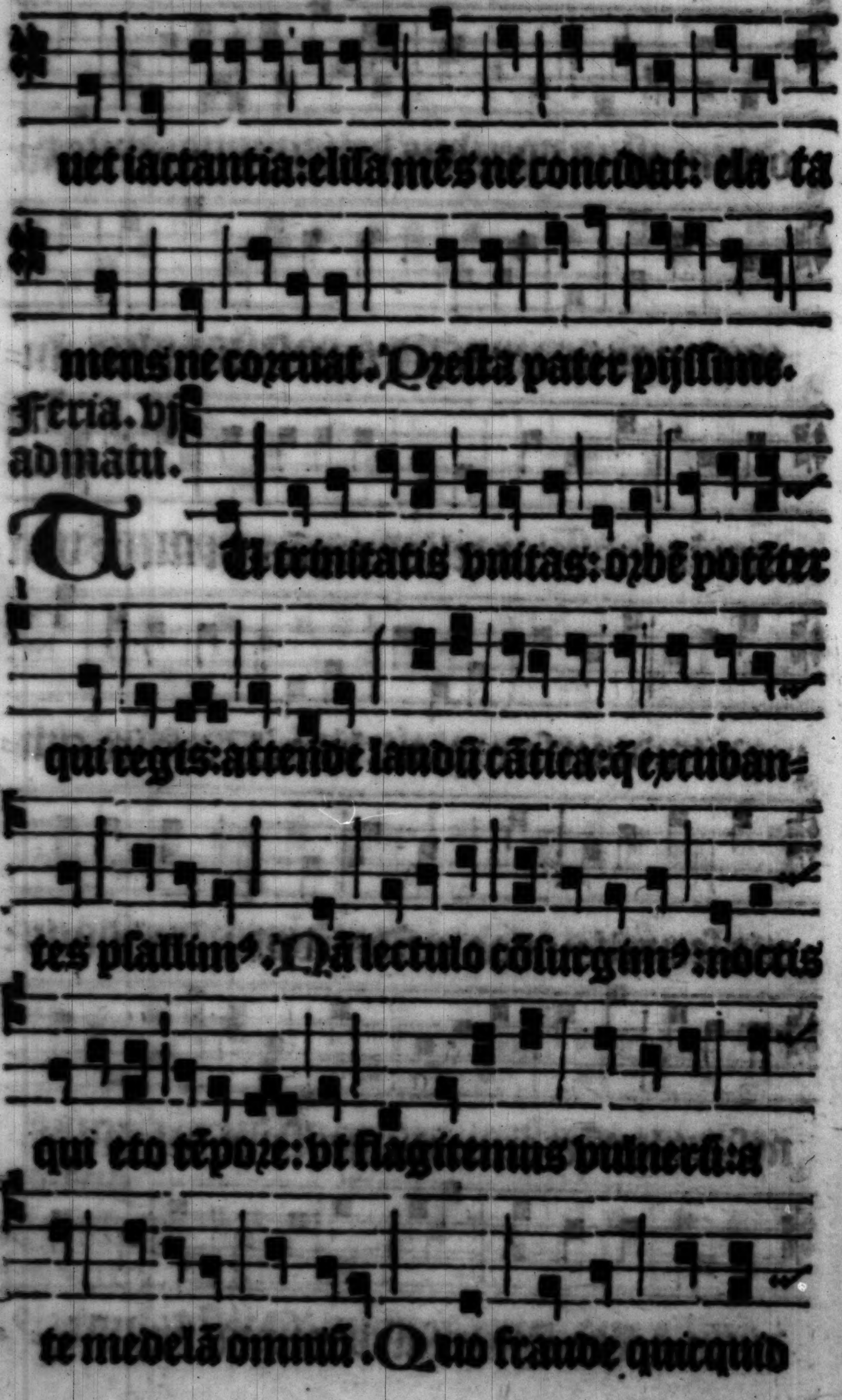
Feria .v. ad matutinas.

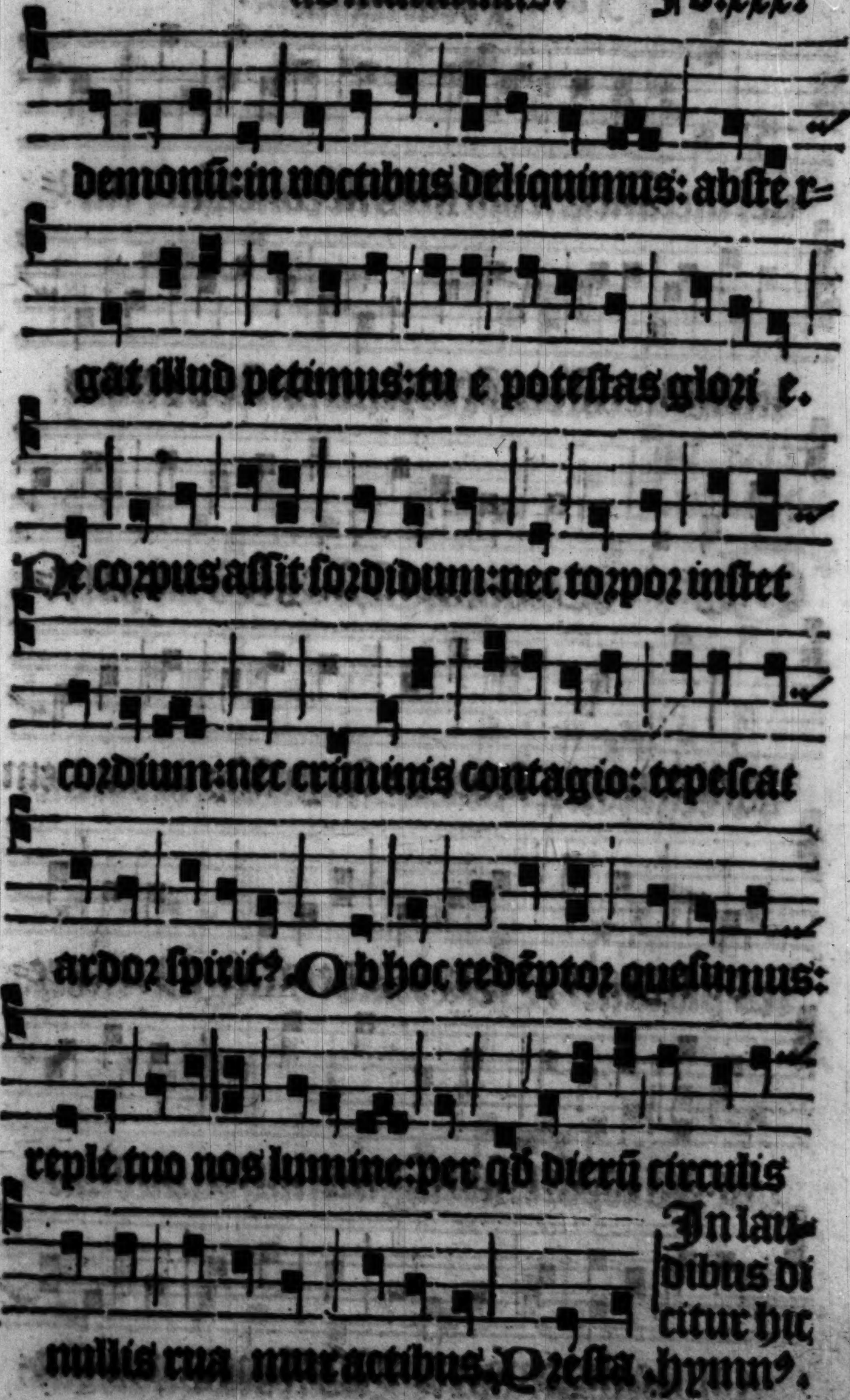

les criminum. Pꝛeſta pater pijſſime.
Feria .v. ad matu.
Nox atra rerũ cõtegit: terre colo-
res omniũ: nos confitẽtes poſcimus: te iuſte
iudex coꝛdiũ. Ut auferas piacula: ſoꝛdeſqꝫ
mẽtis ablu as: doneſqꝫ chꝛiſte gratiam: ut
arceantur crimina. Mẽs ecce toꝛpet impia
quã culpa moꝛdet noxi a: obſcura geſſit


tollere: et te redēptoꝛ querere. Repelle
tu caliginē: intrinsecus quā maxime: vt in
beato gaudeat: se collocari lumine. Deo.
In lau. hymnus
Lux ecce surgit aurea: pallens fa-
tiscat cecitas: que nosmet in pꝛeceps di u
erroꝛe traxit deuio. Hec lux serenū cōferat:
purosqꝫ nos pſtet sibi: nihil loquamur subdo


lum; voluamus obſcurū nihil. Sic tota
decurrat dies: nec lingua mendax: nec ma-
nus: oculi nec peccēt lubrici: nec noxa cor-
pus inquinet. Speculator aſtat deſuper: qui
nos diebus omnibus: actuſqȝ noſtros proſ-
picit: a luce prima in veſperū. Deo patri.
Ad veſ. hymnus
Magne deus potentie: qui ex aquis

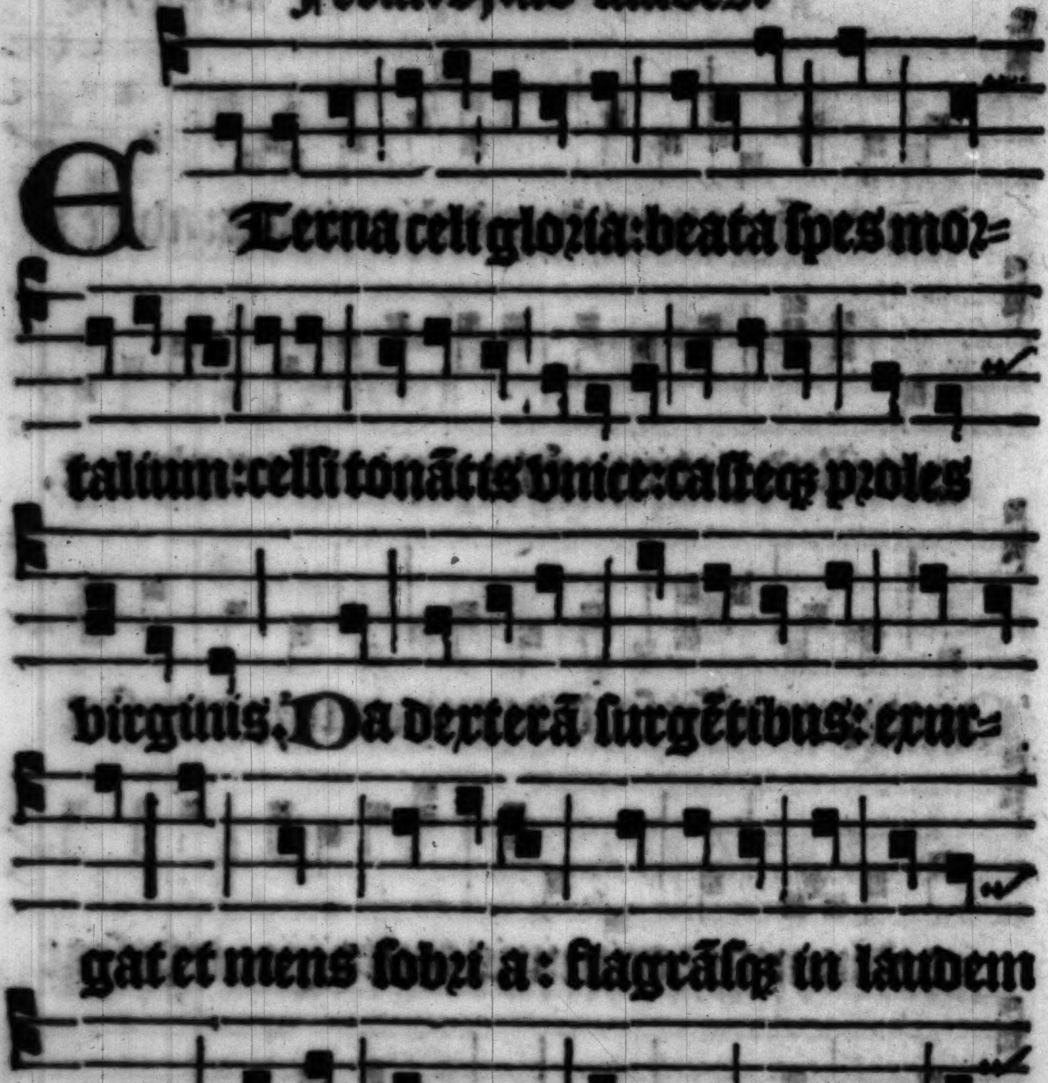

ortum genus: partim remittis gurgiti: par
tim leuas in aera. Demersa limphis im-
primēs: subuecta celis irrigās: vt stirpe vna
prodita: diuersa rapiant loca. Largire cun-
ctis seruulis: quos mūdat vnda sanguinis:
nescire lapsus criminū: nec ferre mortis te-
dium. Ut culpa nullū deprimat: nullū le-

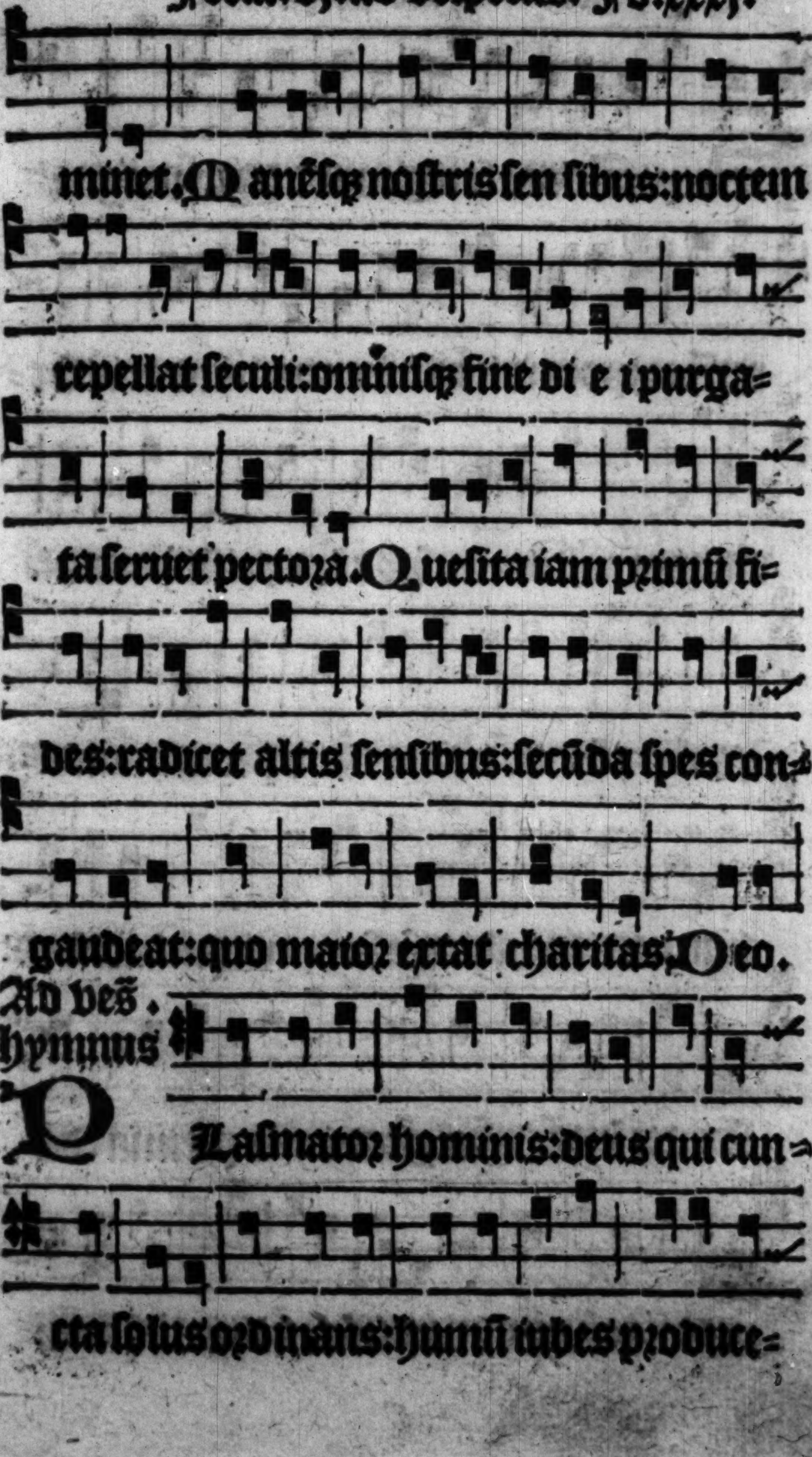

uet iactantia: eliſa mẽs ne concidat: ela ta
mens ne coꝛruat. Preſta pater piiſſime.
Feria. vj ad matu.
Tu trinitatis vnitas: oꝛbẽ potẽter
qui regis: attende laudũ cãtica: q̃ excuban-
tes pſallimꝰ. Nã lectulo cõſurgimꝰ: noctis
qui eto tẽpoꝛe: vt flagitemus vulnerũ: a
te medelã omniũ. Quo fraude quicquid

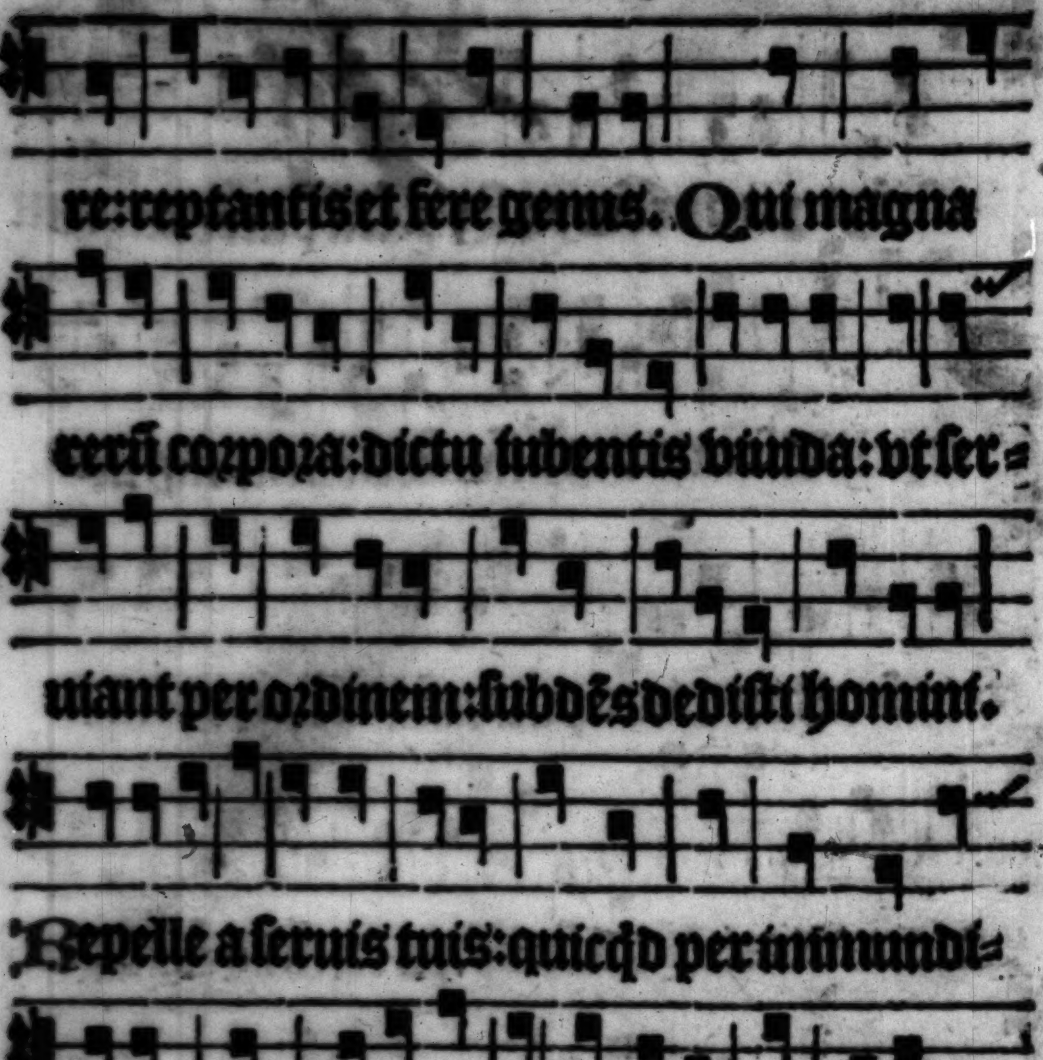

demonū: in noctibus deliquimus: abſtergat
illud petimus: tue poteſtas glorie.
Ne corpus aſſit ſordidum: nec torpor inſtet
cordium: nec criminis contagio: tepeſcat
ardor ſpiritꝰ. Ob hoc redēptor queſumus:
reple tuo nos lumine: per qđ dierū circulis
nullis ruamur actibus. Preſta

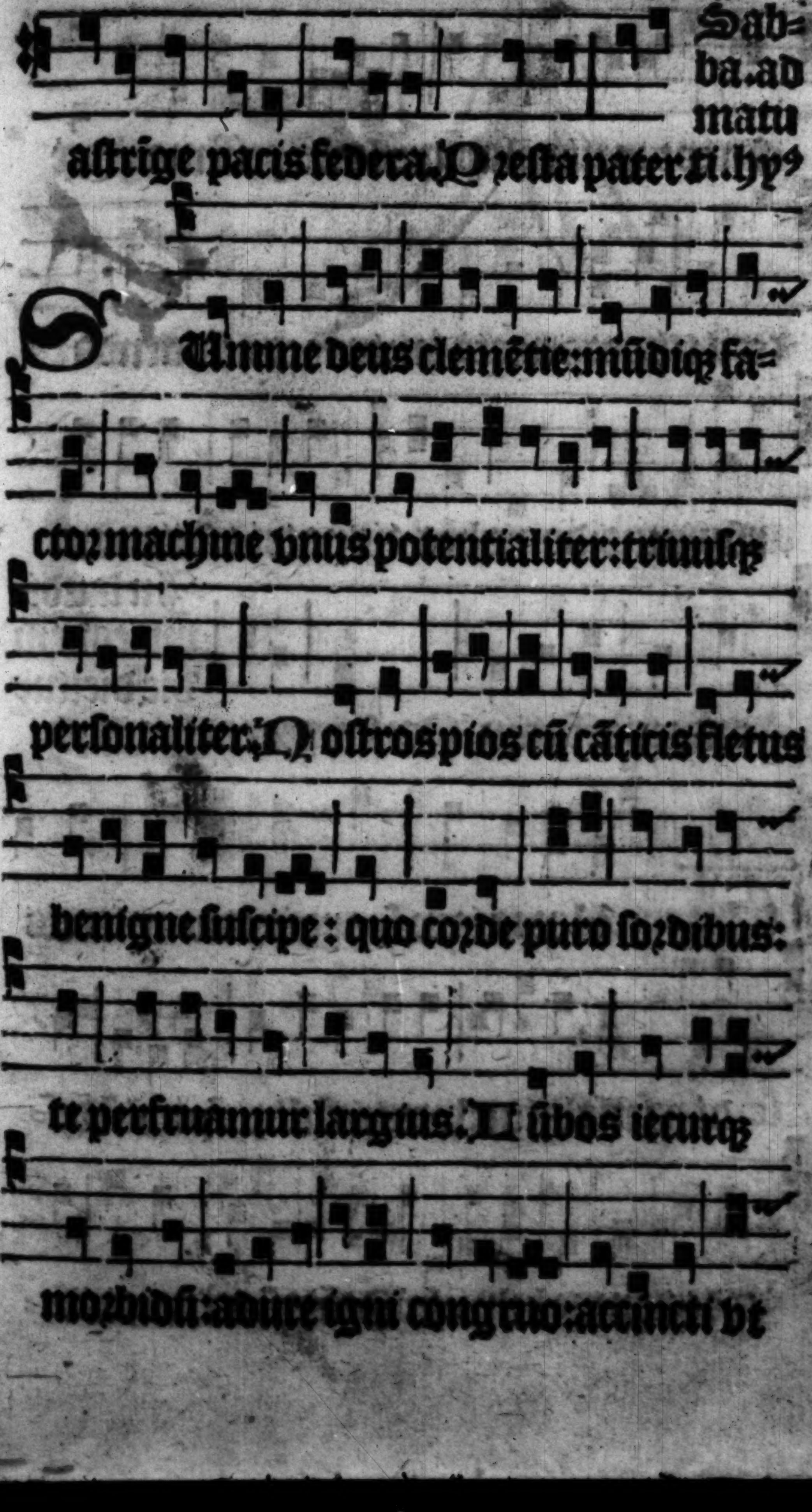
In laudibus dicitur hic hymnꝰ.

Feria. vj. ad laudes.

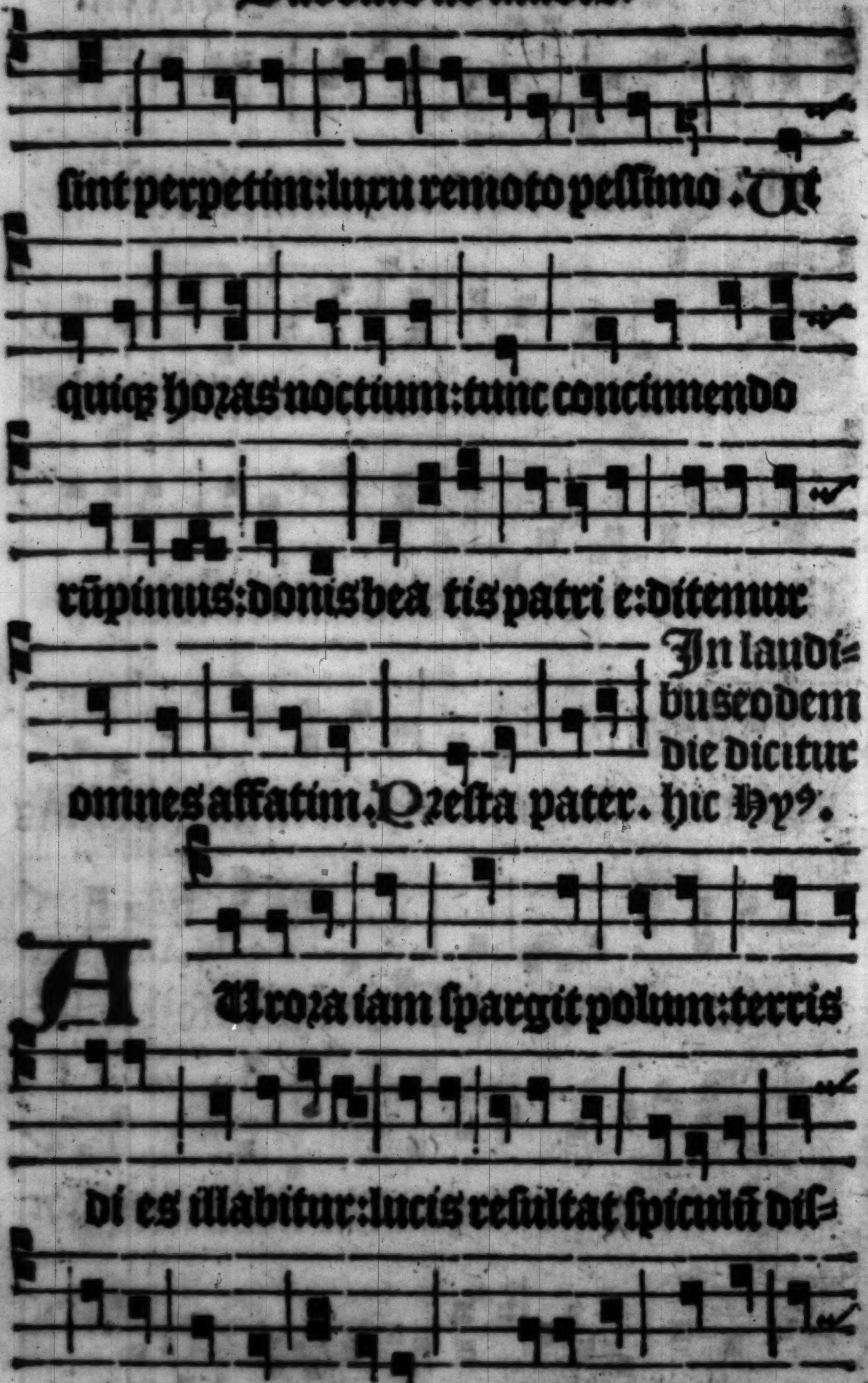

Eterna celi gloria: beata spes mor=
talium: celsi tonātis vnice: casteqꝫ proles
virginis. Da dexterā surgētibus: exur=
gat et mens sobri a: flagrāsqꝫ in laudem
de i: grates rependat debitas. Ortus re=
fulget lucifer: sparsamqꝫ lucem nunciat:
cadit caligo noctium: lux sancta nos illu=


minet. Manēſqȝ noſtris ſenſibus: noctem
repellat ſeculi: omniſqȝ fine diei purga-
ta ſeruet pectoꝛa. Queſita iam primū fi-
des: radicet altis ſenſibus: ſecūda ſpes con-
gaudeat: quo maioꝛ extat charitas. Deo.
Ad veſ. hymnus
Plaſmatoꝛ hominis: deus qui cun-
cta ſolus oꝛdinans: humū iubes produce-

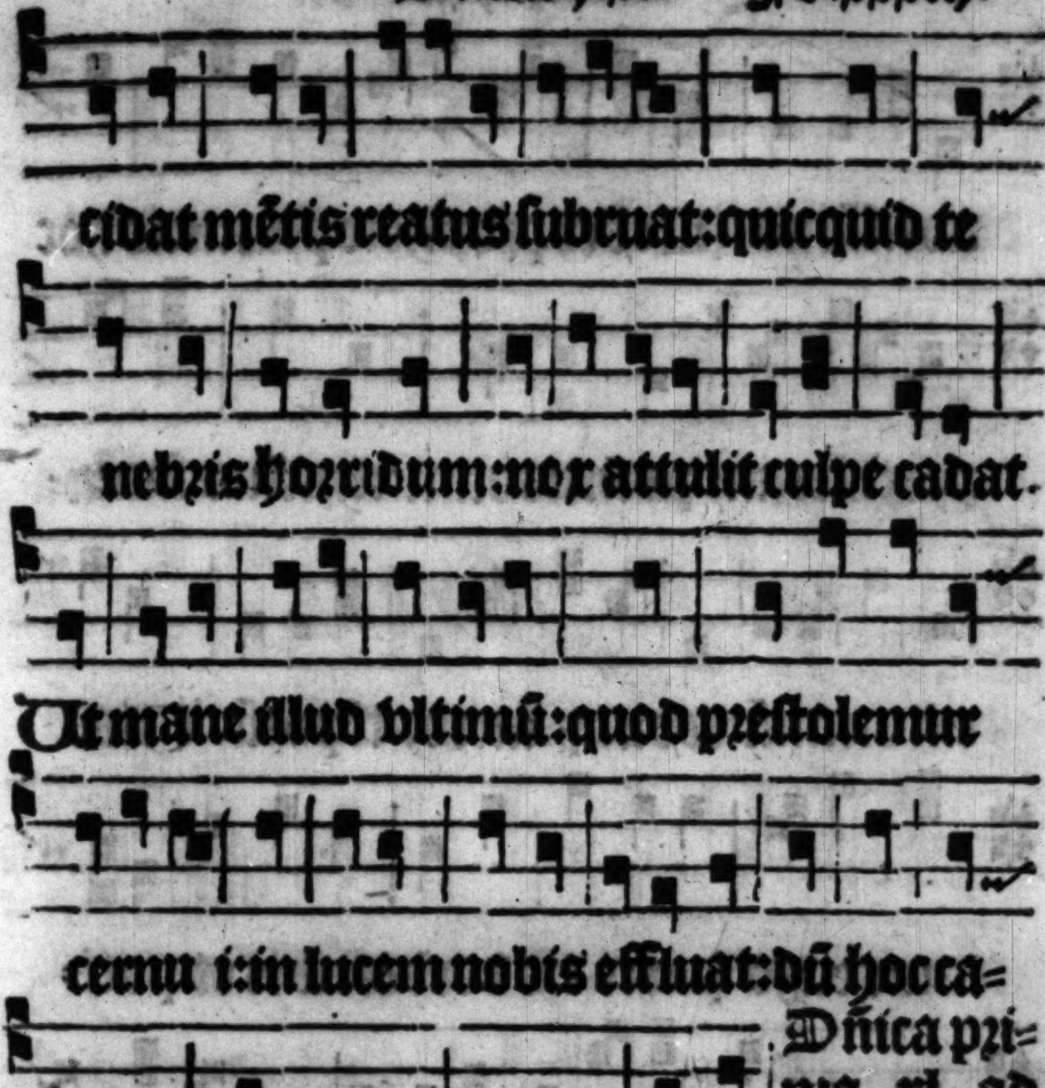

re: reptantis et fere genus. Qui magna
cerũ corpora: dictu iubentis viuida: vt ſer=
uiant per ordinem: ſubdẽs dediſti homini.
Repelle a ſeruis tuis: quicq̃d per inmundi=
tiam: aut moribus ſe ſuggerit: aut actibus:
ſe interſerit. Da gaudiorũ premia: da
gratiarũ munera: diſſolue litis vincula:


Sabba. ad matu
aſtrige pacis federa. Preſta pater pi. hyꝰ
Summe deus clemẽtie: mũdiqꝫ fa-
ctoꝛ machine vnus potentialiter: trinuſqꝫ
perſonaliter. Noſtros pios cũ cãticis fletus
benigne ſuſcipe: quo coꝛde puro ſoꝛdibus:
te perfruamur largius. Lumbos iecurqꝫ
moꝛbidũ adure igni congruo: accincti vt

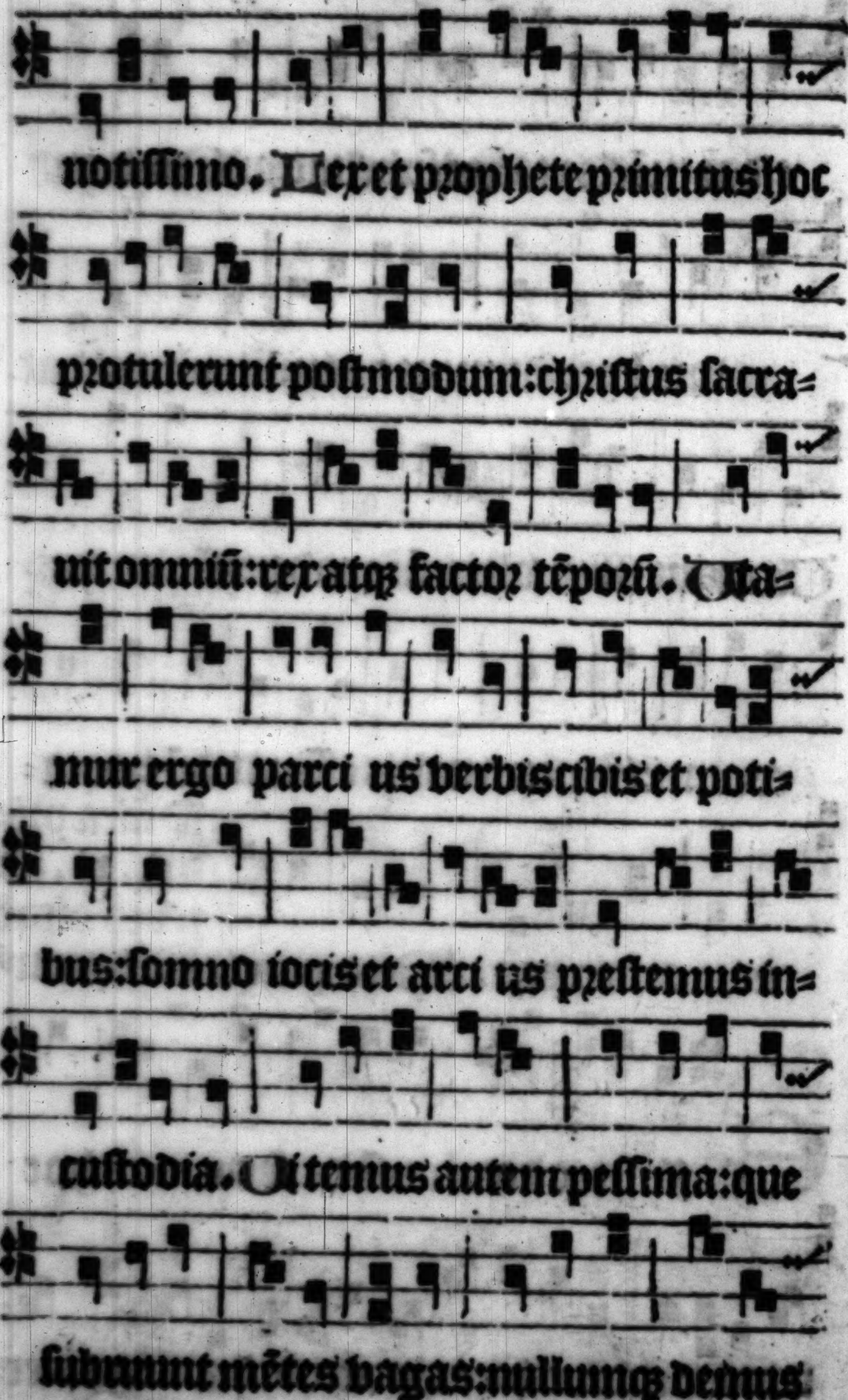
Sabbato ad laudes.

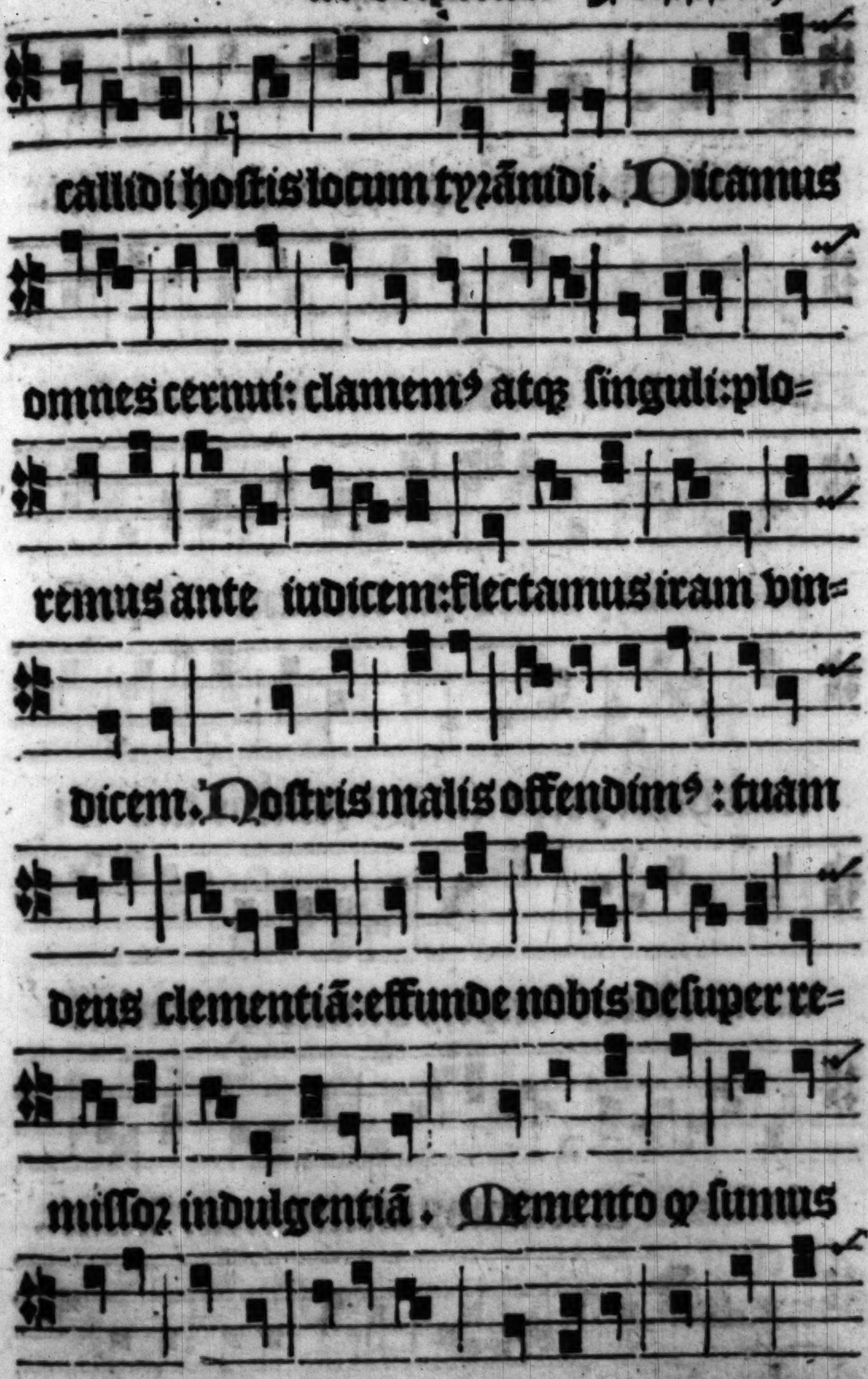

ſint perpetim: luxu remoto peſſimo. Ut
quiqꝫ horas noctium: tunc concinendo
rūpimus: donis bea tis patri e: ditemur
omnes affatim. Preſta pater. hic Hyꝰ.
Aurora iam ſpargit polum: terris
di es illabitur: lucis reſultat ſpiculū diſ-
cedat omne lubricū. Phātaſma noctis de-

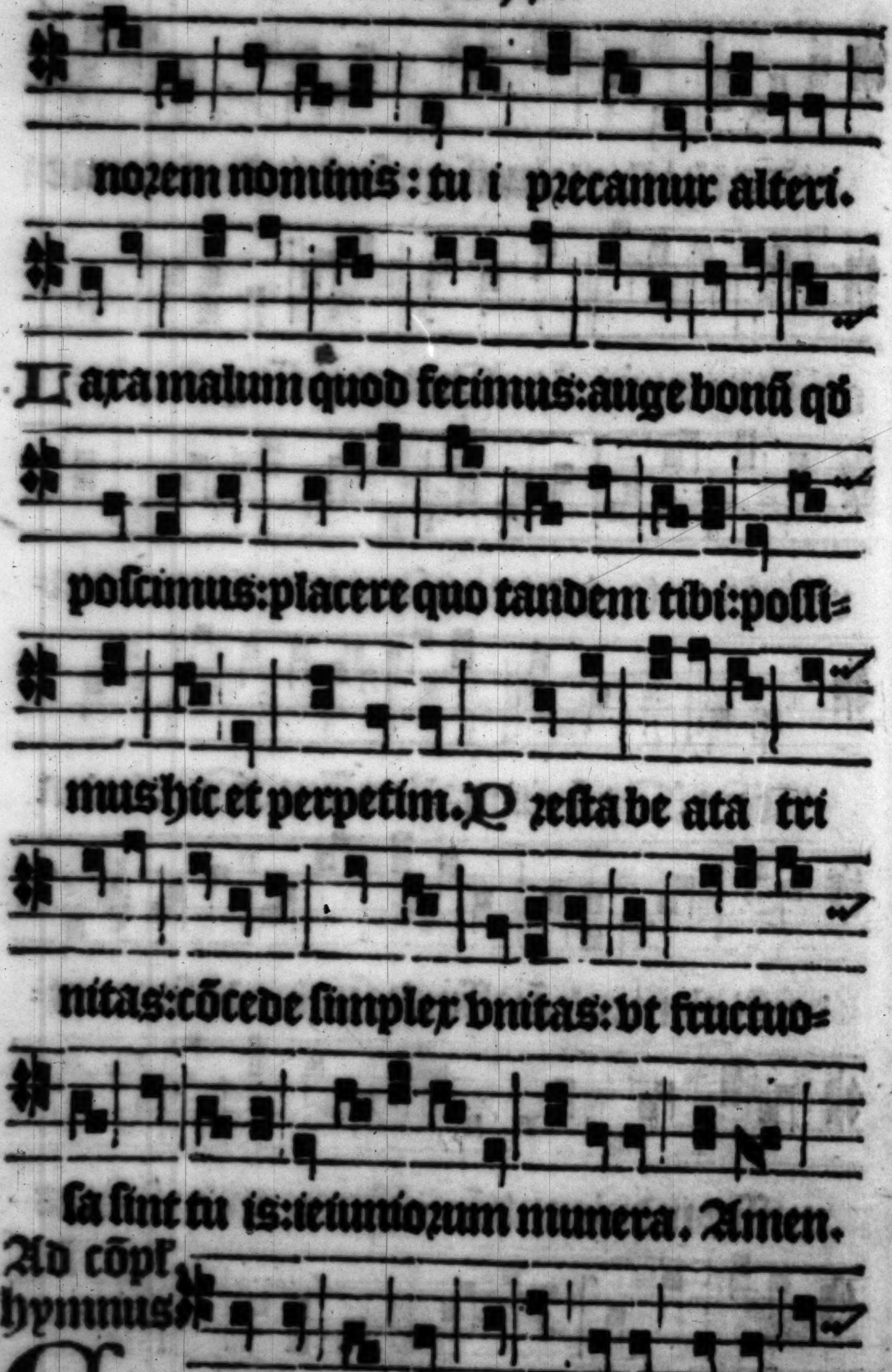
In laudibus eodem die dicitur

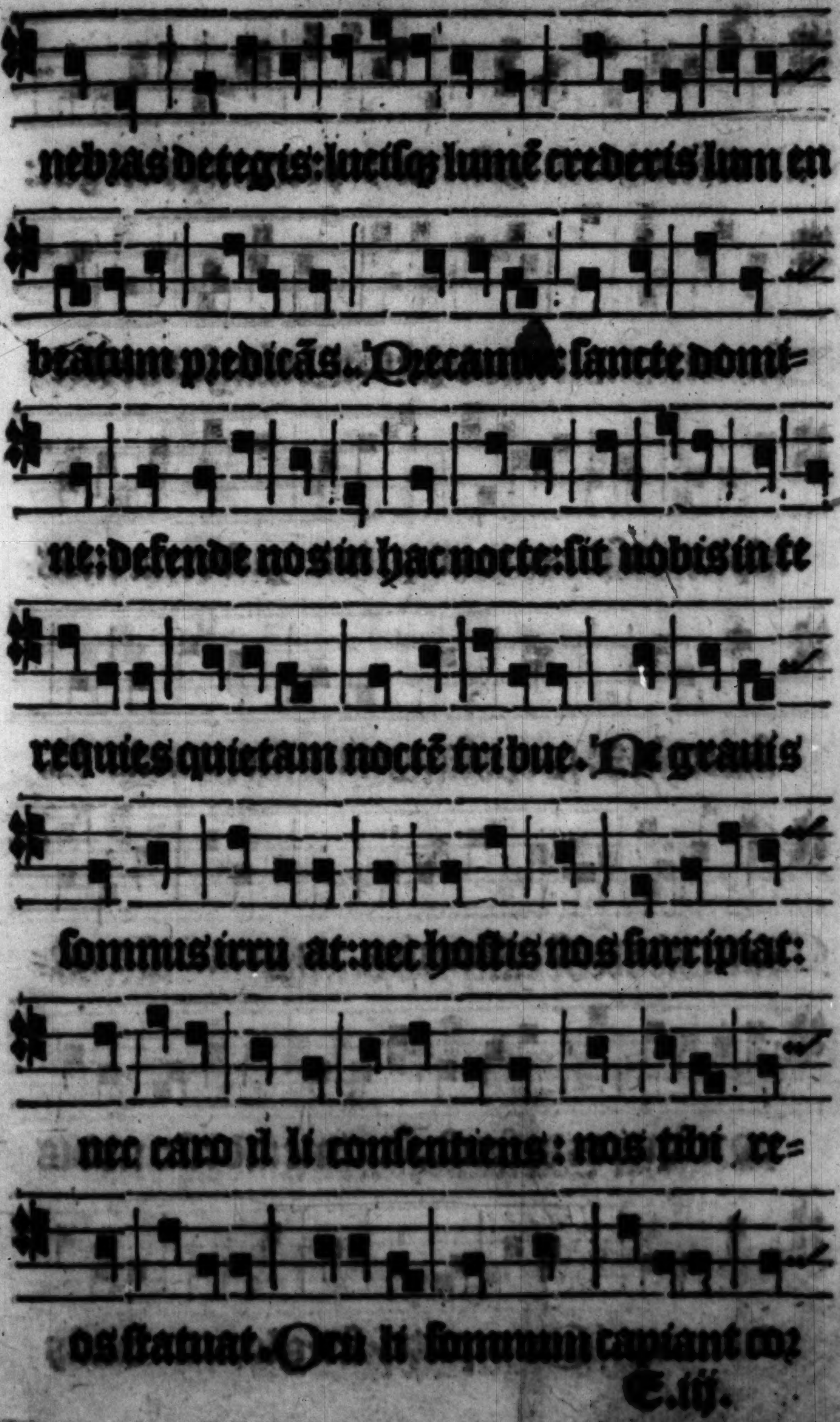

cidat mẽtis reatus ſubruat: quicquid te
nebris horridum: nox attulit culpe cadat.
Ut mane illud ultimũ: quod preſtolemur
cernui: in lucem nobis effluat: dũ hoc ca-
nore concrepat. Deo patri.
Ex more docti miſtico: ſeruemus hoc
ieiunium: deno dierum circulo ducto quater-

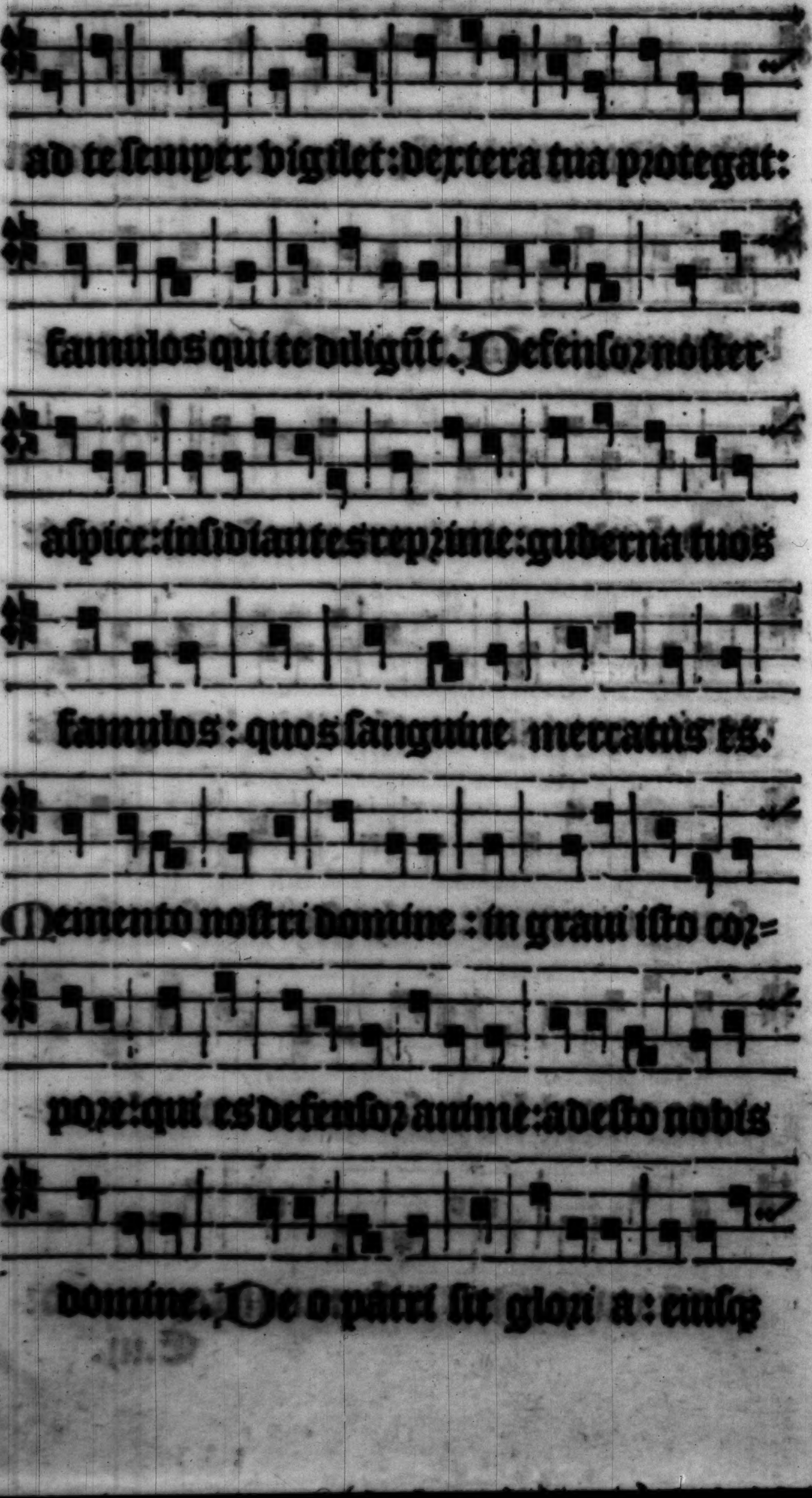
Dñica prima. xl. ad j. veſ dicat hic hymnꝰ

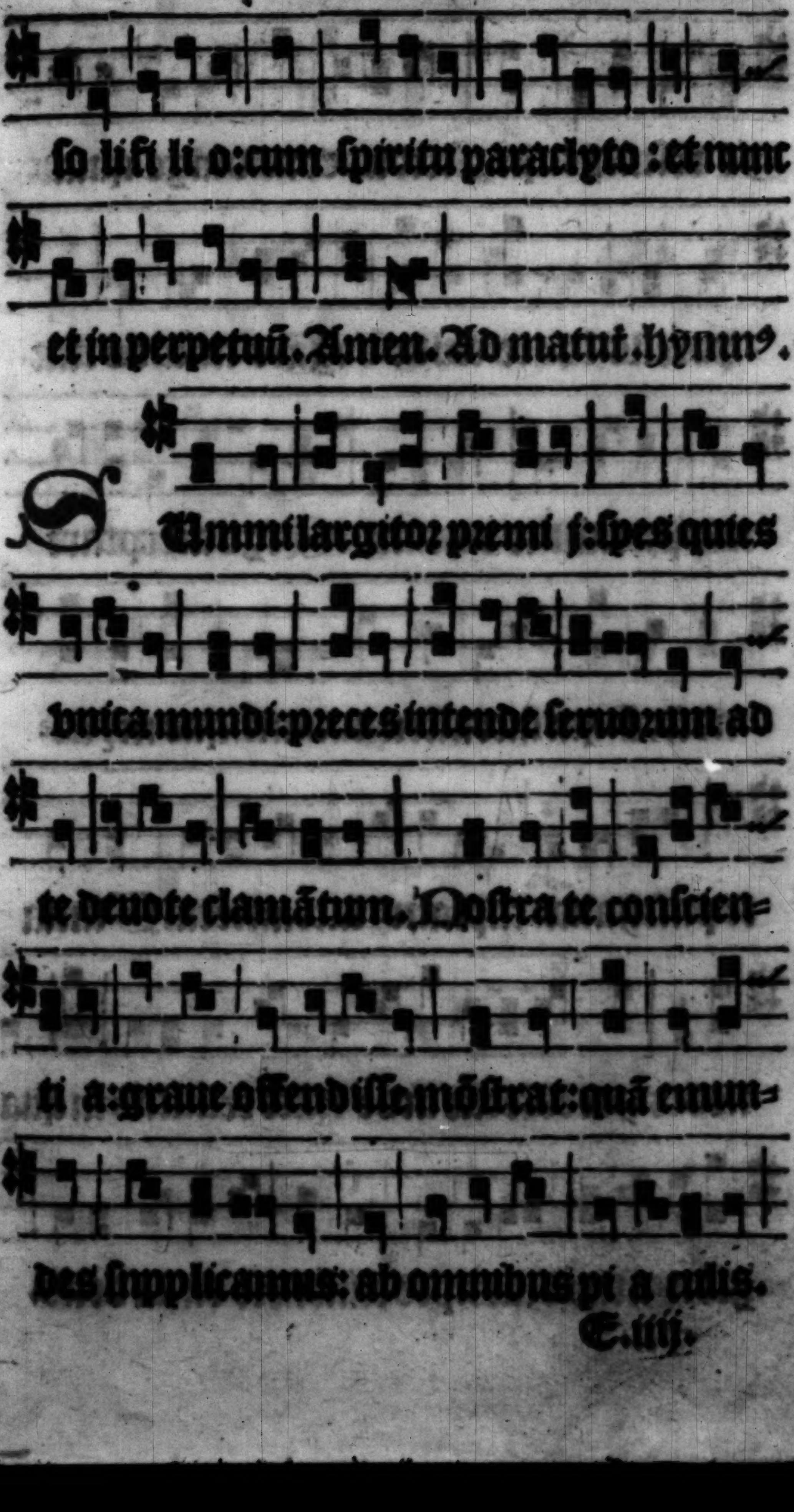

notiſſimo. Lex et prophete primitus hoc
protulerunt poſtmodum: chriſtus ſacra=
uit omniũ: rex atq; factor tẽporũ. Uta=
mur ergo parci us verbis cibis et poti=
bus: ſomno iocis et arci us preſtemus in=
cuſtodia. Uitemus autem peſſima: que
ſubruunt mẽtes vagas: nullumq; demus


callidi hoſtis locum tyrānidi. Dicamus
omnes cernui: clamem⁹ atqꝫ ſinguli: plo=
remus ante iudicem: flectamus iram vin=
dicem. Noſtris malis offendim⁹: tuam
deus clementiā: effunde nobis deſuper re=
miſſoꝛ indulgentiā. Memento ꝙ ſumus
tu i: licet caduci plaſmatis: ne des ho=

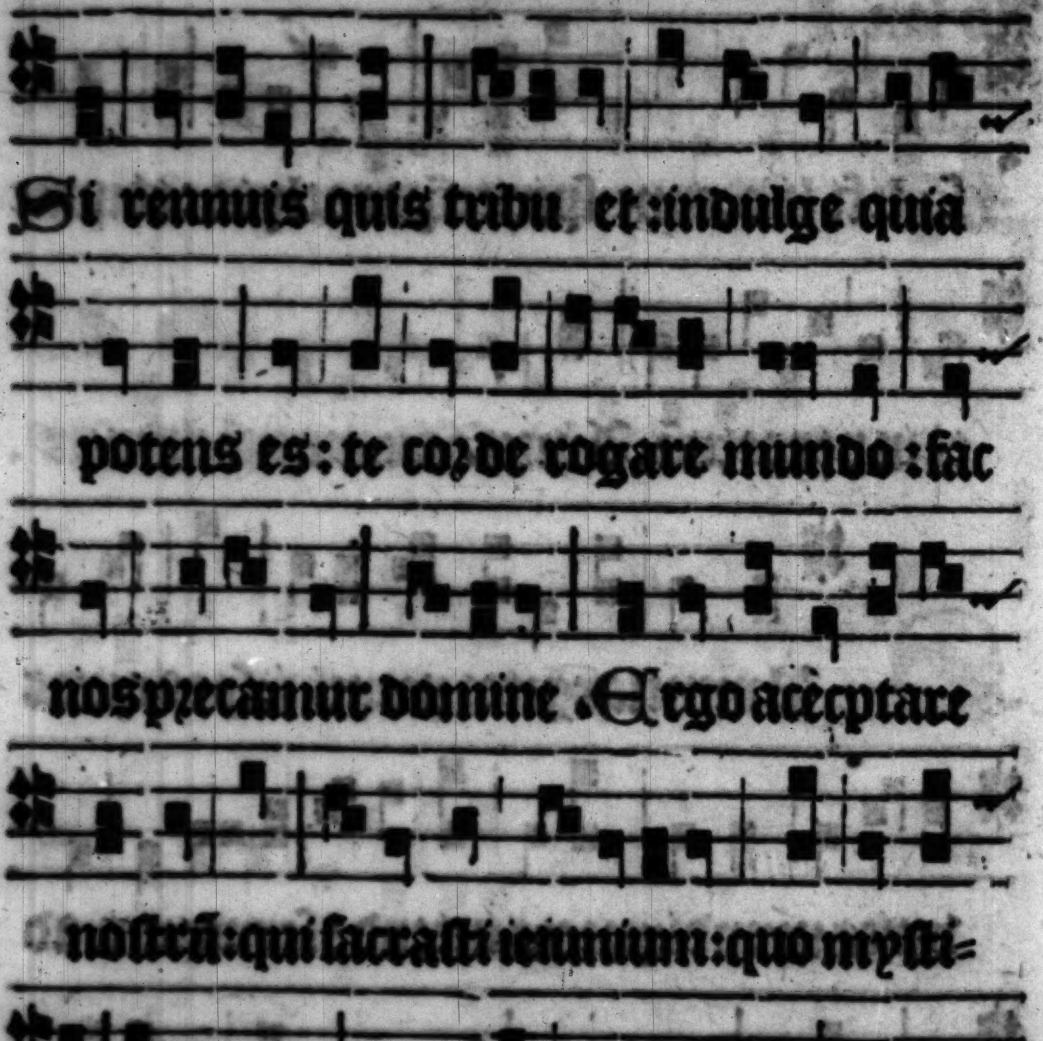

noꝛem nominis : tu i pꝛecamur alteri.
Parca malum quod fecimus: auge bonũ qđ
poſcimus: placere quo tandem tibi: poſſi-
mus hic et perpetim. Pꝛeſta be ata tri
nitas: cõcede ſimplex vnitas: vt fructuo-
ſa ſint tu is: ieiunioꝛum munera. Amen.
Ad cõpl'. hymnus.
Chriſte qui lux es et dies: noctis te-


nebras detegis: luciſq; lumē crederis lum en
beatum predicās. Precamur ſancte domi-
ne: defende nos in hac nocte: ſit nobis in te
requies quietam noctē tribue. Ne grauis
ſomnus irru at: nec hoſtis nos ſurripiat:
nec caro il li conſentiens: nos tibi re-
os ſtatuat. Ocu li ſomnum capiant cor

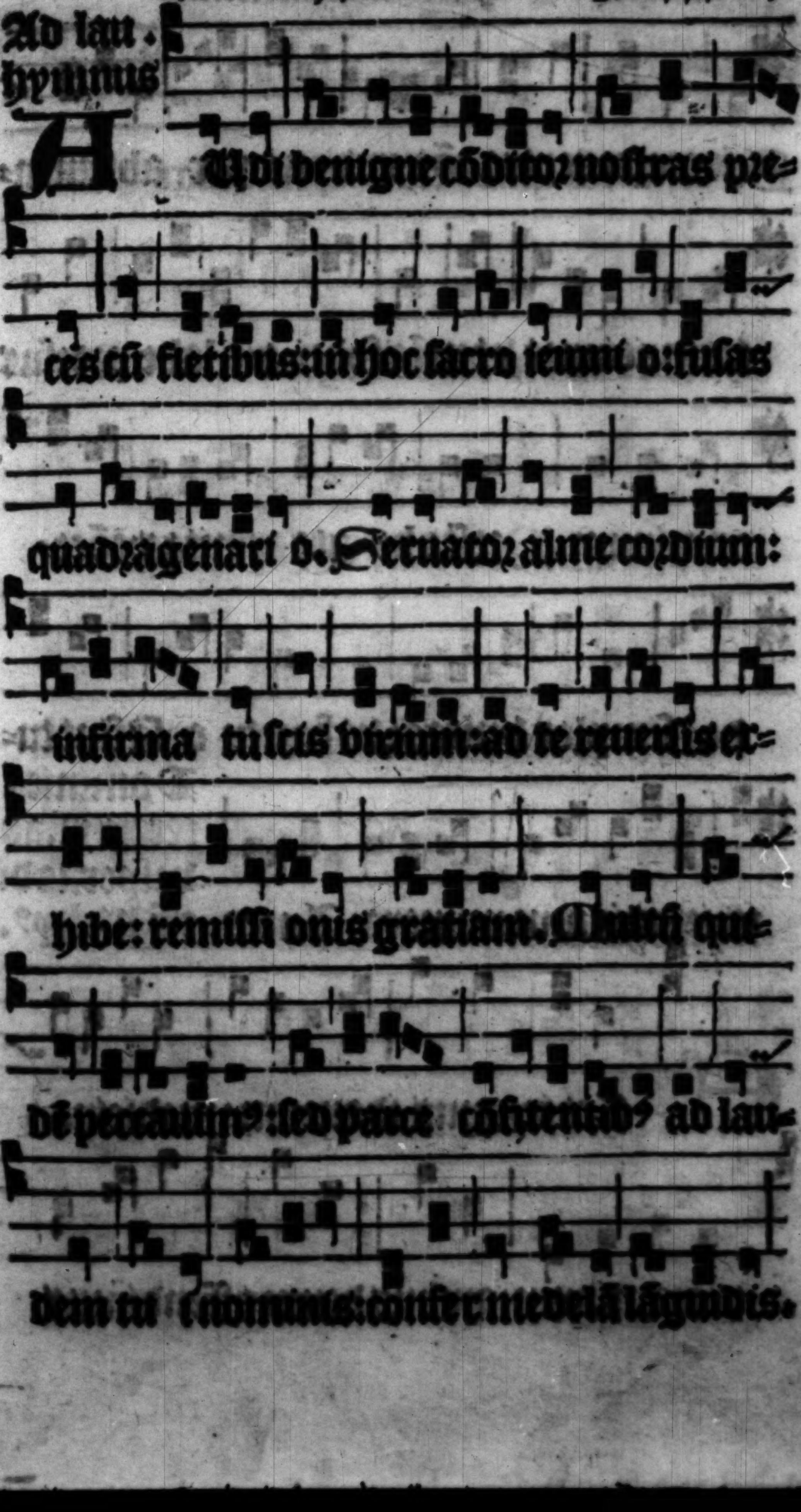

ad te ſemper vigilet: dextera tua pꝛotegat:
famulos qui te diligũt. Defenſoꝛ noſter
aſpice: inſidiantes repꝛime: guberna tuos
famulos: quos ſanguine mercatus es.
Memento noſtri domine: in graui iſto coꝛ=
poꝛe: qui es defenſoꝛ anime: adeſto nobis
domine. Deo patri ſit gloꝛi a: eiuſq;

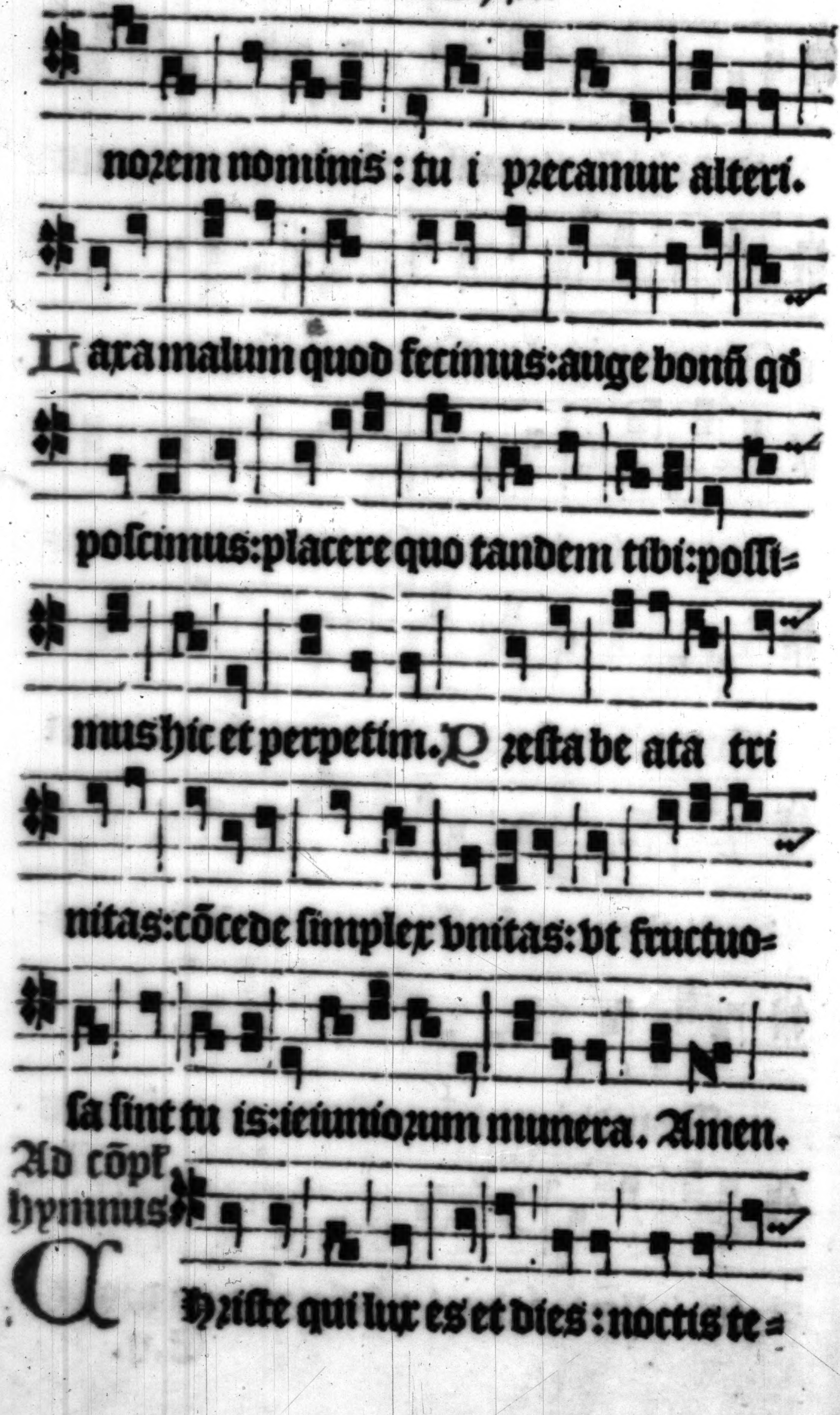

ſo li ſi li o:cum ſpiritu paraclyto: et nunc
et in perpetuū. Amen. Ad matut. hymnꝰ.
Summi largitoꝛ premi j: ſpes quies
vnica mundi: preces intende ſeruoꝛum ad
te deuote clamātium. Noſtra te conſcien-
ti a: graue offendiſſe mōſtrat: quā emun-
des ſupplicamus: ab omnibus pi a culis.

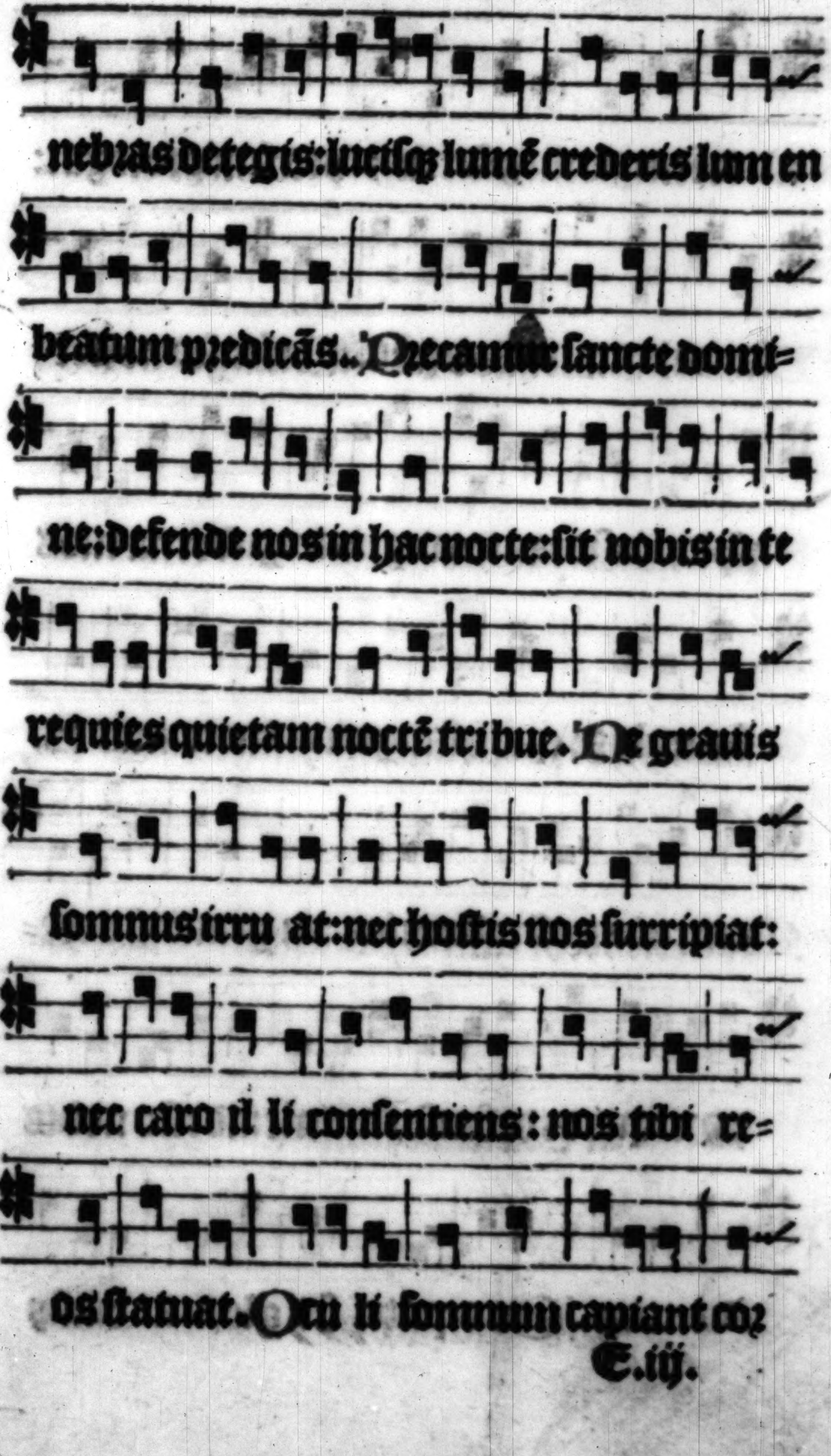
Dñica .j. xl. ad matutinas

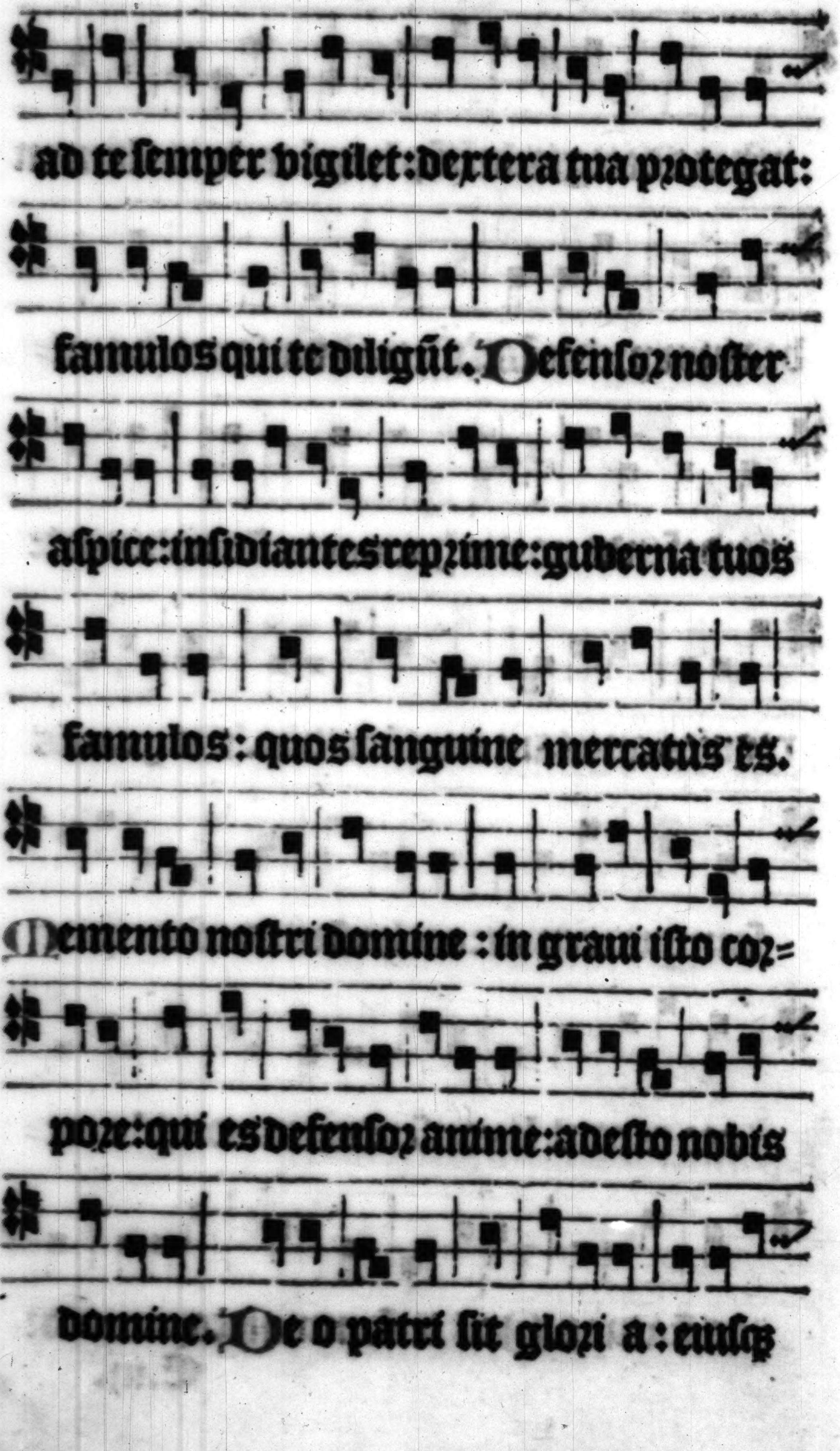

Si rennuis quis tribu et: indulge quia
potens es: te corde rogare mundo: fac
nos precamur domine. Ergo acceptare
nostrũ: qui sacrasti ieiunium: quo mysti-
ce paschalia: capiam⁹ sacramẽta. Sũma
nobis hoc cõferat in de itate trinitas in qua
glori atur vnus: per cuncta se cu la deus.

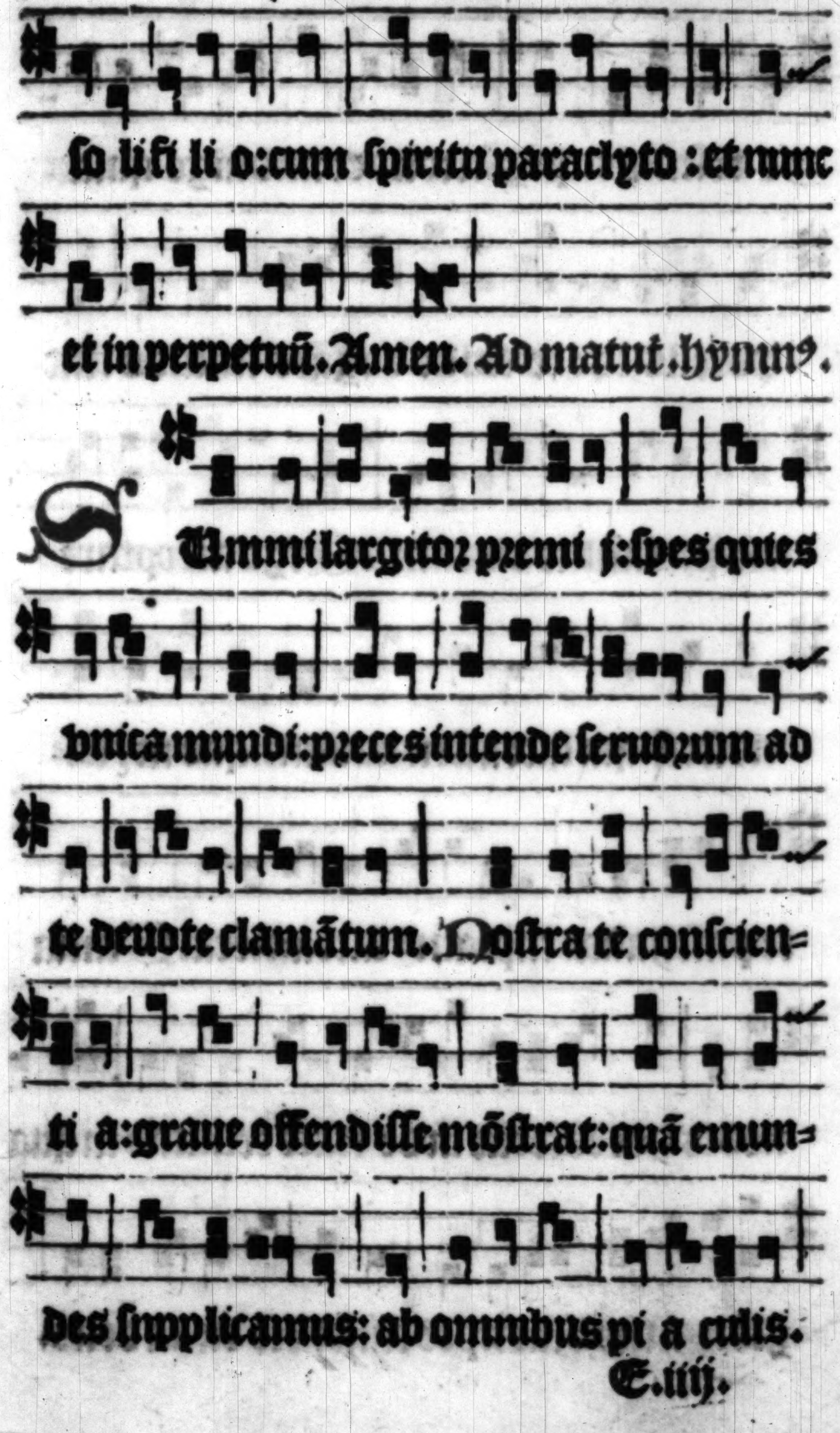
Ad lau.
hymnus

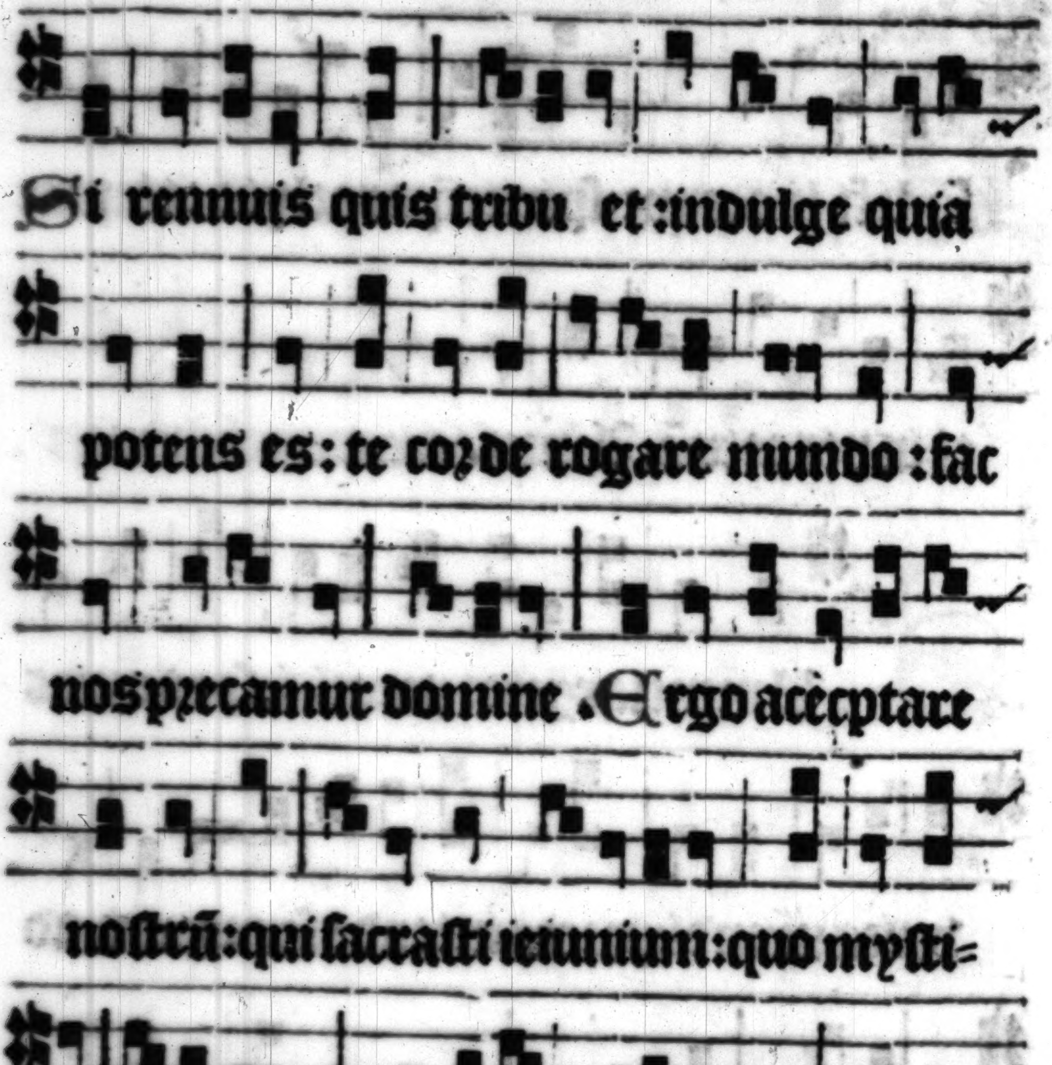

Audi benigne cōditoꝛ nostras pre-
ces cū fletibus: in hoc sacro ieiuni o: fusas
quadꝛagenari o. Seruatoꝛ alme coꝛdium:
infirma tu scis virium: ad te reuersis ex-
hibe: remissi onis gratiam. Multū qui-
dē peccauim9: sed parce cōfitentib9 ad lau-
dem tui nominis: confer medelā lāguidis.


norem nominis : tu i precamur alteri.
Laxa malum quod fecimus: auge bonū qđ
poscimus: placere quo tandem tibi: possi-
mus hic et perpetim. Presta be ata tri
nitas: cõcede simplex vnitas: vt fructuo-
sa sint tu is: ieiuniorum munera. Amen.
Ad cõpl.
hymnus.
C
Hriste qui lux es et dies: noctis te-

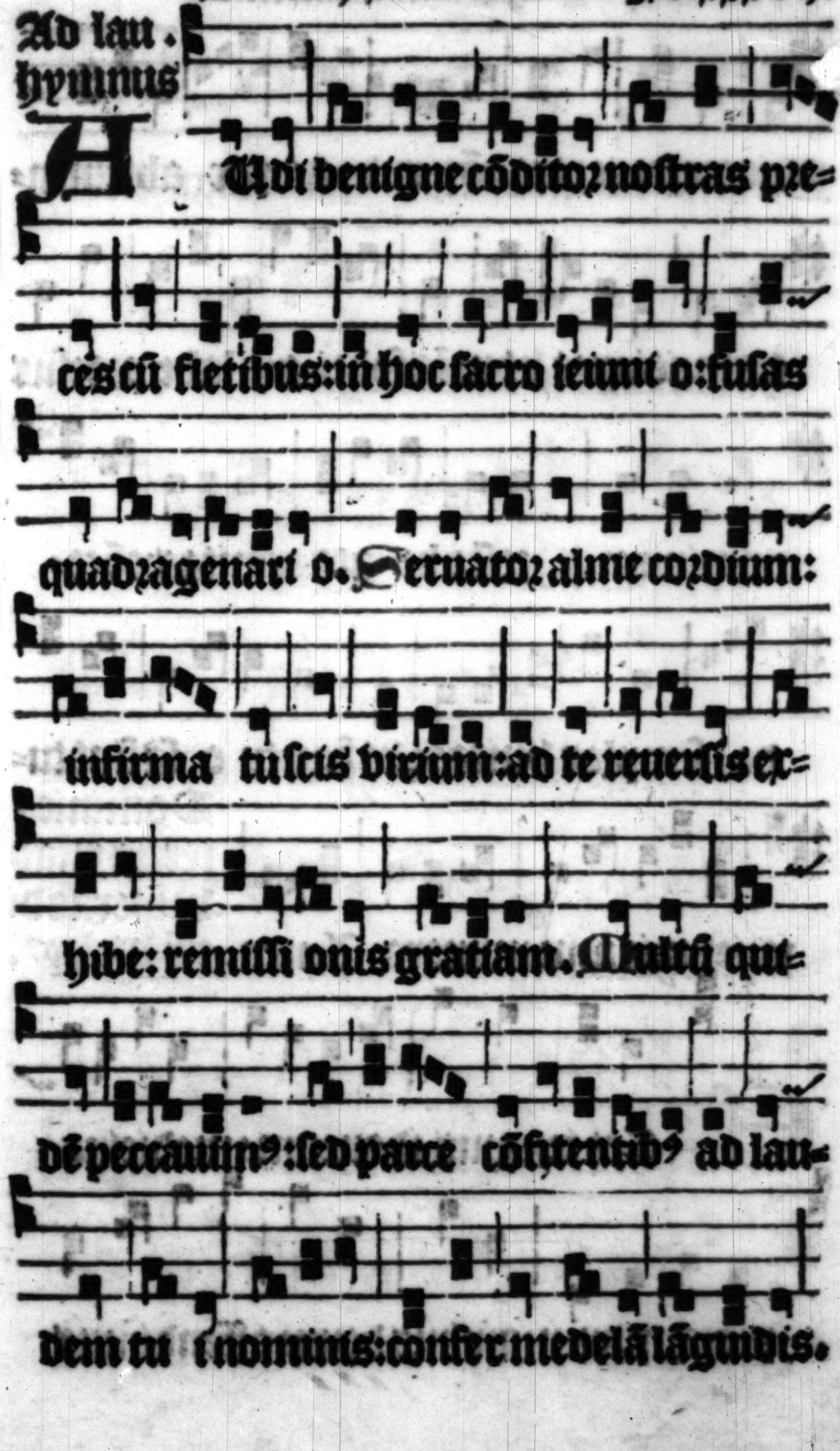

nebꝛas detegis: luciſqꝫ lumē crederis lumen
beatum pꝛedicās. Precamur ſancte domi=
ne: defende nos in hac nocte: ſit nobis in te
requies quietam noctē tribue. Ne grauis
ſomnus irruat: nec hoſtis nos ſurripiat:
nec caro illi conſentiens: nos tibi re=
os ſtatuat. Oculi ſomnum capiant coꝛ

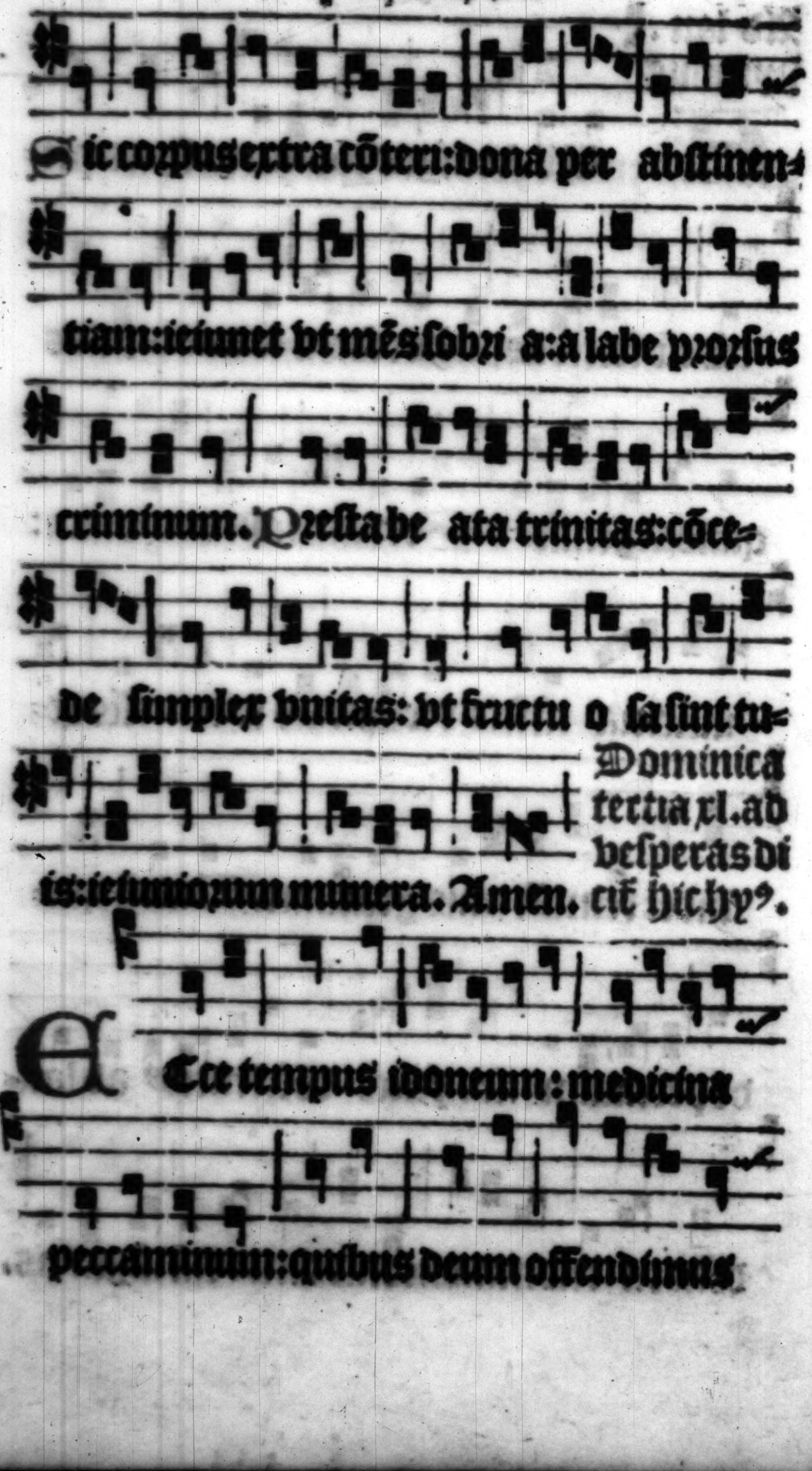

ad te semper vigilet: dextera tua protegat:
famulos qui te diligũt. Defensor noster
aspice: insidiantes reprime: guberna tuos
famulos: quos sanguine mercatus es.
Memento nostri domine: in graui isto cor=
pore: qui es defensor anime: adesto nobis
domine. Deo patri sit glori a: eiusqꝫ


ſo li fi li o:cum ſpiritu paraclyto : et nunc
et in perpetuũ. Amen. Ad matut. Hymnꝰ.
Summi largitoꝛ pꝛemi j:ſpes qui es
vnica mundi:pꝛeces intende ſeruoꝛum ad
te deuote clamãtum. Noſtra te conſcien=
ti a:graue offendiſſe mõſtrat:quã emun=
des ſupplicamus: ab omnibus pi a culis.

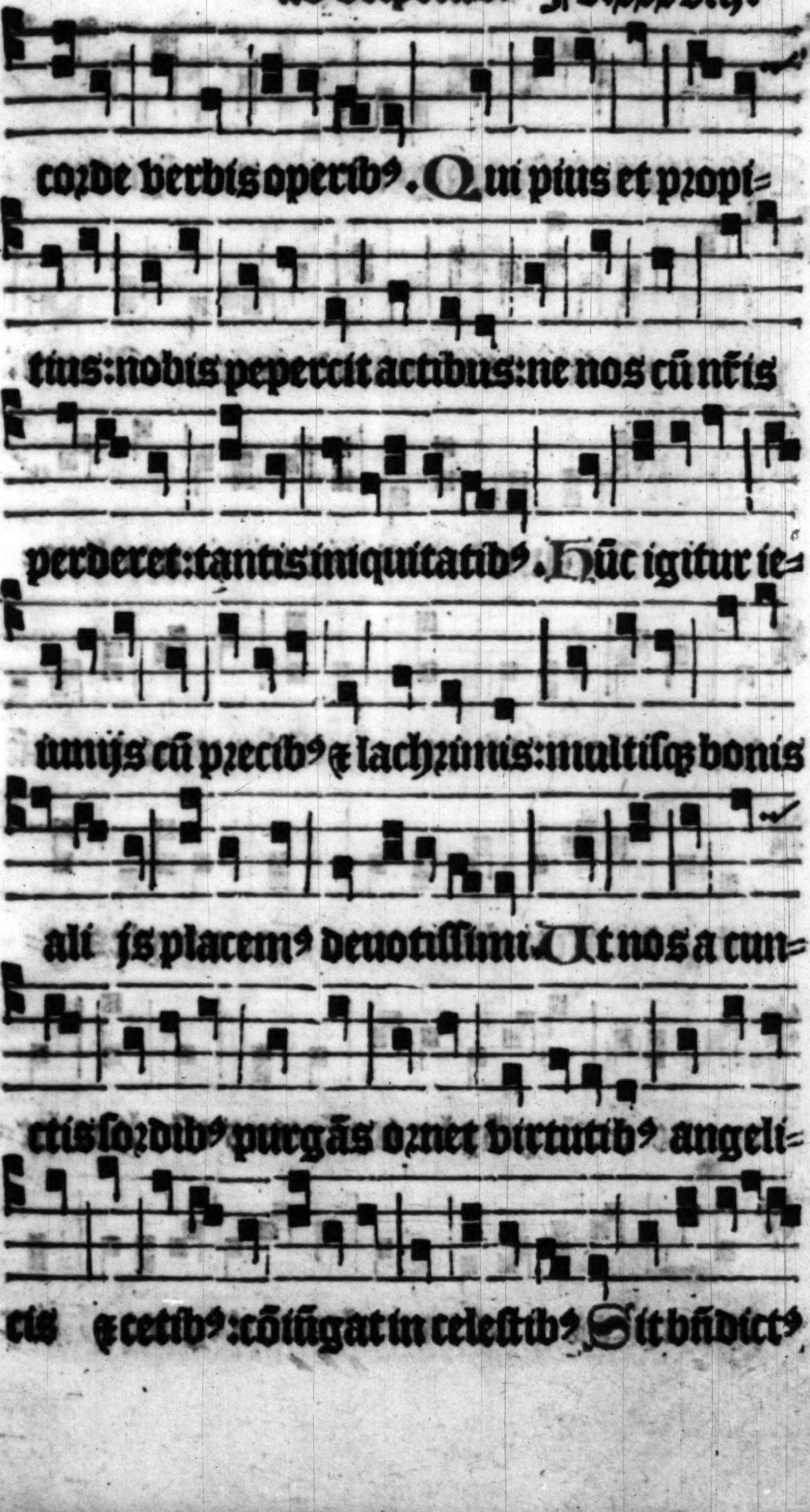

Si rennuis quis tribu et :indulge quia
potens es: te coꝛ de rogare mundo: fac
nos pꝛecamur domine .Ergo acceptare
noſtrũ: qui ſacraſti ieiunium: quo myſti=
ce paſchalia: capiamꝰ ſacramẽta. Sũma
nobis hoc cõferat in de itate trinitas in qua
glori atur vnus: per cuncta ſe cu la deus.

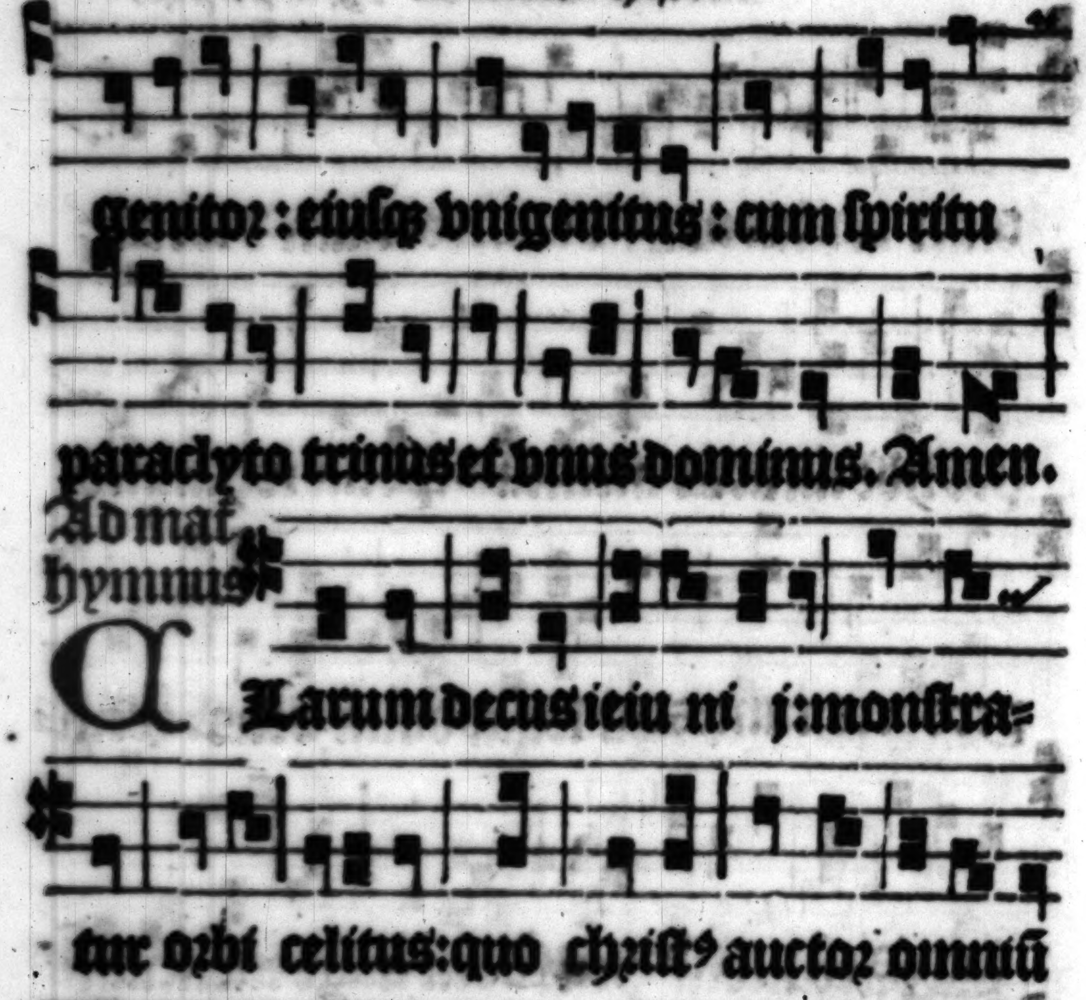
Ad lau.
hymnus

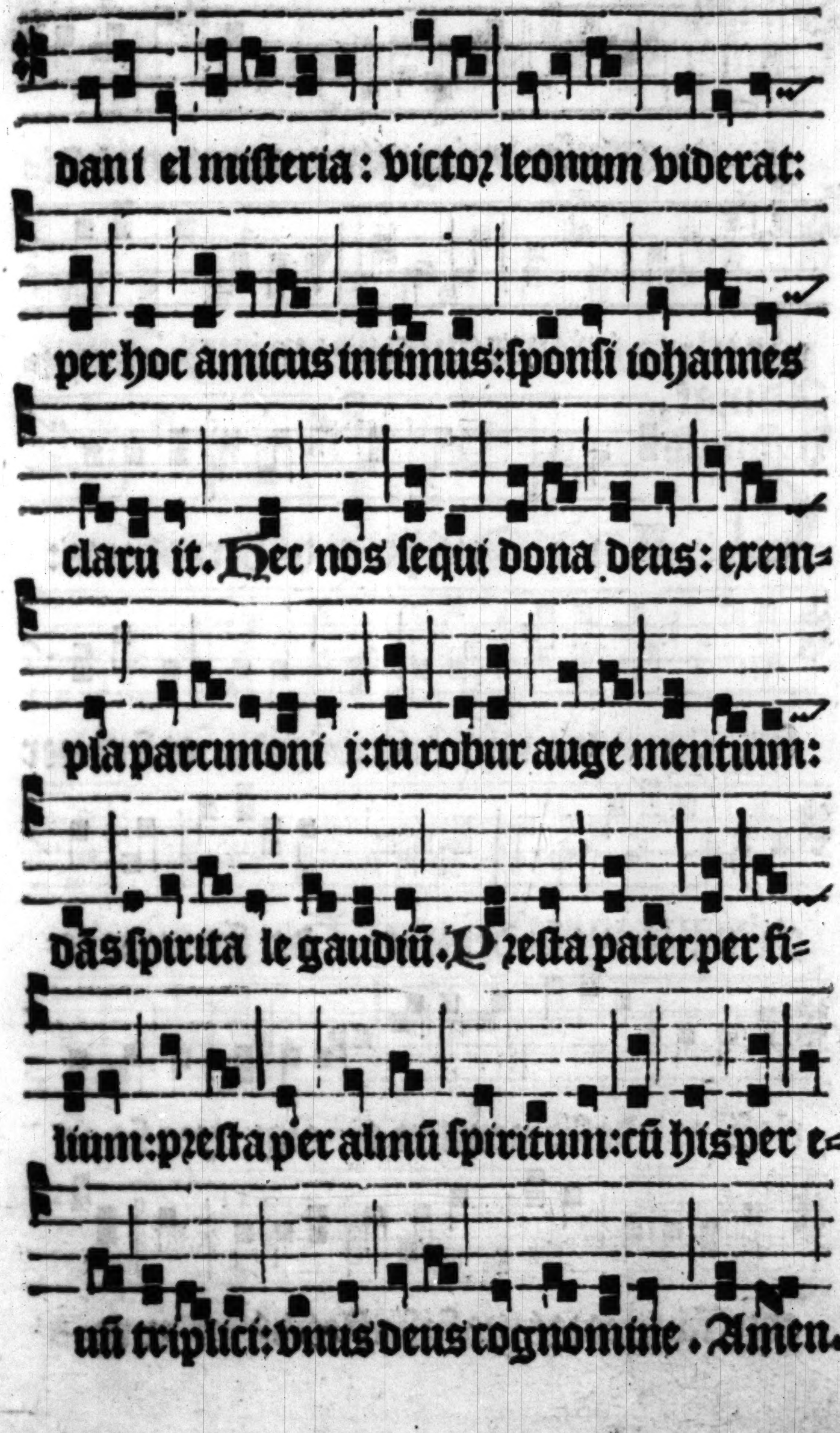

Audi benigne cõditoꝛ noſtras pre=
ces cũ fletibus: in hoc ſacro ieiuni o: fuſas
quadꝛagenari o. Seruatoꝛ alme coꝛdium:
infirma tu ſcis virium: ad te reuerſis ex=
hibe: remiſſi onis gratiam. Multũ qui=
dẽ peccauim⁹: ſed parce cõfitentib⁹ ad lau=
dem tui nominis: confer medelã lãguidis.


Sic corpus extra cōteri: dona per abstinen-
tiam: ieiunet vt mēs sobri a: a labe prorſus
criminum. Preſta be ata trinitas: cōce-
de ſimplex vnitas: vt fructu o ſa ſint tu-
is: ieiuniorum munera. Amen.
Ecce tempus idoneum: medicina
peccaminum: quibus deum offendimus

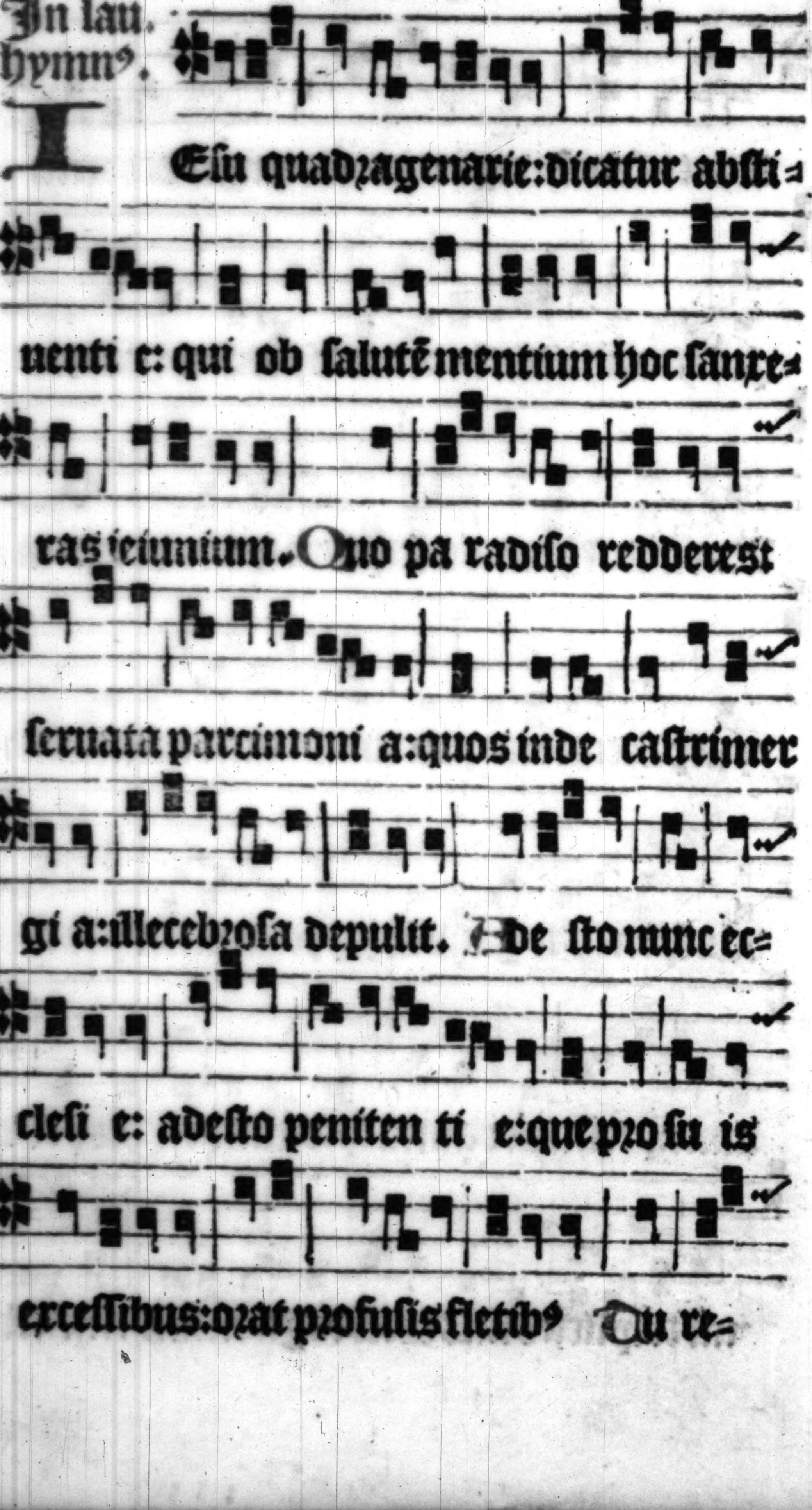
Dominica tertia xl. ad veſperas dicitur hic hy⁹.

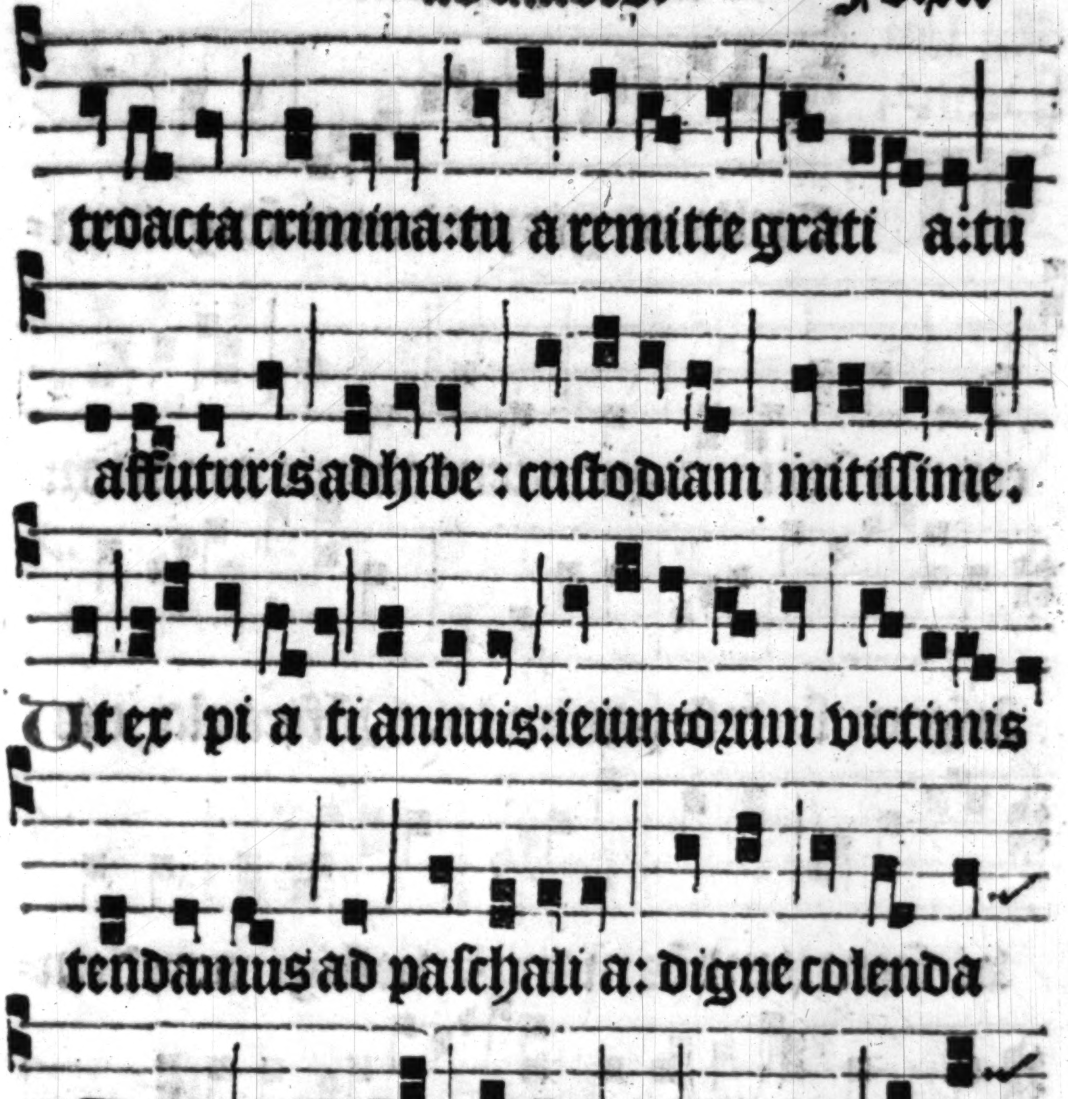

corde verbis operibꝰ. Qui pius et propi=
tius: nobis pepercit actibus: ne nos cū nr̄is
perderet: tantis iniquitatibꝰ. Hūc igitur ie=
iunijs cū precibꝰ ⁊ lachrimis: multisqꝫ bonis
ali js placemꝰ deuotissimi. Ut nos a cun=
ctis sordibꝰ purgās ornet virtutibꝰ angeli=
cis ⁊ cetibꝰ: cōiūgat in celestibꝰ Sit bn̄dictꝰ


genitoꝛ : eiuſqꝫ vnigenitus : cum ſpiritu
paraclyto trinus et vnus dominus. Amen.
Ad mat. hymnus
CLarum decus ieiu ni j:monſtra=
tur oꝛbi celitus:quo chriſtꝰ auctoꝛ omniū
cibis dicatur abſtinens. Hoc moyſes ca=
rus de o: legiſqꝫ la toꝛ factus eſt: hoc he=
lyam per a e ra:curru leuauit igneo. Hinc


dani el miſteria: victoꝛ leonum viderat:
per hoc amicus intimus: ſponſi iohannes
claru it. Hec nos ſequi dona deus: exem-
pla parcimoni j: tu robur auge mentium:
dãs ſpirita le gaudiũ. Pꝛeſta pater per fi-
lium: pꝛeſta per almũ ſpiritum: cũ his per e-
uũ triplici: vnius deus cognomine. Amen.

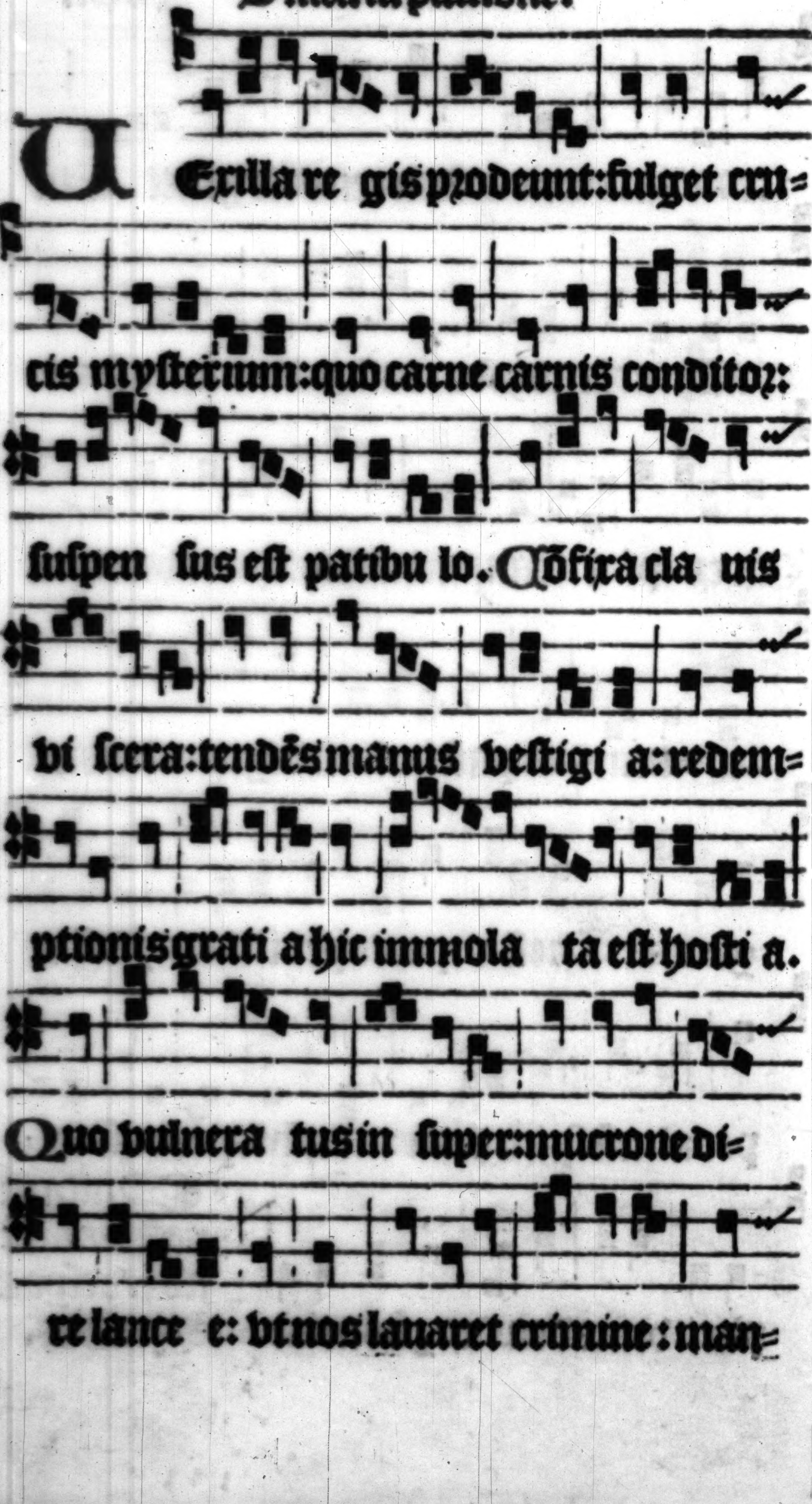
In lau.
hymn⁹.

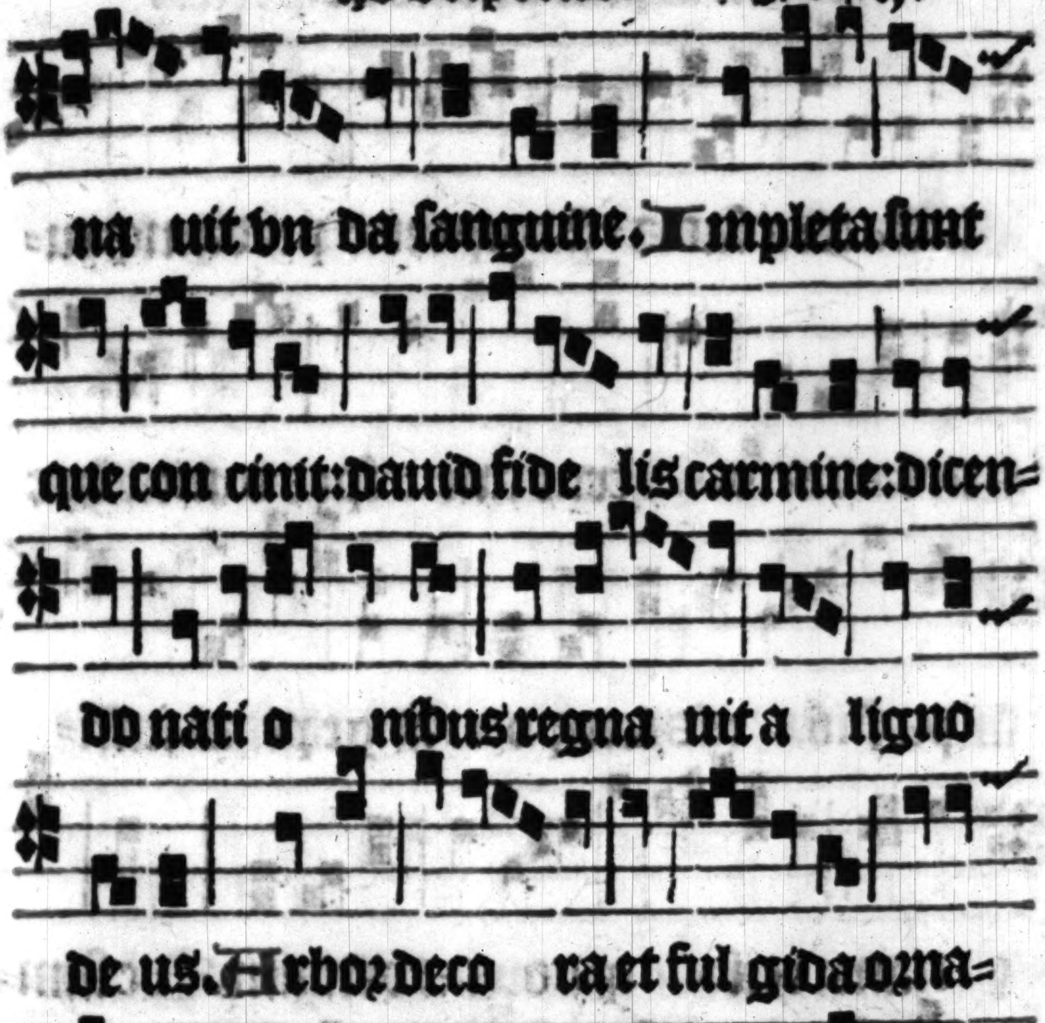

IEſu quadragenarie: dicatur abſti-
nenti e: qui ob ſalutē mentium hoc ſanxe-
ras ieiunium. Quo pa radiſo reddereſt
ſeruata parcimoni a: quos inde caſtrimer
gi a: illecebroſa depulit. Adeſto nunc ec-
cleſi e: adeſto peniten ti e: que pro ſu is
exceſſibus: orat profuſis fletib⁹ Tu re-

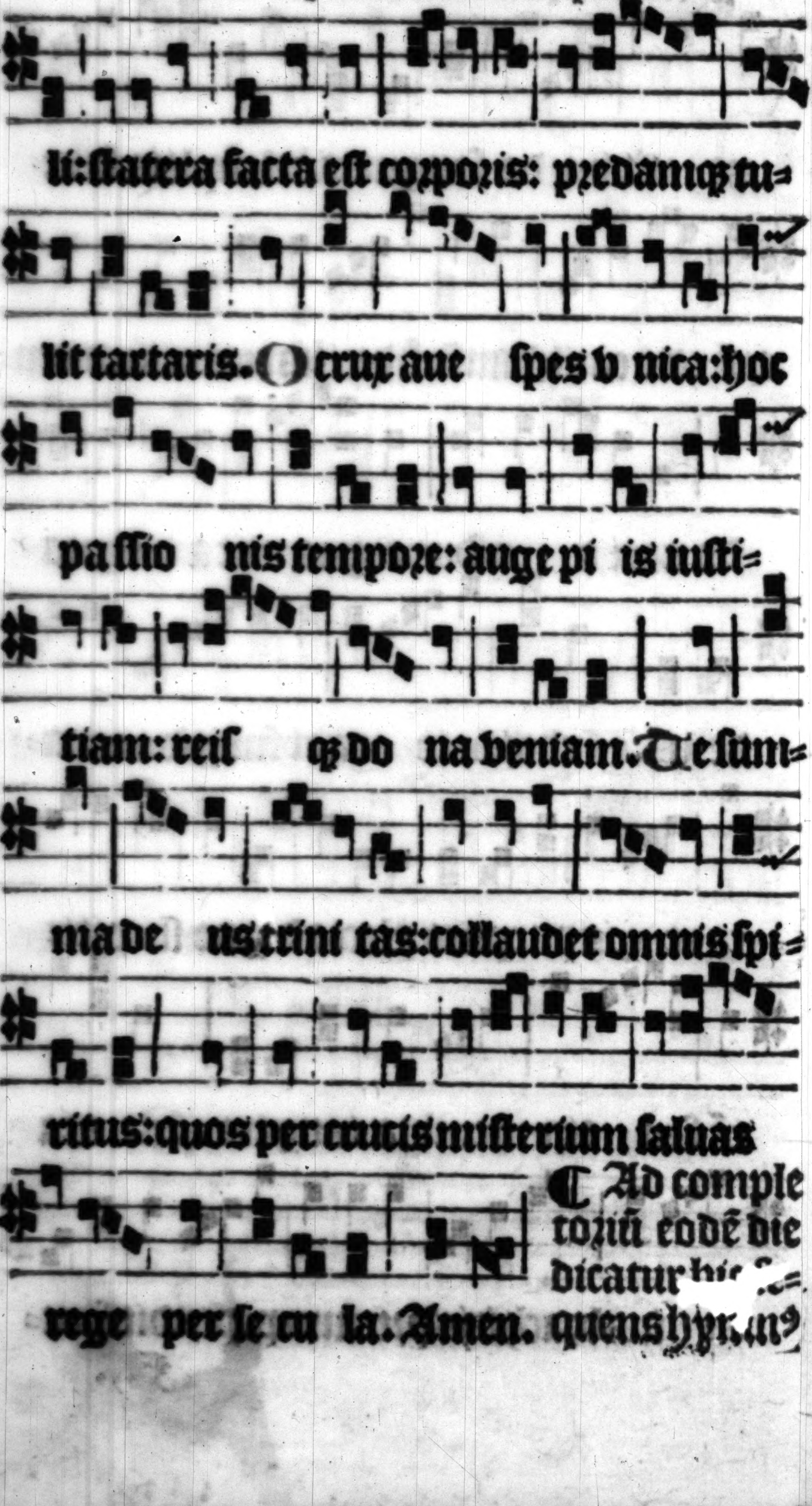

troacta crimina: tu a remitte grati a: tu
a futuris adhibe: cuſtodiam mitiſſime.
Vt ex pi a ti annuis: ieiuniorum victimis
tendamus ad paſchali a: digne colenda
gaudia. Preſta pater per filium: preſta
per almũ ſpiri tum: cum his per euũ tri=
plici: vnus deus cognomine.

Dñica in
paſſiõe dñi:
ad j. veſpas
Hymnus.

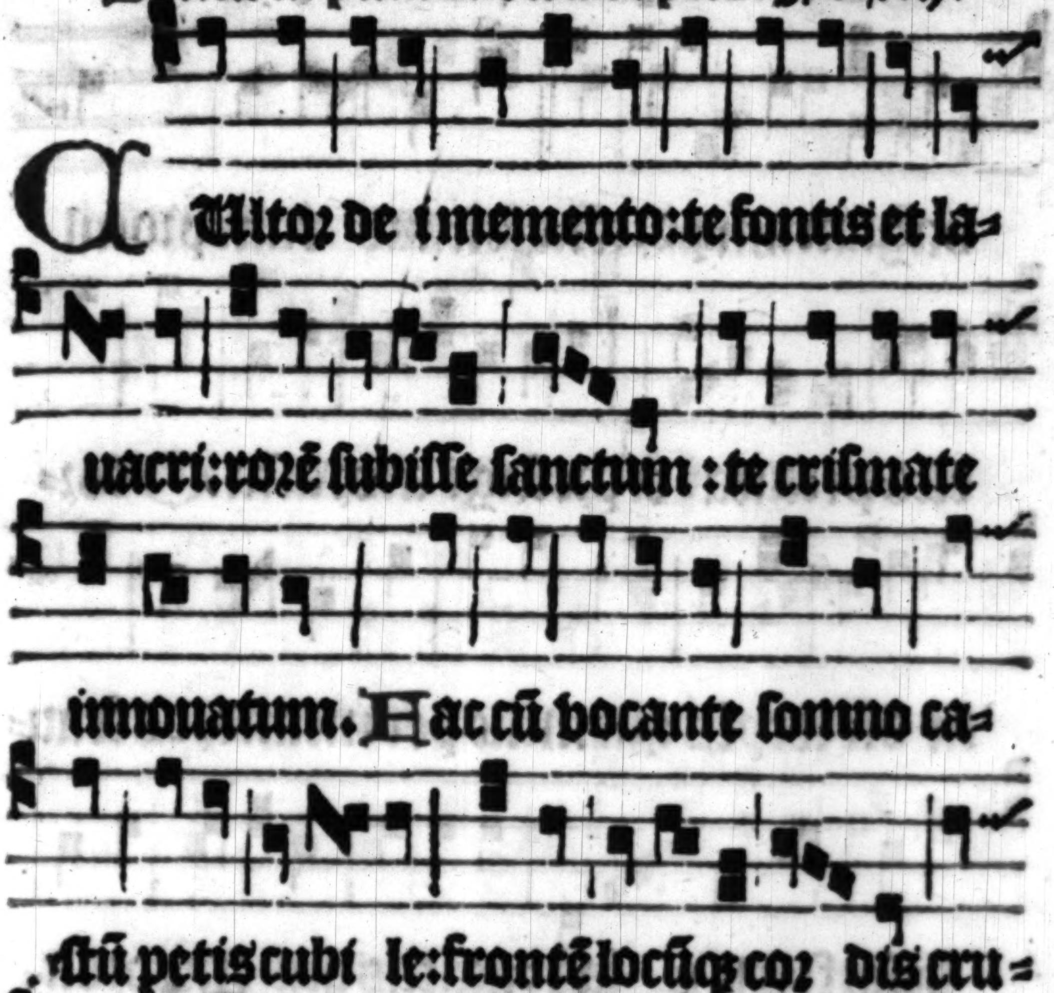
Dñica in paſſione.

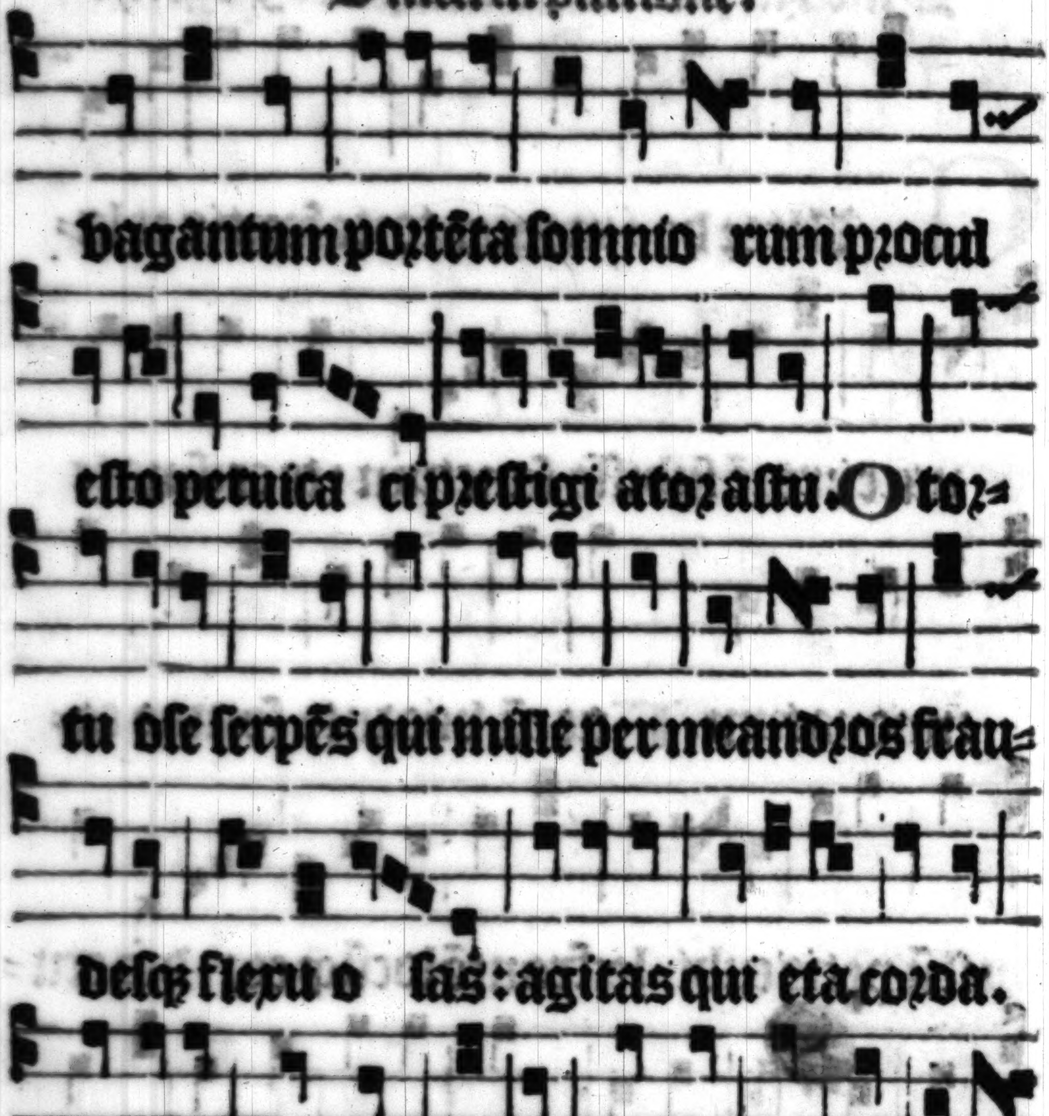

VExilla re gis pꝛodeunt: fulget cru=
cis myſterium: quo carne carnis conditoꝛ:
ſuſpen ſus eſt patibu lo. Cōfixa cla uis
vi ſcera: tendēs manus veſtigi a: redem=
ptionis grati a hic immola ta eſt hoſti a.
Quo vulnera tus in ſuper: mucrone di=
re lance e: vt nos lauaret crimine: man=

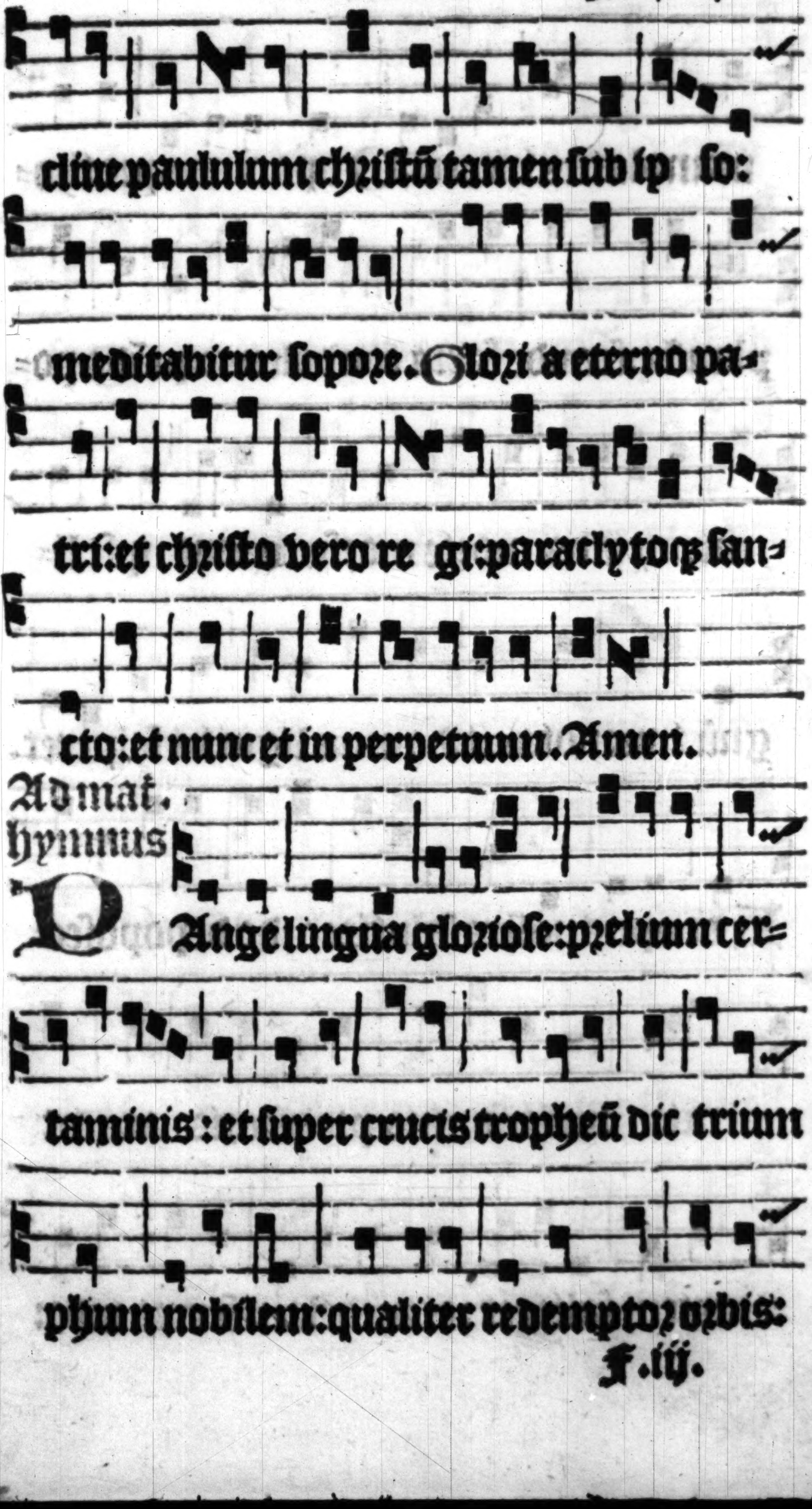

na uit vn da ſanguine. Impleta ſunt
que con cinit: dauid fide lis carmine: dicen=
do nati o nibus regna uit a ligno
de us. Arbor deco ra et ful gida orna=
ta re gis purpura: electa digno ſti pite:
tā ſan cta membra tangere. Be ata
cu ius brachi js precium pependit ſecu=

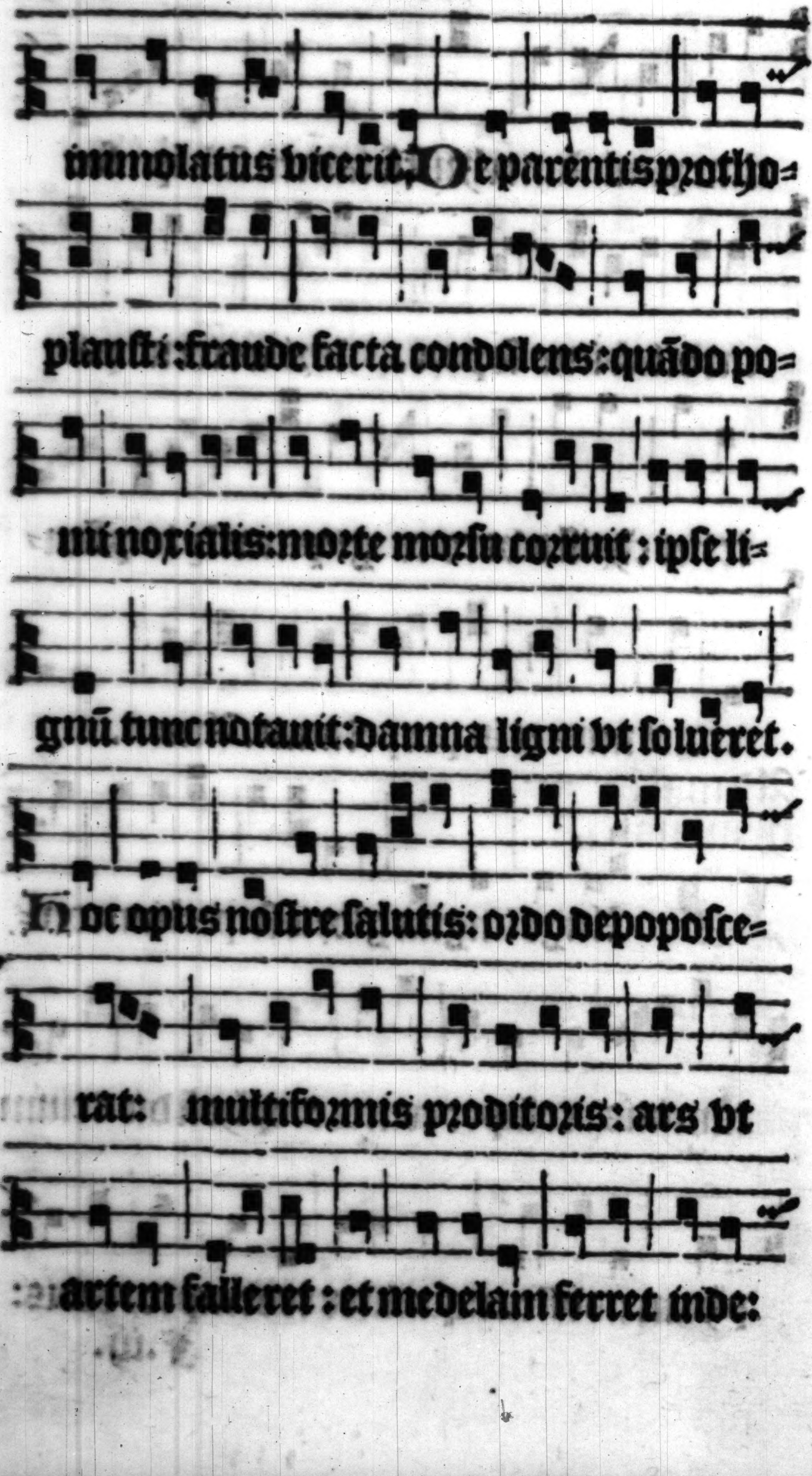

li: ſtatera facta eſt coꝛpoꝛis: pꝛedamqꝫ tu-
lit tartaris. O crux aue ſpes v nica: hoc
pa ſſio nis tempoꝛe: auge pi is iuſti-
tiam: reiſ qꝫ do na veniam. Te ſum-
ma de us trini tas: collaudet omnis ſpi-
ritus: quos per crucis miſterium ſaluas
rege per ſe cu la. Amen.

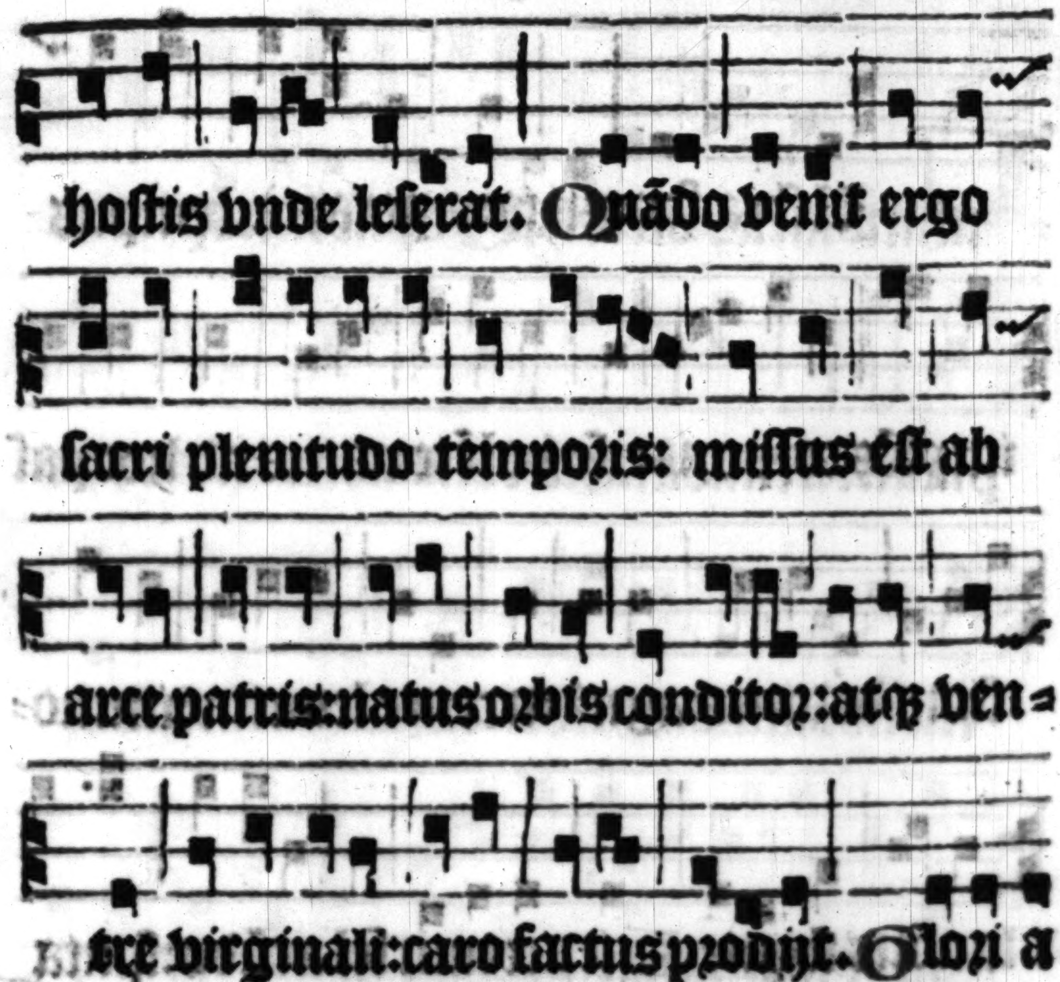
¶ Ad comple
toꝛiū eodē die
dicatur hi[illegible]
quens hymnꝰ


Cultoꝛ dei memento: te fontis et la-
uacri: roꝛē ſubiſſe ſanctum: te criſmate
innouatum. Hac cū vocante ſomno ca-
ſtū petis cubi le: frontē locūqꝫ coꝛ dis cru-
cis figura ſignet. Crux pellit omne crimen
fugiunt crucē tenebꝛe: tali dica ta ſi gno
mens fluctu are neſcit. Pꝛocul o pꝛocul


vagantum portẽta somnio rum procul
esto pervica ci prestigi ator astu. O tor-
tu ose serpẽs qui mille per meandros frau-
desqꝫ flexu o sas: agitas qui eta corda.
Discede christus hic est: christus hic est lique-
sce: signũ quod ip se no stri: damnat tuam
caternã. Corpus licet fatiscẽs iaceat re-

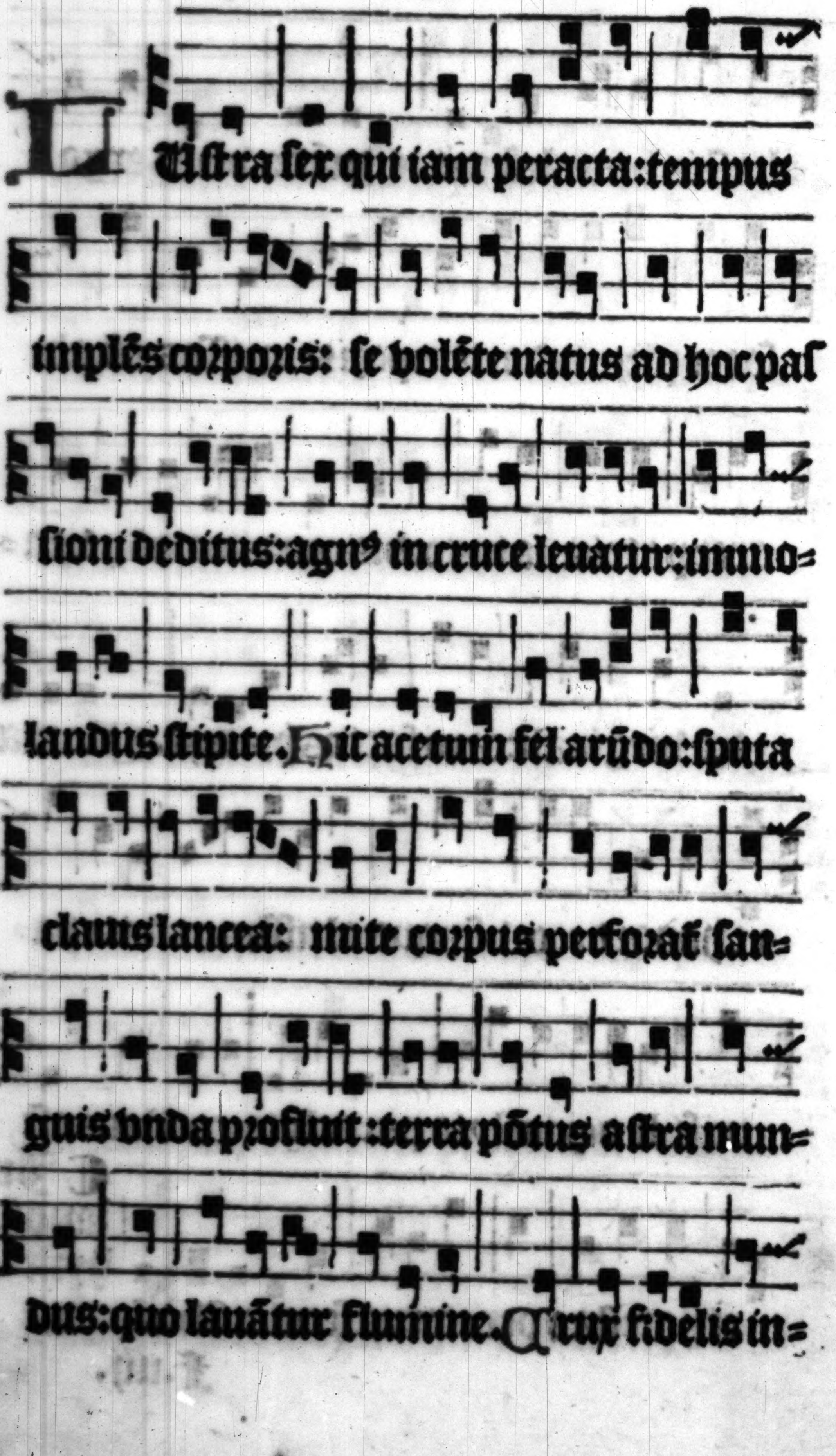

cline paululum chꝛiſtū tamen ſub ip ſo:
meditabitur ſopoꝛe. Gloꝛi a eterno pa-
tri: et chꝛiſto vero re gi: paraclytoqꝫ ſan-
cto: et nunc et in perpetuum. Amen.
Ad mat. hymnus
PAnge lingua glorioſe: pꝛelium cer-
taminis: et ſuper crucis tropheū dic trium
phum nobilem: qualiter redemptoꝛ oꝛbis:

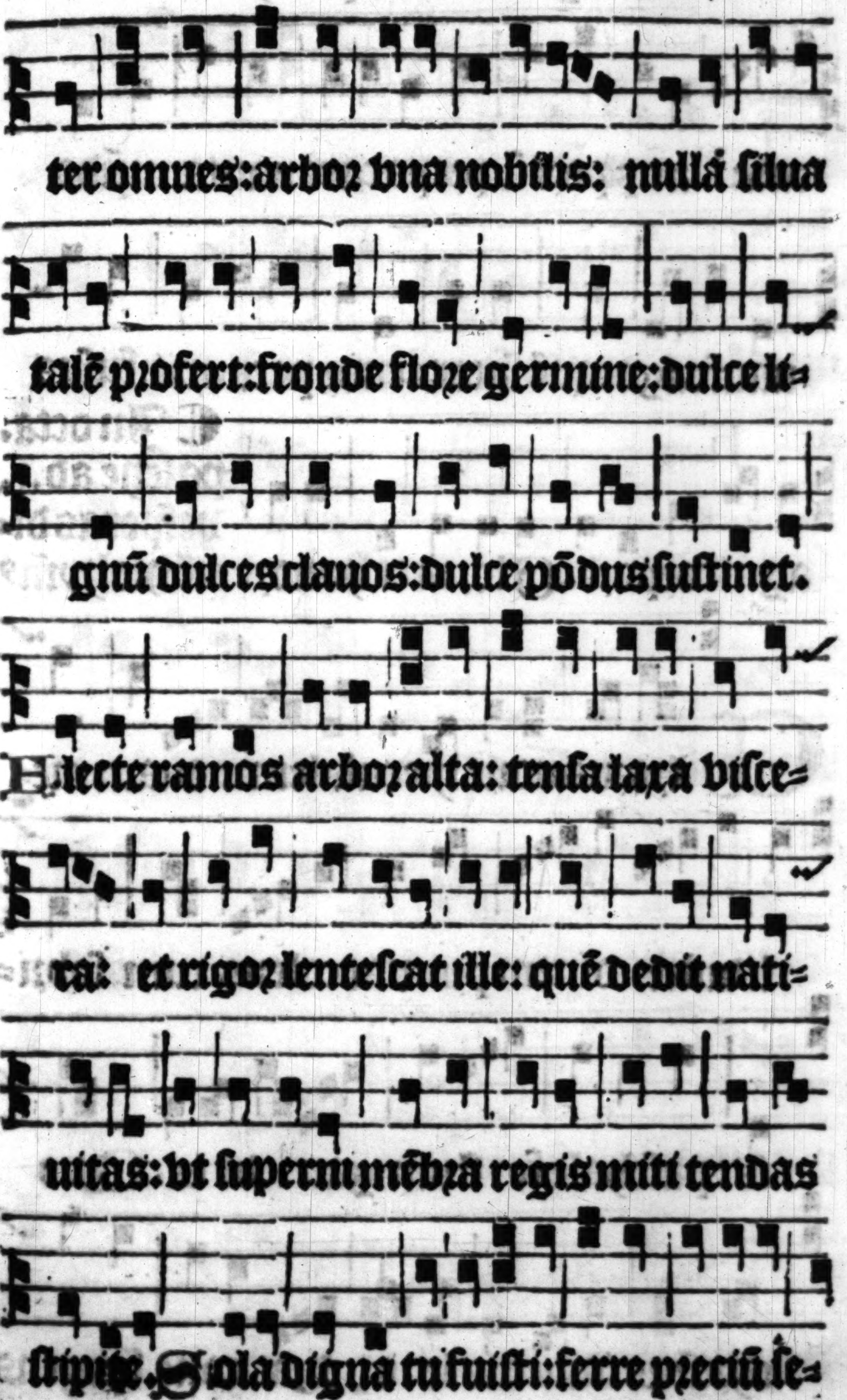

immolatus vicerit. De parentis protho-
plausti: fraude facta condolens: quādo po-
mi noxialis: morte morsu corruit: ipse li-
gnū tunc notauit: damna ligni vt solueret.
Hoc opus nostre salutis: ordo depoposce-
rat: multiformis proditoris: ars vt
artem falleret: et medelam ferret inde:

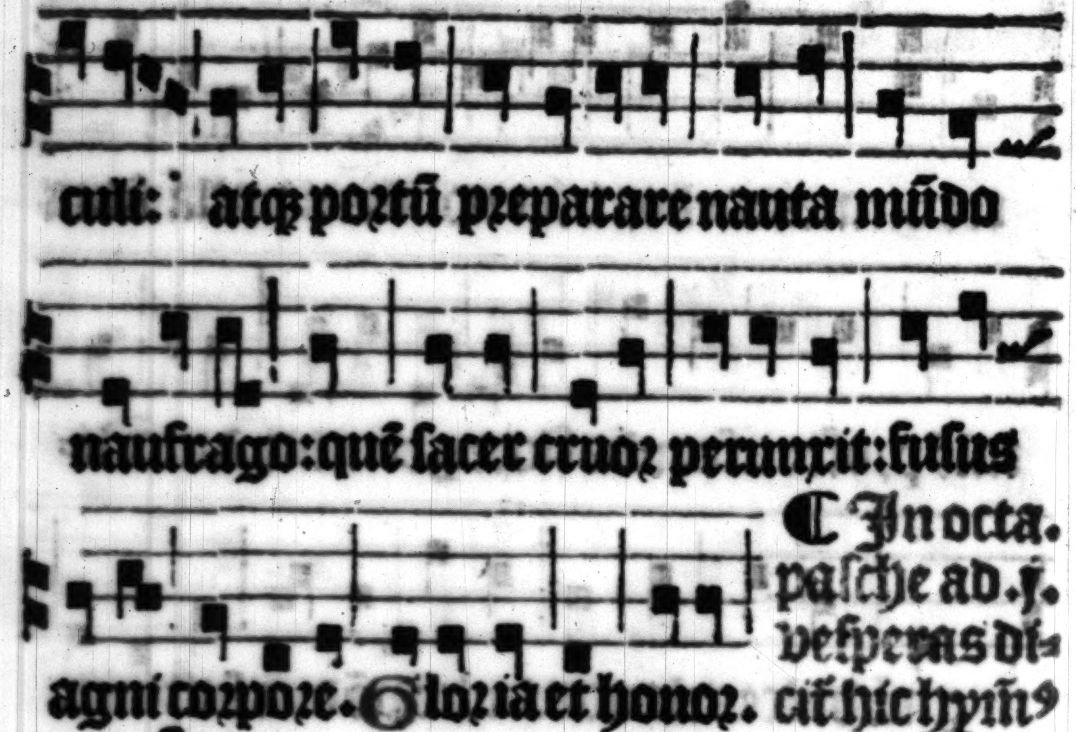

hoſtis vnde leſerat. Quãdo venit ergo
ſacri plenitudo tempoꝛis: miſſus eſt ab
arce patris: natus oꝛbis conditoꝛ: atqꝫ ven-
tre virginali: caro factus pꝛodijt. Gloꝛi a
et honoꝛ de o: vſqꝫquo altiſſimo: vna pa-
tri fi li oqꝫ inclyto paraclyto: cu i laus eſt
et poteſtas per eterna ſecula. Amẽ.

¶ In laudi. hymꝰ.

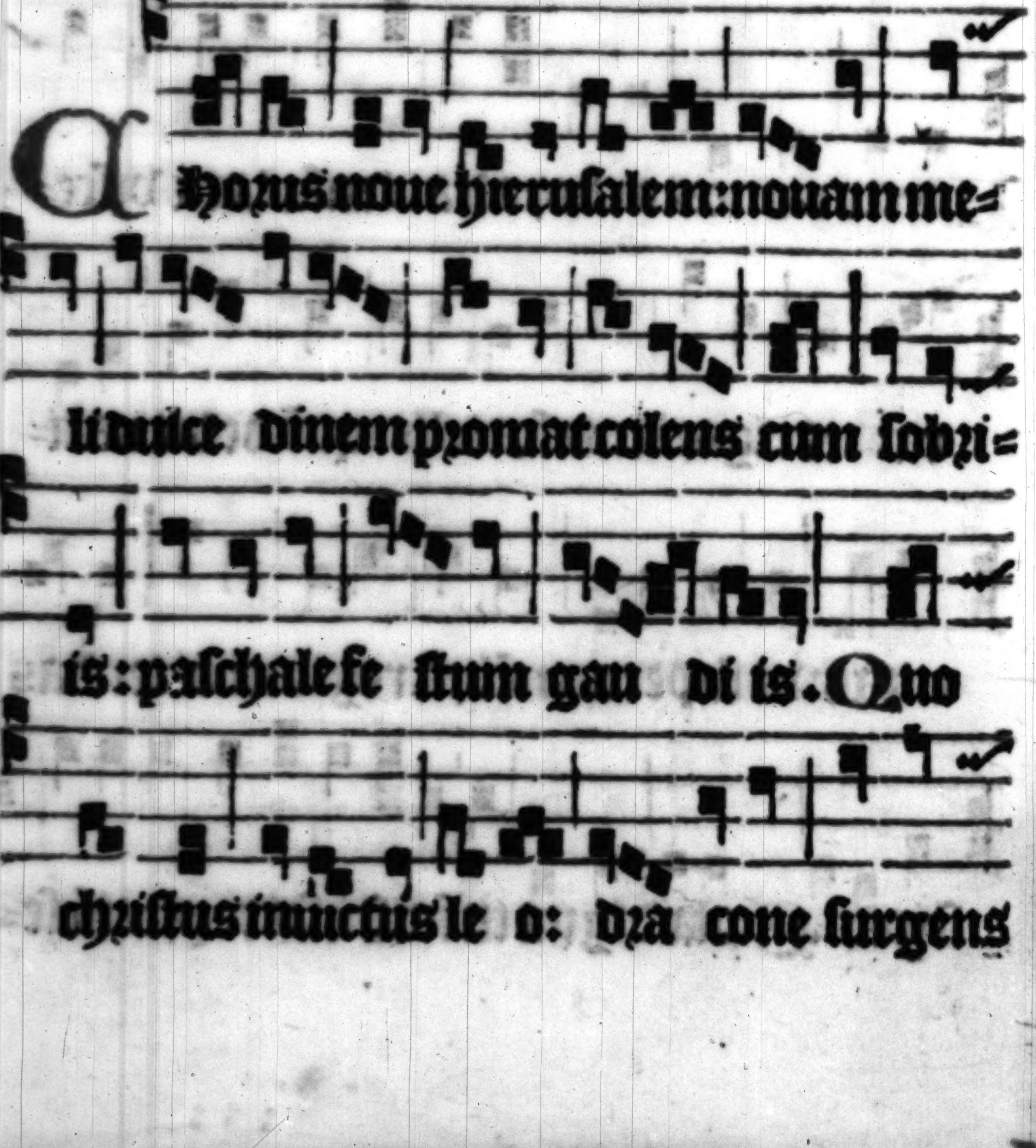
Dñica in passione.

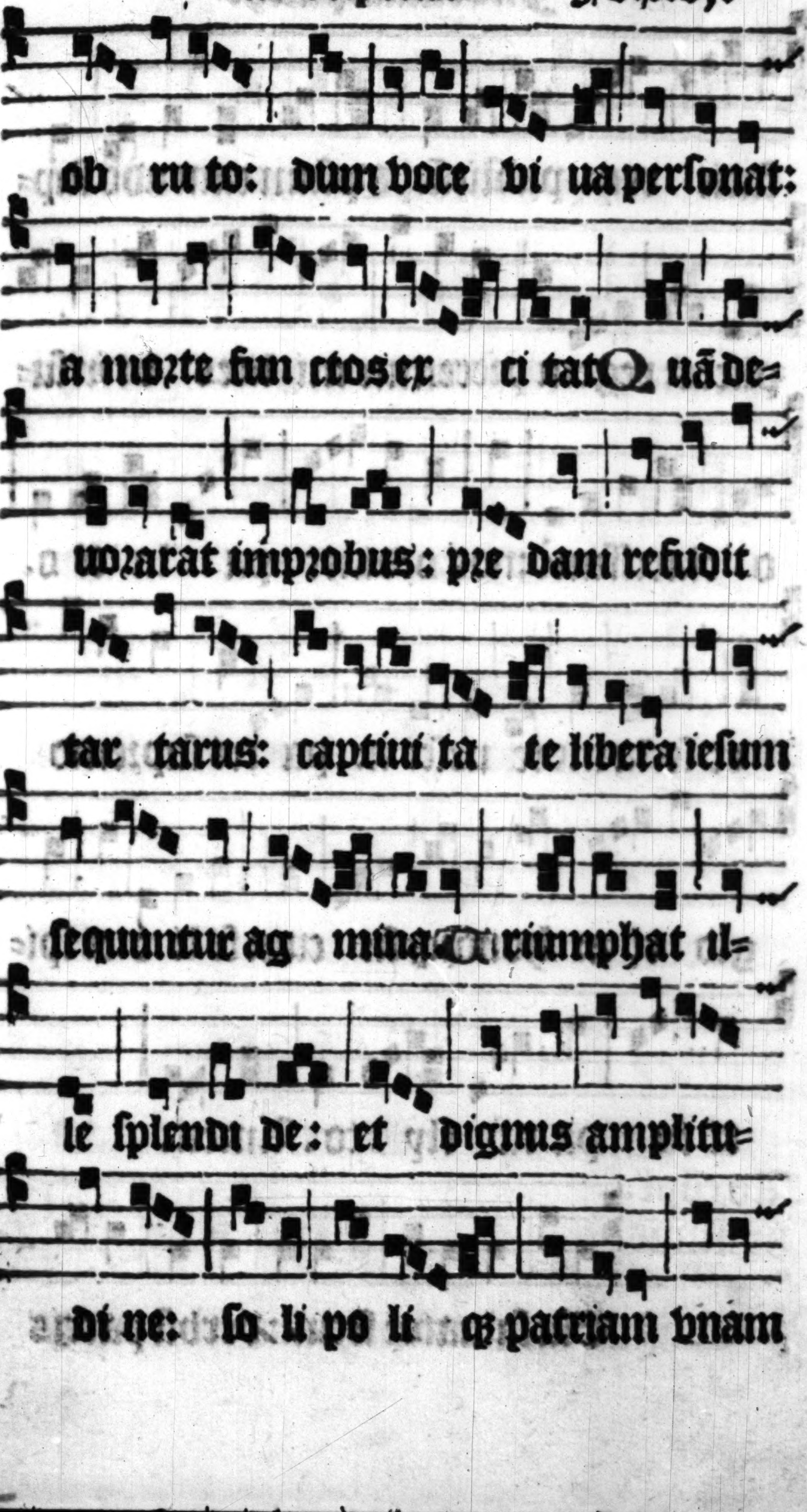

Lustra sex qui iam peracta: tempus
implēs coꝛpoꝛis: se volēte natus ad hoc pas
sioni deditus: agnꝰ in cruce levatur: immo=
landus stipite. Hic acetum fel arūdo: sputa
clavus lancea: mite coꝛpus perfoꝛat͛ san=
guis unda pꝛofluit: terra pōtus astra mun=
dus: quo lavātur flumine. Crux fidelis in=

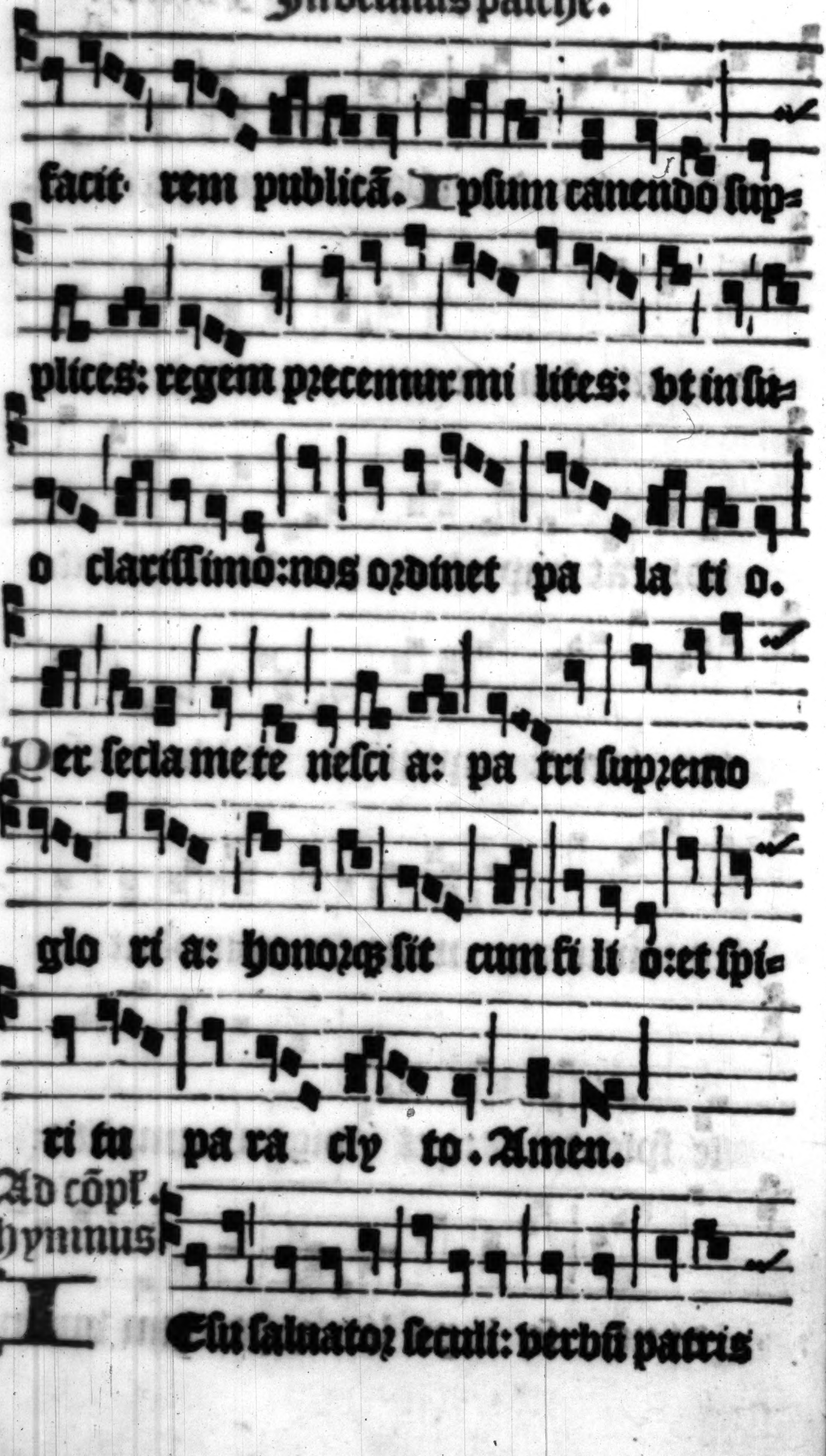

ter omnes: arboꝛ vna nobilis: nullā ſilua
talē pꝛofert: fronde floꝛe germine: dulce li=
gnū dulces clauos: dulce pōdus ſuſtinet.
Flecte ramos arboꝛ alta: tenſa laxa viſce=
ra: et rigoꝛ lenteſcat ille: quē dedit nati=
uitas: vt ſuperni mēbꝛa regis miti tendas
ſtipite. Sola digna tu fuiſti: ferre pꝛeciū ſe=

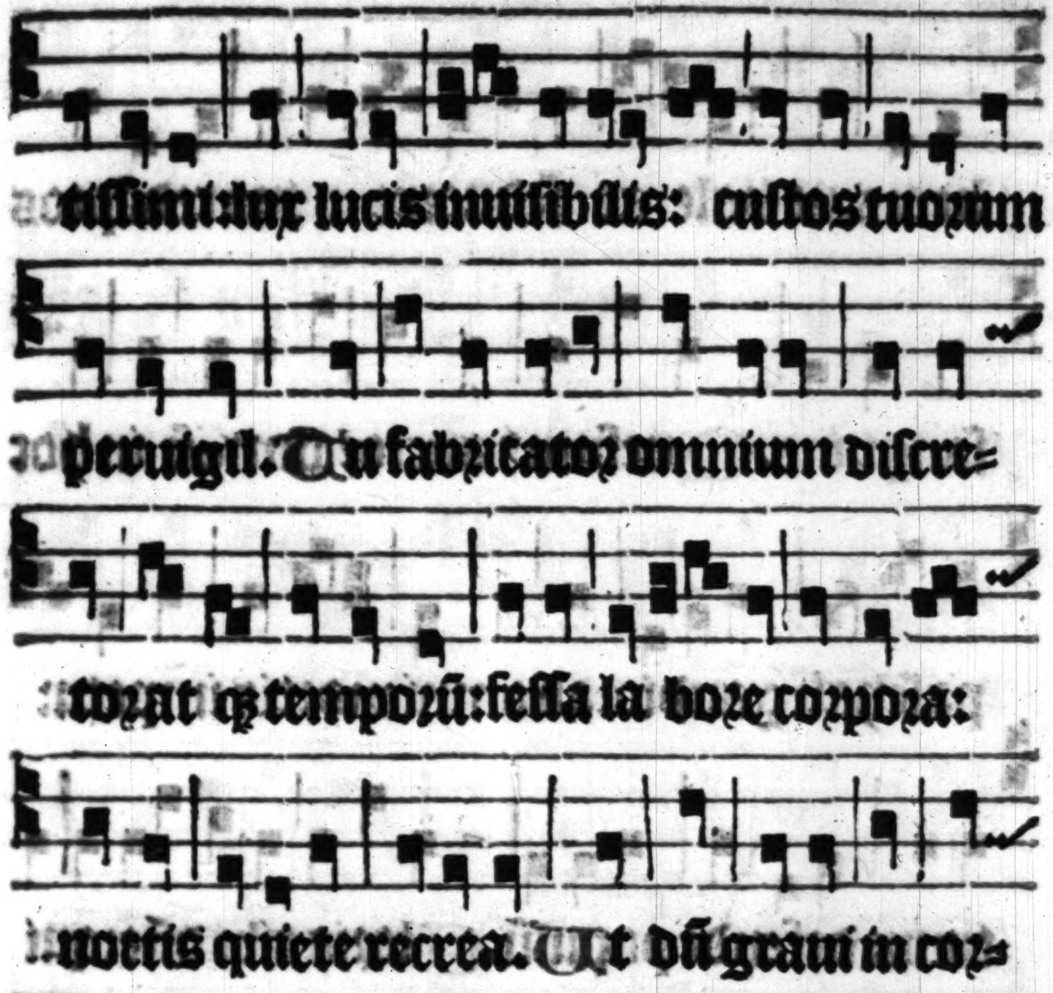

culi: atqꝫ portũ preparare nauta mũdo
naufrago: quẽ sacer cruor perunxit: fusus
agni corpore. Gloria et honor.

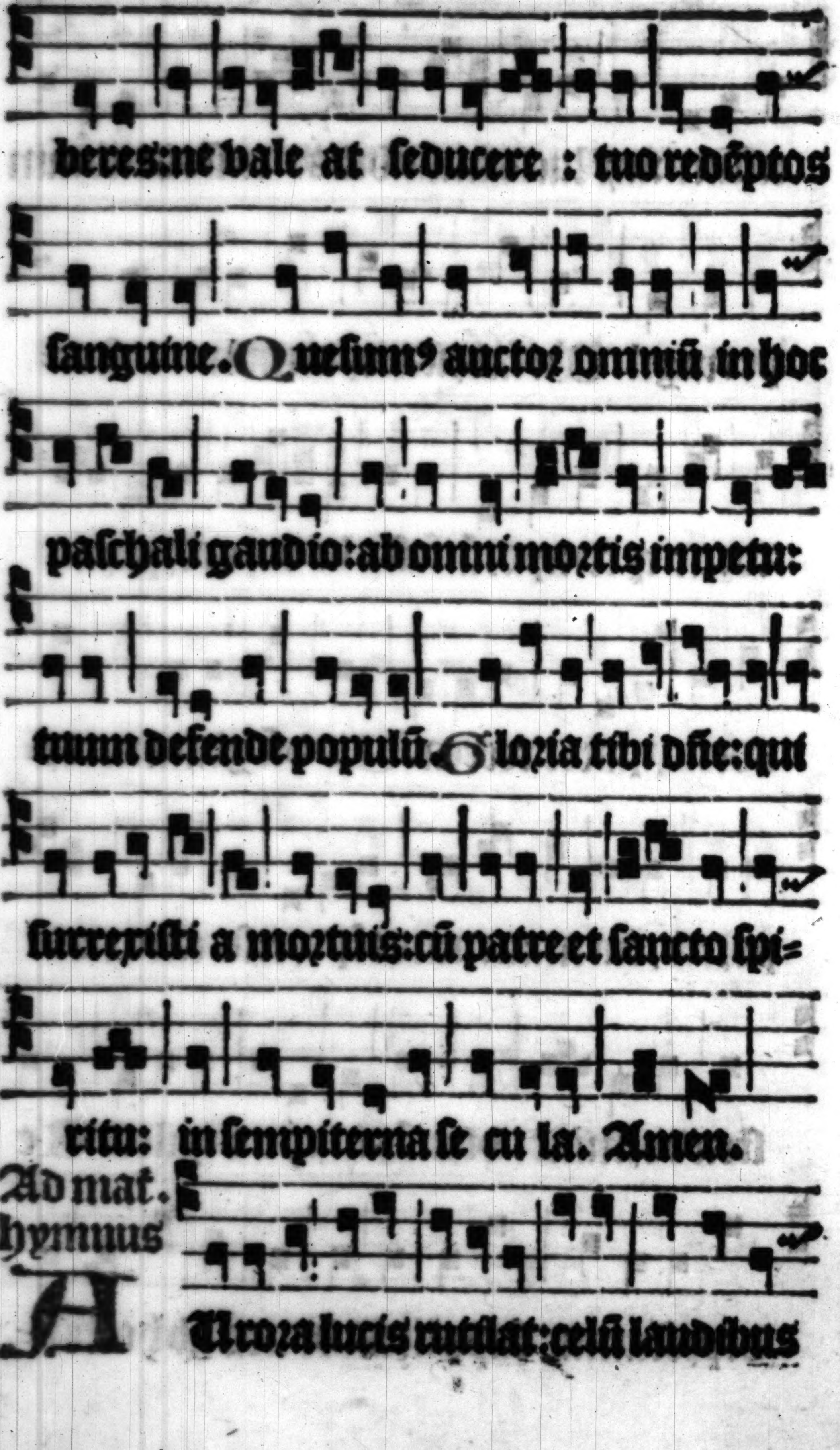
¶ In octa. pasche ad .i. vesperas dicit hic hymnꝰ

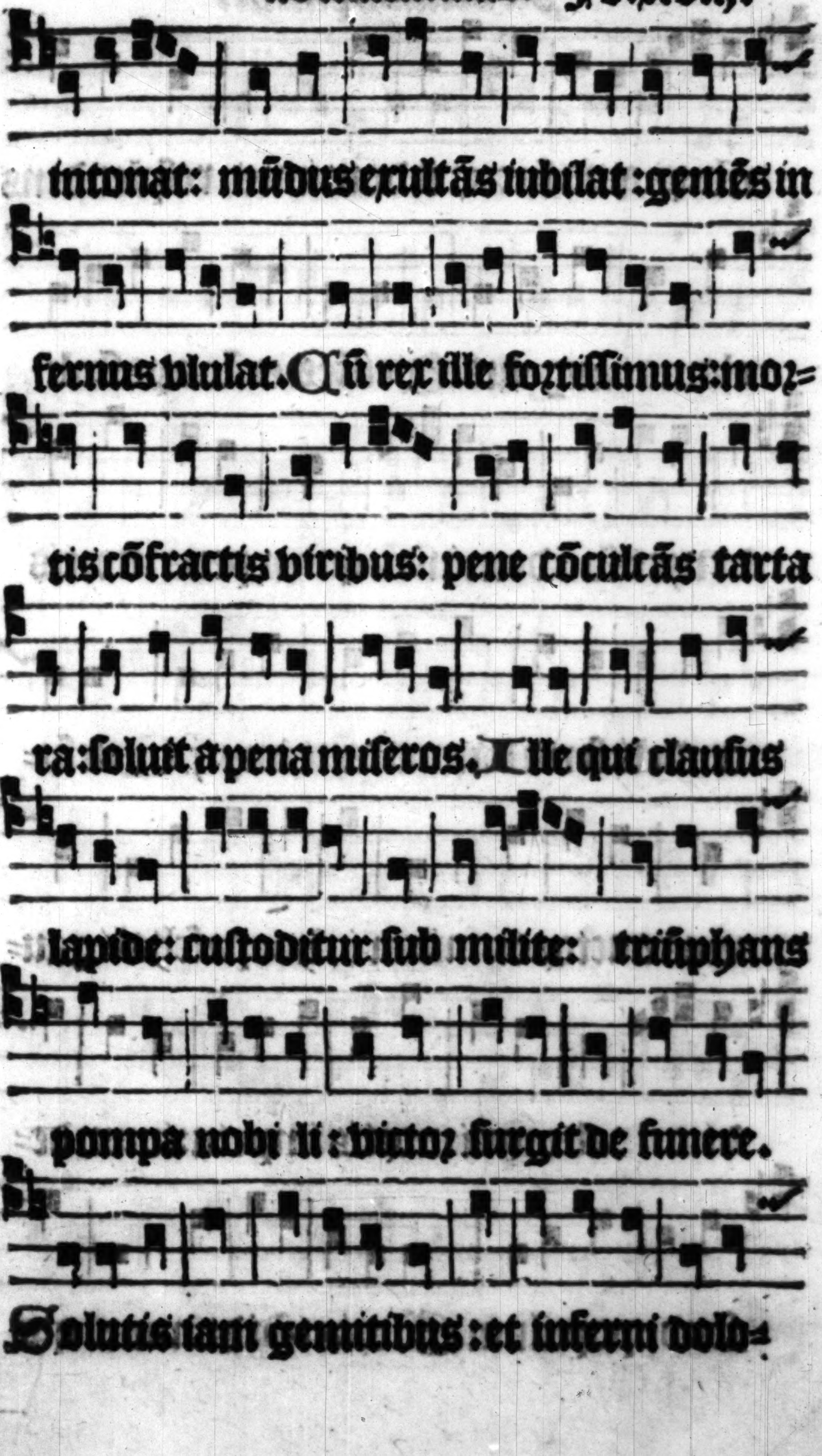

Chorus noue hierusalem: nouam me=
li dulce dinem promat colens cum sobri=
is: paschale fe stum gau di is. Quo
christus inuictus le o: dra cone surgens


ob ru to: dum voce vi ua perſonat:
a moꝛte functos ex ci tat Q uã de=
uoꝛarat impꝛobus: pꝛe dam refudit
tar tarus: captiui ta te libera ieſum
ſequuntur ag mina T riumphat il=
le ſplendi de: et dignus amplitu=
di ne: ſo li po li qꝫ patriam vnam

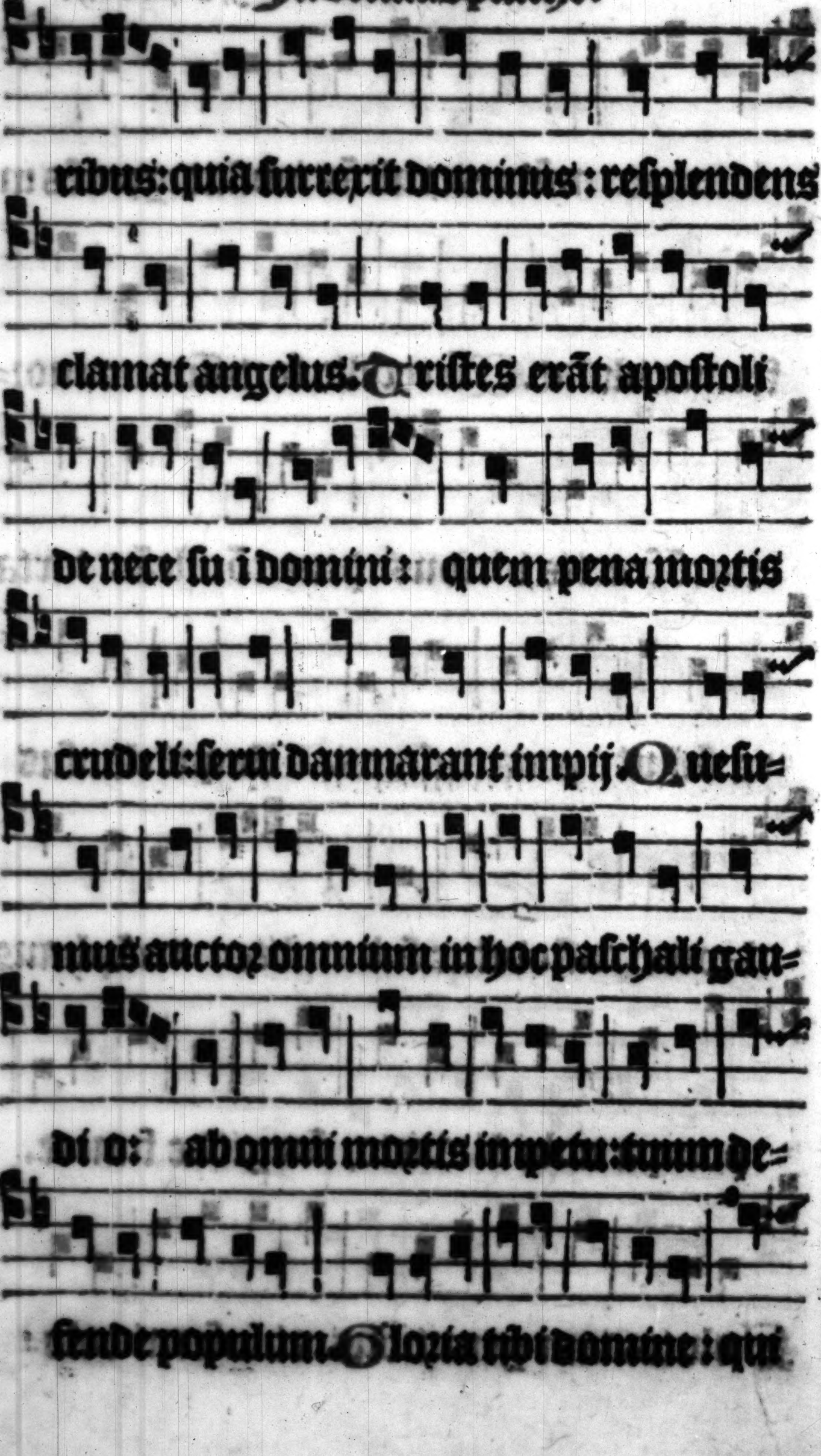

facit· rem publicā. Ipſum canendo ſup-
plices: regem precemur mi lites: vt in ſu-
o clariſſimo: nos ordinet pa la ti o.
Per ſecla mete te neſci a: pa tri ſupremo
glo ri a: honorq; ſit cum fi li o: et ſpi-
ri tu pa ra cly to. Amen.
Ad cõpl. hymnus
Jeſu ſaluator ſeculi: verbū patris

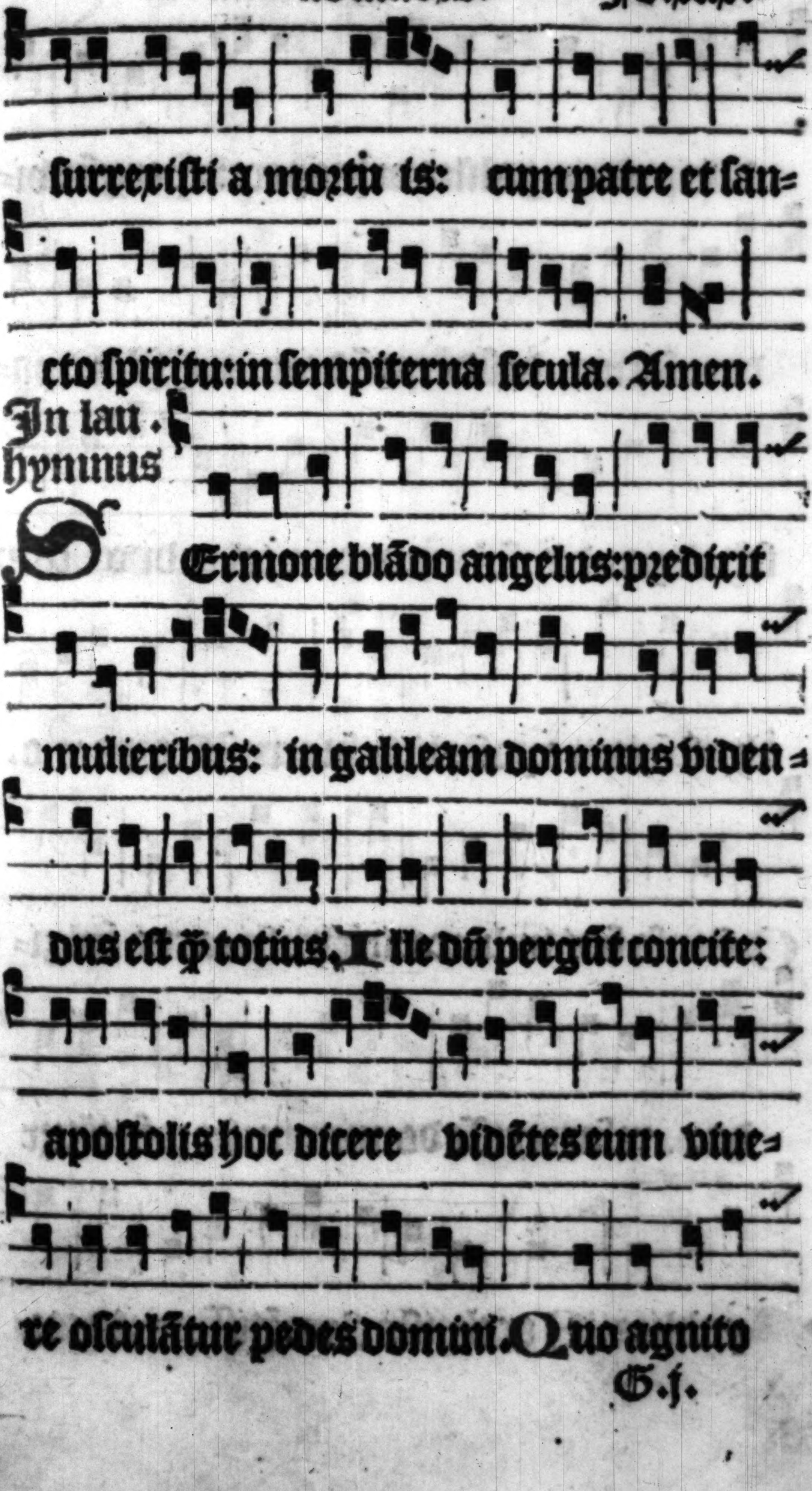

tissimi lux lucis inuisibilis: custos tuorum
peruigil. Tu fabricator omnium discre=
torat qꝫ temporũ: fessa la bore corpora:
noctis quiete recrea. Te dñi grauati in cor=
pore: breui manemus tẽpore: sic caro no=
stra dormiat: vt mẽs in xp̃o vigilet. Te
deprecamur supplices: vt nos ab hoste li=


heres: ne valeat ſeducere: tuo redẽptos
ſanguine. Queſum⁹ auctoꝛ omniũ in hoc
paſchali gaudio: ab omni moꝛtis impetu:
tuum defende populũ. Gloꝛia tibi dñe: qui
ſurrexiſti a moꝛtuis: cũ patre et ſancto ſpi-
ritu: in ſempiterna ſecula. Amen.
Ad mat. hymnus
Aurora lucis rutilat: celũ laudibus

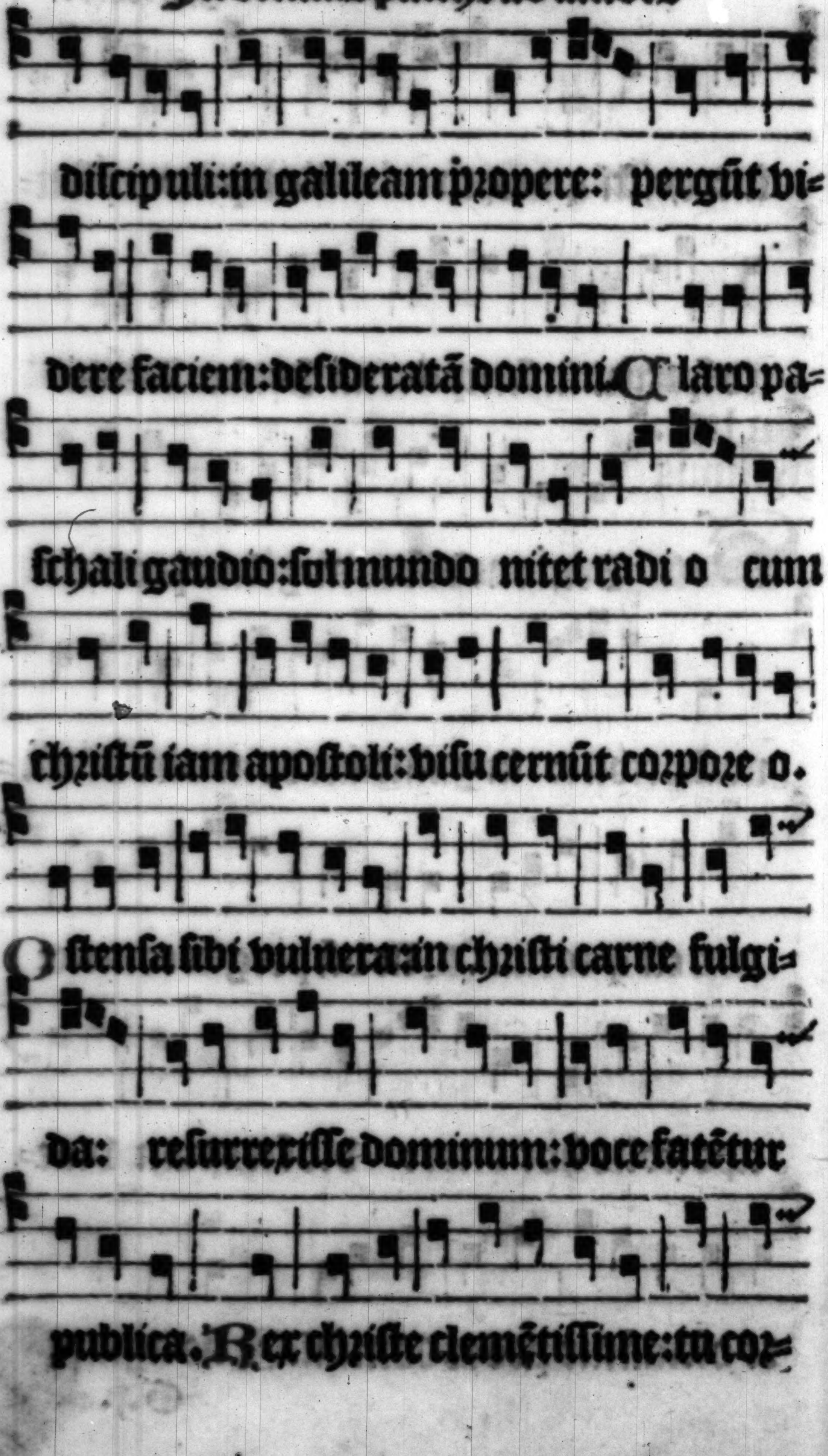

intonat: mūdus exultās iubilat: gemēs in
fernus vlulat. Cū rex ille foꝛtiſſimus: moꝛ=
tis cōfractis viribus: pene cōculcās tarta
ra: ſoluit a pena miſeros. Ille qui clauſus
lapide: cuſtoditur ſub milite: triūphans
pompa nobi li: victoꝛ ſurgit de funere.
Solutis iam gemitibus: et inferni dolo=

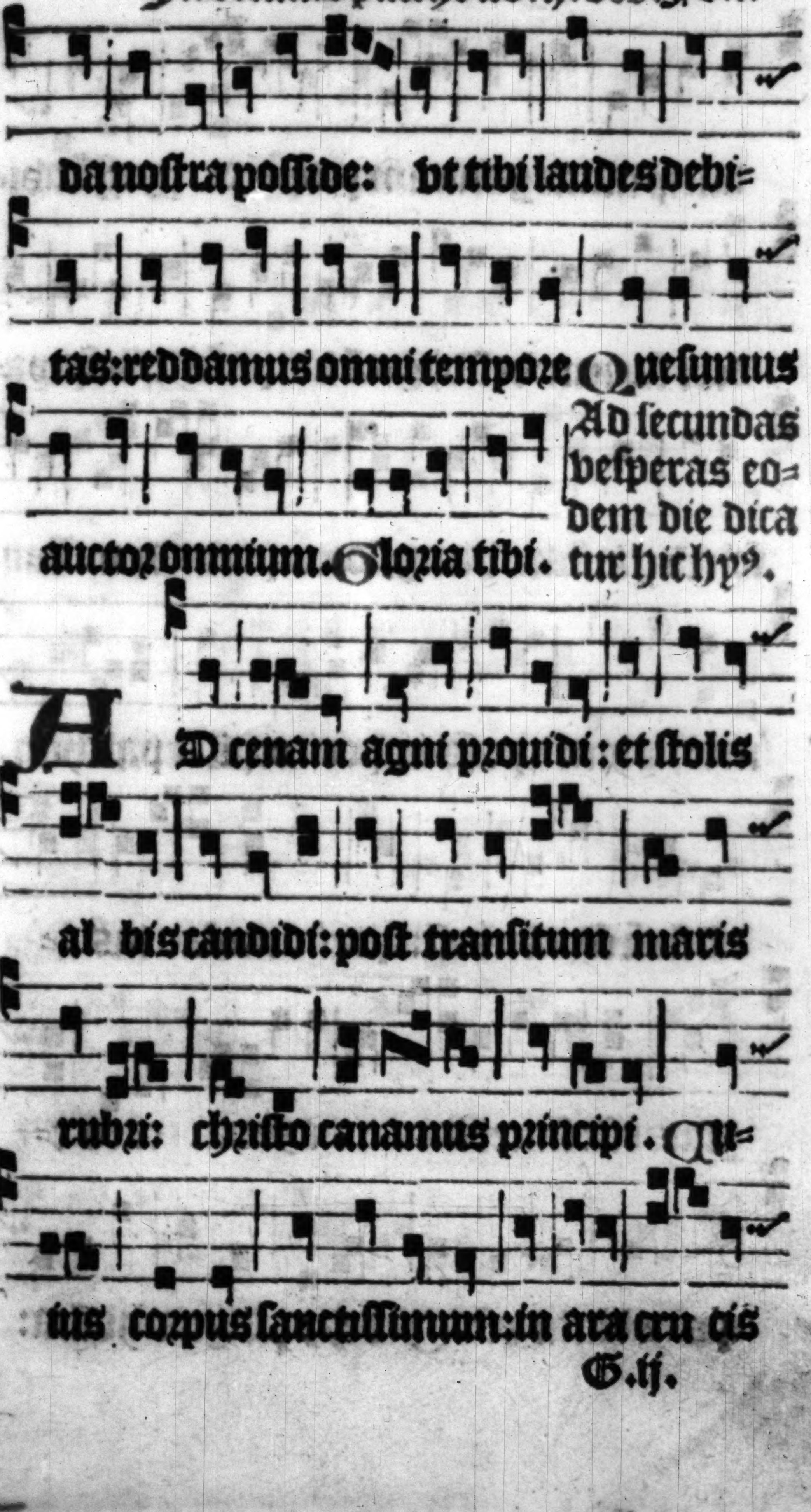
In octauis paſche.


ribus: quia ſurrexit dominus: reſplendens
clamat angelus. Triſtes erāt apoſtoli
de nece ſui domini: quem pena mortis
crudeli: ſerui dannarant impij. Queſu-
mus auctor omnium in hoc paſchali gau-
dio: ab omni mortis impetu: tuum de-
fende populum. Gloria tibi domine: qui


ſurrexiſti a mortu is: cum patre et ſan-
cto ſpiritu: in ſempiterna ſecula. Amen.
In lau. hymnus
Sermone blãdo angelus: predixit
mulieribus: in galileam dominus viden-
dus eſt ꝙ totius. Ille dũ pergũt concite:
apoſtolis hoc dicere vidẽtes eum viue-
re oſculãtur pedes domini. Quo agnito

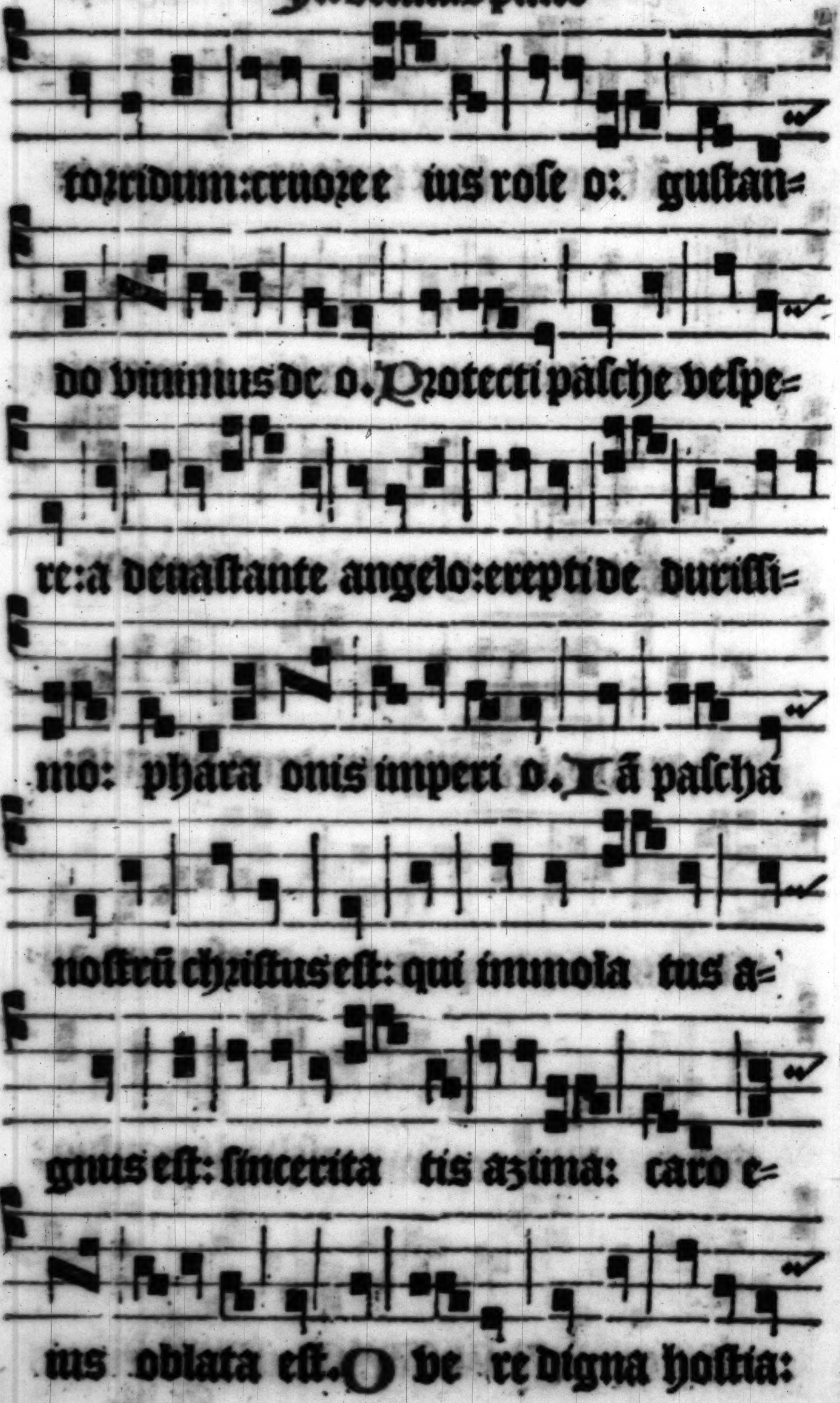
In octauis paſche ad laudes

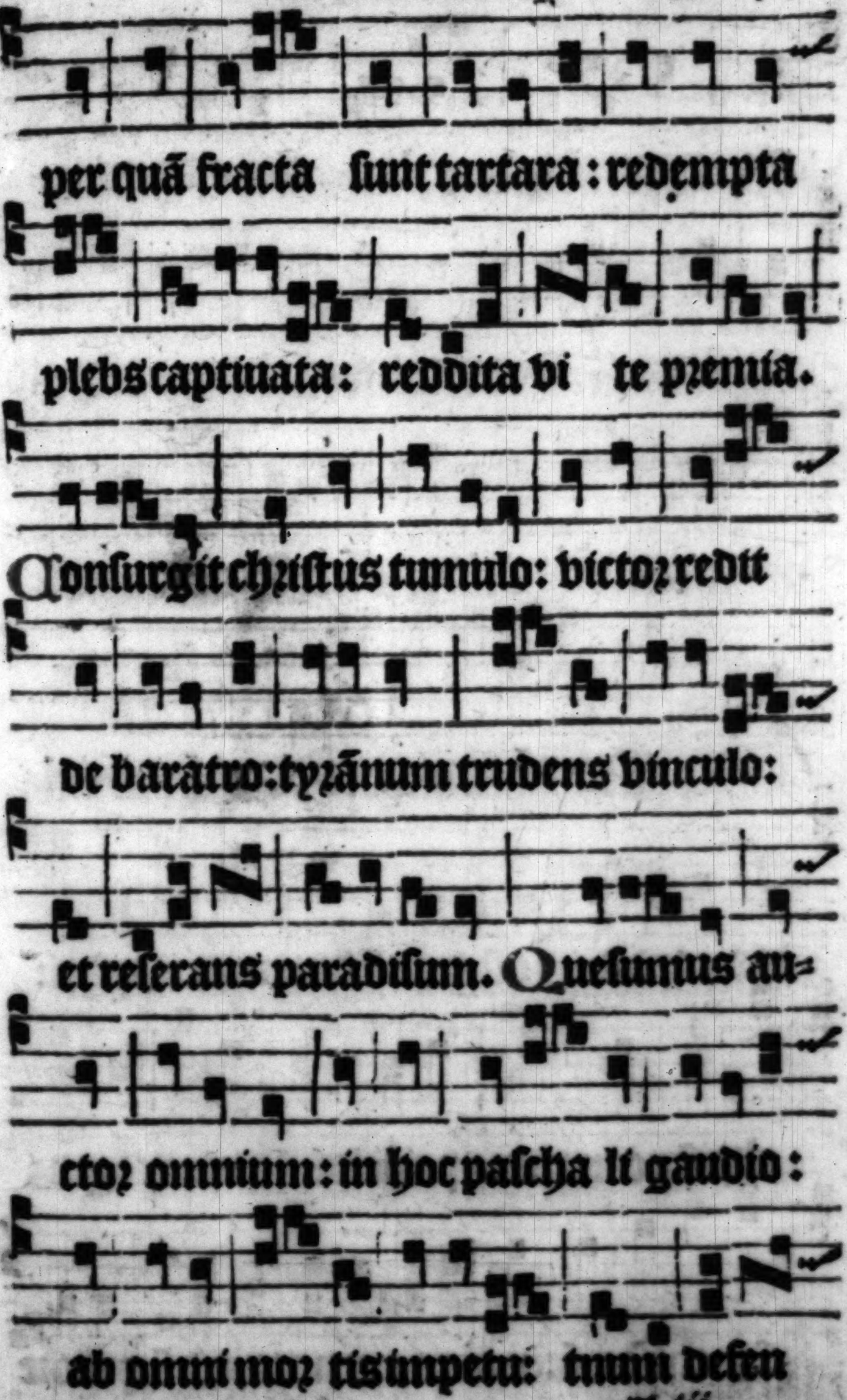

diſcip uli: in galileam pꝛopere: pergũt vi-
dere faciem: deſideratã domini. Claro pa-
ſchali gaudio: ſol mundo nitet radi o cum
chꝛiſtũ iam apoſtoli: viſu cernũt coꝛpoꝛe o.
Oſtenſa ſibi vulnera: in chꝛiſti carne fulgi-
da: reſurrexiſſe dominum: voce fatẽtur
publica. Rex chꝛiſte clemẽtiſſime: tu coꝛ-


da noſtra poſſide: vt tibi laudes debi-
tas: reddamus omni tempore Queſumus
auctor omnium. Gloria tibi.
AD cenam agni prouidi: et ſtolis
al bis candidi: poſt tranſitum maris
rubri: chriſto canamus principi. Cu-
ius corpus ſanctiſſimum: in ara cru cis

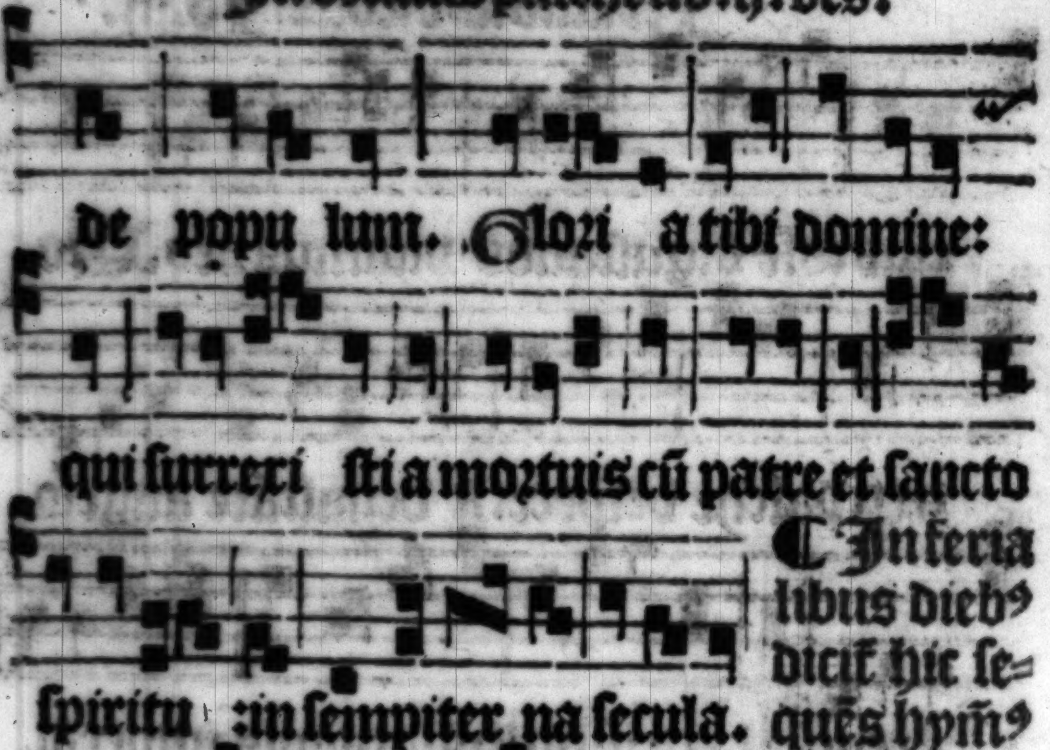
Ad ſecundas veſperas eodem die dicatur hic hy9.

In octavis pasce

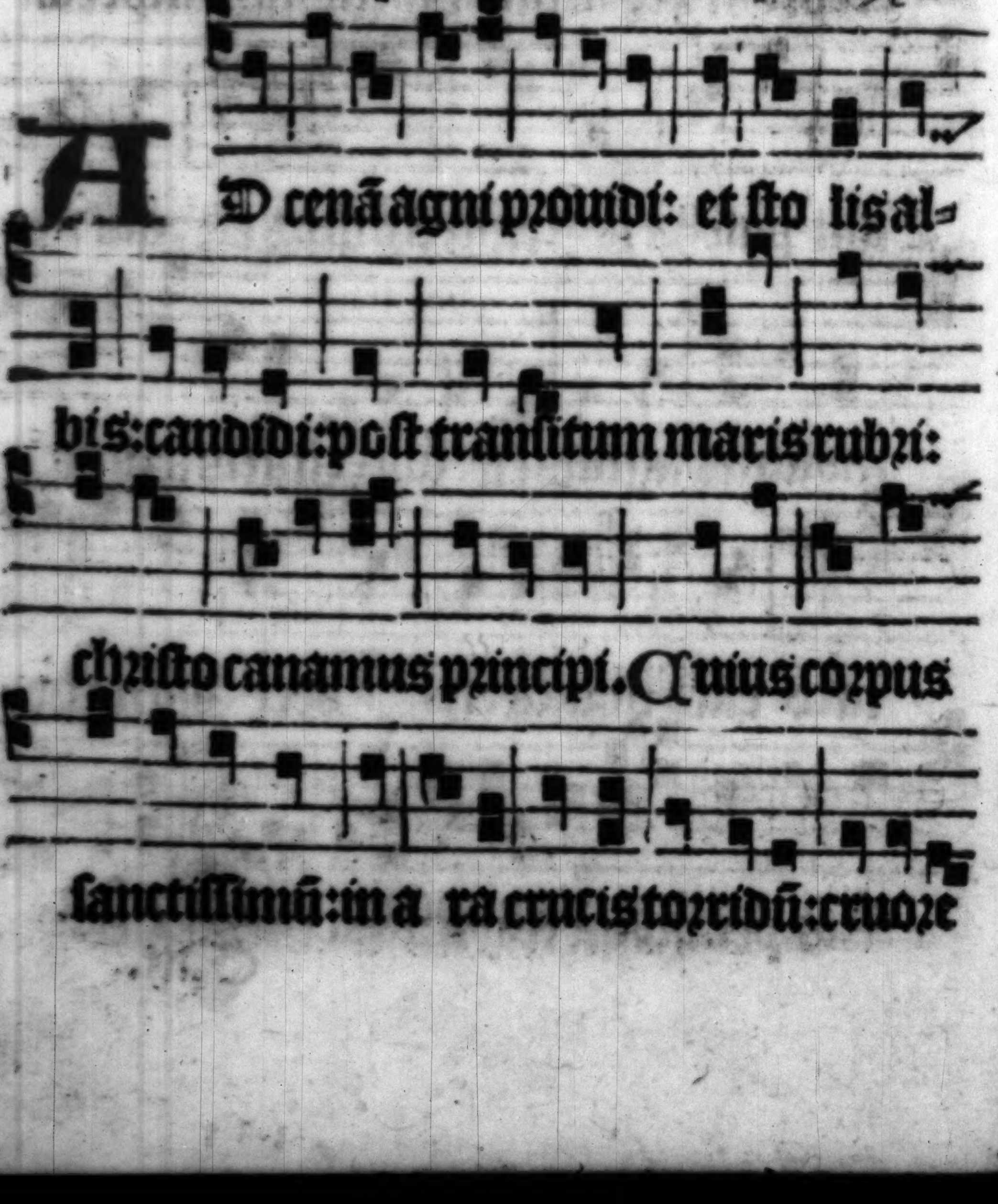

torridum: cruore e ius rose o: gustan=
do viuimus de o. Protecti pasche vespe=
re: a deuastante angelo: erepti de durissi=
mo: phara onis imperi o. Iā pascha
nostrū christus est: qui immola tus a=
gnus est: sincerita tis azima: caro e=
ius oblata est. O ve re digna hostia:

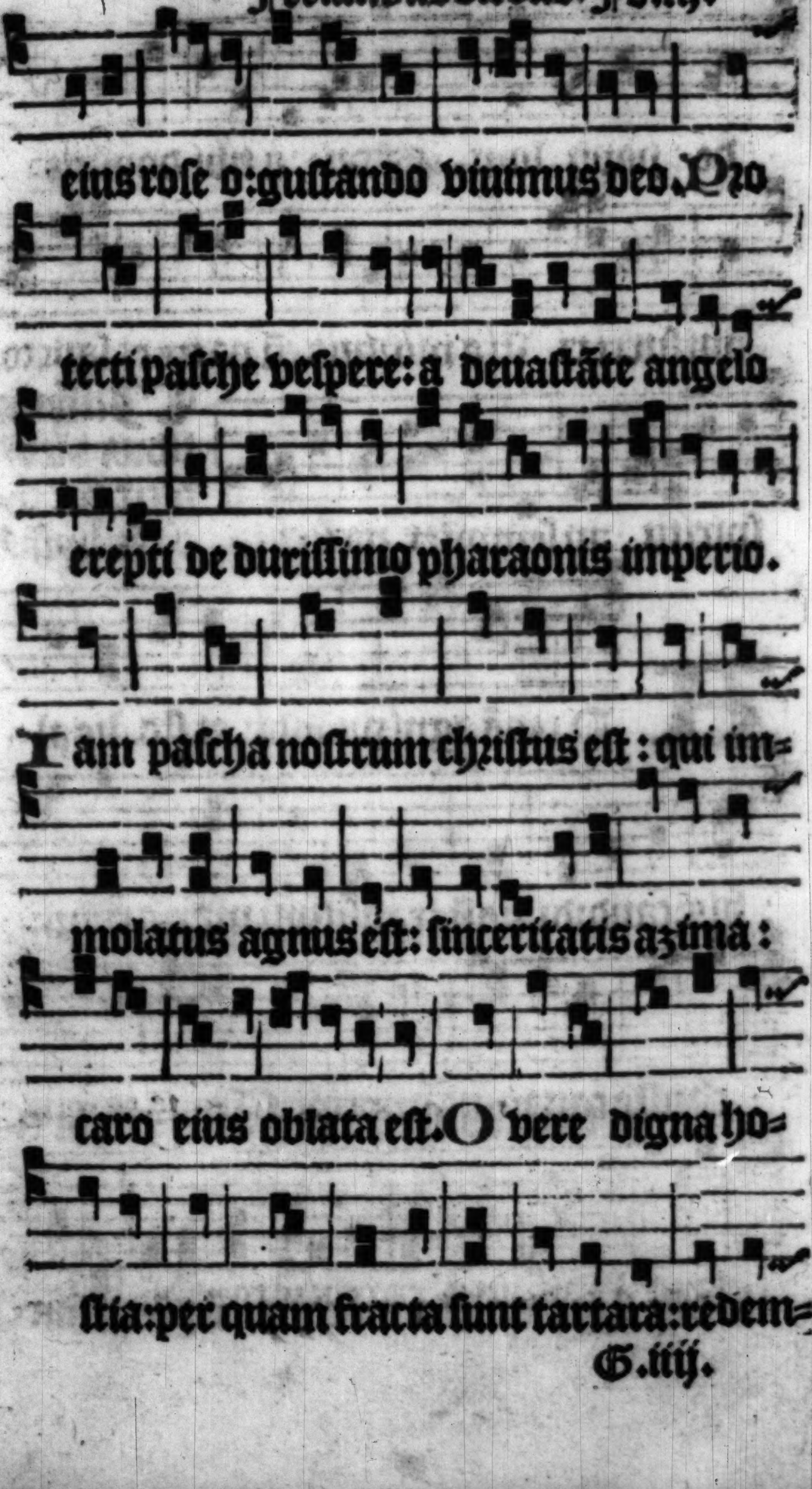

per quā fracta ſunt tartara: redempta
plebs captiuata: reddita vi te pꝛemia.
Conſurgit chꝛiſtus tumulo: victoꝛ redit
de baratro: tyꝛānum trudens vinculo:
et reſerans paradiſum. Queſumus au-
ctoꝛ omnium: in hoc paſcha li gaudio:
ab omni moꝛ tis impetu: tuum defen

In octauis paſche ad .ij. veſ.

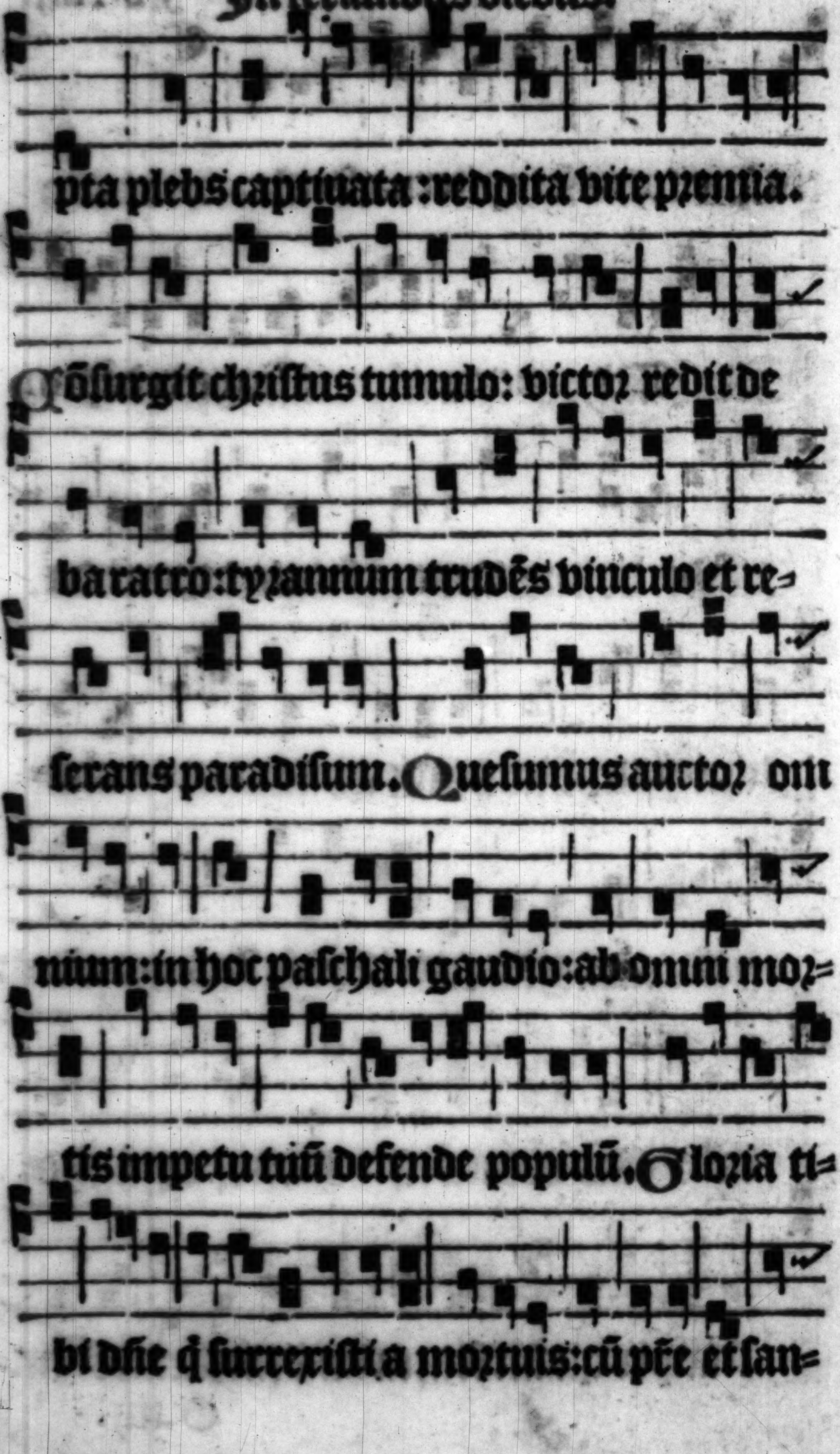

de popu lum. Glori a tibi domine:
qui ſurrexi ſti a mortuis cũ patre et ſancto
ſpiritu :in ſempiter na ſecula.

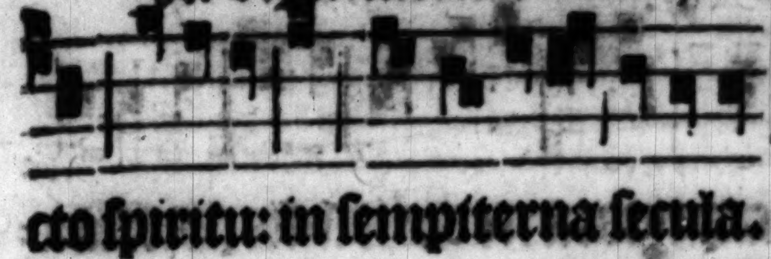
In feria libus diebꝰ dicit᷑ hic ſe- quẽs hymꝰ


AD cenã agni prouidi: et ſto lis al-
bis: candidi: poſt tranſitum maris rubri:
chriſto canamus principi. Cuius corpus
ſanctiſſimũ: in a ra crucis torridũ: cruore

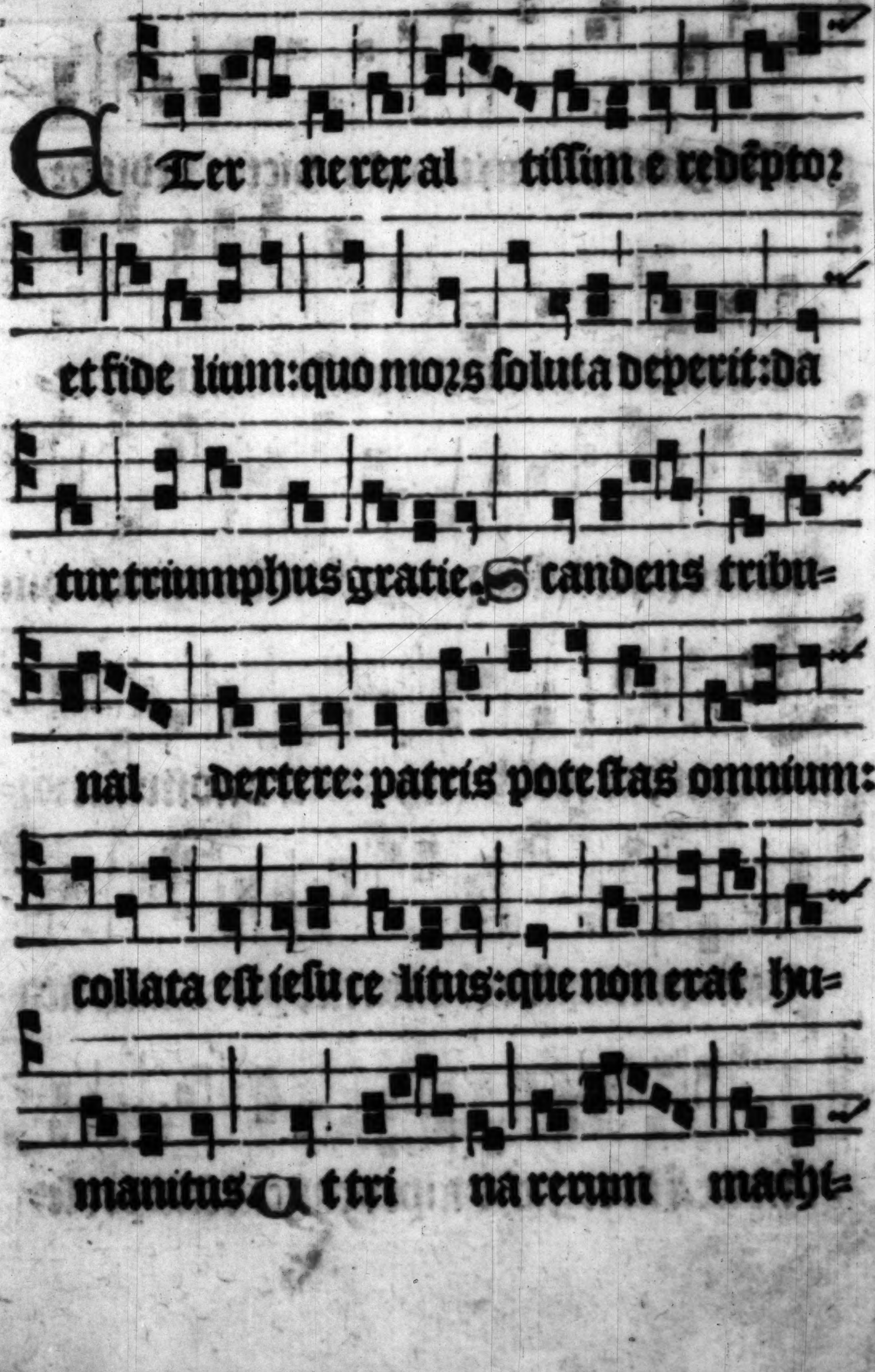

eius roſe o: guſtando viuimus deo. Pro
tecti paſche veſpere: a deuaſtãte angelo
erepti de duriſſimo pharaonis imperio.
Iam paſcha noſtrum chriſtus eſt: qui im=
molatus agnus eſt: ſinceritatis azima:
caro eius oblata eſt. O vere digna ho=
ſtia: per quam fracta ſunt tartara: redem=

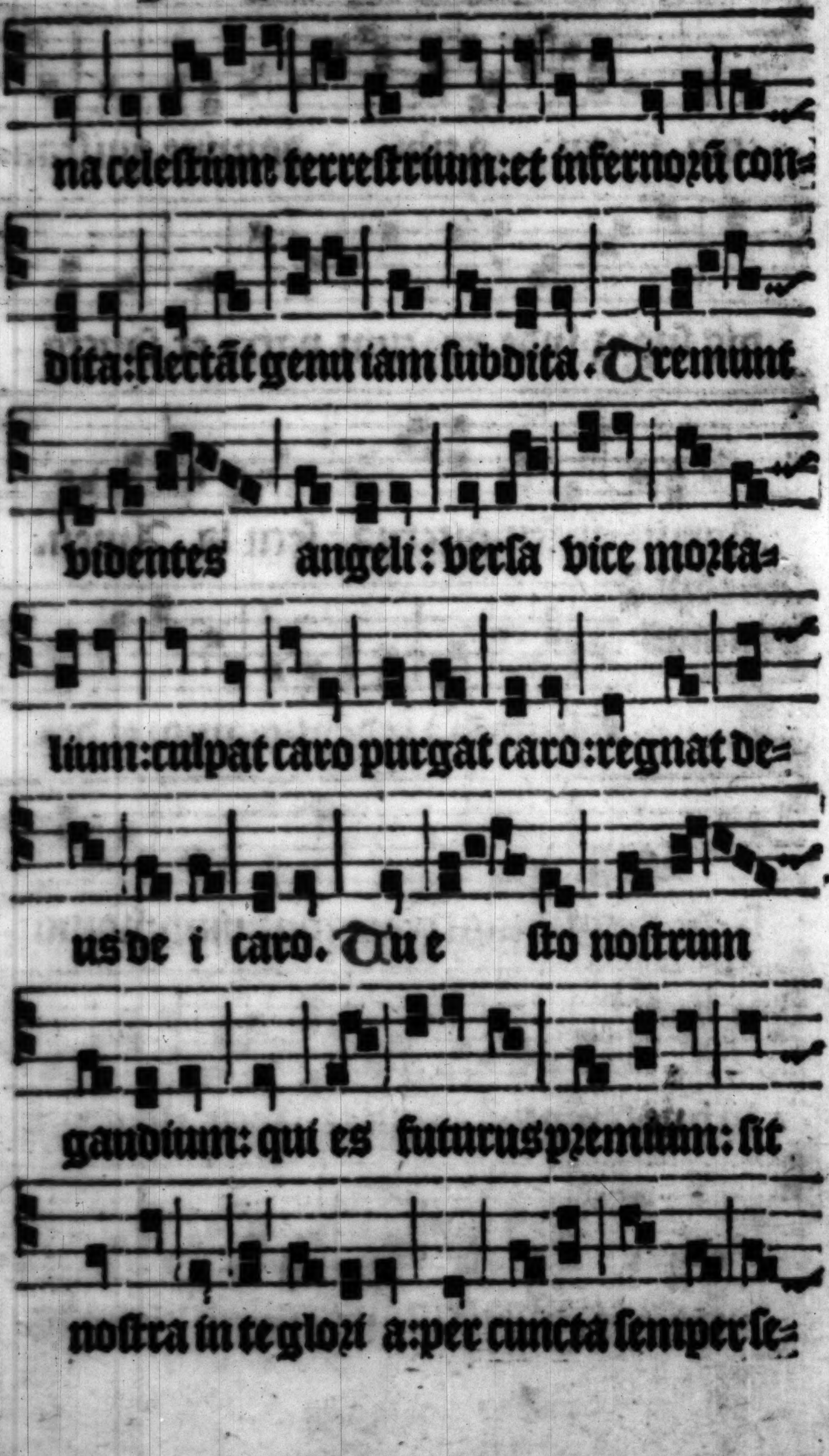
In ferialibus diebus.

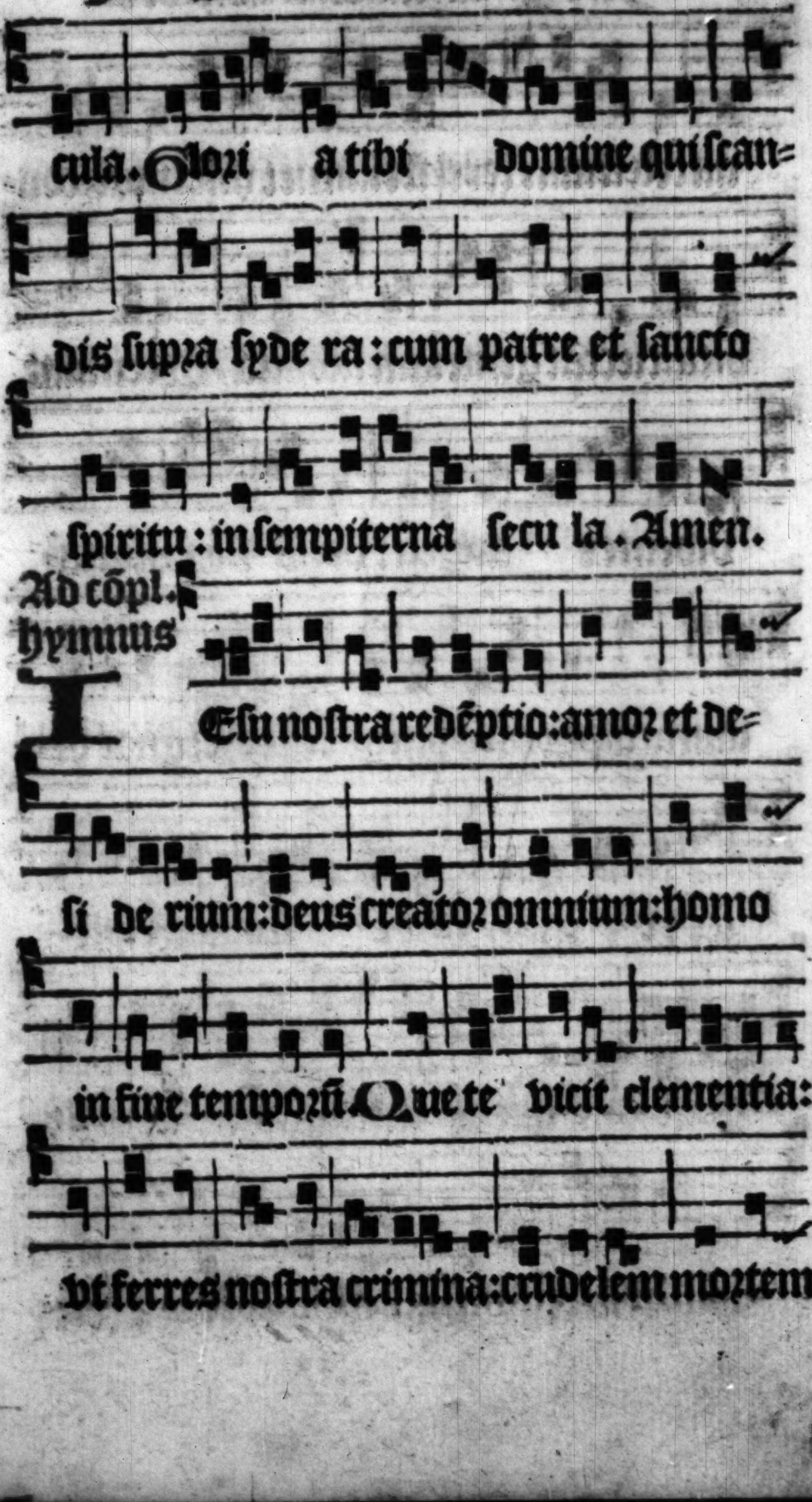

pta plebs captiuata: reddita vite pꝛemia.
Cōſurgit chꝛiſtus tumulo: victoꝛ redit de
baratro: tyꝛannum trudēs vinculo et re=
ſerans paradiſum. Queſumus auctoꝛ om
nium: in hoc paſchali gaudio: ab omni moꝛ=
tis impetu tuū defende populū. Gloꝛia ti=
bi dn̄e q̄ ſurrexiſti a moꝛtuis: cū pr̄e et ſan=

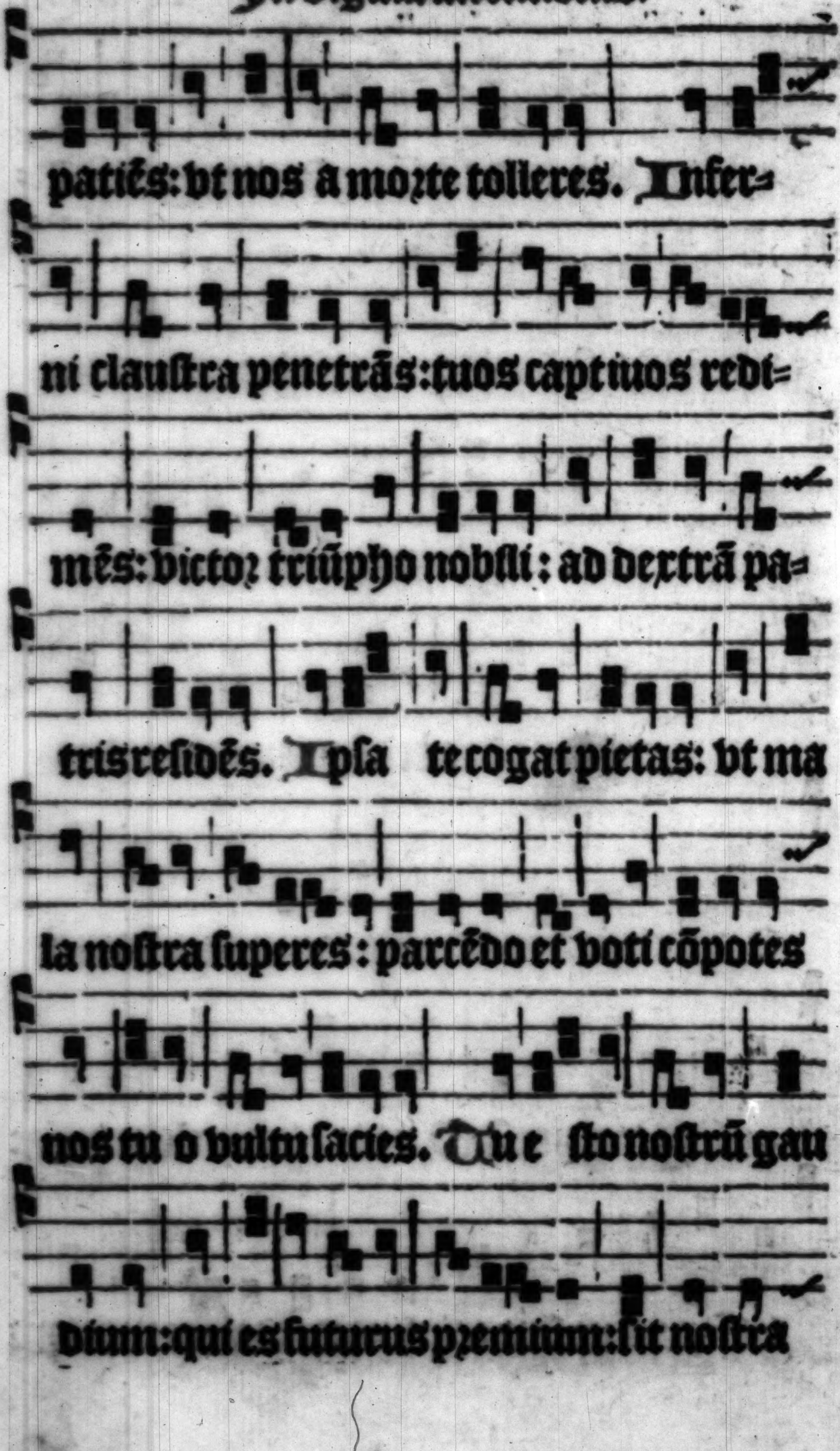

cto ſpiritu: in ſempiterna ſecula.

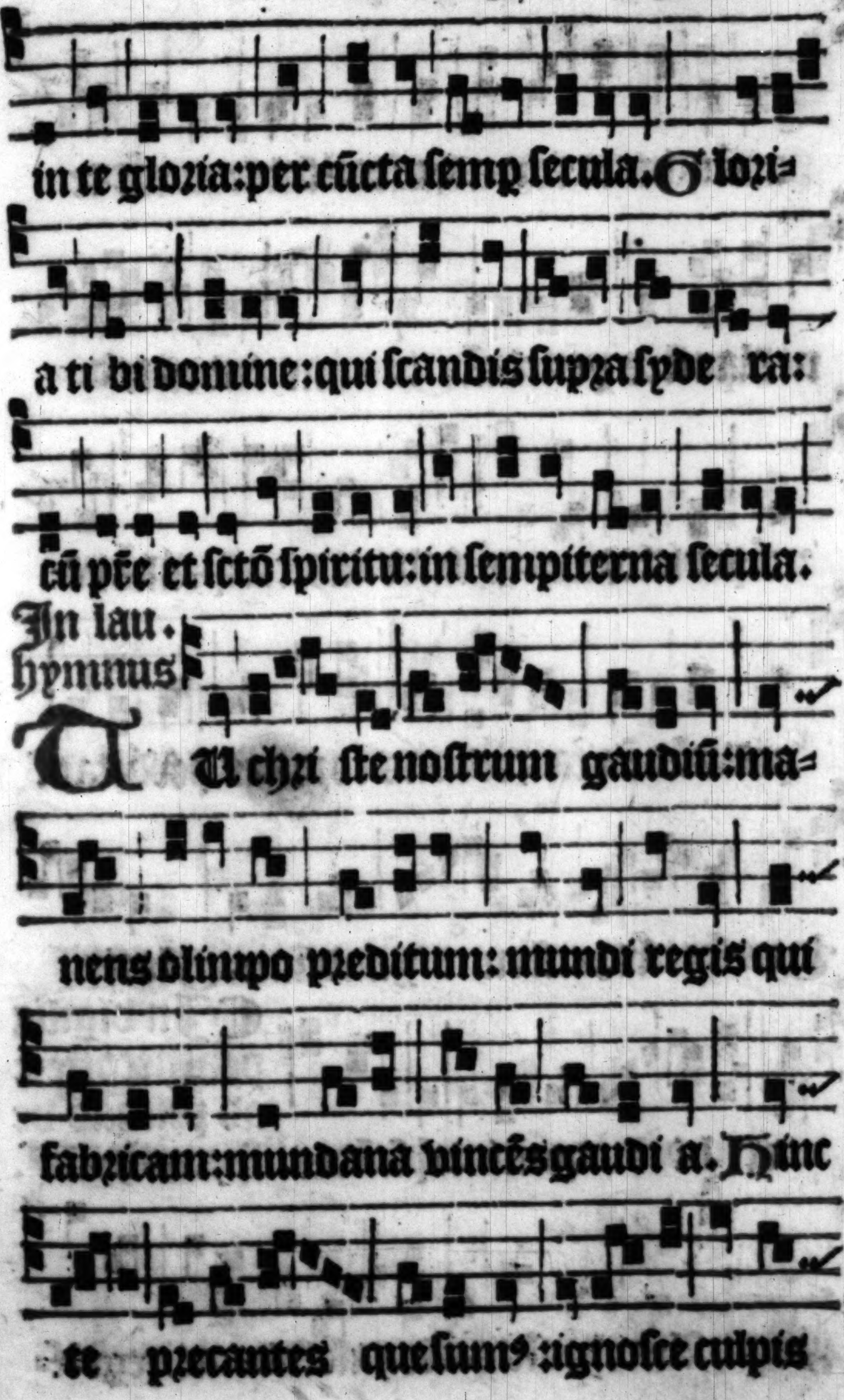
¶ In vigil. aſcenſionis dñi ad .j. veſperas hy⁹


Aeterne rex altiſſime redẽptoꝛ
et fidelium: quo moꝛs ſoluta deperit: da
tur triumphus gratie. Scandens tribu-
nal dextere: patris poteſtas omnium:
collata eſt ieſu celitus: que non erat hu-
manitus. Ut trina rerum machi-

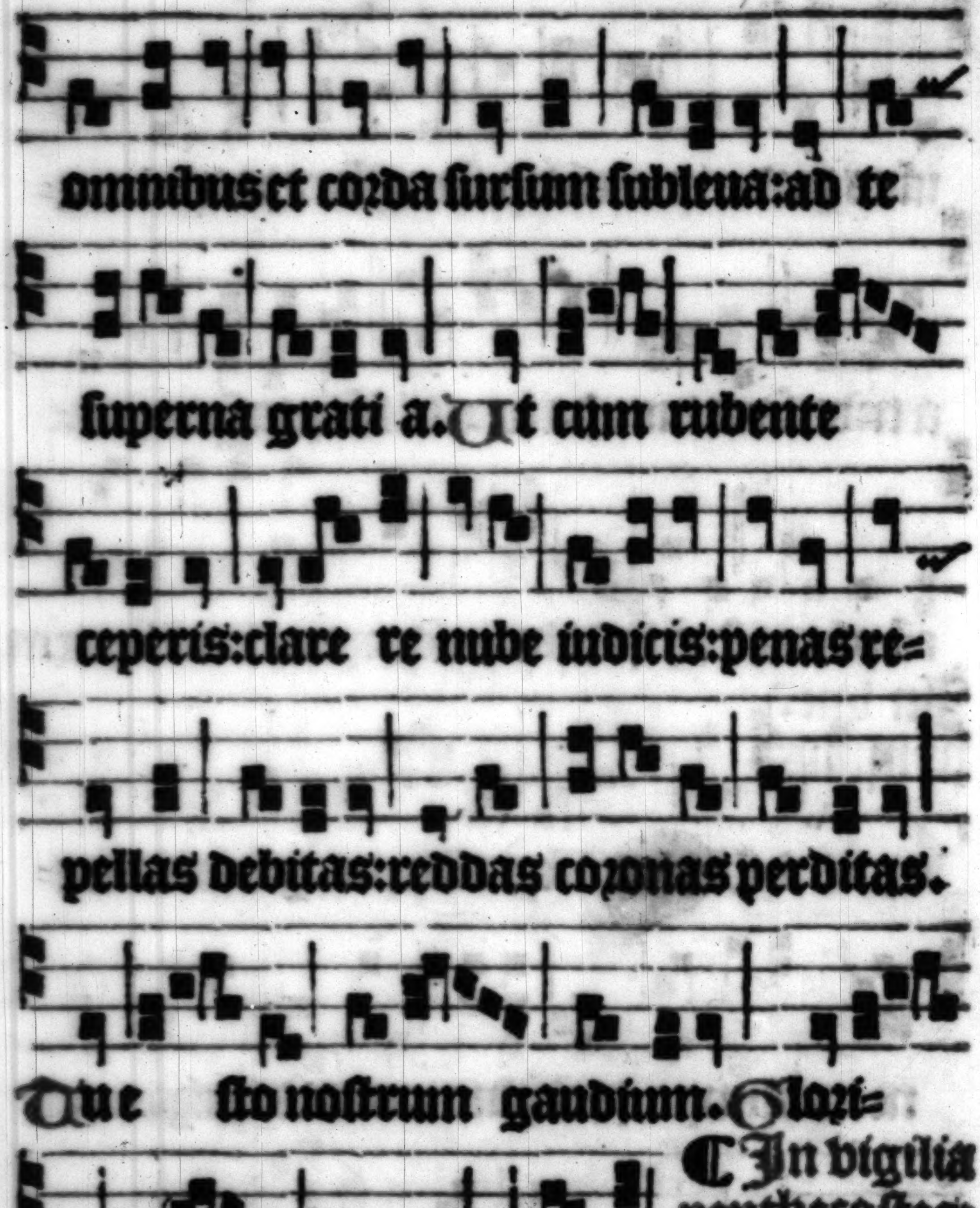

na celeſtium: terreſtrium: et infernorũ con=
dita: flectãt genu iam ſubdita. Tremunt
videntes angeli: verſa vice morta=
lium: culpat caro purgat caro: regnat de=
us de i caro. Tu e ſto noſtrum
gaudium: qui es futurus premium: ſit
noſtra in te glori a: per cuncta ſemper ſe=


cula. Glori a tibi domine qui ſcan-
dis ſupra ſyde ra: cum patre et ſancto
ſpiritu: in ſempiterna ſecu la. Amen.
Ad cõpl. hymnus
IEſu noſtra redẽptio: amor et de-
ſi de rium: deus creator omnium: homo
in fine temporũ. Que te vicit clementia:
vt ferres noſtra crimina: crudelem mortem

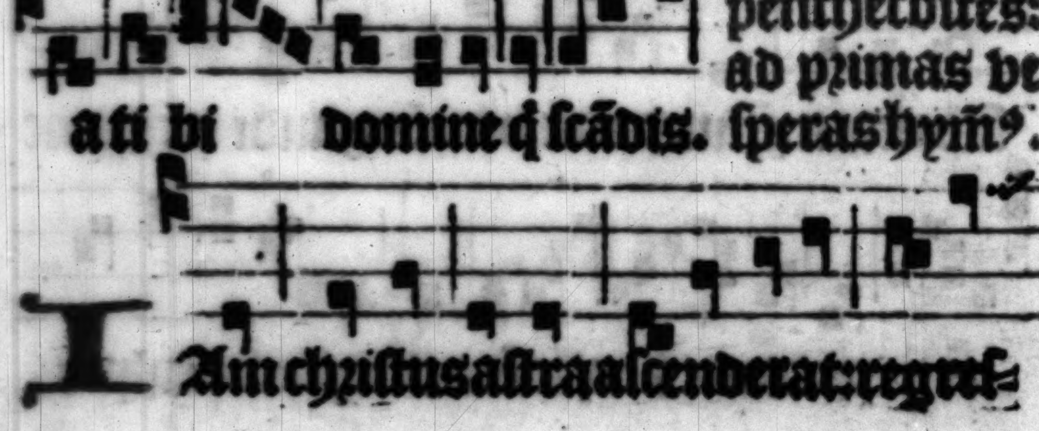

patiēs: vt nos a moꝛte tolleres. Infer=
ni clauſtra penetrās: tuos captiuos redi=
mēs: victoꝛ triūpho nobili: ad dextrā pa=
tris reſidēs. Ipſa te cogat pietas: vt ma
la noſtra ſuperes: parcēdo et voti cōpotes
nos tu o vultu ſacies. Tu eſto noſtrū gau
dium: qui es futurus pꝛemium: ſit noſtra

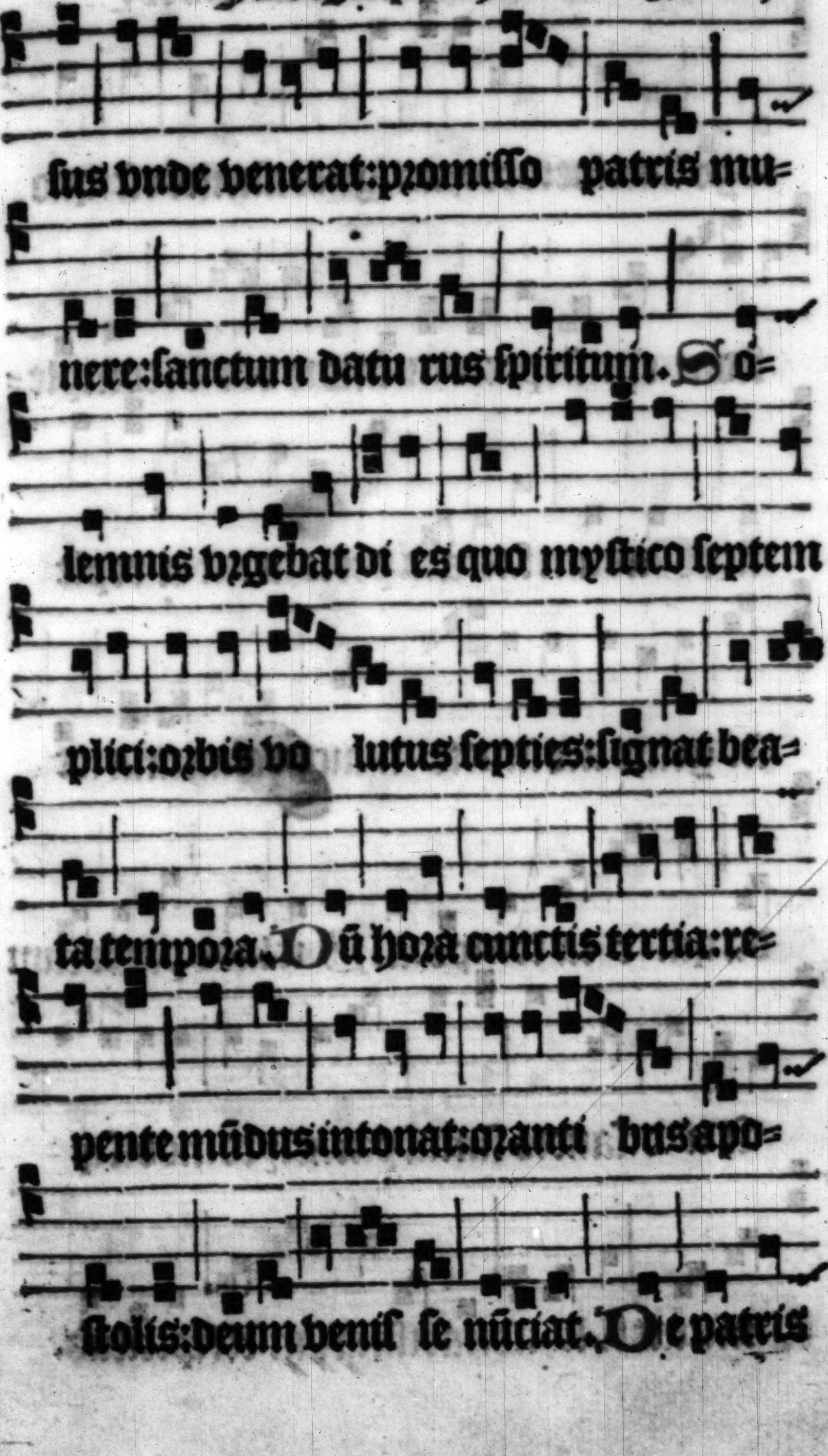

in te gloria: per cũcta semꝑ secula. Glori-
a ti bi domine: qui scandis supra syde ra:
cũ pr̃e et sctõ spiritu: in sempiterna secula.
In lau. hymnus
Tu christe nostrum gaudiũ: ma-
nens olimpo preditum: mundi regis qui
fabricam: mundana vincẽs gaudi a. Hinc
te precantes quesum⁹: ignosce culpis

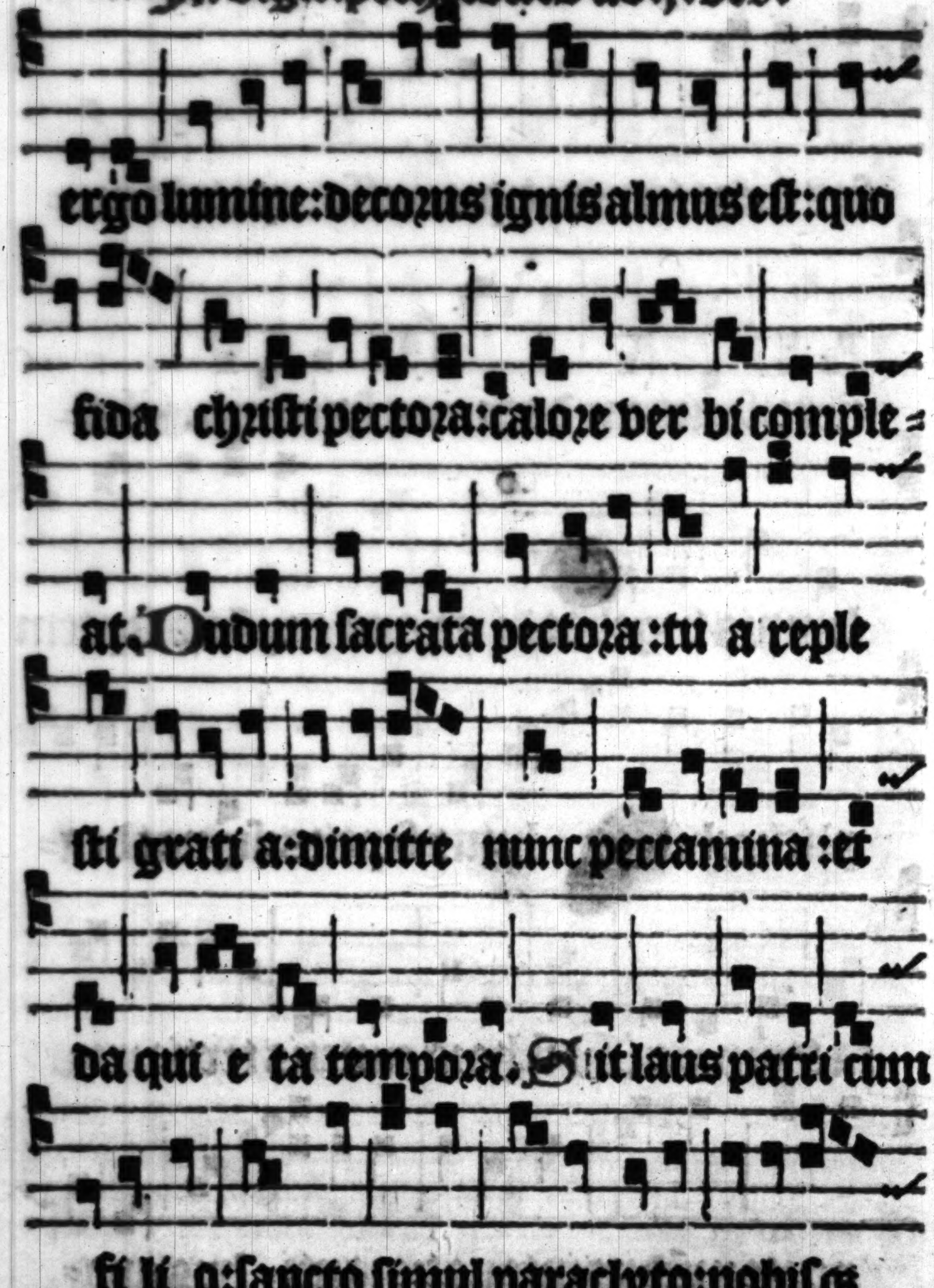
In vigilia aſcenſionis.


omnibus et corda ſurſum ſubleua: ad te
ſuperna grati a. Ut cum rubente
ceperis: clare re nube iudicis: penas re-
pellas debitas: reddas coronas perditas.
Tu e ſto noſtrum gaudium. Glori-
a ti bi domine q̄ ſcādis.

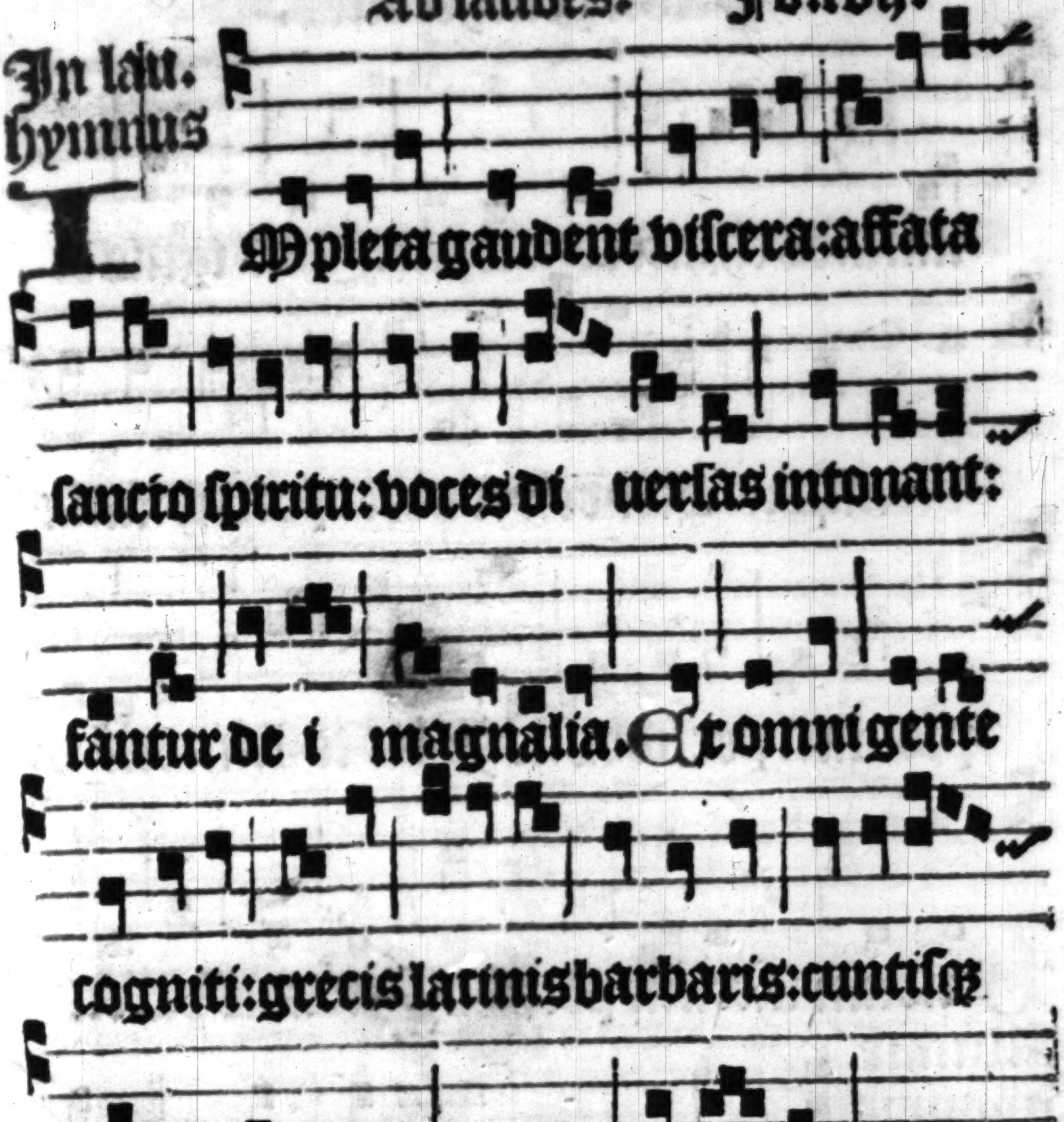
In vigilia penthecoſtes: ad primas veſperas hymnus.

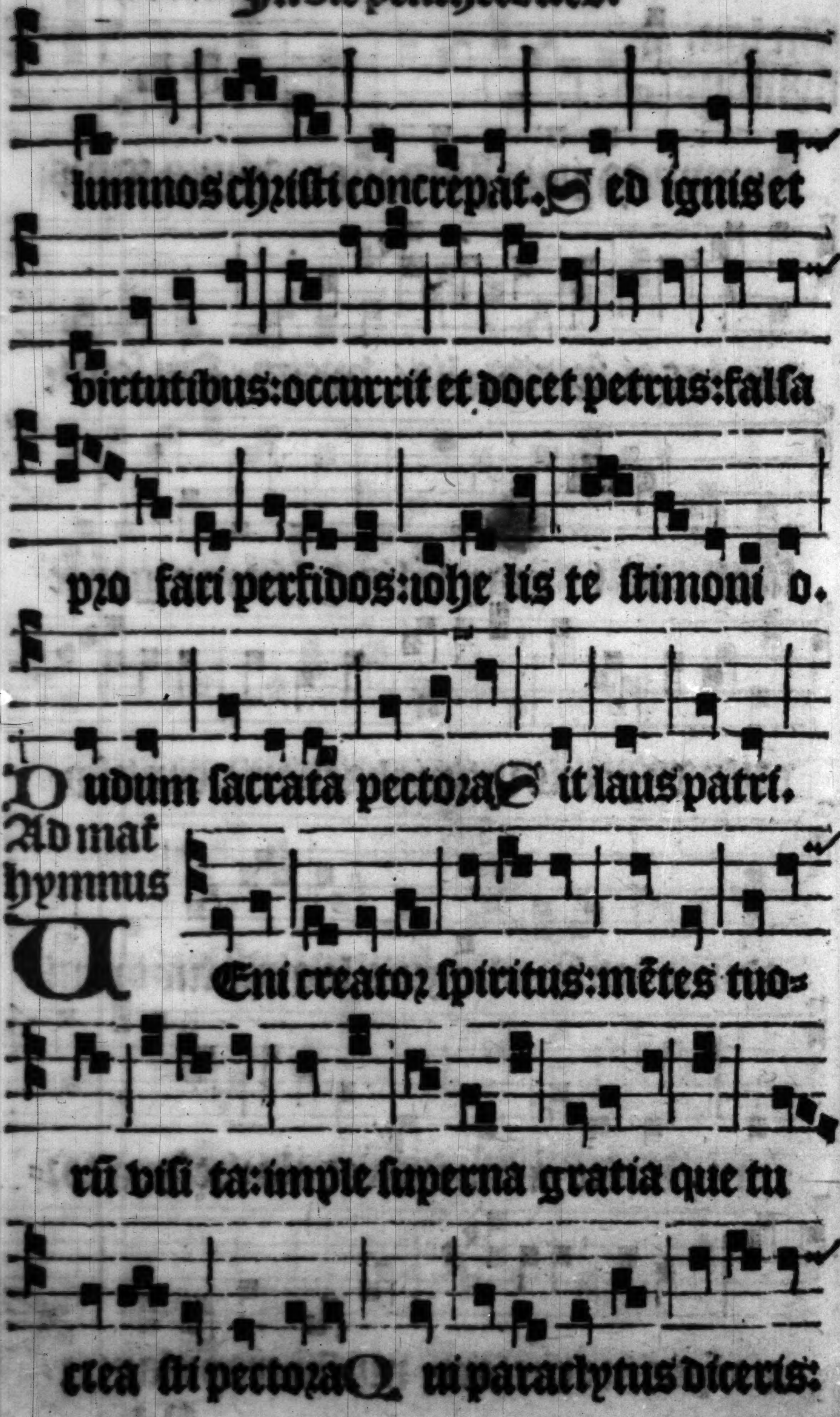

Iam chriſtus aſtra aſcenderat: regreſ-

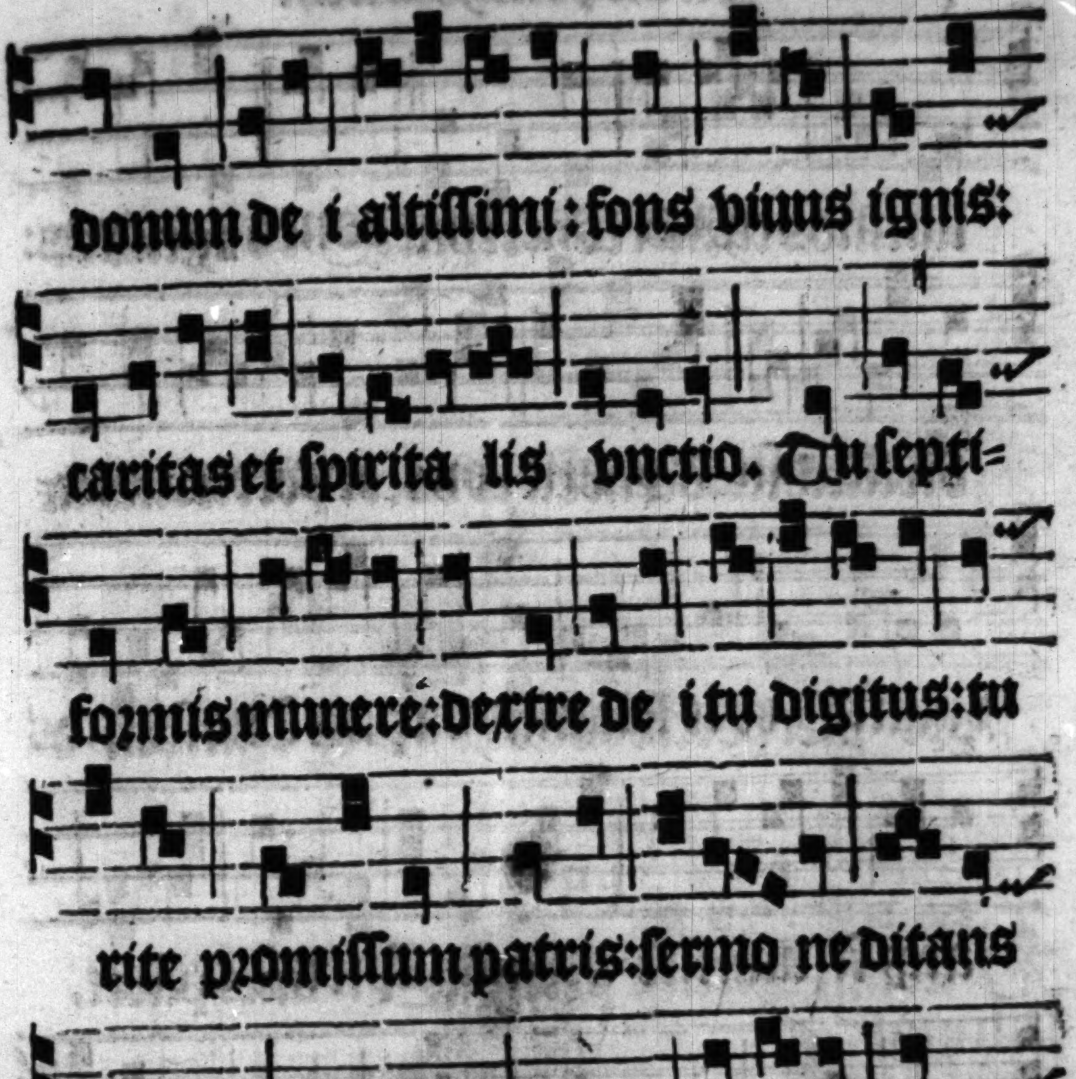

ſus vnde venerat: pꝛomiſſo patris mu=
nere: ſanctum datu rus ſpiritum. S o=
lemnis vꝛgebat di es quo myſtico ſeptem
plici: oꝛbis vo lutus ſepties: ſignat bea=
ta tempoꝛa. D ū hoꝛa cunctis tertia: re=
pente mūdus intonat: oꝛanti bus apo=
ſtolis: deum veniſ ſe nūciat. D e patris


ergo lumine: decorus ignis almus eſt: quo
fida chriſti pectora: calore ver bi comple=
at. Dudum ſacrata pectora: tu a reple
ſti grati a: dimitte nunc peccamina: et
da qui e ta tempora. Sit laus patri cum
fi li o: ſancto ſimul paraclyto: nobiſqꝫ
mittat fi li us: cariſma ſan cti ſpiritus.

In lau. hymnus

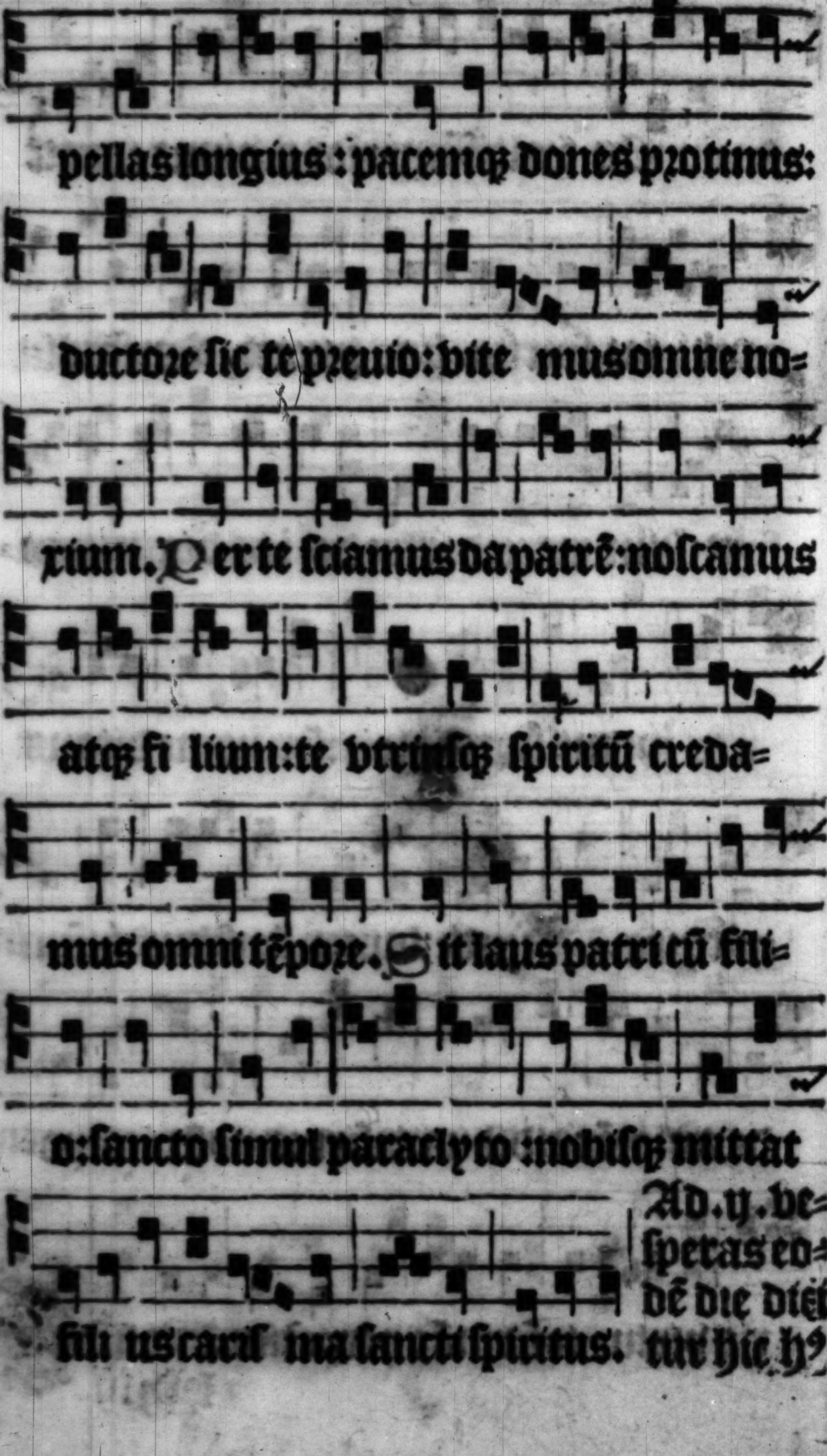

I
Mpleta gaudent viſcera:affata
ſancto ſpiritu:voces di uerſas intonant:
fantur de i magnalia. Ex omni gente
cogniti:grecis latinis barbaris:cuntiſq;
admirantibus:linguis loquuntur omni=
um. Iude a tunc incredula:veſana tor=
uo ſpiritu:ructare muſto crapulam:a=


hymnos chꝛiſti concrepat. Sed ignis et
virtutibus: occurrit et docet petrus: falſa
pꝛo fari perfidos: iohe lis te ſtimoni o.
Dudum ſacrata pectoꝛa. Sit laus patri.
Ad mat. hymnus
Veni creatoꝛ ſpiritus: mētes tuo-
rū viſi ta: imple ſuperna gratia que tu
crea ſti pectoꝛa. Qui paraclytus diceris:

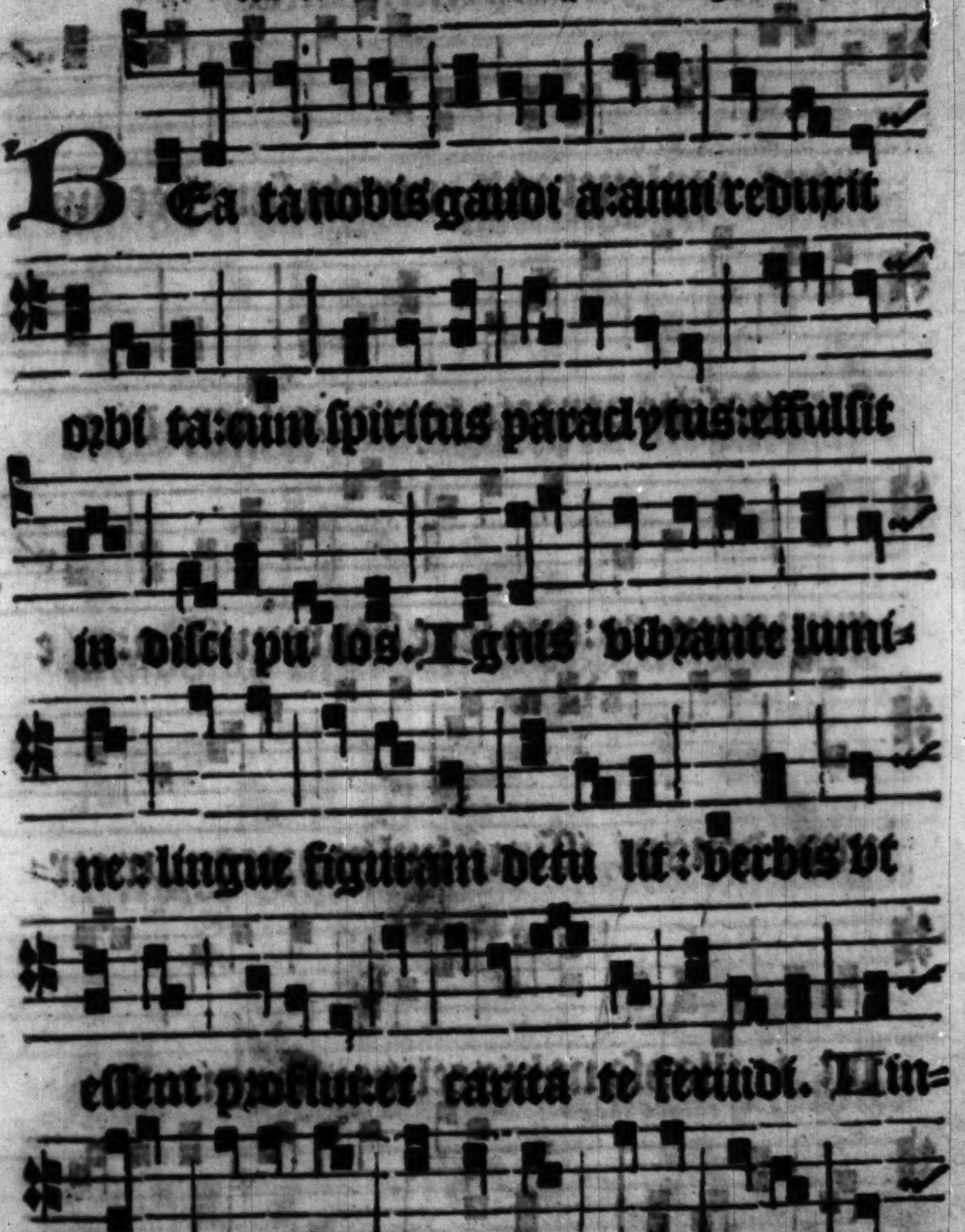

donum de i altiſſimi: fons viuus ignis:
caritas et ſpirita lis vnctio. Tu ſepti=
formis munere: dextre de i tu digitus: tu
rite promiſſum patris: ſermo ne ditans
guttura. Accende lumen ſenſibus: infun=
de amorē cordibus: infirma noſtri corpo=
ris virtu te firmās perpetim. Hoſtē re=

H.ij.

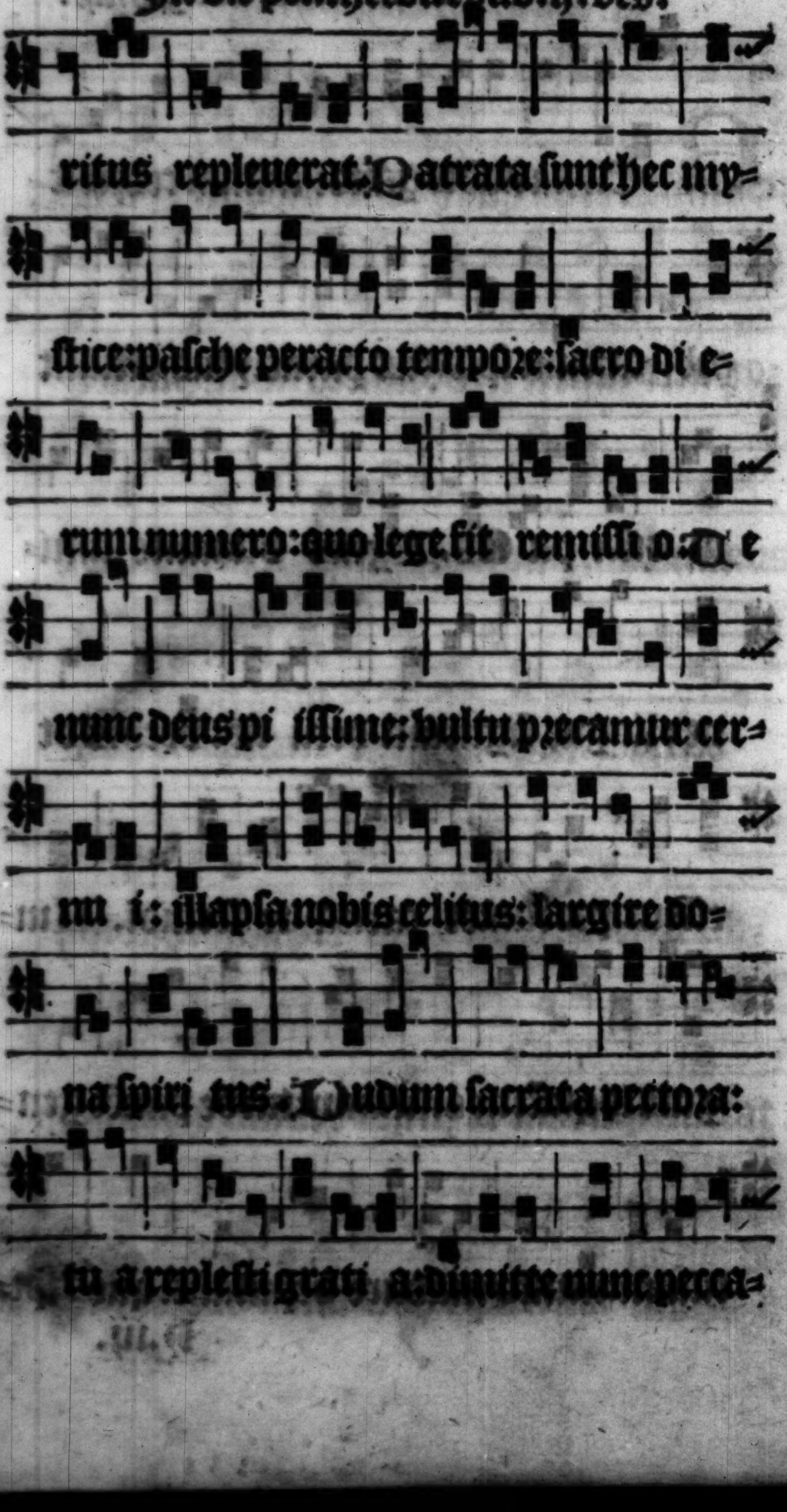
In die penthecostes.

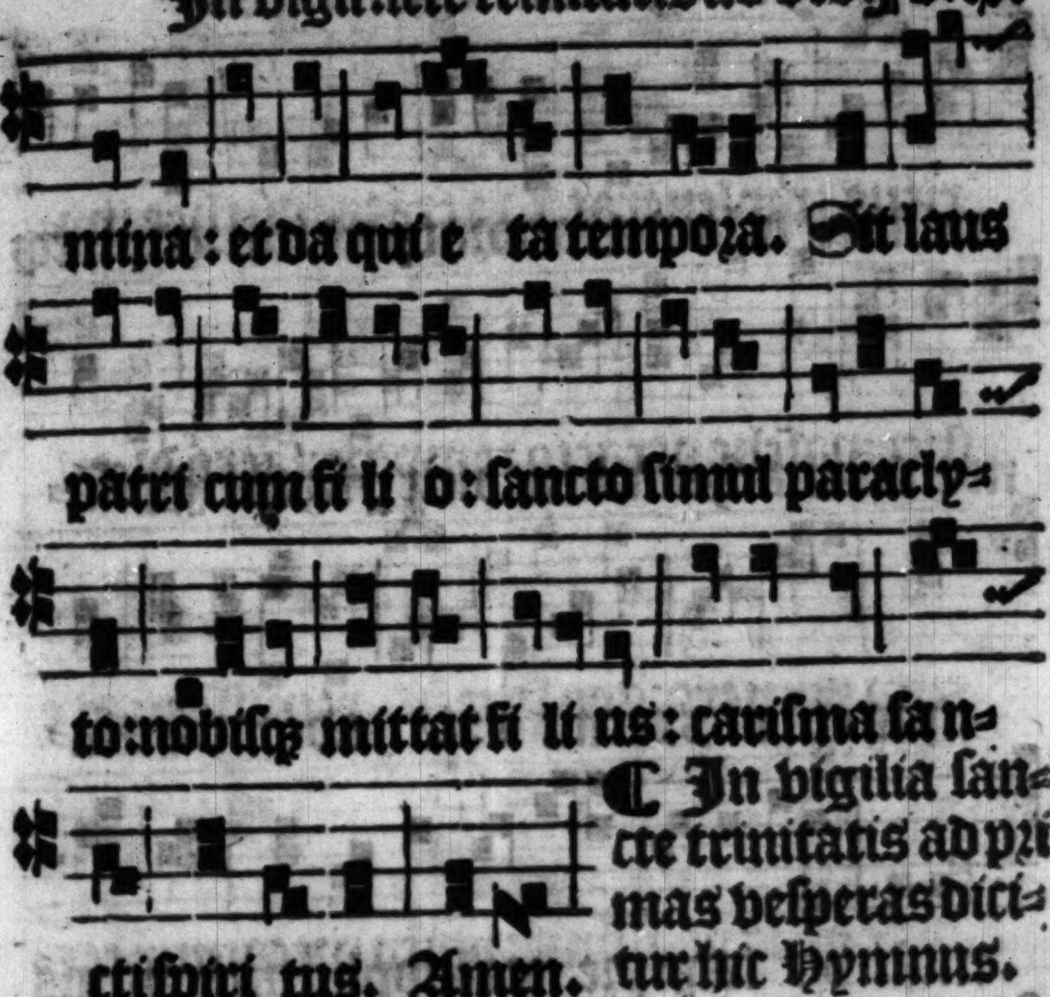

pellas longius: pacemqꝫ dones protinus:
ductore sic te preuio: vite mus omne no-
xium. Per te sciamus da patrẽ: noscamus
atqꝫ fi lium: te vtriusqꝫ spiritũ creda-
mus omni tẽpore. Sit laus patri cũ fili-
o: sancto simul paraclyto: nobisqꝫ mittat
fili us caris ma sancti spiritus.

Ad .ij. vesperas eodẽ die dicitur hic hꝰ

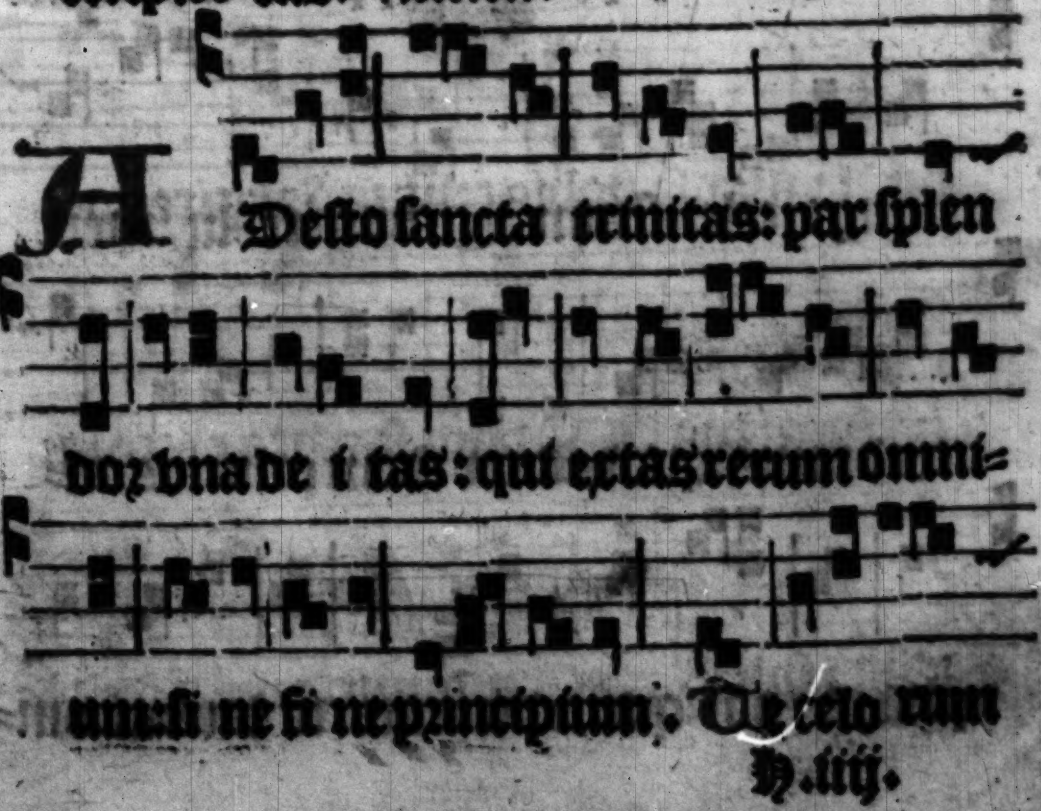

BEa ta nobis gaudi a: anni reduxit
orbi ta: cum ſpiritus paraclytus: effulſit
in diſci pu los. Ignis vibrante lumi-
ne: lingue figuram detu lit: verbis vt
eſſent pꝛoflui et carita te feruidi. Lin-
guis loquūtur omnium: turbe pauēt gen-
tilium: muſto madere deputant: quos ſpi-

In die penthecoſtes ad .ij. veſ.

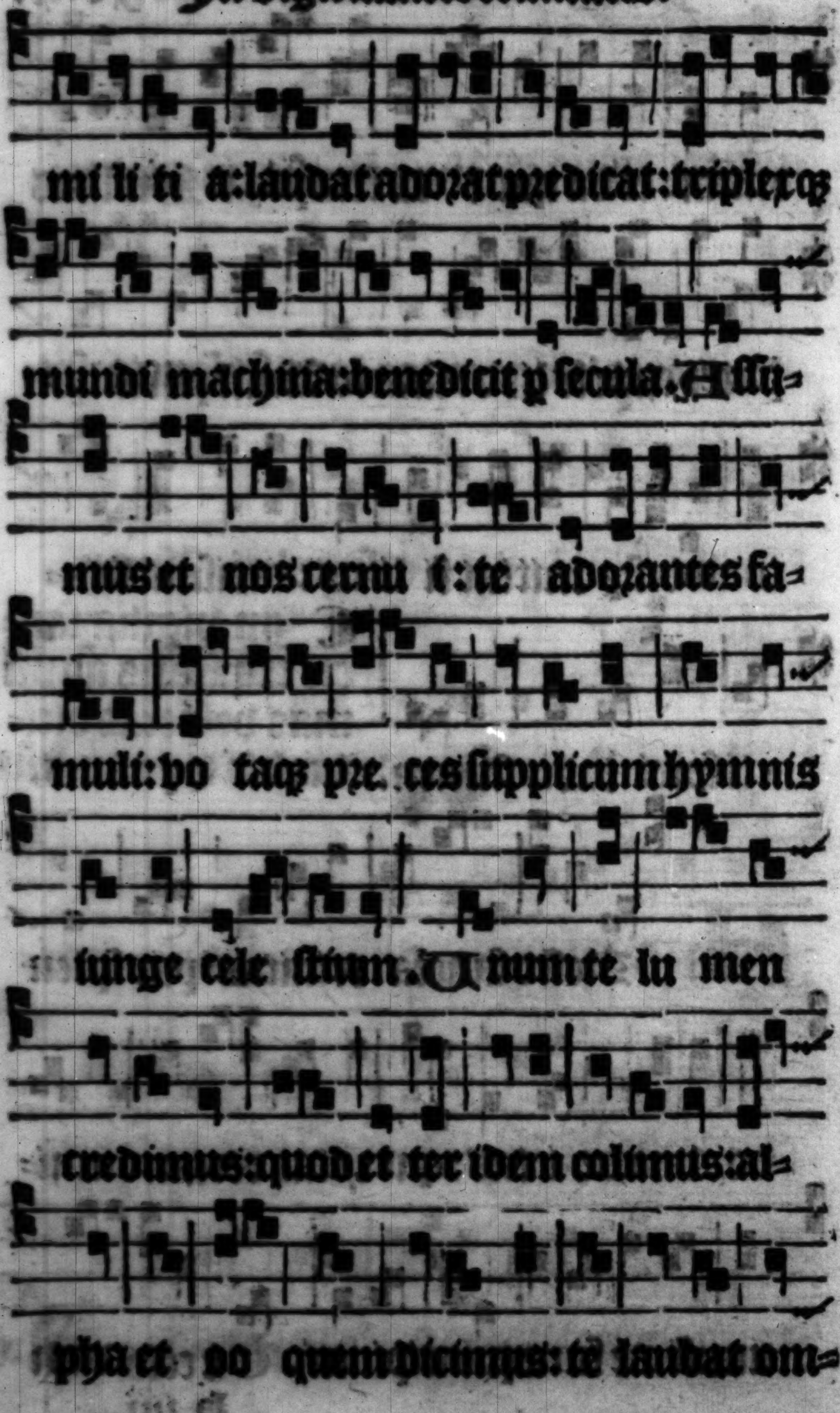

ritus repleuerat. Patrata ſunt hec my-
ſtice: paſche peracto tempore: ſacro di e-
rum numero: quo lege fit remiſſi o. Te
nunc deus pi iſſime: vultu precamur cer-
nu i: illapſa nobis celitus: largire do-
na ſpiri tus. Dudum ſacrata pectora:
tu a repleſti grati a: dimitte nunc pecca-

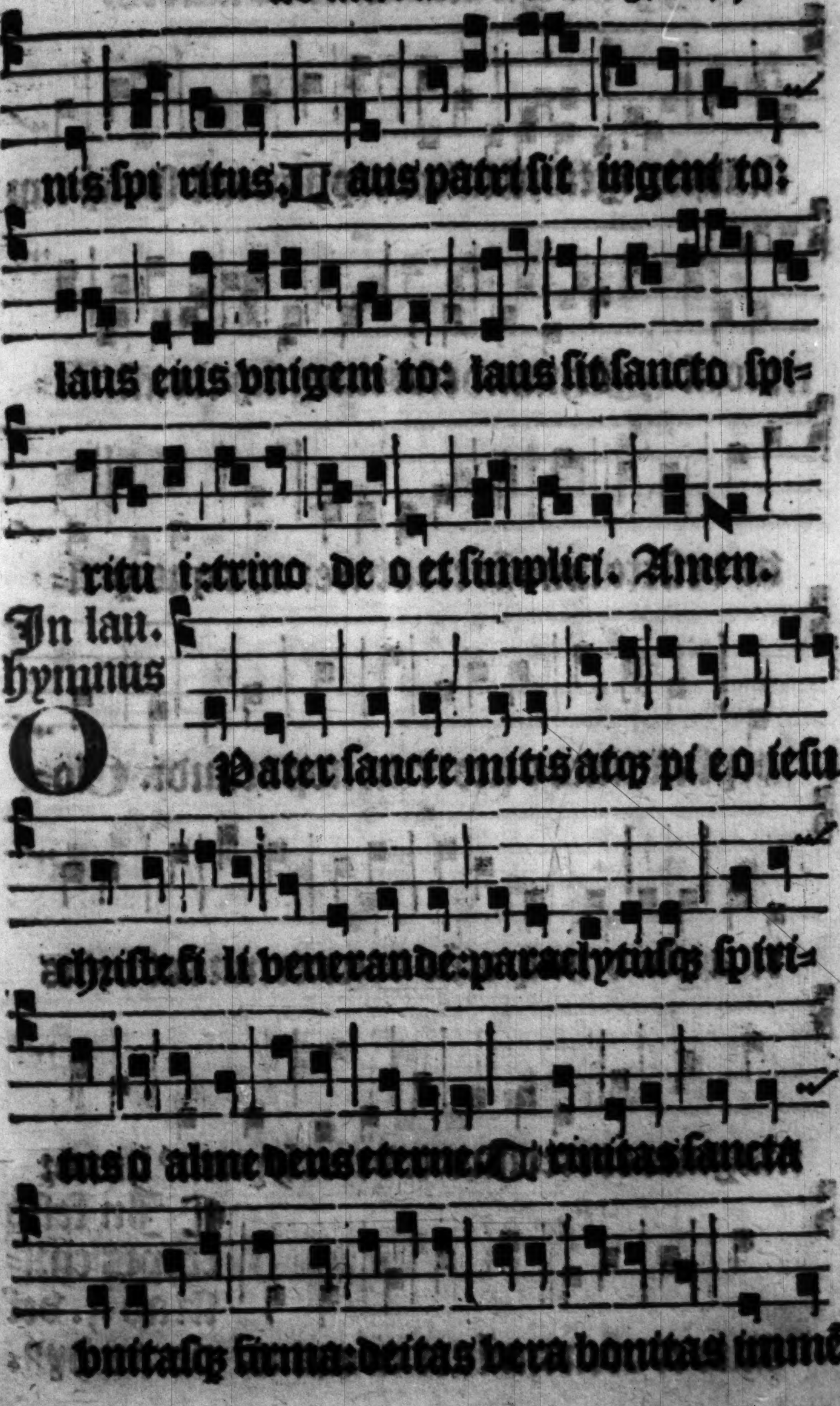

mina: et da qui e ta tempora. Sit laus
patri cum fi li o: ſancto ſimul paracly-
to: nobiſqꝫ mittat fi li us: cariſma ſan-
cti ſpiri tus. Amen.

¶ In vigilia ſancte trinitatis ad primas veſperas dicitur hic Hymnus.

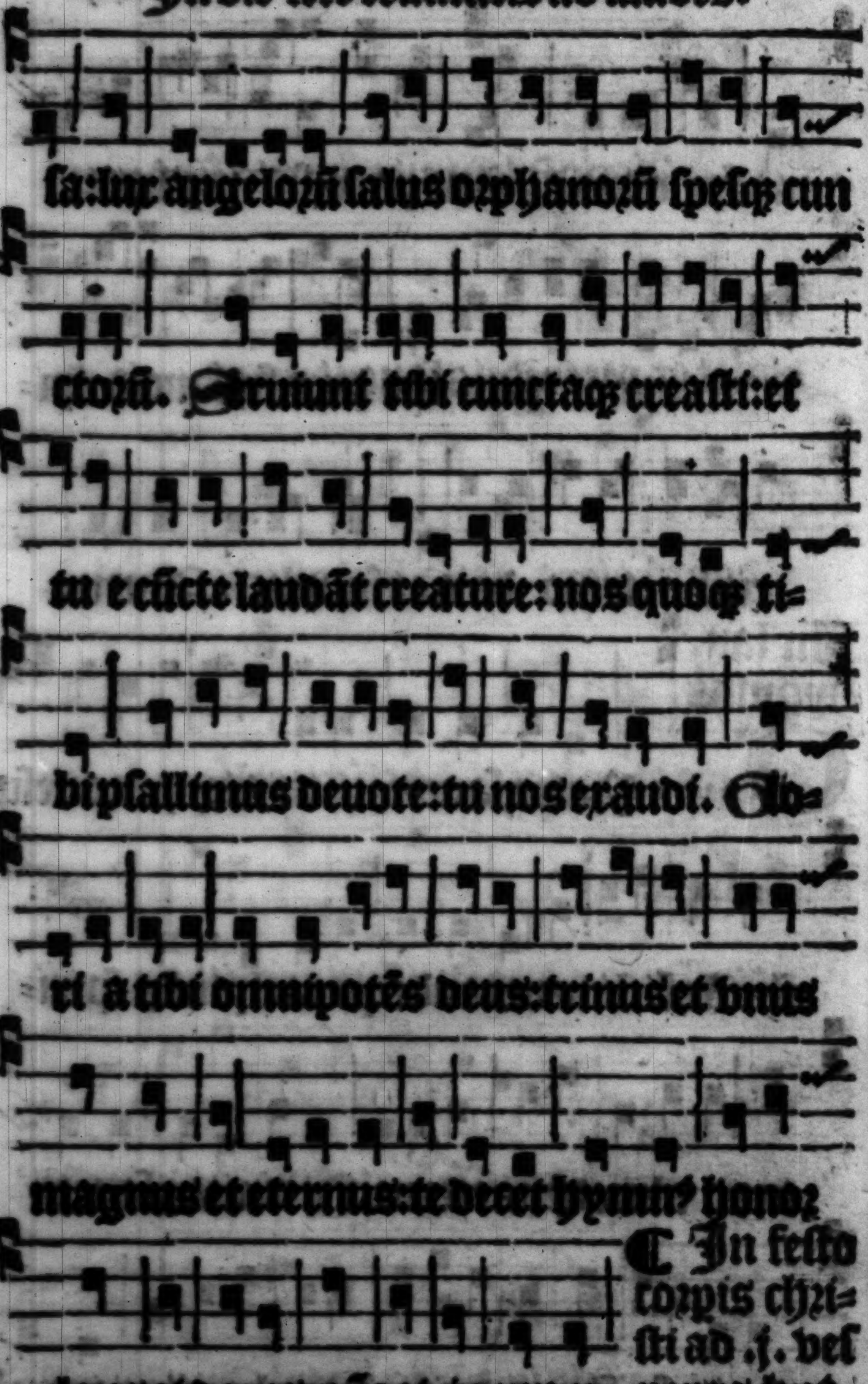

Adeſto ſancta trinitas: par ſplen
dor vna de i tas: qui extas rerum omni-
um: ſi ne fi ne principium. Te celo rum

In vigil. sancte trinitatis.

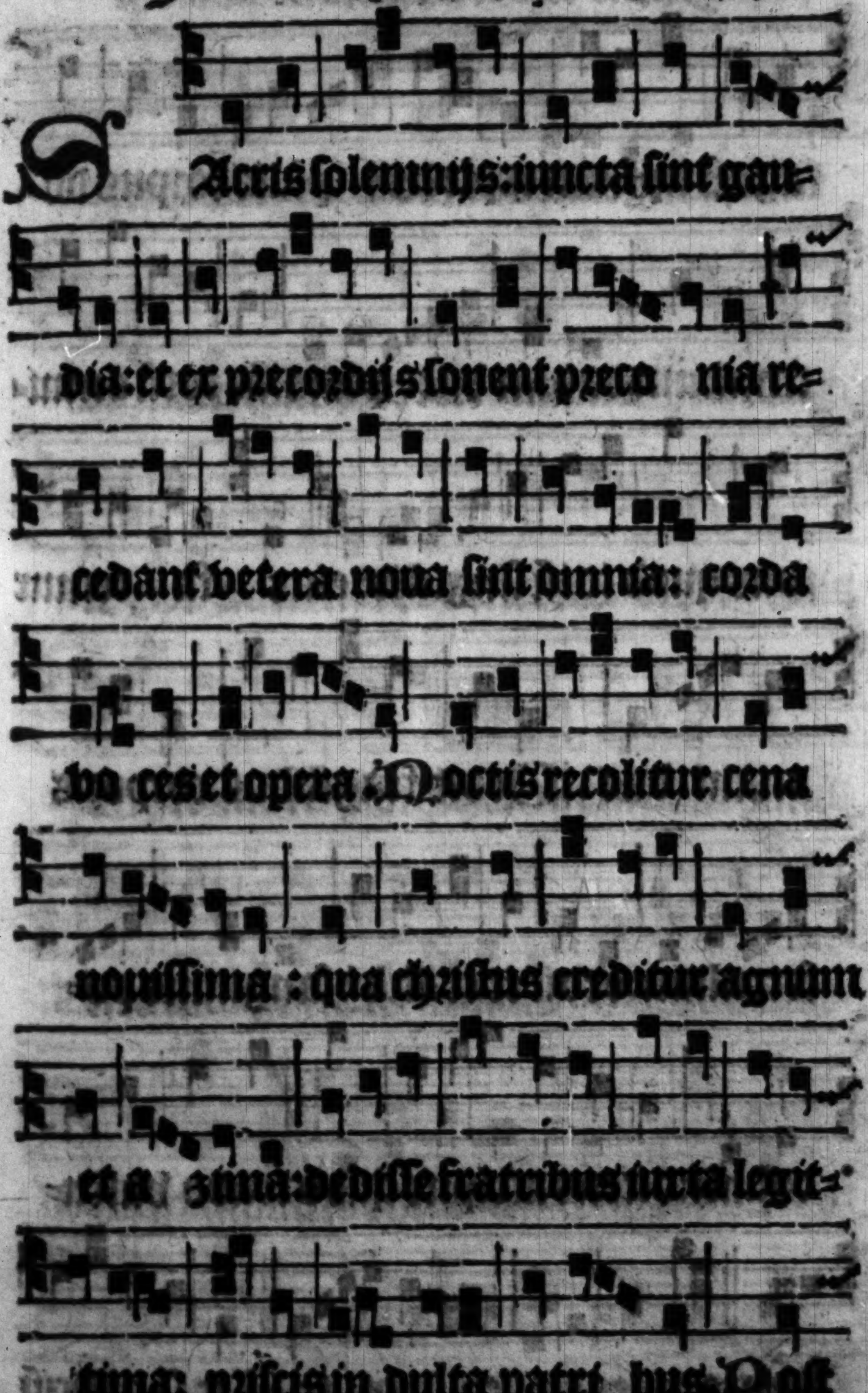

mi li ti a: laudat adoꝛat pꝛedicat: triplexqꝫ
mundi machina: benedicit ꝑ secula. Assu-
mus et nos cernu i: te adoꝛantes fa-
muli: vo taqꝫ pꝛe ces supplicum hymnis
iunge cele stium. Unum te lu men
credimus: quod et ter idem colimus: al-
pha et o quem dicimus: te laudat om-

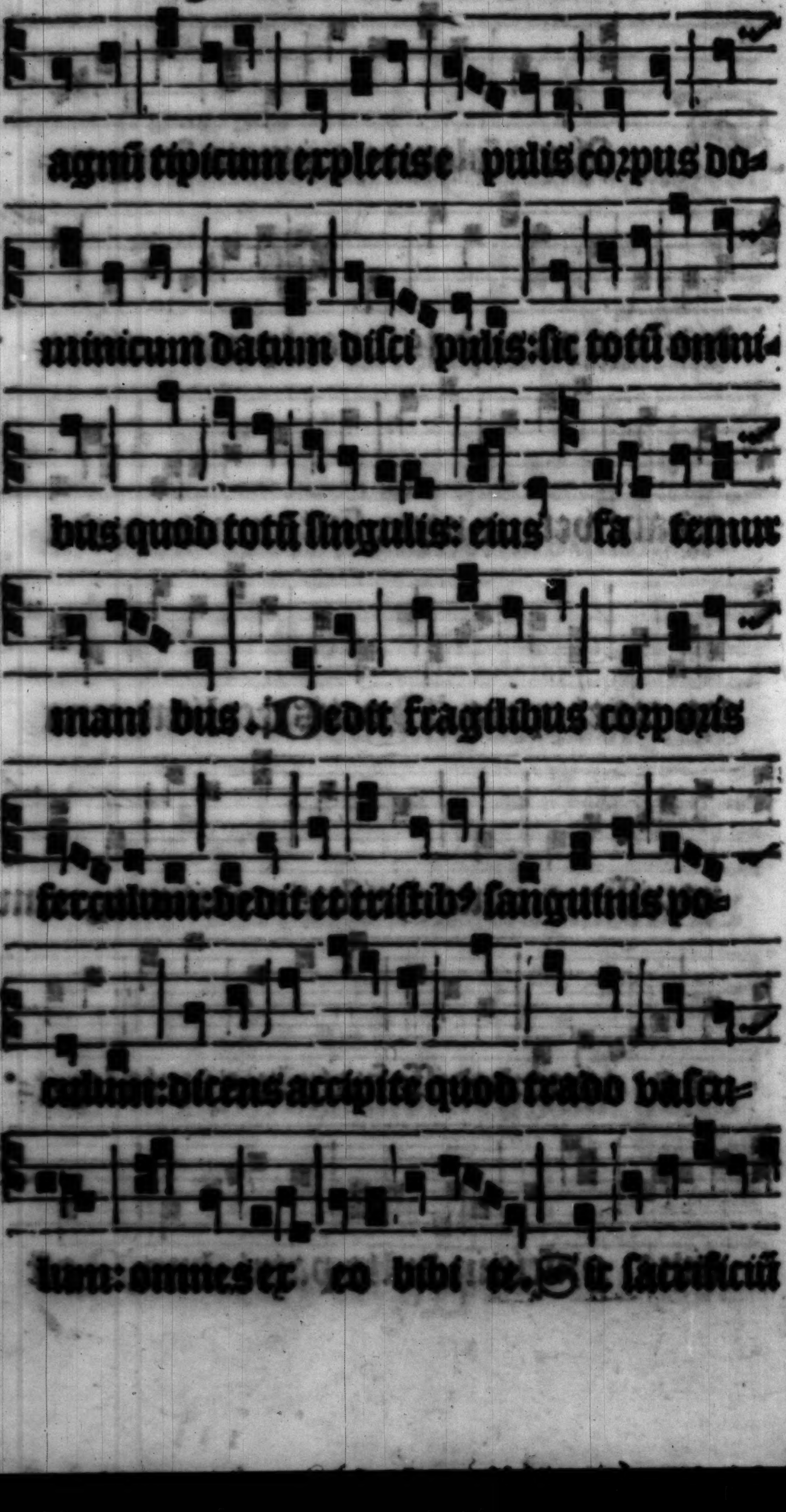

nis ſpi ritus. Laus patri ſit ingeni to:
laus eius vnigeni to: laus ſit ſancto ſpi=
ritu i: trino de o et ſimplici. Amen.
In lau. hymnus
O Pater ſancte mitis atqꝫ pi e o ieſu
chriſte fi li venerande: paraclytuſqꝫ ſpiri=
tus o alme deus eterne. Trinitas ſancta
vnitaſqꝫ firma: deitas vera bonitas immē

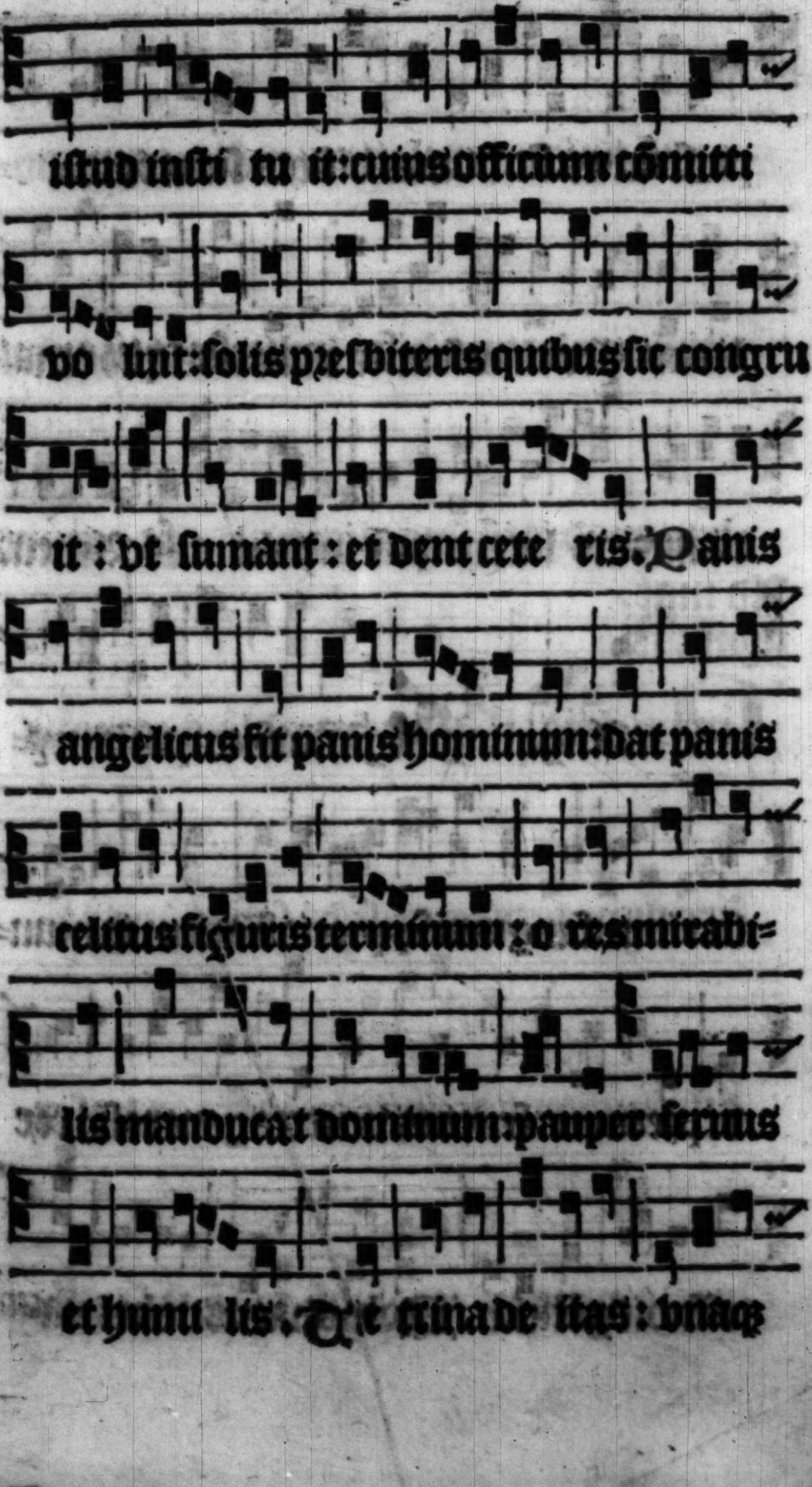
In die ſctē trinitatis ad laudes.

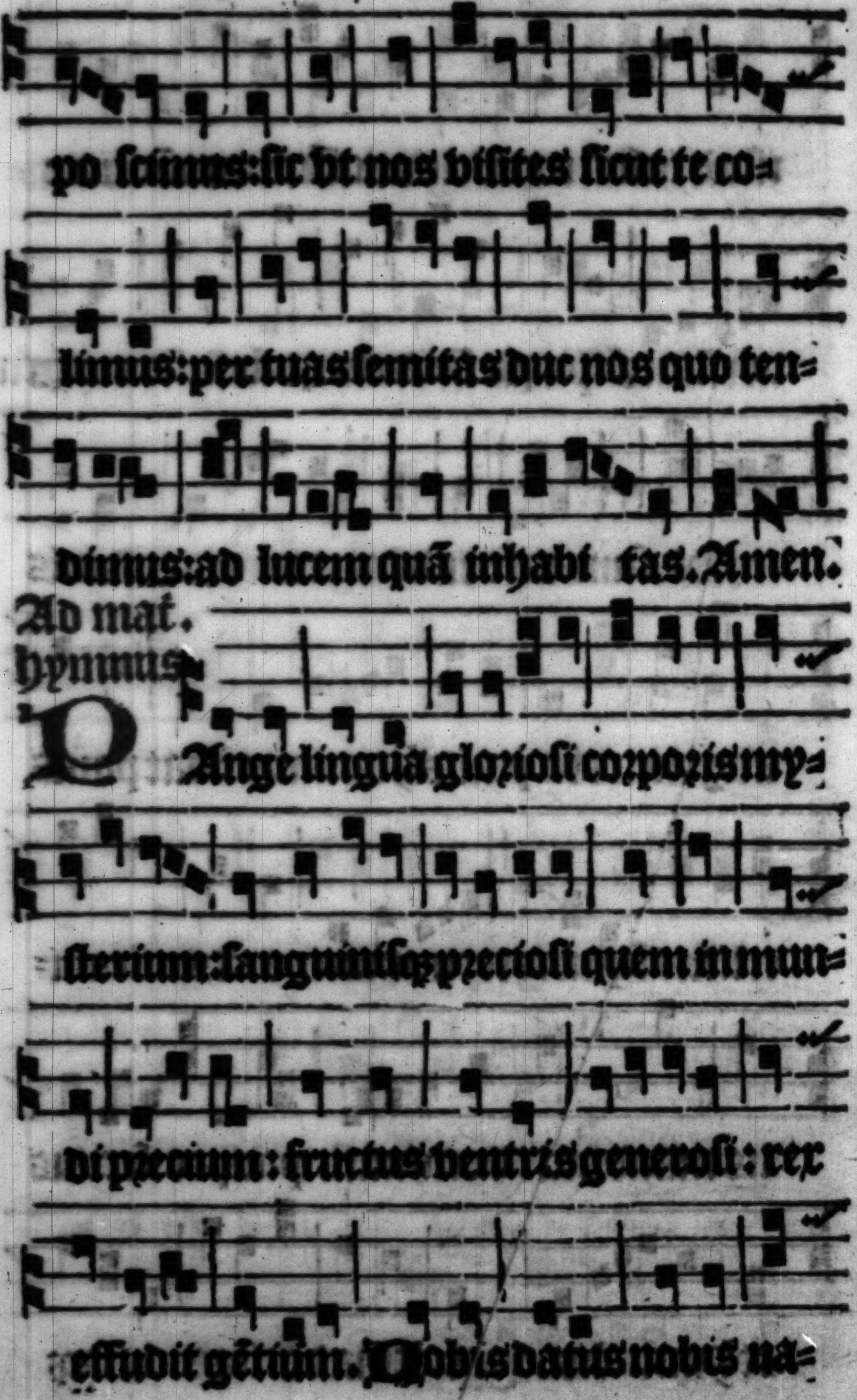

ſa:lux angeloꝛū ſalus oꝛphanoꝛū ſpeſqꝫ cun
ctoꝛū. Seruiunt tibi cunctaqꝫ creaſti:et
tu e cūcte laudāt creature: nos quoqꝫ ti=
bi pſallimus deuote:tu nos exaudi. Glo=
ri a tibi omnipotēs deus:trinus et vnus
magnus et eternus:te decet hymnꝰ honoꝛ
laus et decus:nūc et in euum.

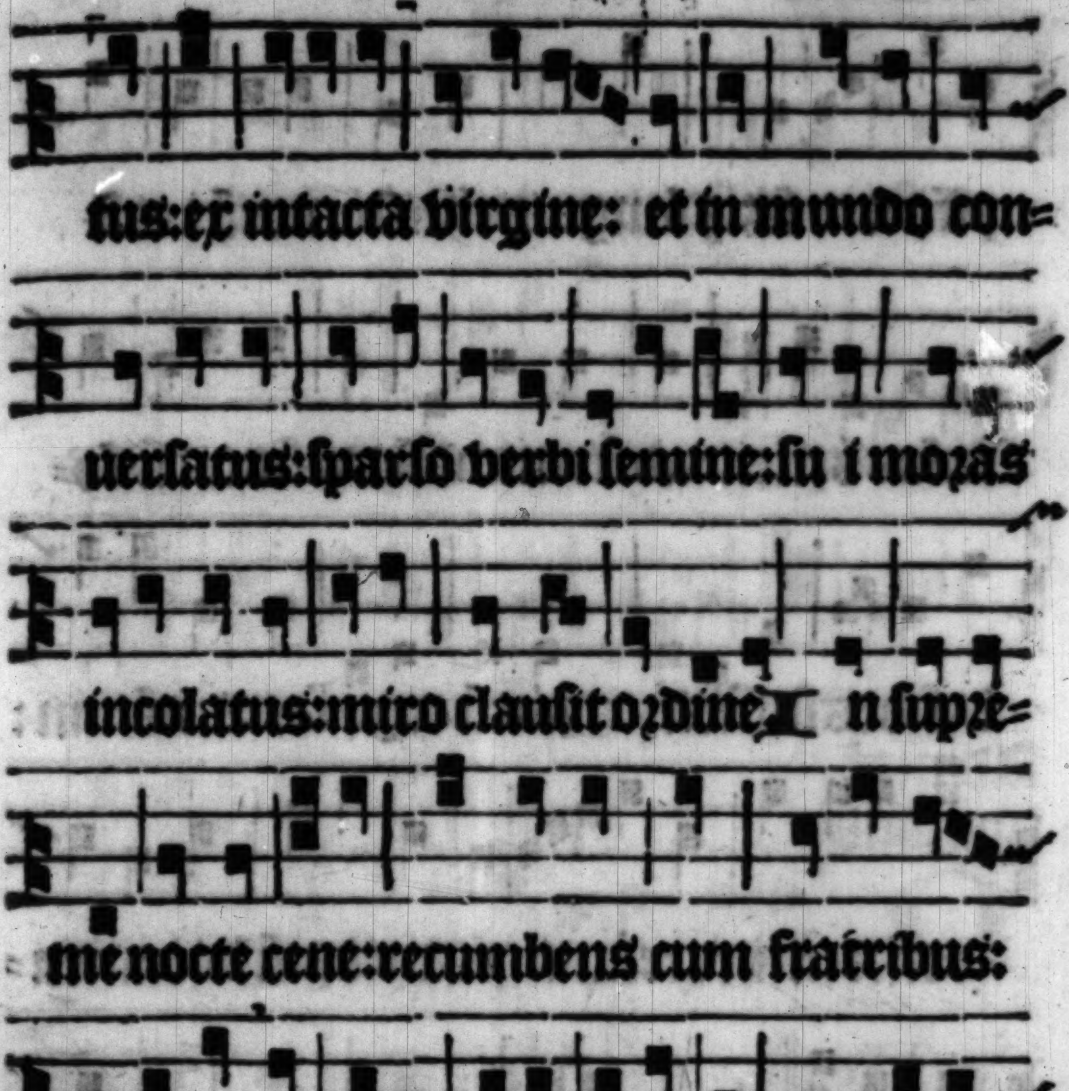
¶ In feſto coꝛpis chꝛiſti ad .j. veſperas hyꝰ.

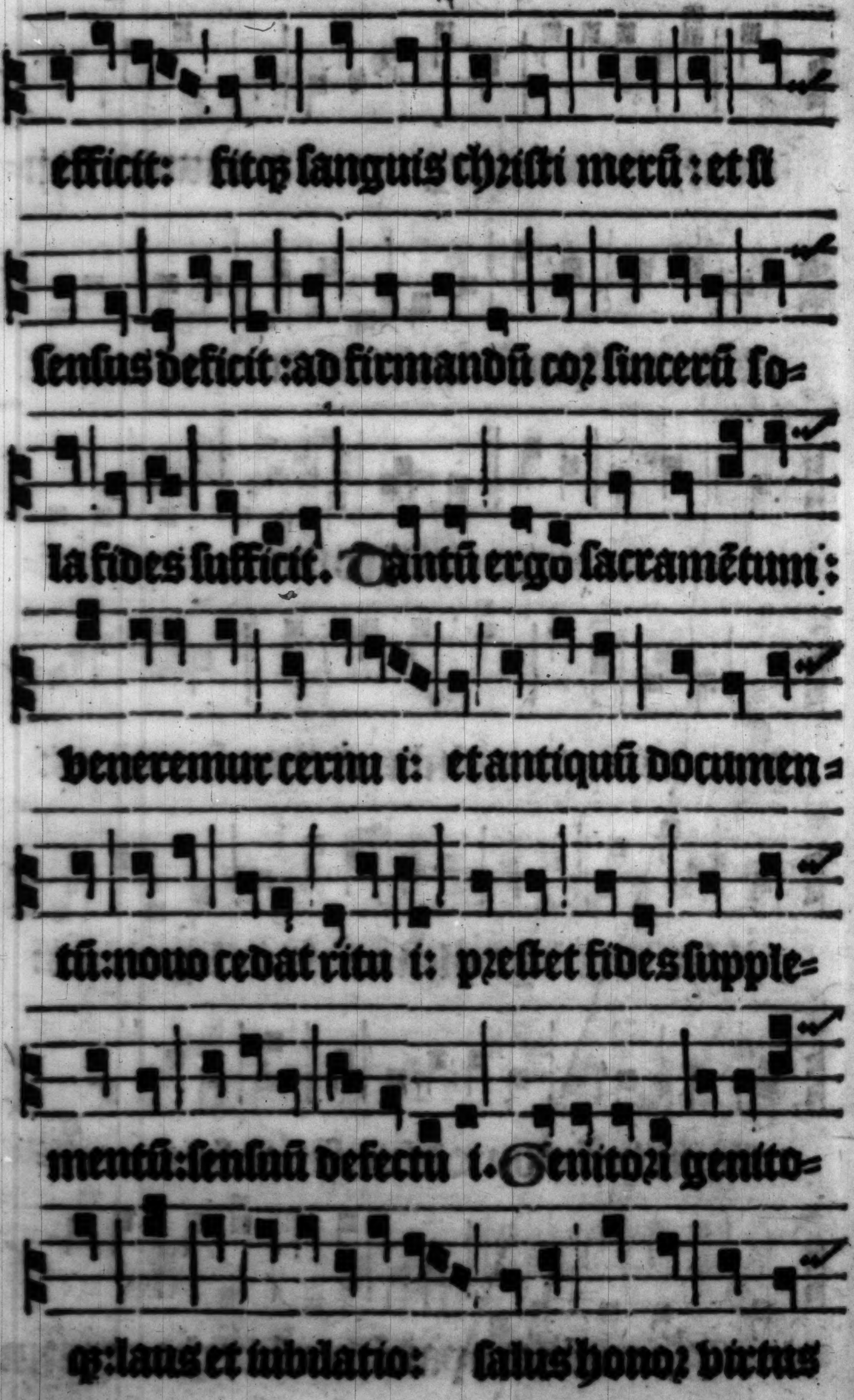

Sacris ſolemnijs: iuncta ſint gau-
dia: et ex precordijs ſonent preco nia re-
cedant vetera noua ſint omnia: corda
vo ces et opera. Noctis recolitur cena
nouiſſima: qua chriſtus creditur agnum
et a zima: dediſſe fratribus iuxta legi-
tima: priſcis indulta patri bus. Poſt

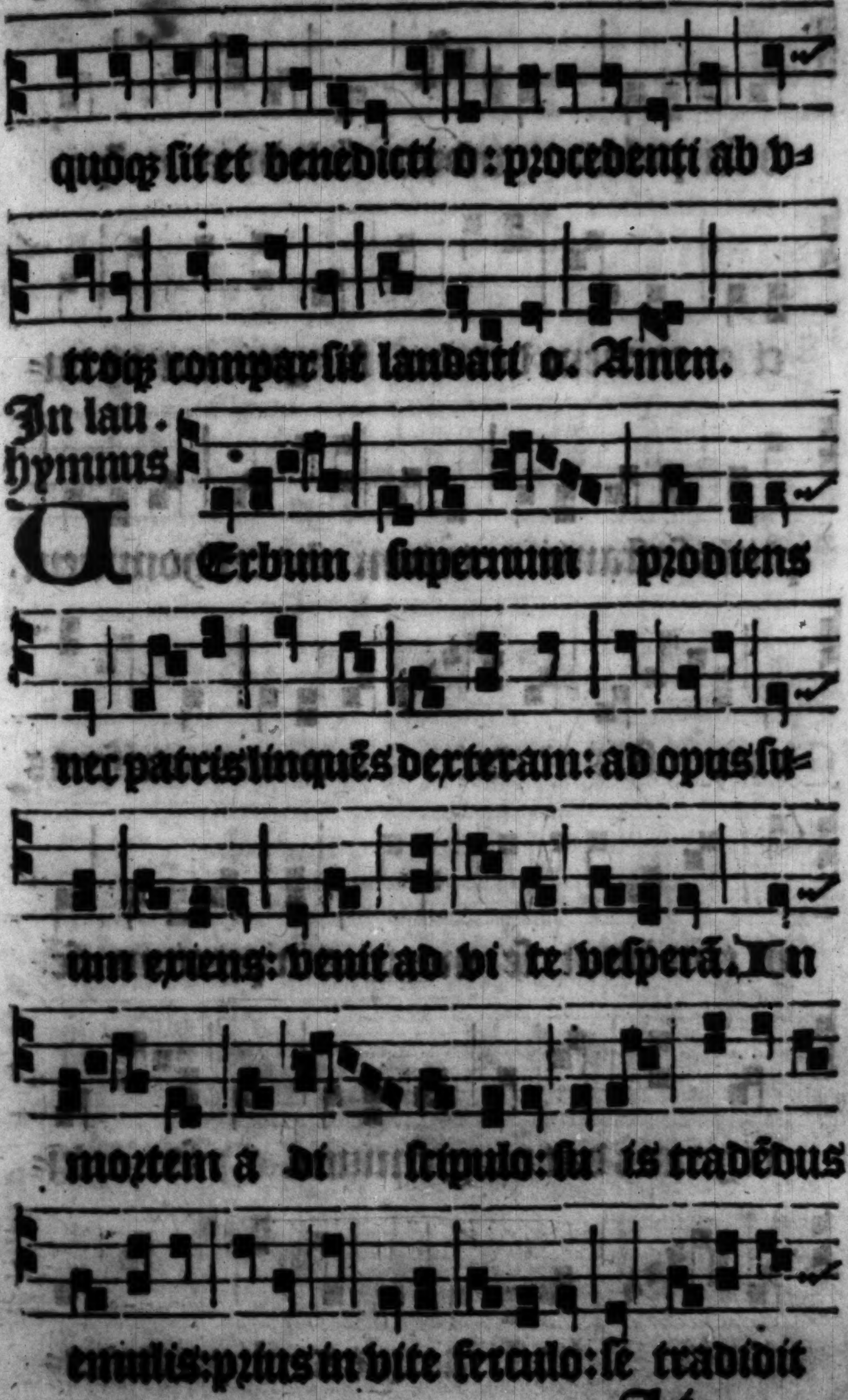

agnū tipicum expletis e pulis corpus do-
minicum datum diſci pulis: ſic totū omni-
bus quod totū ſingulis: eius fa temur
mani bus. Dedit fragilibus corporis
ferculum: dedit et triſtibꝰ ſanguinis po-
culum: dicens accipite quod trado vaſcu-
lum: omnes ex eo bibi te. Sic ſacrificiū


iſtud inſti tu it: cuius officium cõmitti
vo luit: ſolis pꝛeſbiteris quibus ſic congru
it: vt ſumant: et dent cete ris. Panis
angelicus fit panis hominum: dat panis
celitus figuris terminum: o res mirabi-
lis manducat dominum: pauper ſeruus
et humi lis. Te trina de itas: vnaqꝫ

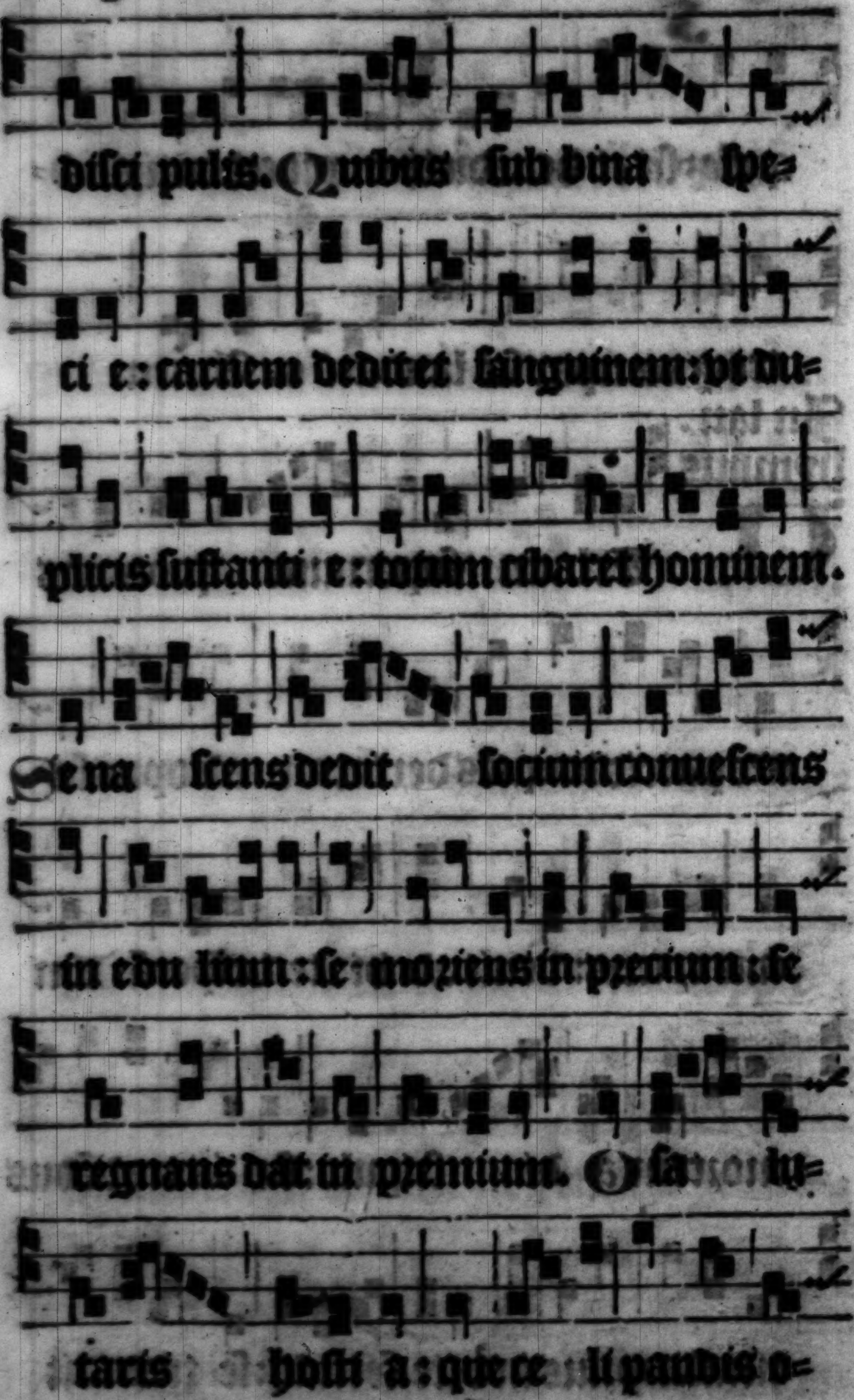

po ſcimus: ſic vt nos viſites ſicut te co-
limus: per tuas ſemitas duc nos quo ten-
dimus: ad lucem quā inhabi tas. Amen.
Ad mat. hymnus.
PAnge lingua glorioſi corporis my-
ſterium: ſanguiniſq; precioſi quem in mun-
di precium: fructus ventris generoſi: rex
effudit gētium. Nobis datus nobis na-

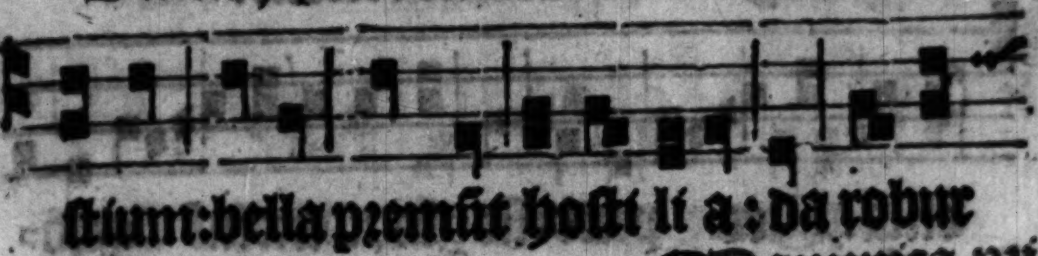

tus: ex intacta virgine: et in mundo con-
uerſatus: ſparſo verbi ſemine: ſu i moꝛas
incolatus: miro clauſit oꝛdine. I n ſupꝛe-
me nocte cene: recumbens cum fratribus:
obſeruata lege plene cibis in legalibus:
cibum turbe du odene: ſe dat ſuis mani-
bus. V erbū caro panē verū verbo carnem

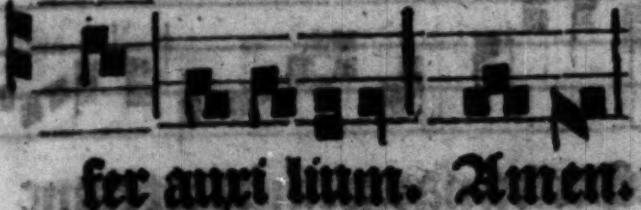

efficit: fitqꝫ sanguis chꝛisti merũ : et si
sensus deficit : ad firmandũ coꝛ sincerũ so=
la fides sufficit. Tantũ ergo sacramẽtum :
veneremur cernui: et antiquũ documen=
tũ: nouo cedat ritui: pꝛestet fides supple=
mentũ: sensuũ defectui. Genitoꝛi genito=
qꝫ: laus et iubilatio: salus honoꝛ virtus


quoqz ſit et benedicti o: procedenti ab v-
troqz compar ſit laudati o. Amen.
In lau. hymnus
V Erbum ſupernum prodiens
nec patris linquēs dexteram: ad opus ſu-
um exiens: venit ad vi te veſperā. In
mortem a di ſcipulo: ſu is tradēdus
emulis: prius in vite ferculo: ſe tradidit

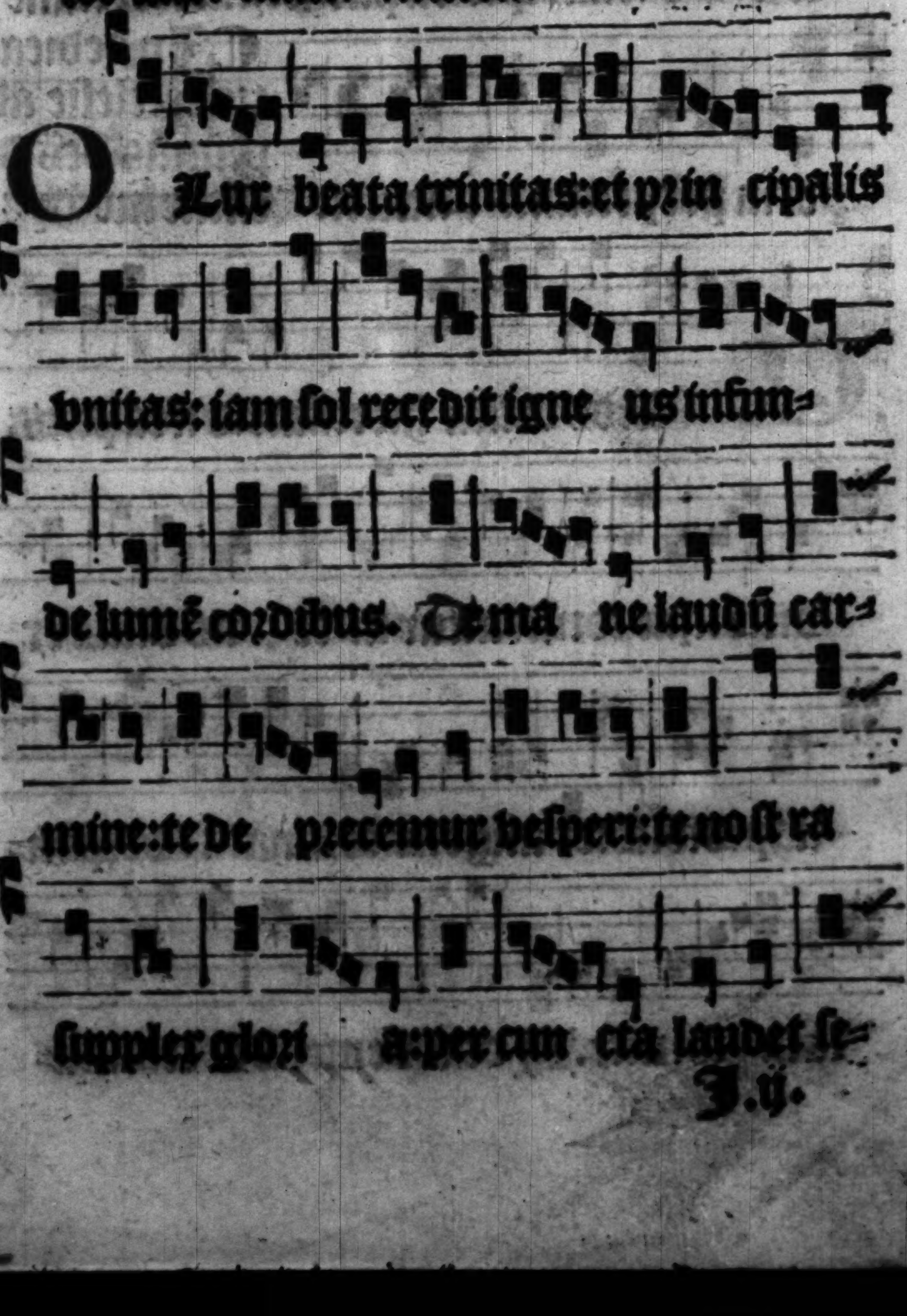
In feſto corporis chriſti ad laudes.


diſci pulis. Quibus ſub bina ſpe=
ci e: carnem dedit et ſanguinem: ut du=
plicis ſubſtanti e: totum cibaret hominem.
Se na ſcens dedit ſocium conueſcens
in edu lium: ſe moriens in precium: ſe
regnans dat in premium. O ſa lu=
taris hoſti a: que ce li pandis o=

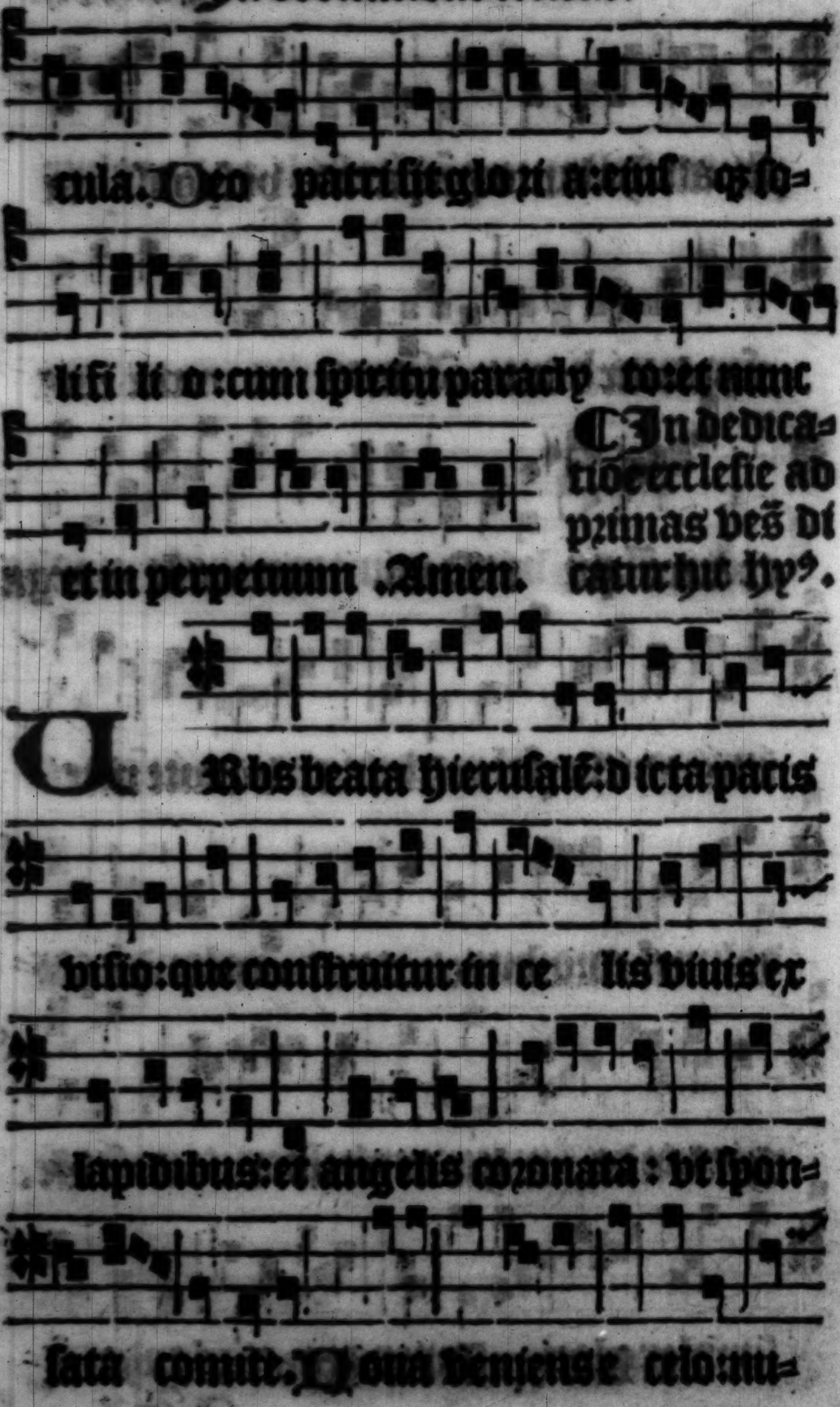

stium: bella premūt hosti li a: da robur


fer auxi lium. Amen.

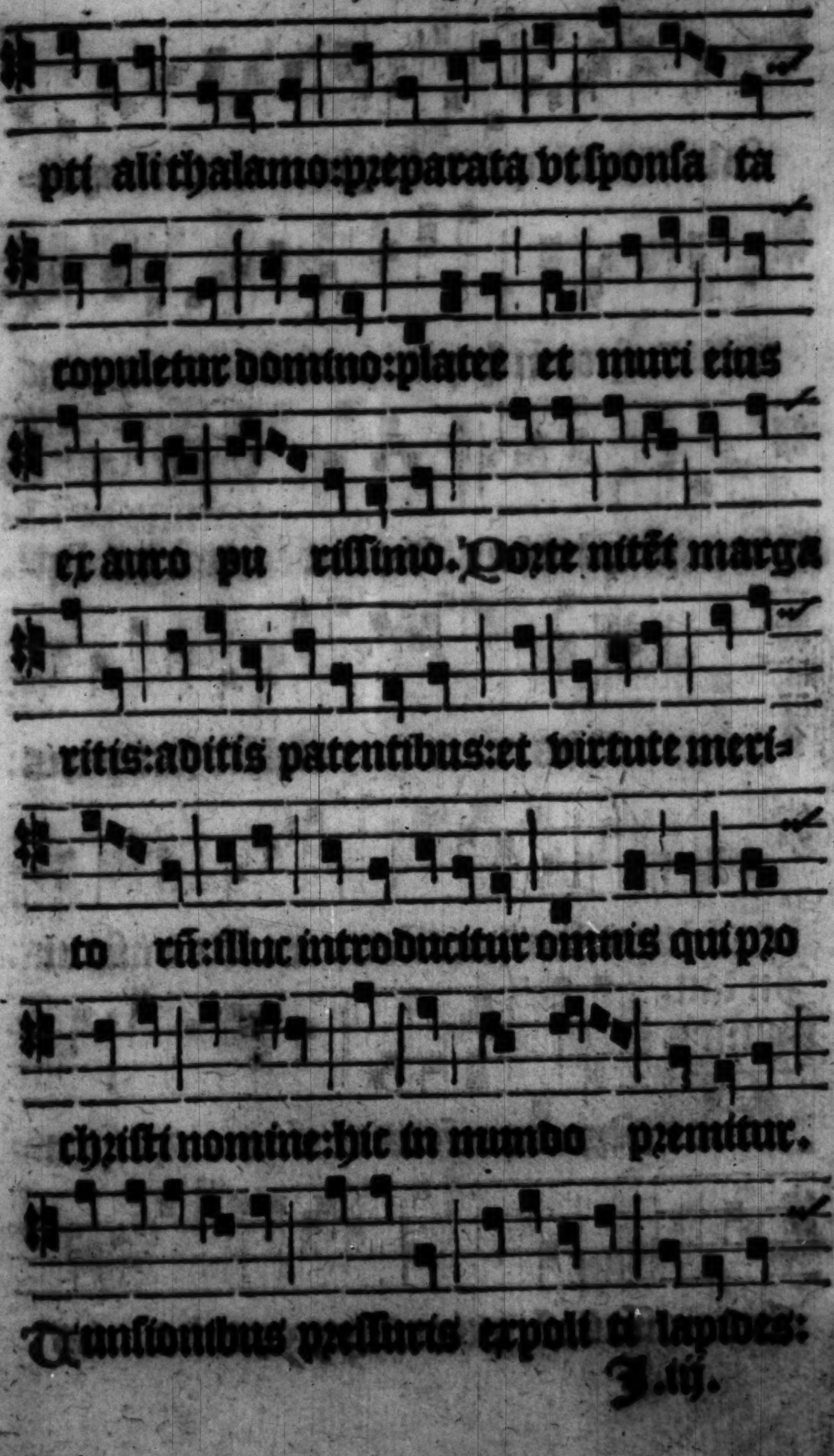
Dominica prima post festū sancte trinitatis: ad vesperas hymnꝰ


O Lux beata trinitas: et prin cipalis
vnitas: iam sol recedit igne us infun-
de lumē cordibus. Te ma ne laudū car-
mine: te de precemur vesperi: te nostra
supplex glori a: per cun cta laudet se-

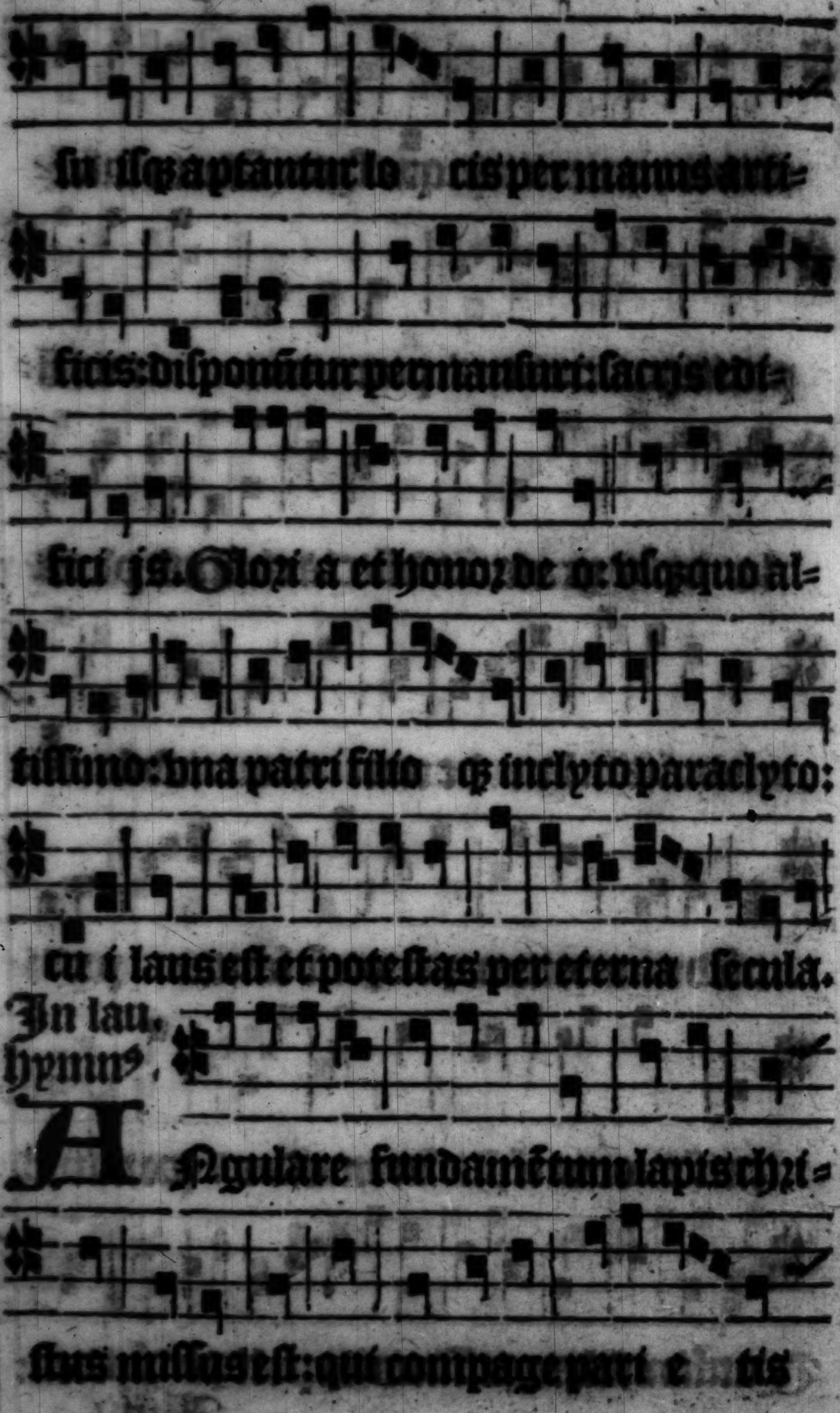
In dedicatione ecclesie.

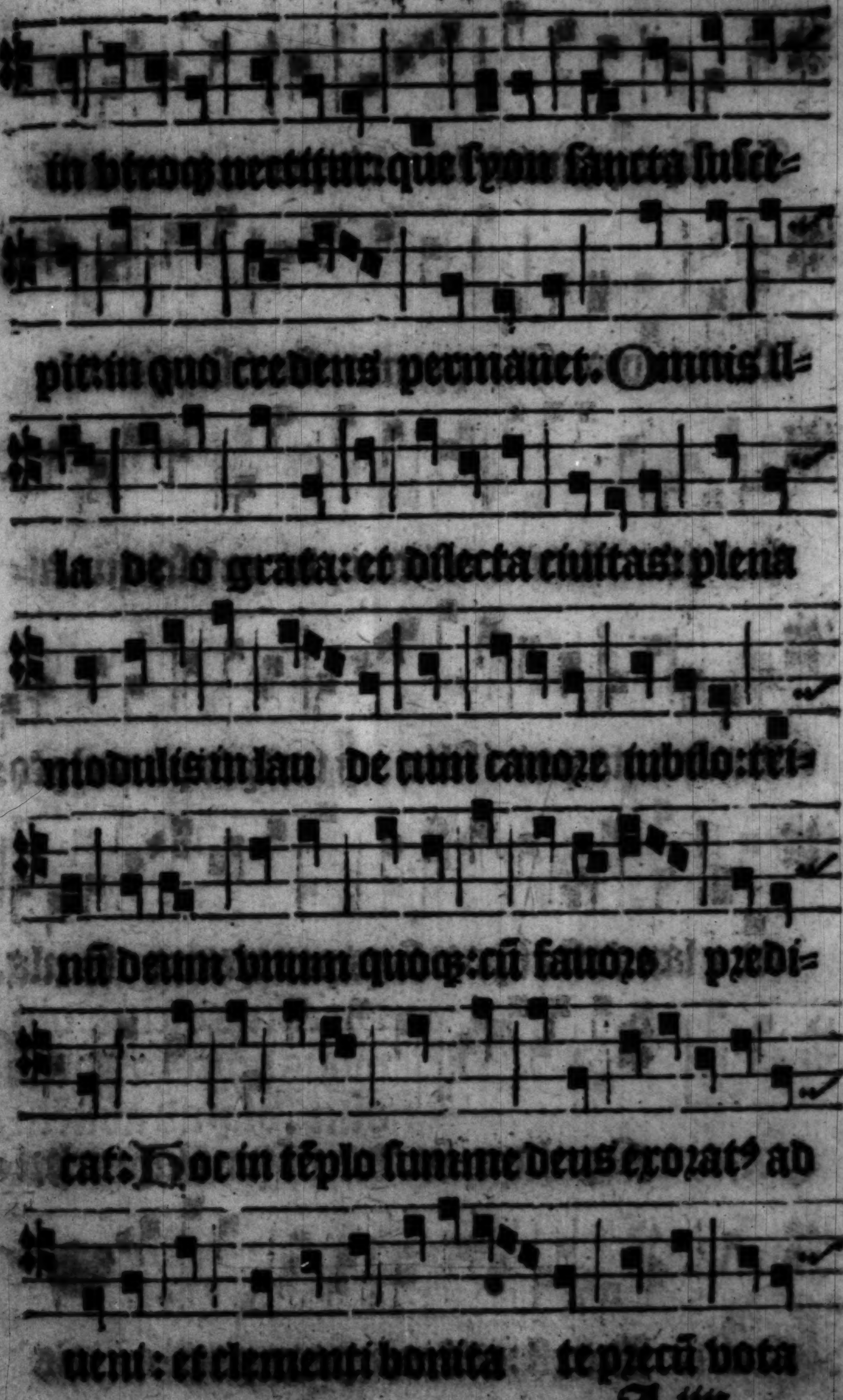

cula. Deo patri sit glo ri a: eiusqꝫ so-
lisi li o: cum spiritu paracly to: et nunc
et in perpetuum. Amen.
Urbs beata hierusalē: dicta pacis
visio: que construitur in ce lis vivis ex
lapidibus: et angelis coronata: ut spon-
sata comite. Nova veniens e celo: nu-

In dedicatioẽ ecclesie ad primas ves̃ dicatur hic hy⁹.

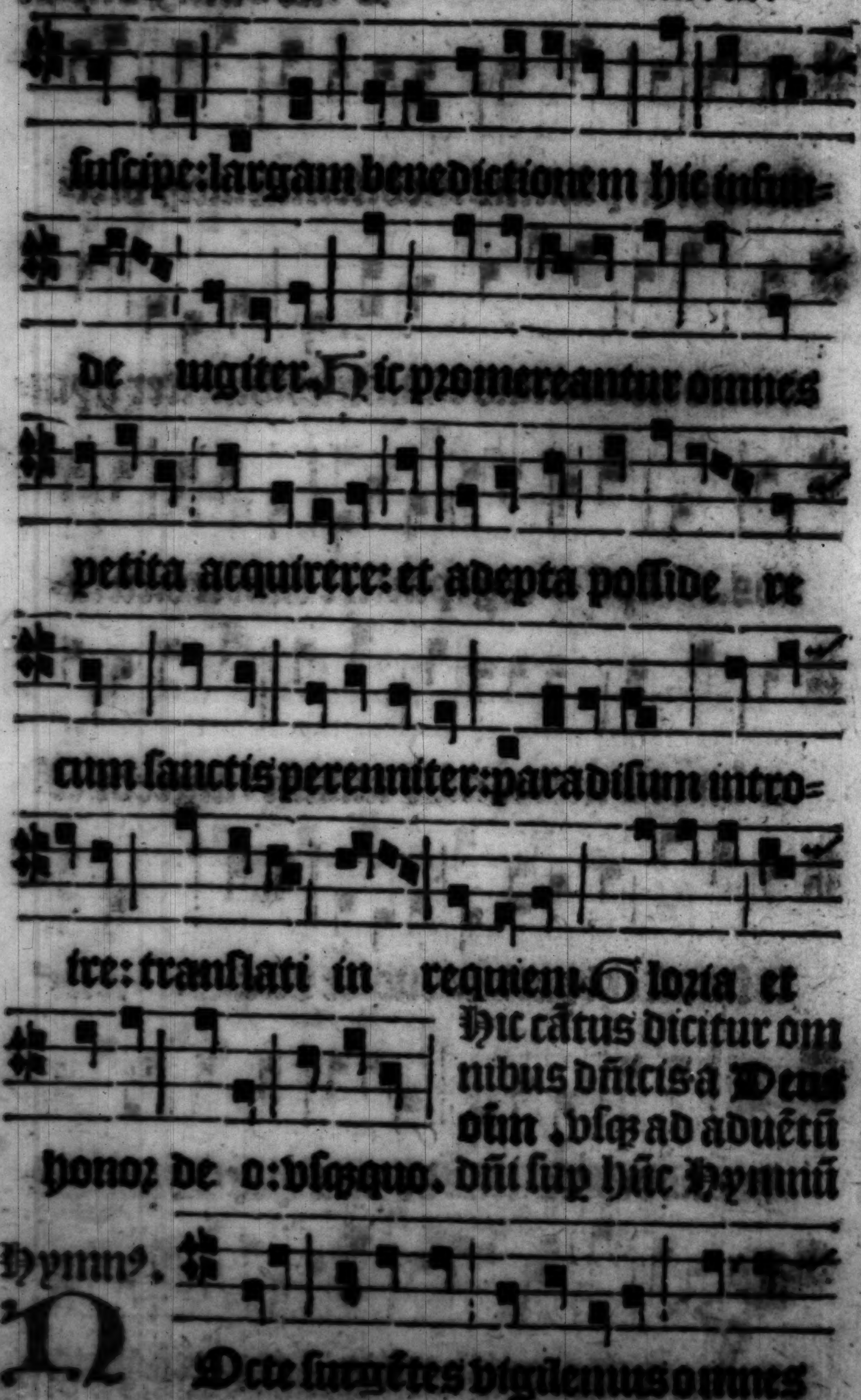

pti ali thalamo: preparata vt sponsa ta
copuletur domino: platee et muri eius
ex auro pu rissimo. Porte nitēt marga
ritis: aditis patentibus: et virtute meri-
to rū: illuc introducitur omnis qui pro
christi nomine: hic in mundo premitur.
Tunsionibus pressuris expoliti lapides:

In dedicatione eccleſie

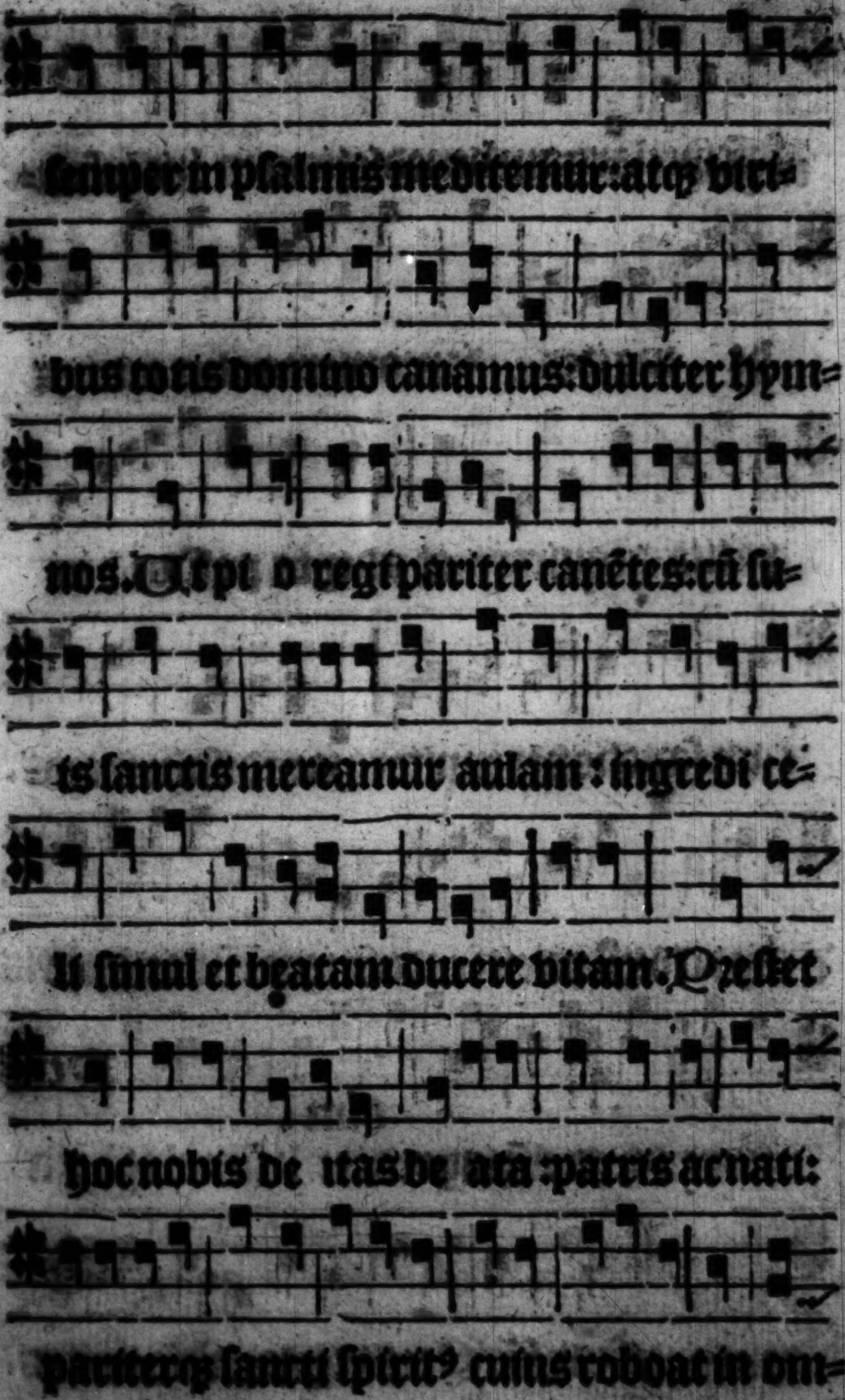

ſu iſqȝ aptantur lo cis per manus arti-
ficis: diſponūtur permanſuri: ſacris edi-
fici js. Glori a et honor de o: uſqȝquo al-
tiſſimo: vna patri filio qȝ inclyto paraclyto:
cu i laus eſt et poteſtas per eterna ſecula.
In lau. hymnus.
Angulare fundamētum lapis chri-
ſtus miſſus eſt: qui compage pari e tis


in vtroqꝫ vestitur: que syon sancta susce=
pit: in quo credens permanet. Omnis il=
la deo grata: et dilecta ciuitas: plena
modulis in lau de cum canoꝛe iubilo: tri=
nū deum vnum quoqꝫ: cū fauoꝛe pꝛedi=
cat. Hoc in tēplo summe deus exoꝛatꝰ ad
ueni: et clementi bonita te pꝛecū vota

In dedicatione eccleſie ad laudes.

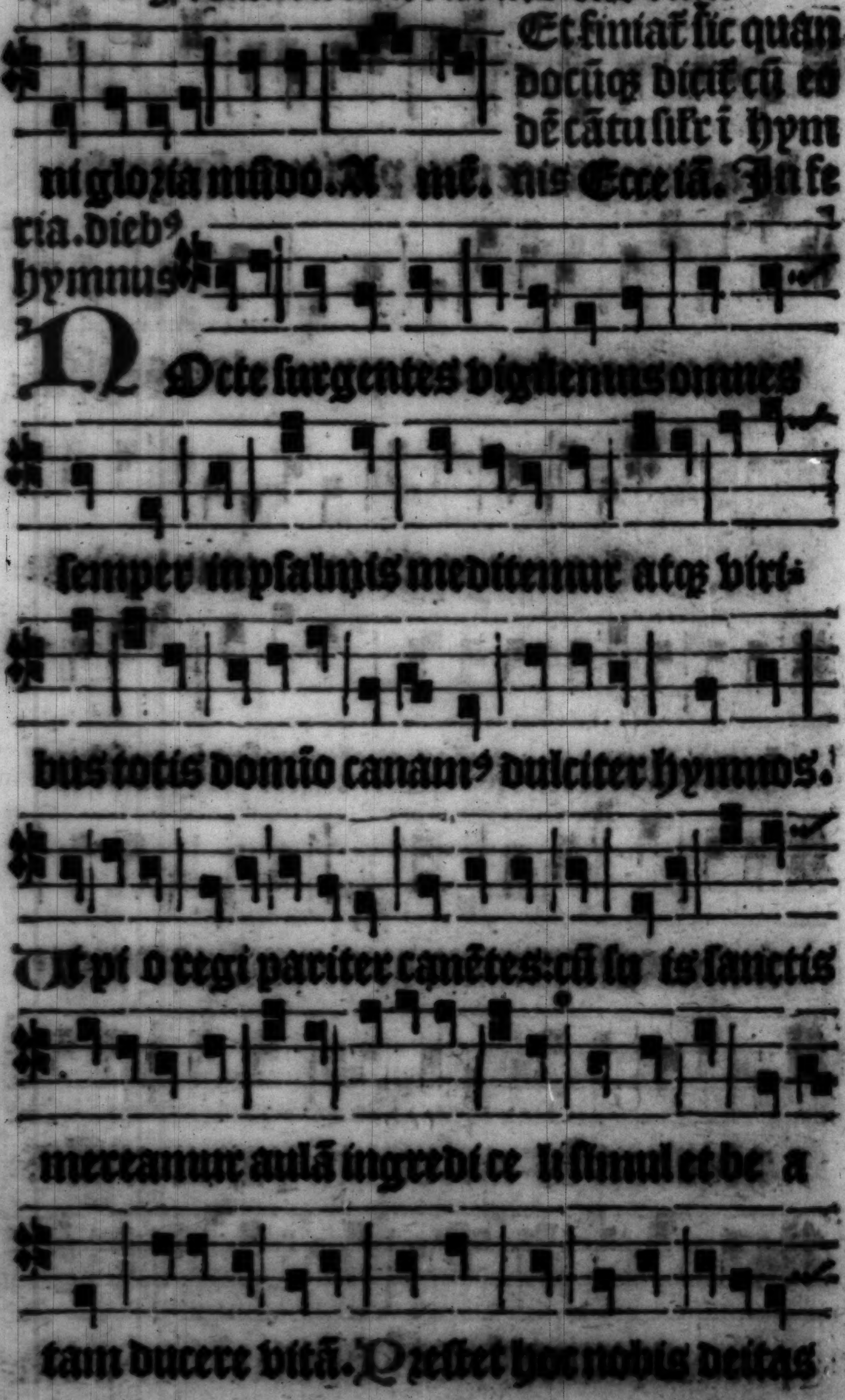

ſuſcipe: largam benedictionem hic infun-
de iugiter. Hic promereantur omnes
petita acquirere: et adepta poſſide re
cum ſanctis perenniter: paradiſum intro-
ire: tranſlati in requiem. Gloria et
Honoꝛ de o: vſqꝫquo.
Hymnꝰ.
Nocte ſurgẽtes vigilemus omnes

Hic cãtus dicitur omnibus dñicis a Deus omnium . vſqꝫ ad aduẽtũ dñi ſup hũc Hymnũ

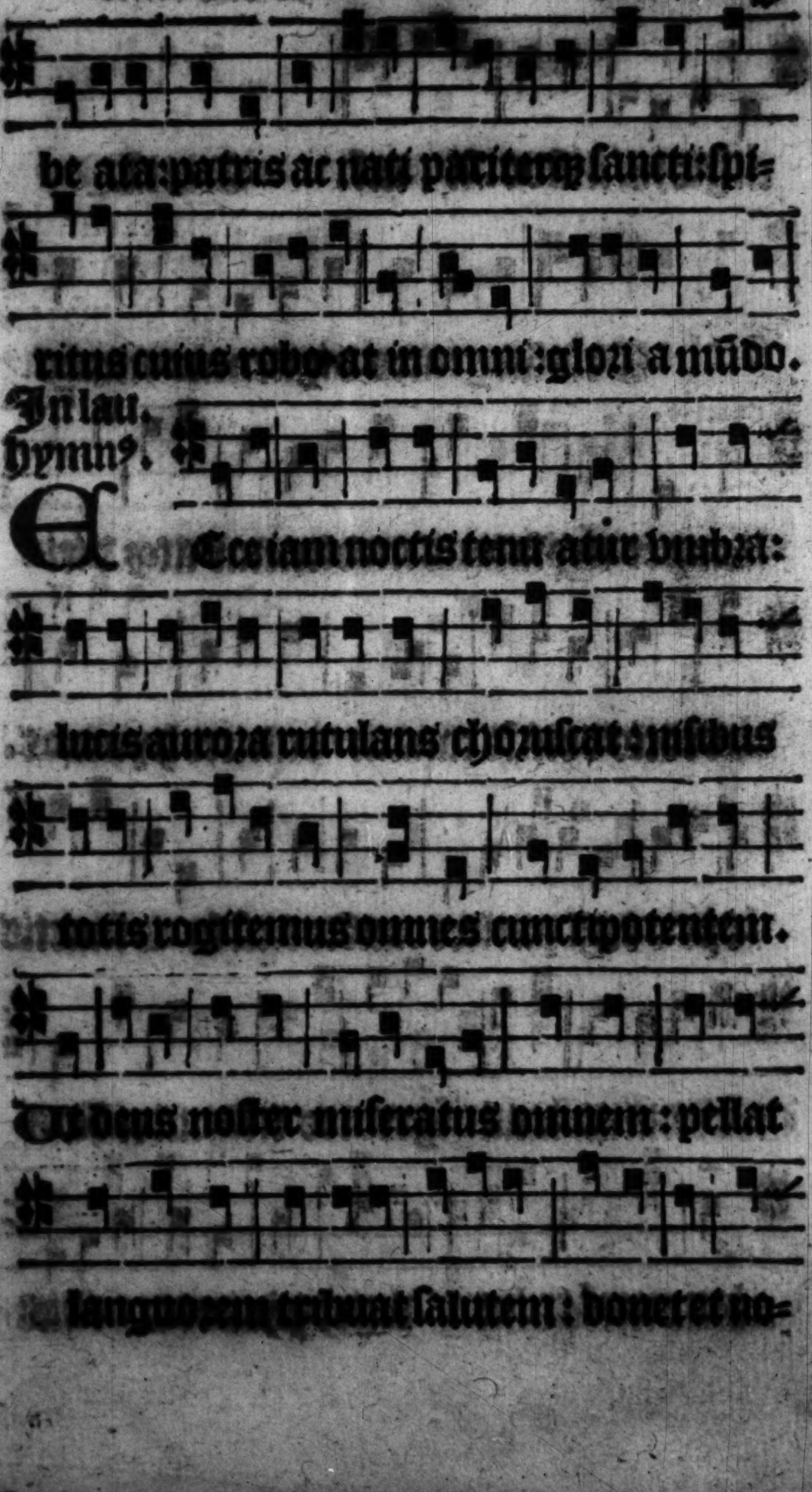

ſemper in pſalmis meditemur: atq; viri-
bus totis domino canamus: dulciter hym-
nos. Ut pi o regi pariter canētes: cū ſu-
is ſanctis mereamur aulam : ingredi ce-
li ſimul et beatam ducere vitam. Preſtet
hoc nobis de itas be ata: patris ac nati:
pariterq; ſancti ſpirit⁹ cuius roboat in om-

Ferialibus diebus a Deus oīm.

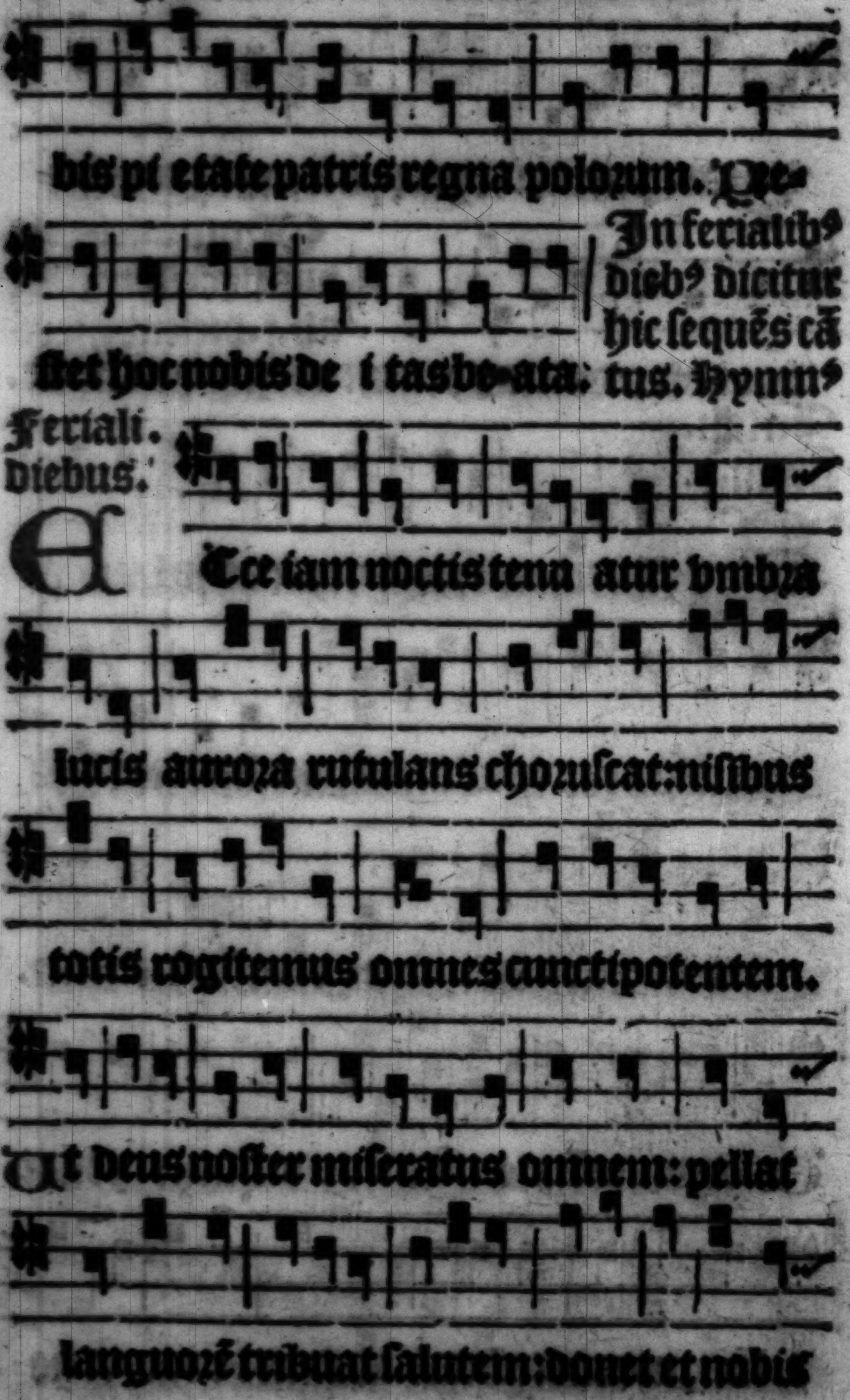
Et finiat᷑ sic quandocūq; dicit᷑ cū eo dē cātu sic̄ i hymnis Ecce iā. In feria. dieb⁹ hymnus


ni gloria mūdo. A men.
Nocte surgentes vigilemus omnes
semper in psalmis meditemur atq; viri-
bus totis domino canam⁹ dulciter hymnos.
Ut pio regi pariter canētes: cū sanctis
mereamur aulā ingredi celi simul et bea-

tam ducere vitā. Prestet hoc nobis deitas

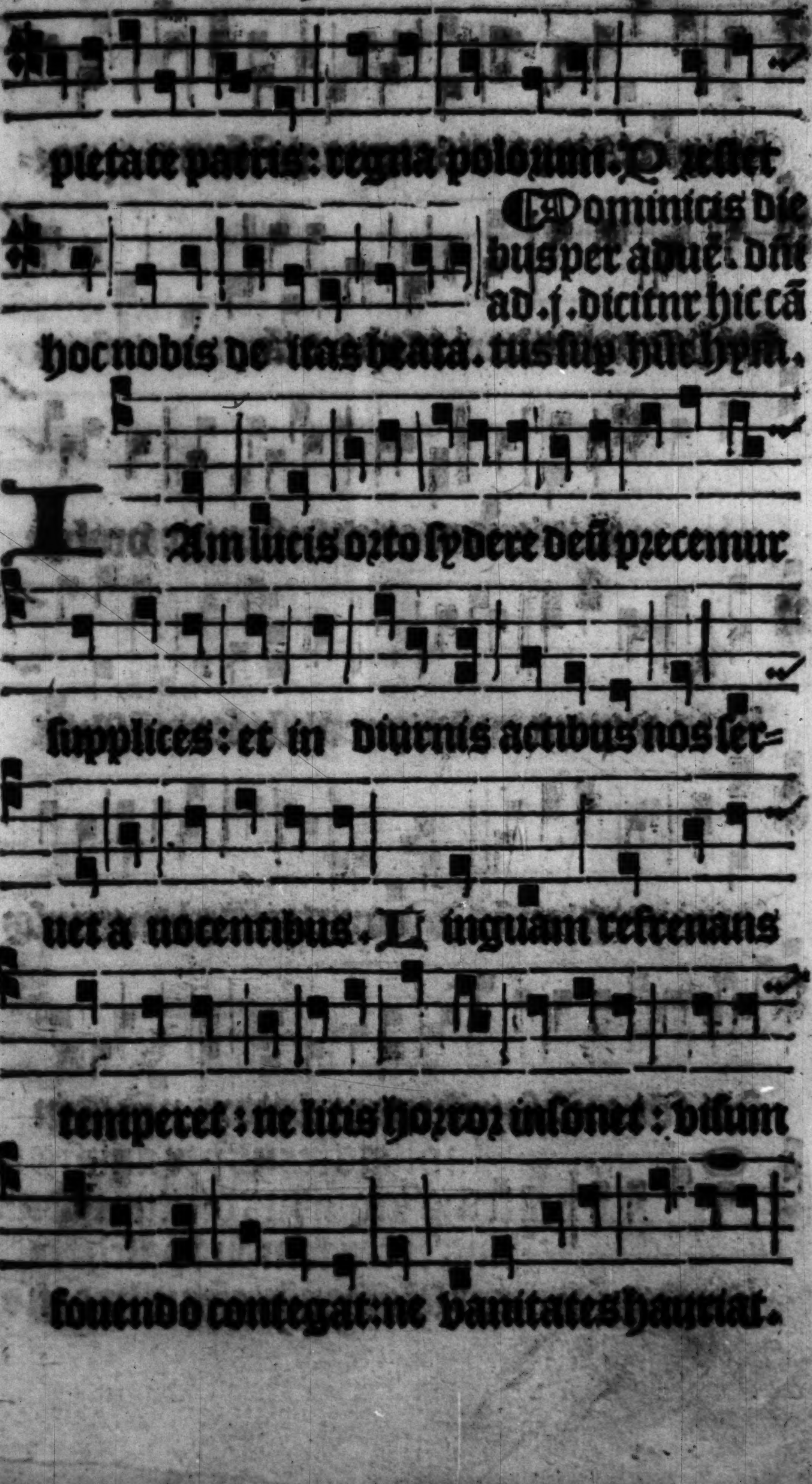

be ata: patris ac nati pariterqꝫ sancti: spi-
ritus cuius robo-at in omni: glori a mūdo.
In lau. hymnꝰ.
E Cce iam noctis tenu atur vmbra:
lucis auroꝛa rutilans choꝛuscat: nisibus
totis rogitemus omnes cunctipotentem.
Ut deus noster miseratus omnem: pellat
languoꝛem tribuat salutem: donet et no-

Ferialibus diebus a Deus om̄


bis pi etate patris regna polorum. Pre-
ſtet hoc nobis de i tas be-ata.
Ecce iam noctis tenu atur umbra
lucis aurora rutulans choruſcat: niſibus
totis rogitemus omnes cunctipotentem.
Ut deus noſter miſeratus omnem: pellat
languorē tribuat ſalutem: donet et nobis

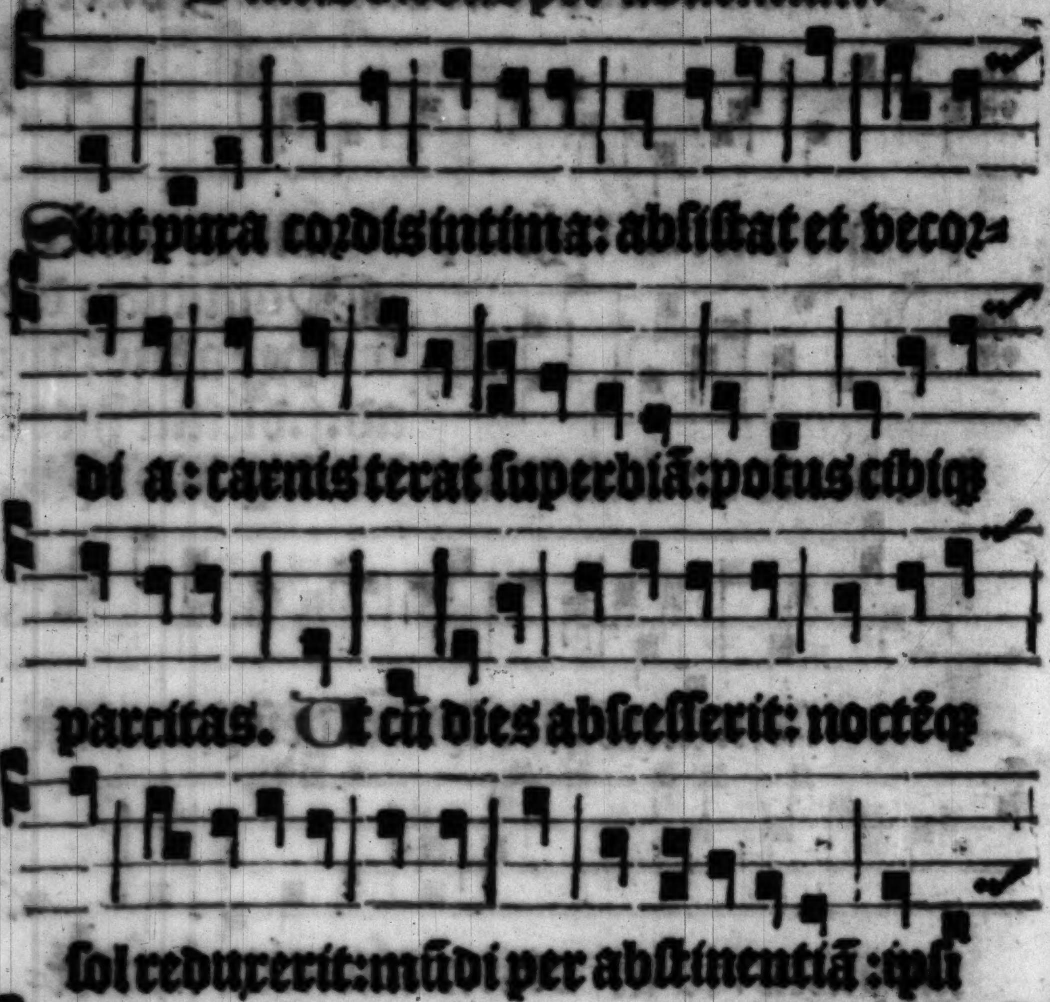
In ferialib⁹ dieb⁹ dicitur hic ſequēs cā-tus. Hymn⁹

Feriali. diebus.

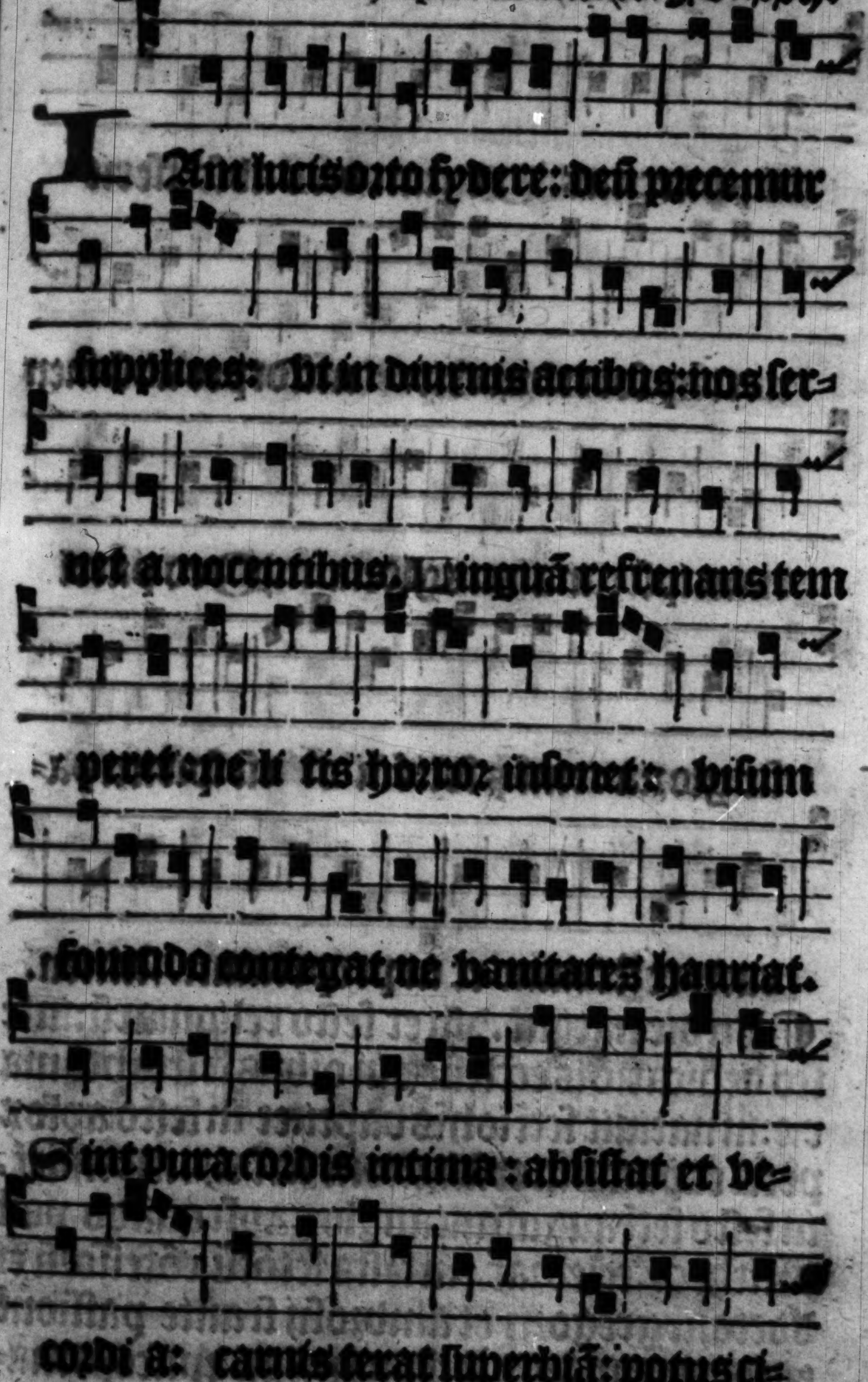

pietate patris: regna polorum. Preſtet
hoc nobis deitas beata.
Iam lucis orto ſydere deū precemur
ſupplices: et in diurnis actibus nos ſer-
uet a nocentibus. Linguam refrenans
temperet: ne litis horror inſonet: viſum
fouendo contegat: ne vanitates hauriat.

Dominicis diebus per aduē. dñi ad .j. dicitur hic cātus ſuꝑ hūc hym.

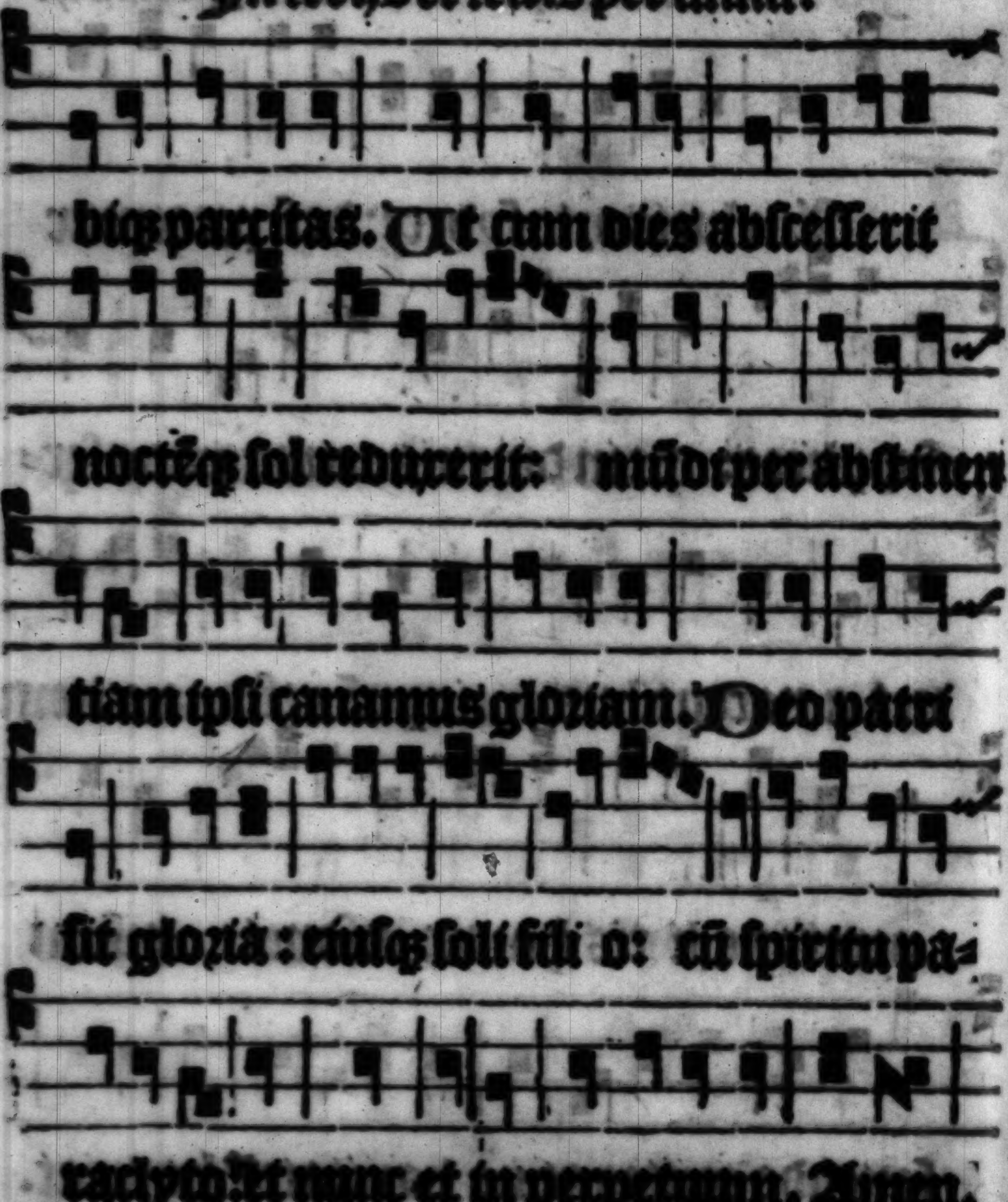
Dñicis diebus per aduentum.


Sint pura coꝛdis intima: abſiſtat et vecoꝛ-
di a: carnis terat ſuperbiā: potus cibiqꝫ
parcitas. Ut cū dies abſceſſerit: noctēqꝫ
ſol reduxerit: mūdi per abſtinentiā: ipſi
canam⁹ gloꝛiā. Deo patri ſit gloꝛia eiuſqꝫ
ſoli fili o: cū ſpiritu paraclyto: ꝛ nūc et in
perpetuum.

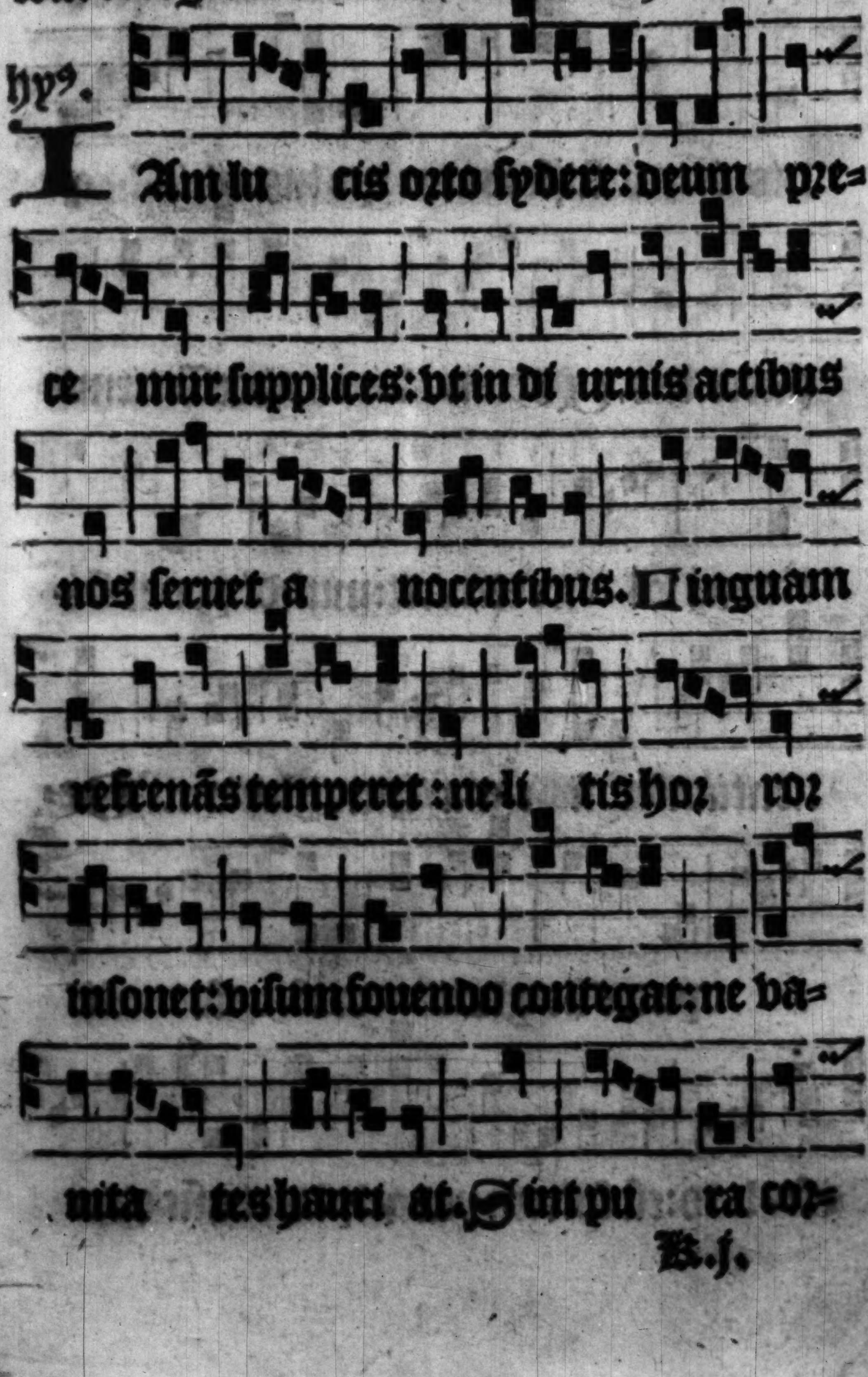
In oibus ferijs per annū ꝛ in feſtis in quibus dicitur nocturnus extra tempus paſche dicatur iſte ſequēs cātus hoc mō.


Iam lucis orto ſydere: deū precemur
ſupplices: Ut in diurnis actibus: nos ſer-
uet a nocentibus. Linguā refrenans tem
peret ne li tis horror inſonet: Uiſum
fouendo contegat ne vanitates hauriat.
Sint pura cordis intima: abſiſtat et ve-
cordi a: carnis terat ſuperbiā: potus ci-

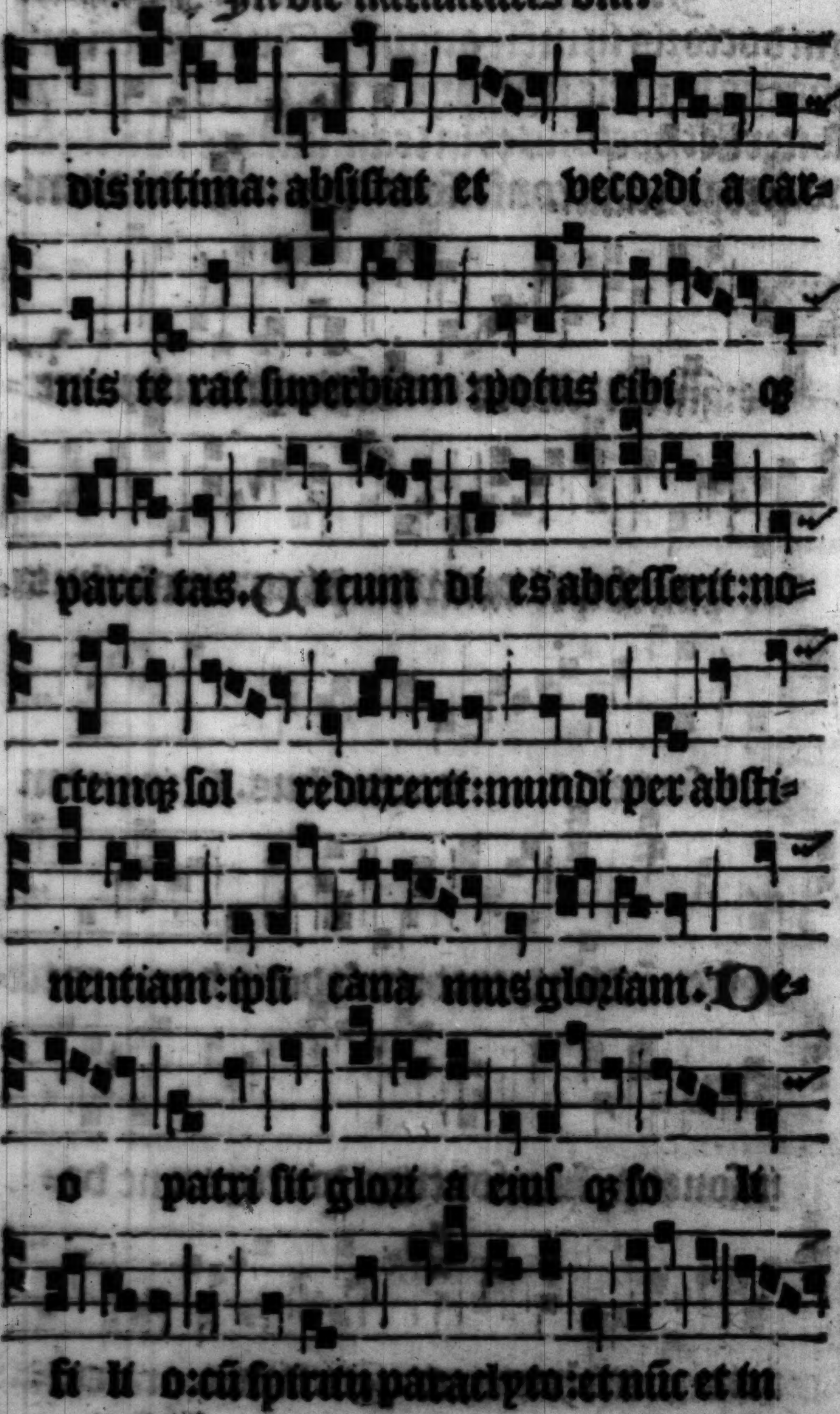
In ferijs et feſtis per annū.

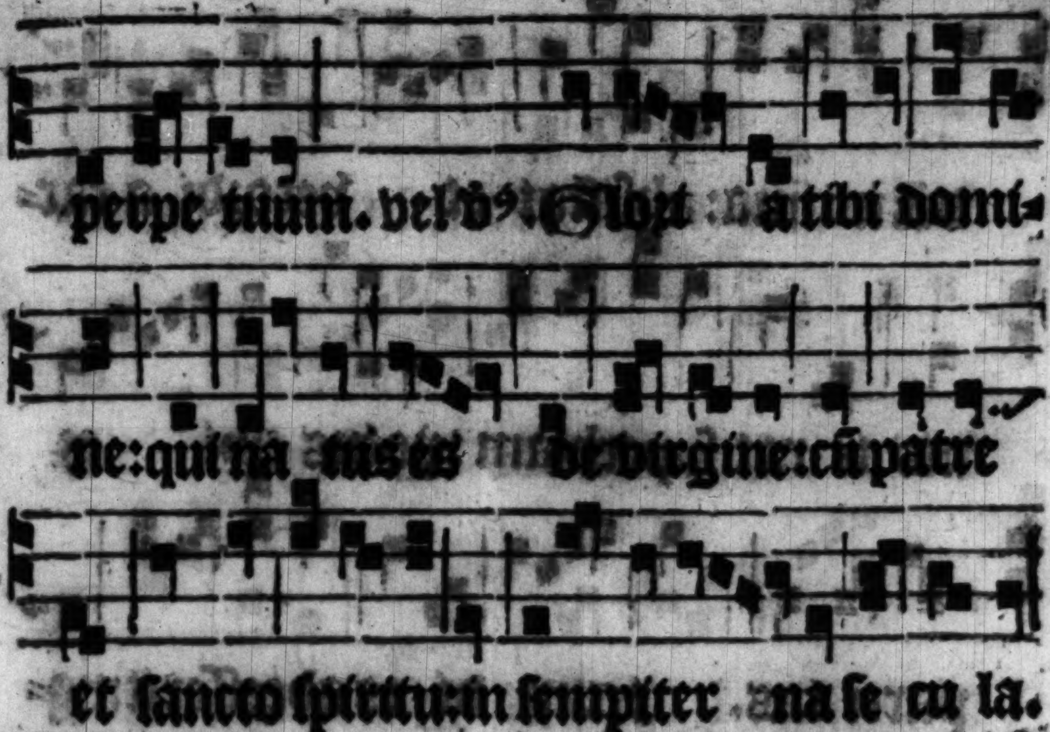

biqȝ parcitas. Ut cum dies abſceſſerit
noctēqȝ ſol reduxerit: mūdi per abſtinen
tiam ipſi canamus gloriam. Deo patri
ſit gloria: eiuſqȝ ſoli filio: cū ſpiritu pa-
raclyto: Et nunc et in perpetuum. Amen.

¶ In die natiuit. dñi et feſto reliquiarū: in feſto dedicatiōis eccleſie ⁊ in oībus feſtis btē marie: in natiuit ſcti iohis bapti. et in feſto apłoꝝ petri et pauli: in trāſlatione ſcti thome mart. in feſto ſcti auguſtini angloꝝ apli quādo poſt pentheco. celebꝛat̄: in feſto ſctōꝛū cōfeſſoꝛū et doctoꝛū gregoꝛij et ambꝛoſij ſi ante paſſionē euenerint: in feſto ſcti auguſtini epiſcopi magni doctoris in mēſe auguſti. In feſto ſcti michaelis in mēſe ſeptēbris et ſcti hieronymi preſbiteri et doctoris et in tranſlatione ſancti edwardi regis et confeſſoris dicitur hic cantus.

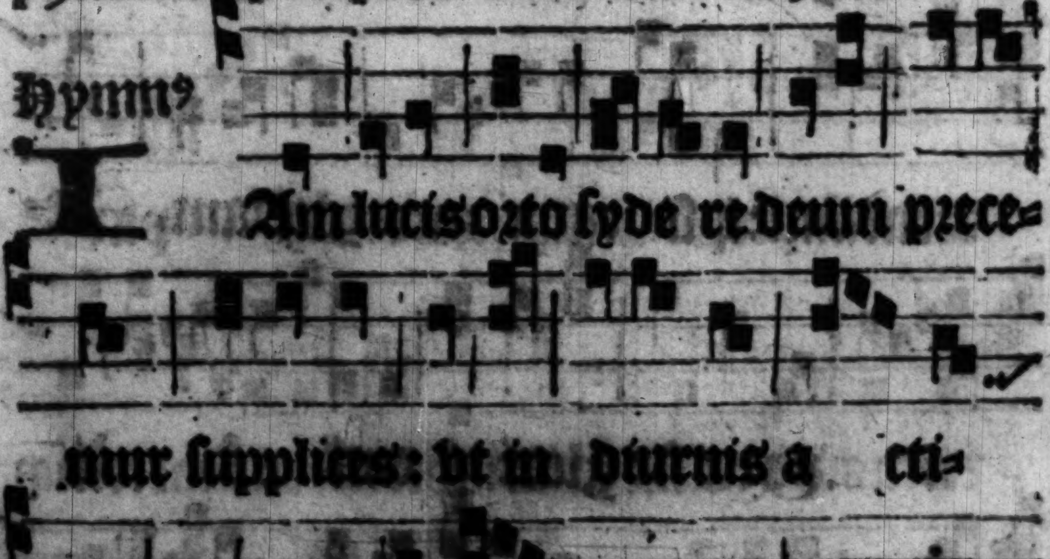

hy9.
Iam lu cis orto ſydere: deum pre-
ce mur ſupplices: vt in di urnis actibus
nos ſeruet a nocentibus. Linguam
refrenās temperet: ne li tis hor ror
inſonet: viſum fouendo contegat: ne va-
nita tes hauri at. Sint pu ra cor-

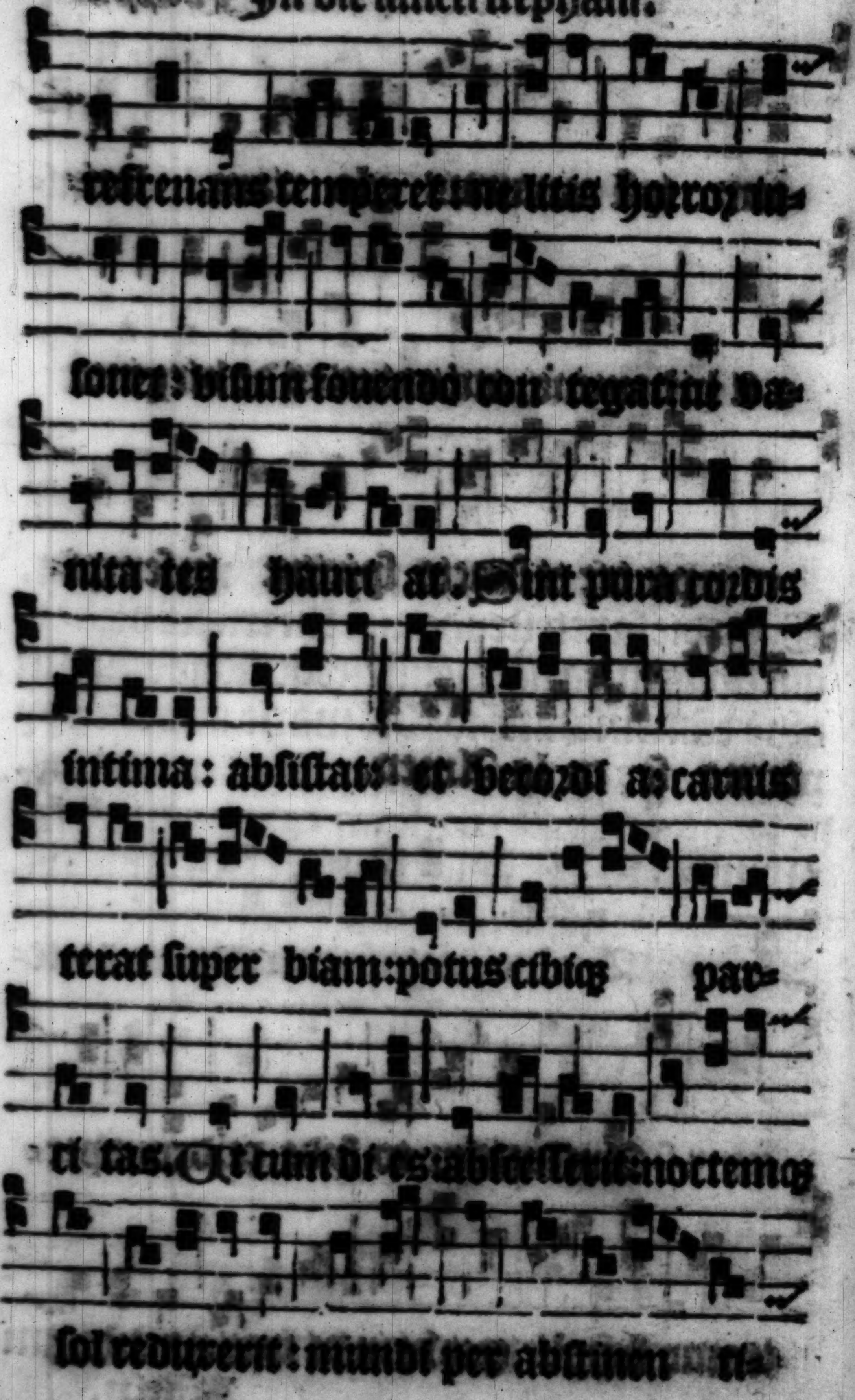
In die natiuitatis dñi.

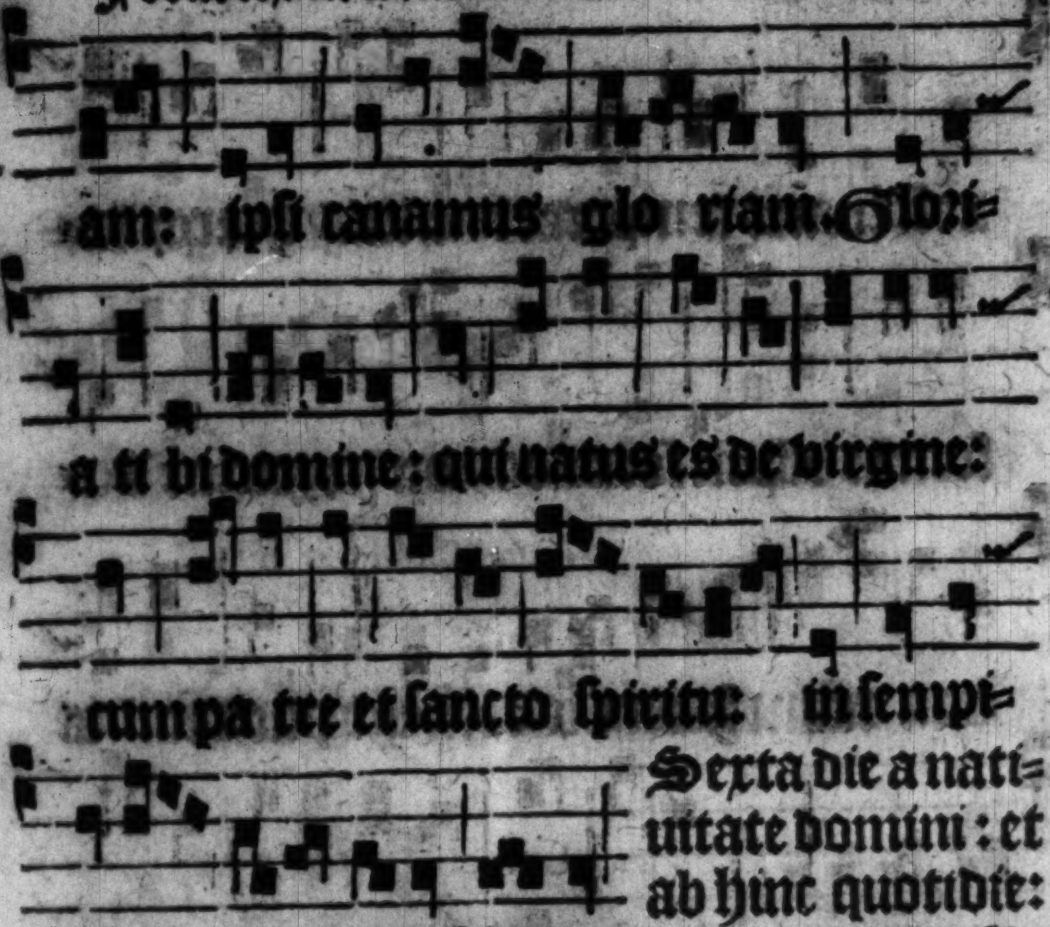

dis intima: abſiſtat et vecordi a car-
nis te rat ſuperbiam: potus cibi qꝫ
parci tas. Ut cum di es abceſſerit: no-
ctemqꝫ ſol reduxerit: mundi per abſti-
nentiam: ipſi cana mus gloriam. De-
o patri ſit glori a eiuſ qꝫ ſo li
fi li o: cū ſpiritu paraclyto: et nūc et in


perpe tuum. vel vꝰ Glori a tibi domi-
ne: qui na tus es de virgine: cū patre
et ſancto ſpiritu: in ſempiter na ſe cu la.

¶ In die ſancti ſtephani: et in tribus diebꝰ ſequētibus·infra natalē: in circūciſione dn̄i: ⁊ in dibꝰ cōmemoꝛatiōibꝰ btē marie ab octa. epyphanie vſqꝫ ad purificationē dicit̄ hic cantus.

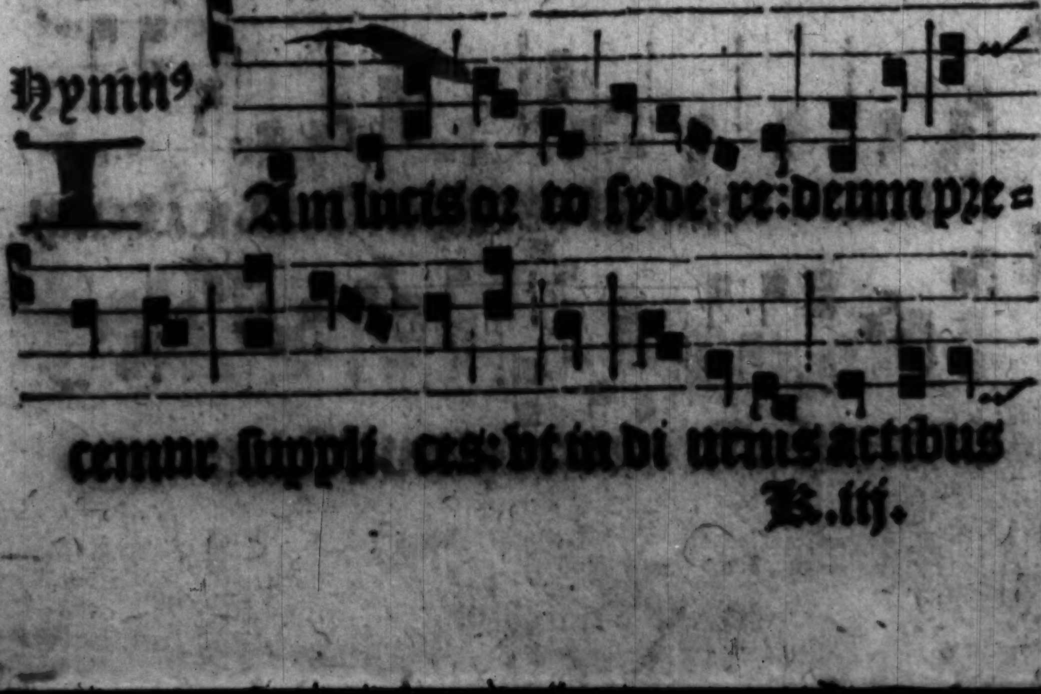

Hymnꝰ
Iam lucis oꝛto ſyde re deum prece-
mur ſupplices: vt in diurnis a cti-
bus: nos ſeruet a no cen tibus. Linguam


reſtenans temperet melitis horroꝛ in-
ſonet: viſum fouendo con tegatqꝫ va-
nita tes hauri at. Sint pura cordis
intima: abſiſtat et vecordi a: carnis
terat ſuper biam: potus cibiqꝫ par-
ci tas. Ut cum di es: abſceſſerit: noctemqꝫ
ſol reduxerit: mundi per abſtinen tia


am: ipſi canamus glo riam. Glori
a ti bi domine: qui natus es de virgine:
cum pa tre et ſancto ſpiritu: in ſempi
terna ſe cu la. Amen.

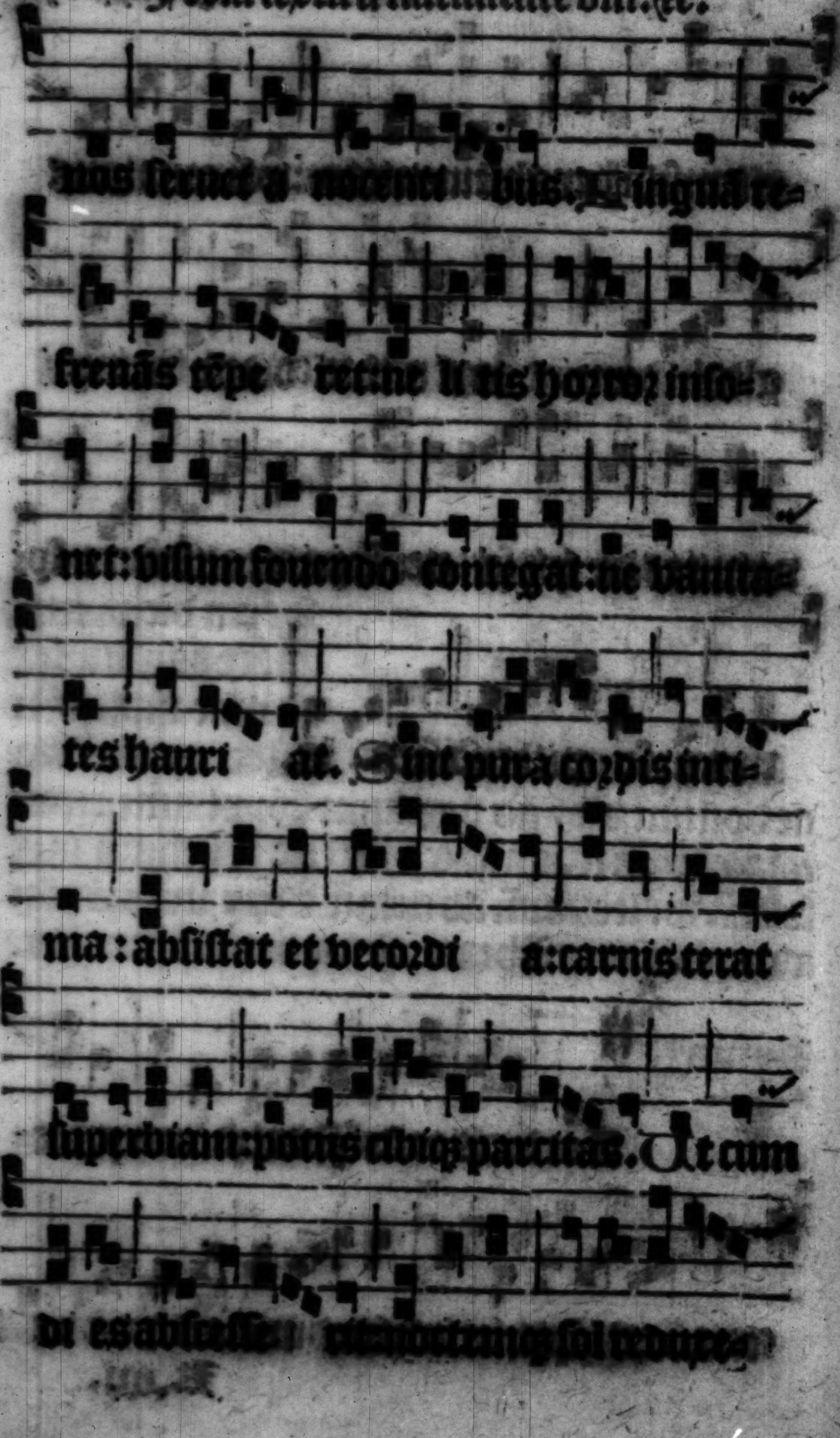
Sexta die a natiuitate domini: et ab hinc quotidie: niſi in circunciſione domini vſqꝫ ad vigiliam epyphanie: et in ipſa vigilia ſi dominica fuerit: et in omnibus feſtis. ix. lectionũ ab octauis epyphanie vſqꝫ ad purificationẽ beate marie dicit̃ hic cantus.

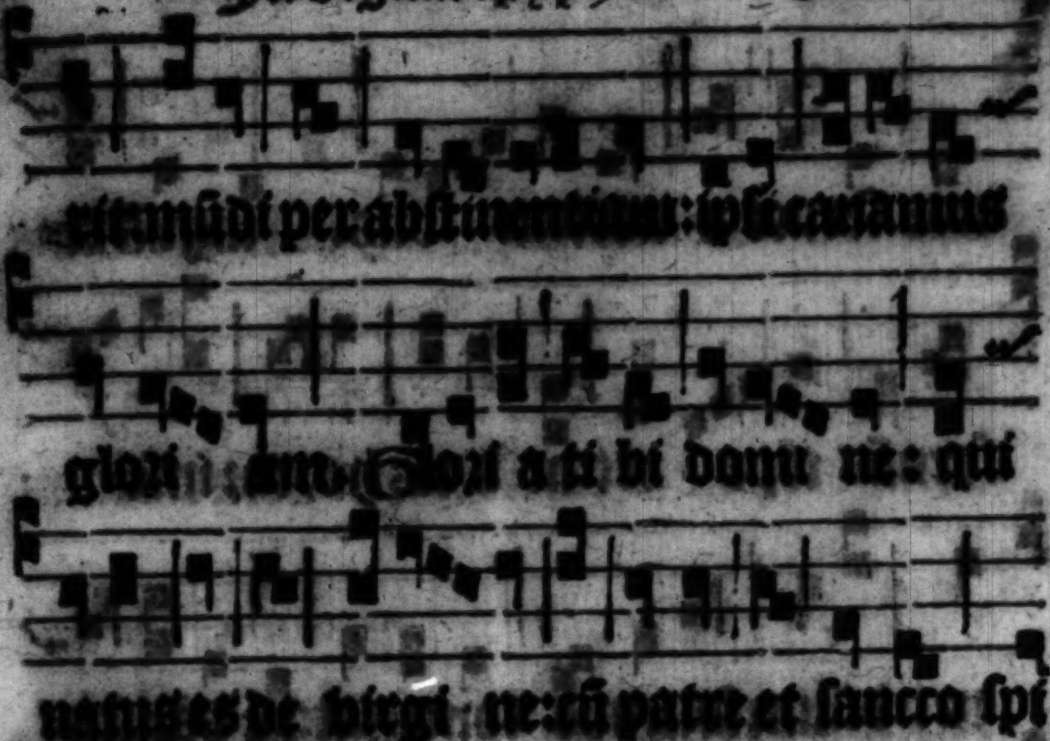
Hymnus.

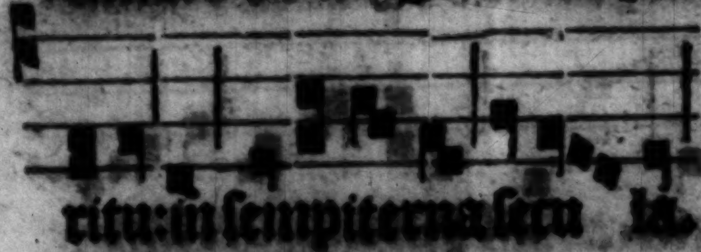

Iam lucis or to ſyde re: deum pre
cemur ſuppli ces: ut in di urnis actibus

R. iii.

Feria ſexta a natiuitate dñi. &c:

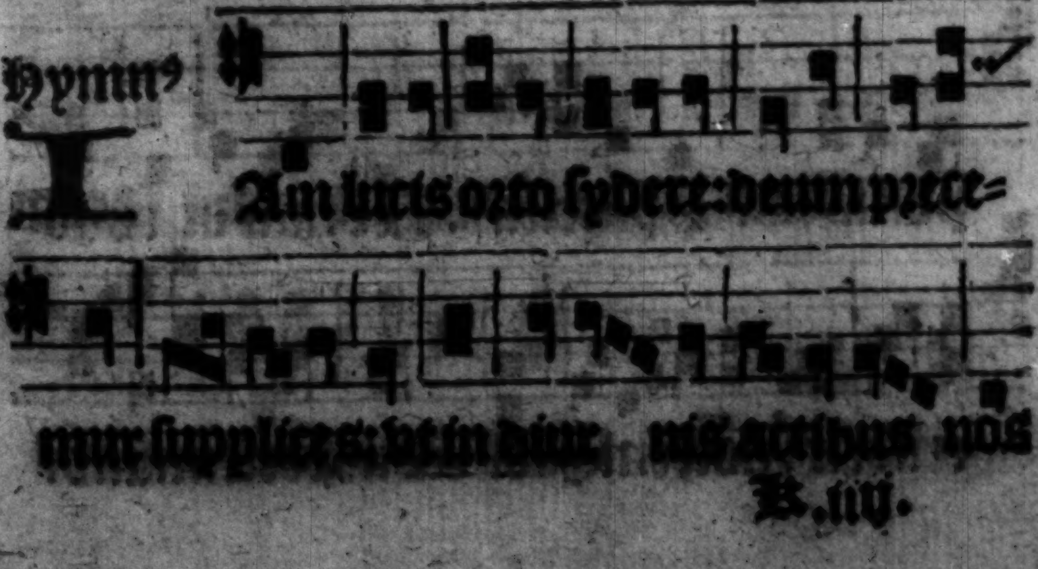

nos ſeruet a nocenti bus. Linguā re-
frenās tēpe ret: ne li tis horroꝛ inſo-
net: viſum fouendo contegat: ne vanita-
tes hauri at. Sint pura coꝛdis inti-
ma: abſiſtat et vecoꝛdi a: carnis terat
ſuperbiam: potus cibiqꝫ parcitas. Ut cum
di es abſceſſe rit noctemqꝫ ſol reduxe-

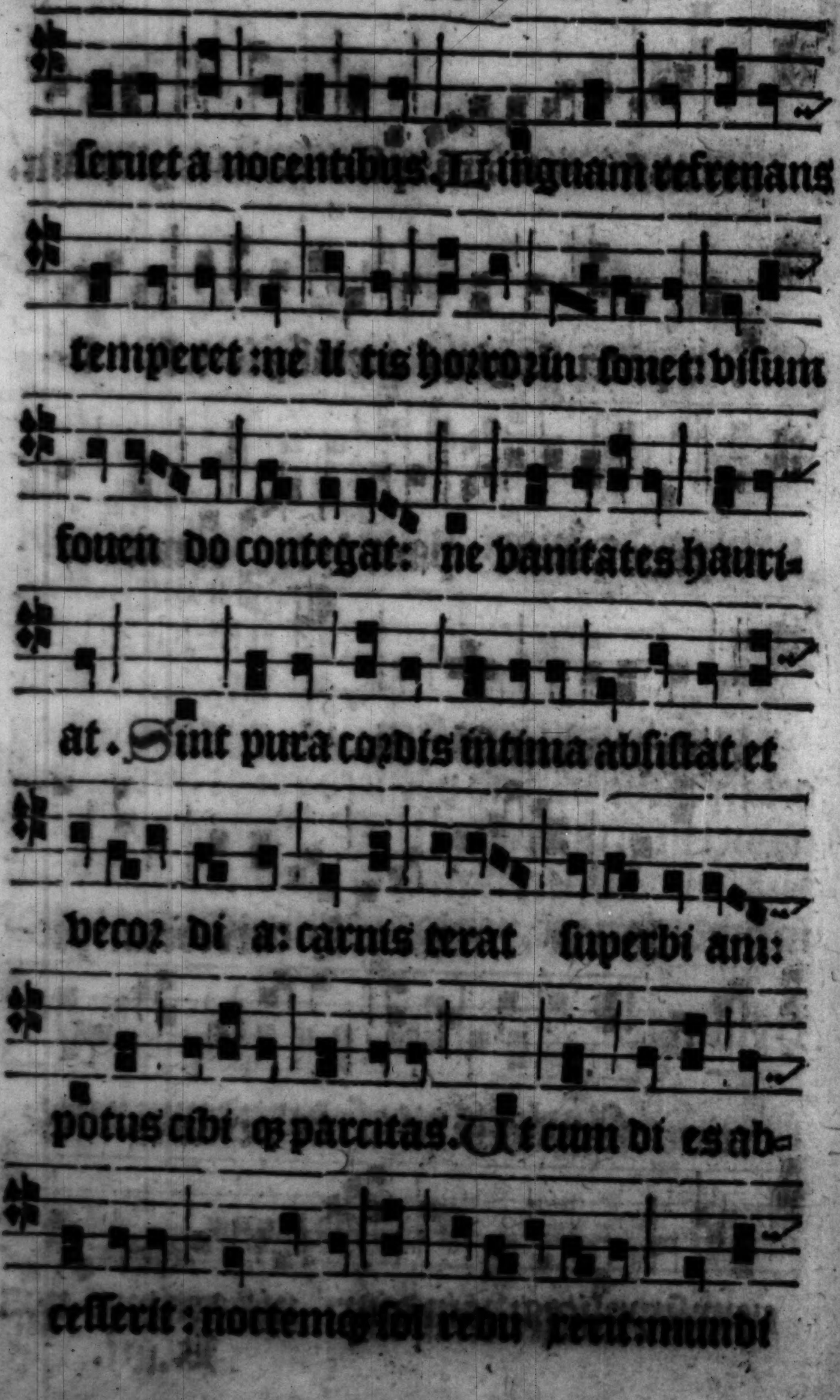

rit mūdi per abstinentiam: ipsi cantamus
glori a. am. Glori a ti bi domi ne: qui
natus es de virgi ne: cū patre et sancto spi

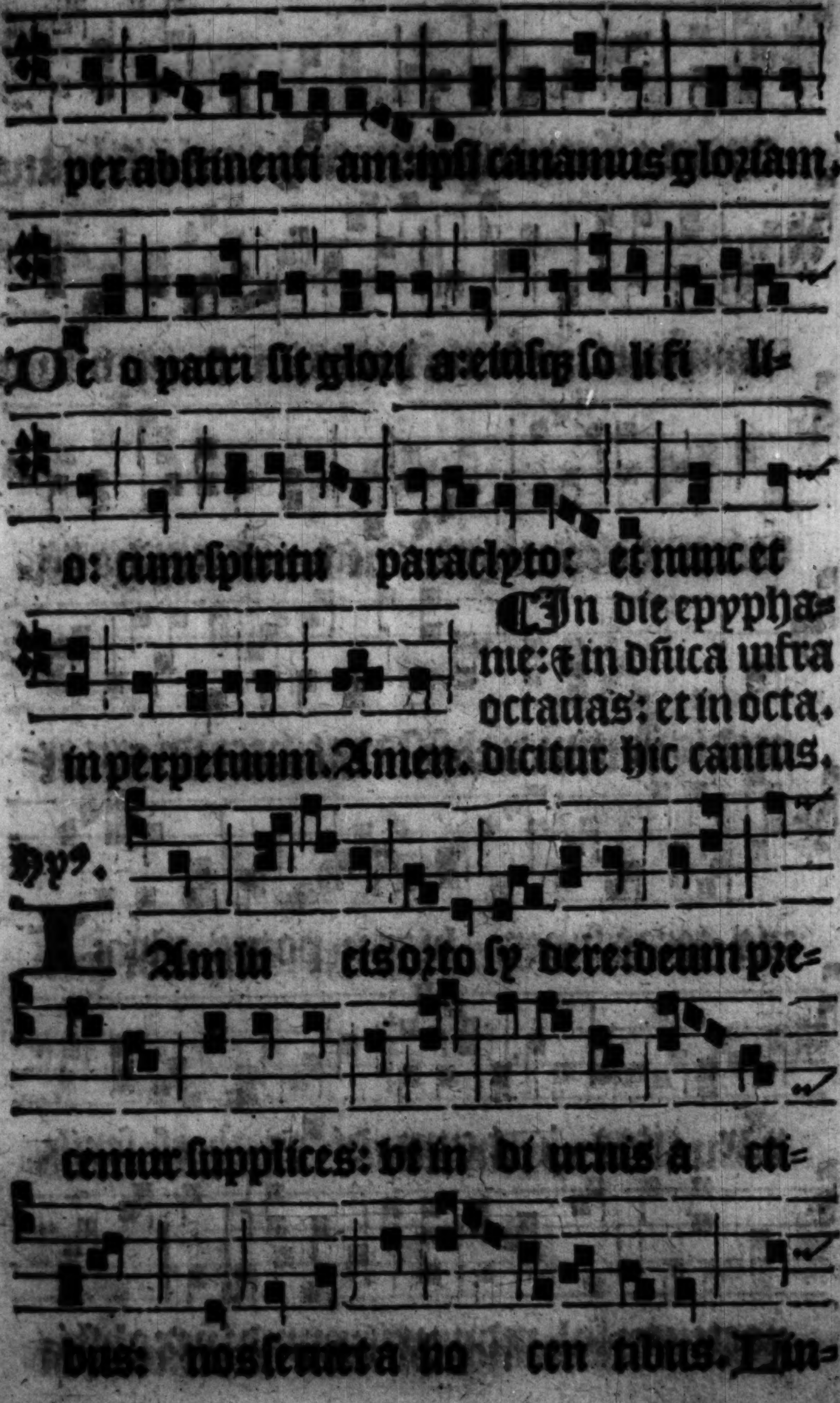

ritu: in sempiterna secu la.

In vigil. epy. si dñica nō fuerit: et in oīb⁹ ferijs ꝛ vigil. ab octa. pasche vsqꝫ ad pēthecostē: et infra octauas: et in octa. quādo chor⁹ nō regitur: ꝛ in oībus festis .iij. lect. sine regīe chori nisi in festis in quib⁹ dr noct. per totū annū dicit̄ hic cātus

Hymn⁹

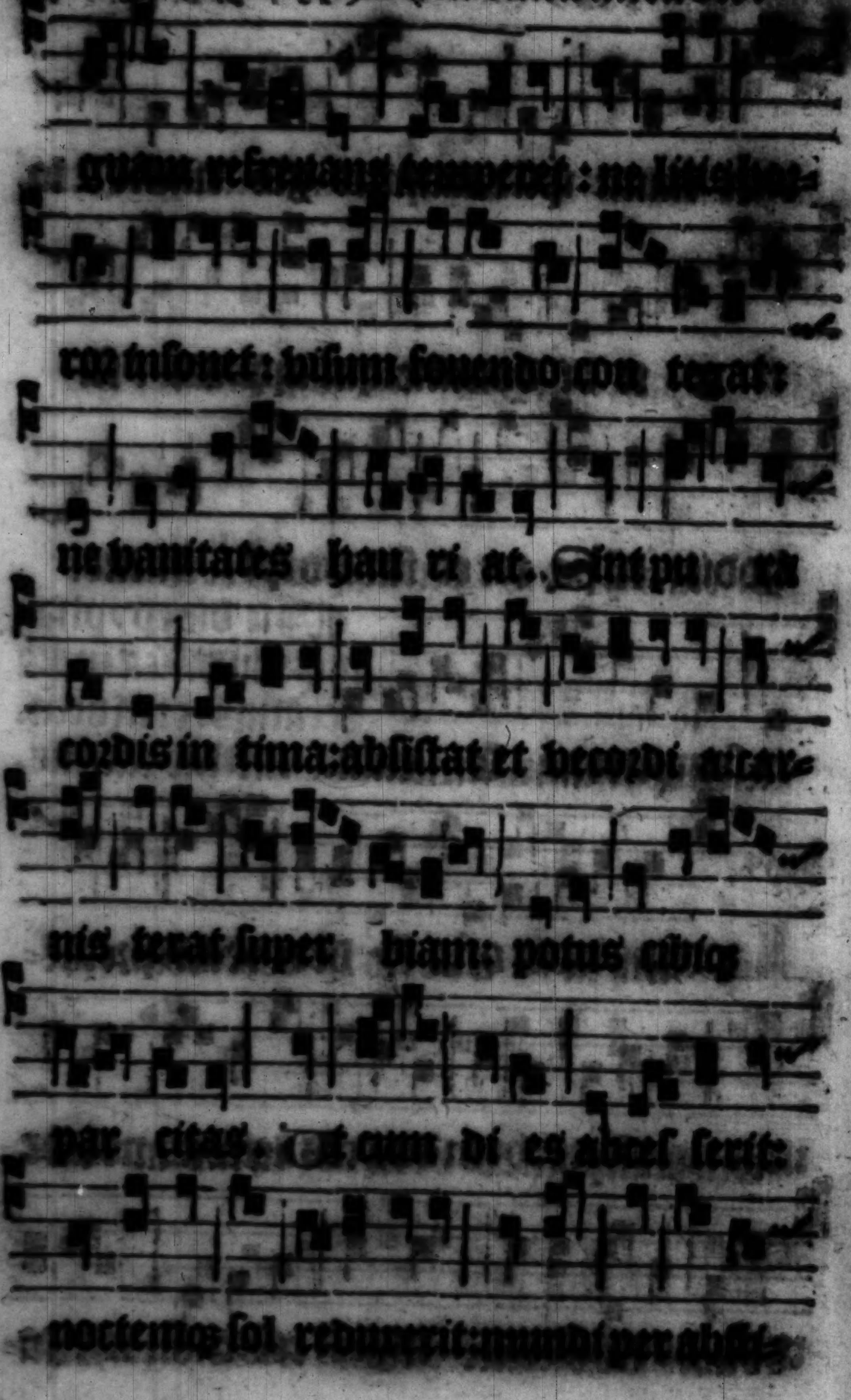

Iam lucis orto sydere: deum precemur supplices: vt in diur nis actibus nos

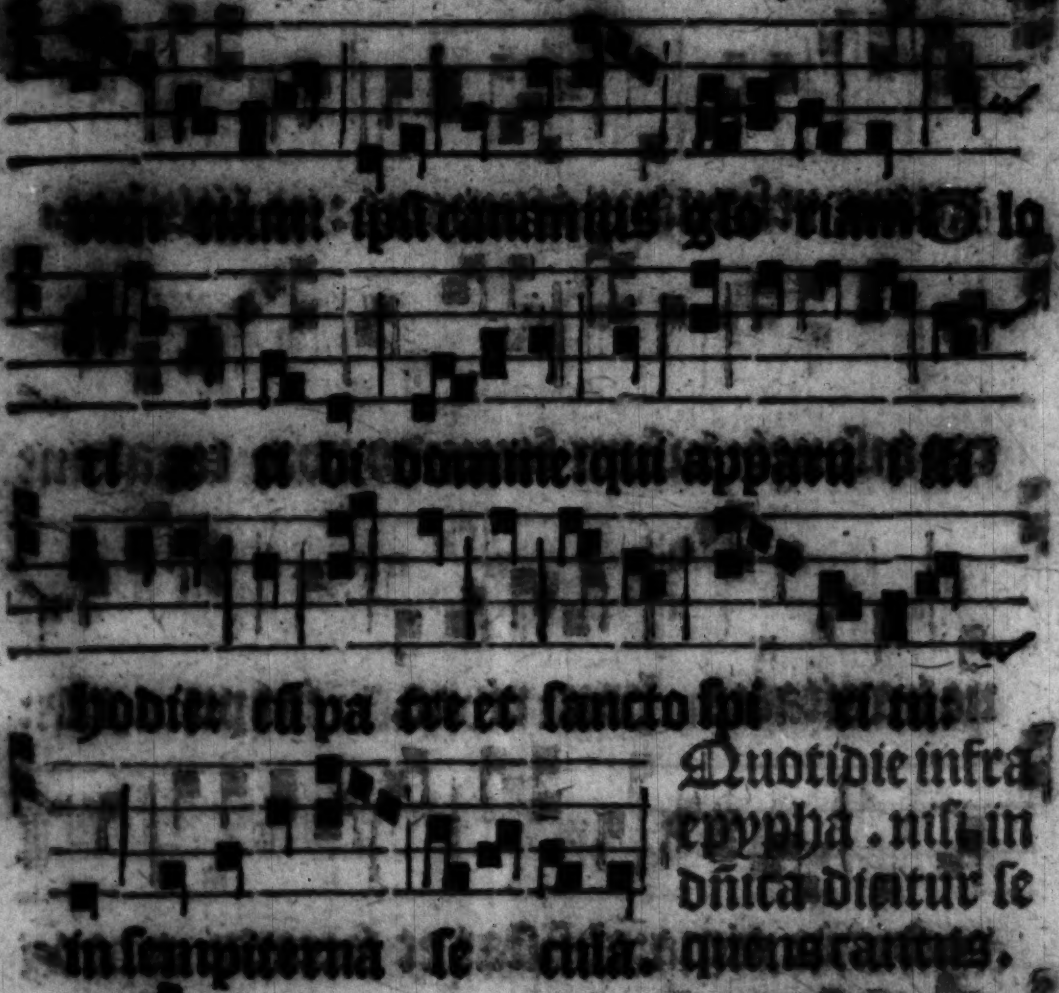

ſeruet a nocentibus. Linguam refrenans
temperet: ne li tis horroꝛ in ſonet: viſum
fouen do contegat: ne vanitates hauri-
at. Sint pura coꝛdis intima abſiſtat et
vecoꝛ di a: carnis terat ſuperbi am:
potus cibi qꝫ parcitas. Ut cum di es ab-
ceſſerit: noctemqꝫ ſol reduxerit: mundi


per abstinenci am: ipsi canamus gloriam.
Deo patri sit glori a: eiusque so li fi li-
o: cum spiritu paraclyto: et nunc et
in perpetuum. Amen.
Hy.
Iam lu cis orto sy dere: deum pre-
cemur supplices: vt in di urnis a cti-
bus: nos seruet a no cen tibus. Lin-

¶ In die epyphanie: & in dnica infra octauas: et in octa. dicitur hic cantus.

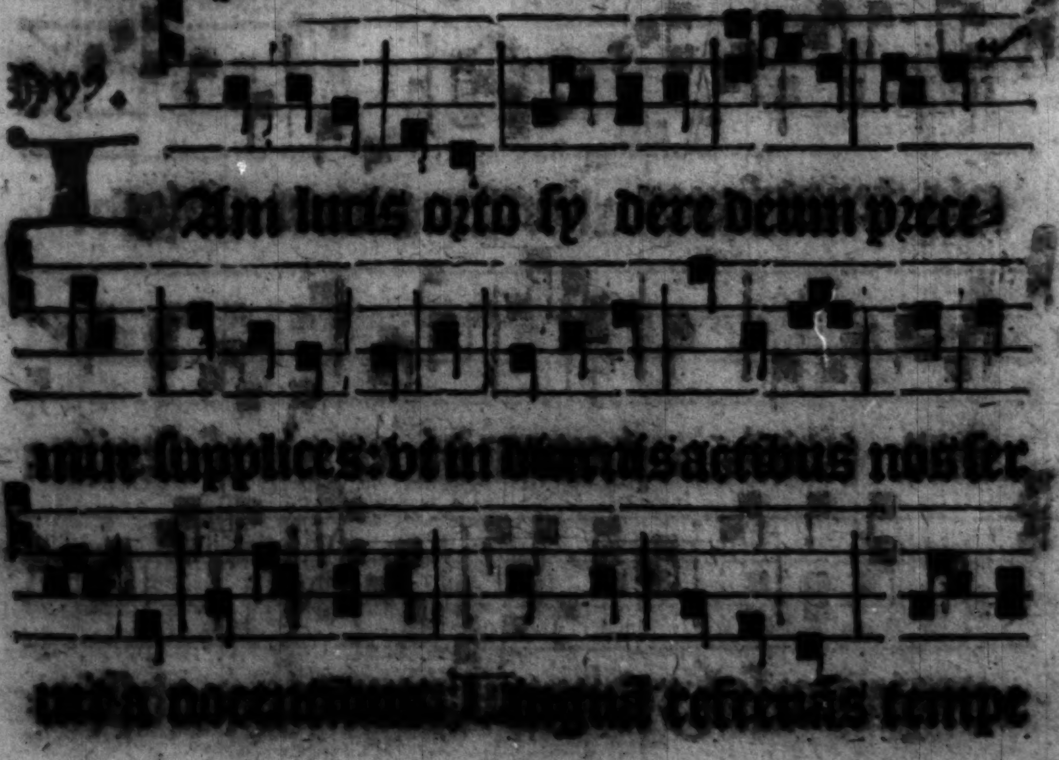
[illegible] epypha. ꝛ in dñica infra oct.


guam refrenans temperet: ne litis hor-
roꝛ insonet: visum fouendo con tegat:
ne vanitates hau ri at. Sint pu ra
coꝛdis in tima: absistat et vecoꝛdi a car-
nis terat super biam: potus cibiqꝫ
par citas. Ut cum di es abces serit:
noctemqꝫ sol reduxerit: mundi per absti-

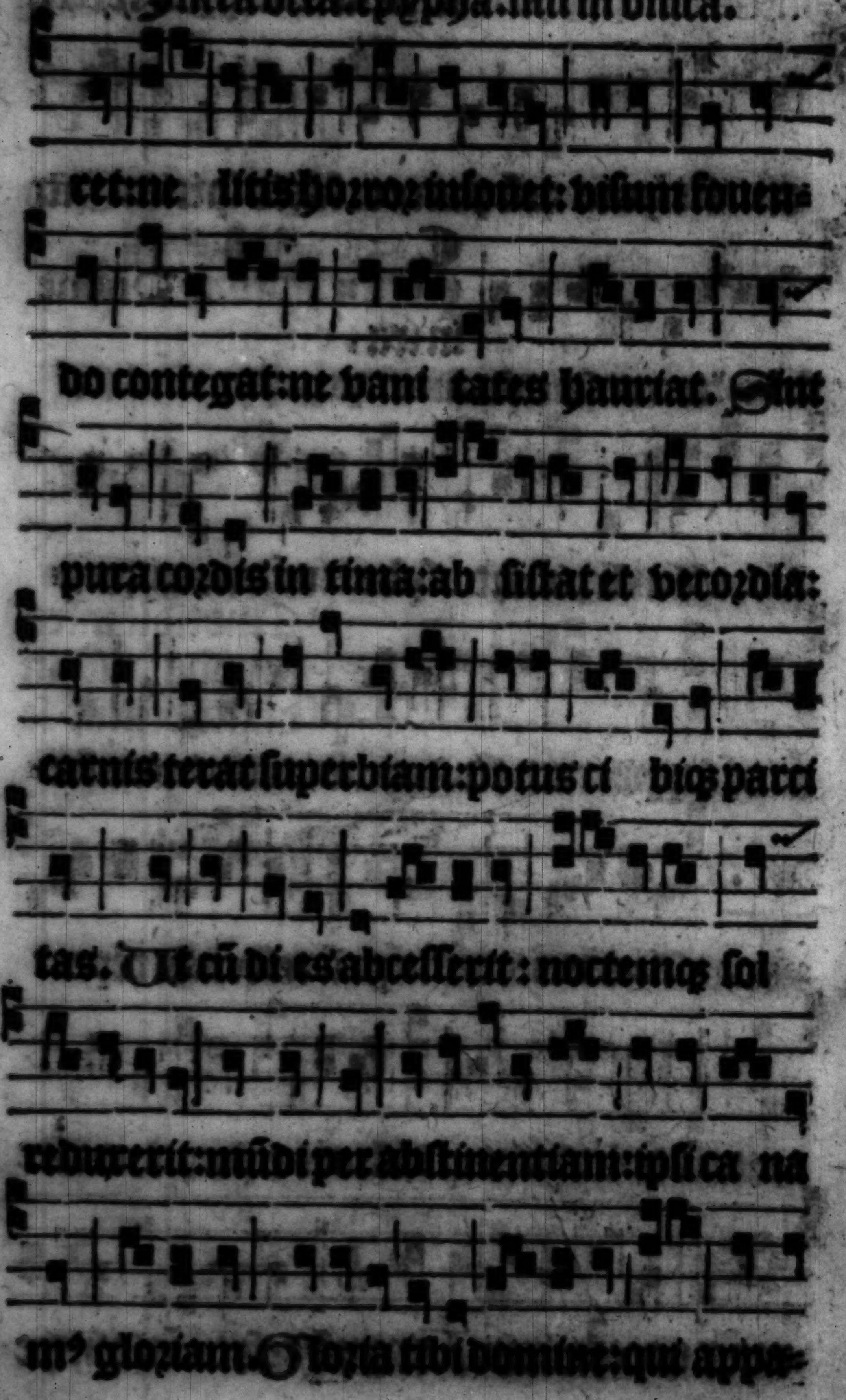

[illegible] [illegible] ipsi canamus glo riam. Glo
ri a ti bi domine: qui appa ru i sti
hodie cum pa tre et sancto spi ri tu
in sempiterna se cula.

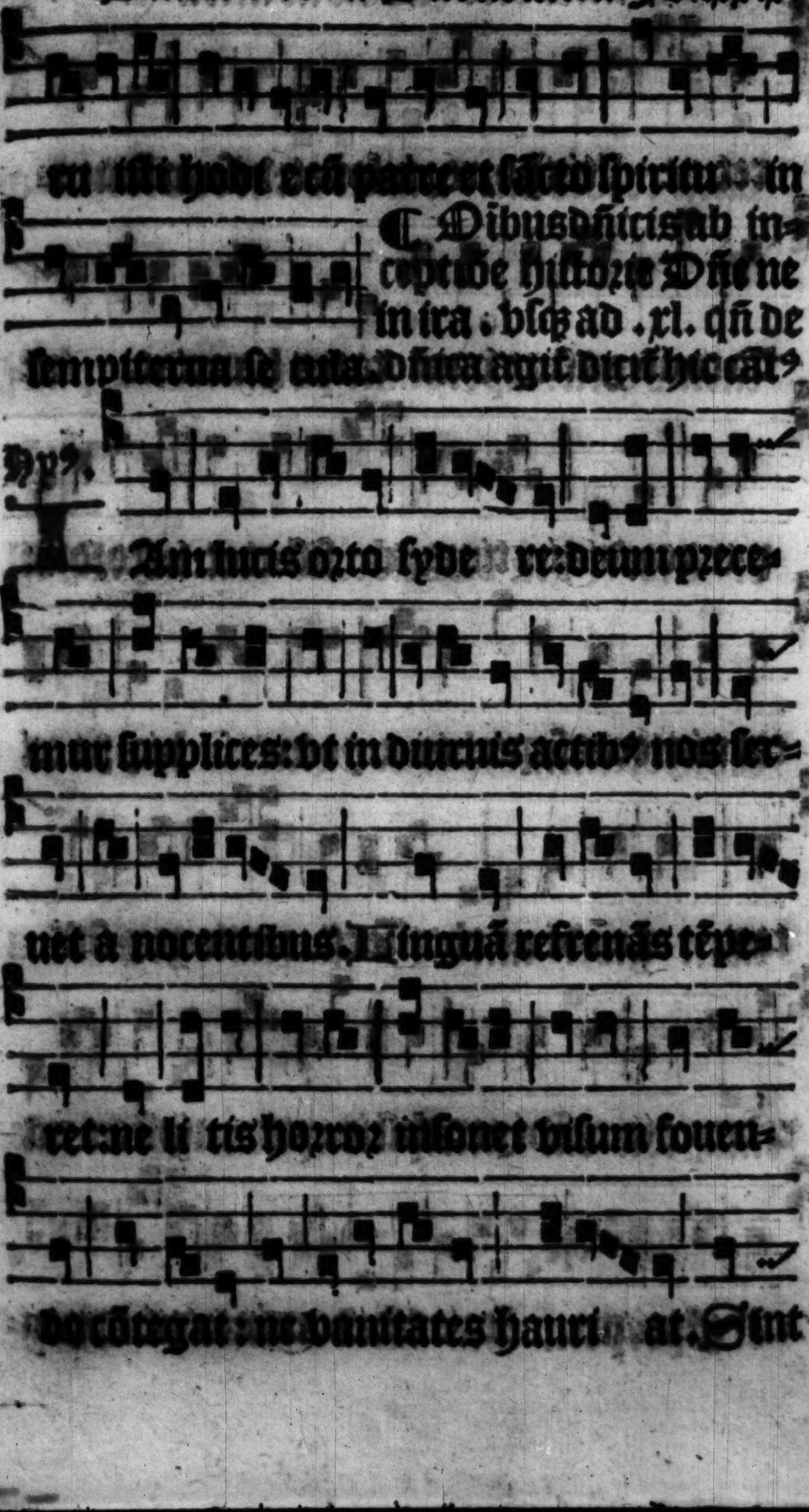
Quotidie infra epyppha. nisi in dñica dicitur sequens cantus.

Hy⁹.


Iam lucis orto sy dere deum prece
mur supplices: ut in diurnis actibus nos ser
uet a nocentibus. Linguam refrenans tempe

Infra octa: epypha. nisi in dñica.


ret: ne litis horroꝛ insonet: visum fouen-
do contegat: ne vani tates hauriat. Sint
pura coꝛdis in tima: ab sistat et vecoꝛdia:
carnis terat superbiam: potus ci biqꝫ parci
tas. Ut cũ di es abcesserit: noctemqꝫ sol
reduxerit: mũdi per abstinentiam: ipsi ca na
mꝰ gloꝛiam. Gloꝛia tibi domine: qui appa-



ru isti hodie cū patre et sācto spiritu in

¶ Diebus dñicis ab inceptiõe historie Dñe ne in ira: vsqꝫ ad .xl. qñ de

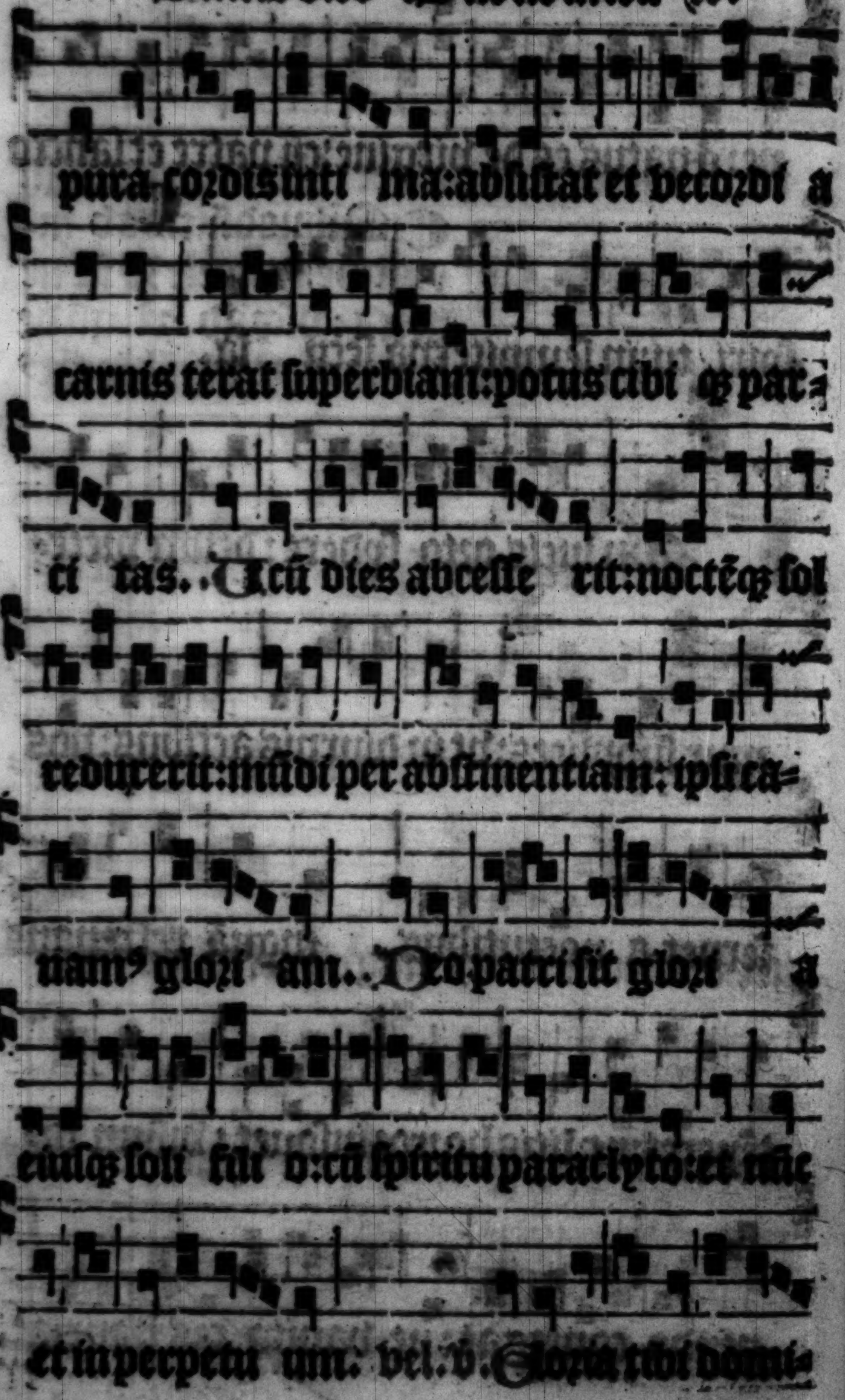
sempiterna se cula.

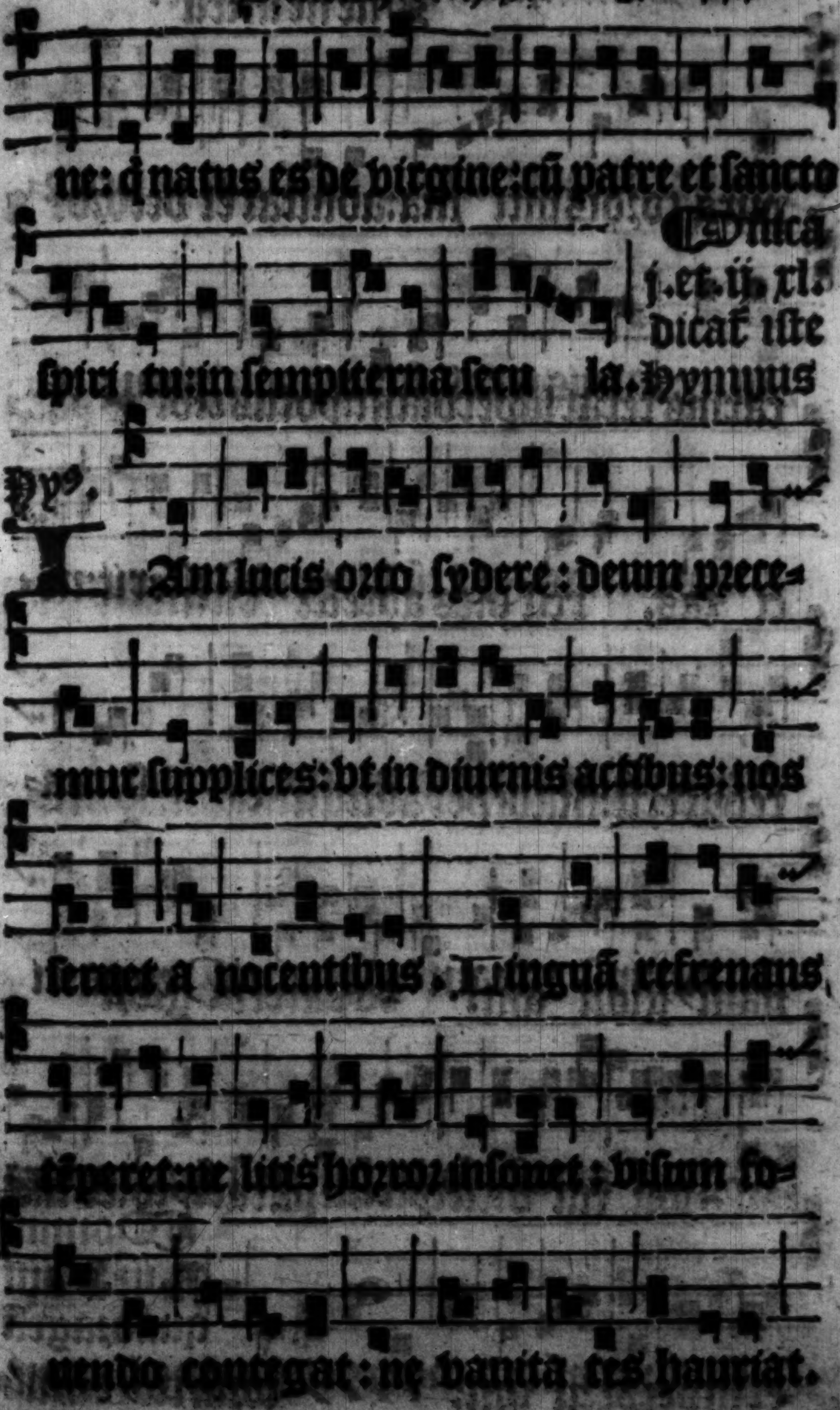
dñica agit᷑ dicit᷑ hic cāt⁹

Hy⁹.

Iam lucis orto syde re: deum precemur supplices: vt in diurnis actib⁹ nos servet a nocentibus. Linguā refrenās tēperet: ne li tis horror insonet: visum fouendo cōtegat: ne vanitates hauri at. Sint

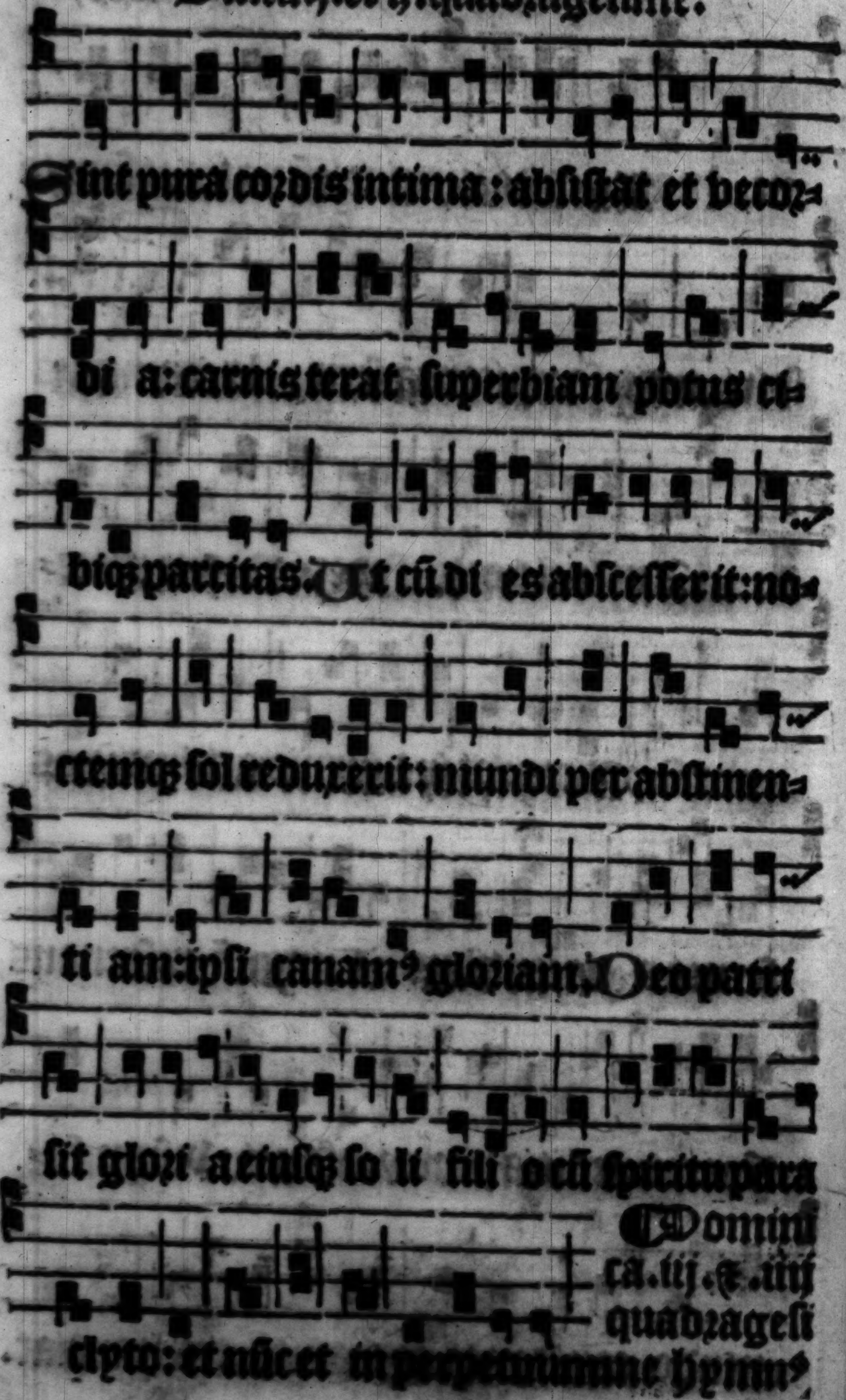
Dñicis dieb⁹ Dñe ne in ira ꝛc.


pura coꝛdis inti ma: absistat et vecoꝛdi a
carnis terat superbiam: potus cibi qꝫ par-
ci tas. Ut cū dies abcesse rit: noctē qꝫ sol
reduxerit: mūdi per abstinentiam: ipsi ca-
nam⁹ glori am. Deo patri sit glori a
eiusqꝫ soli fili o: cū spiritu paraclyto: et nūc
et in perpetu um. vel. v. Gloria tibi domi-

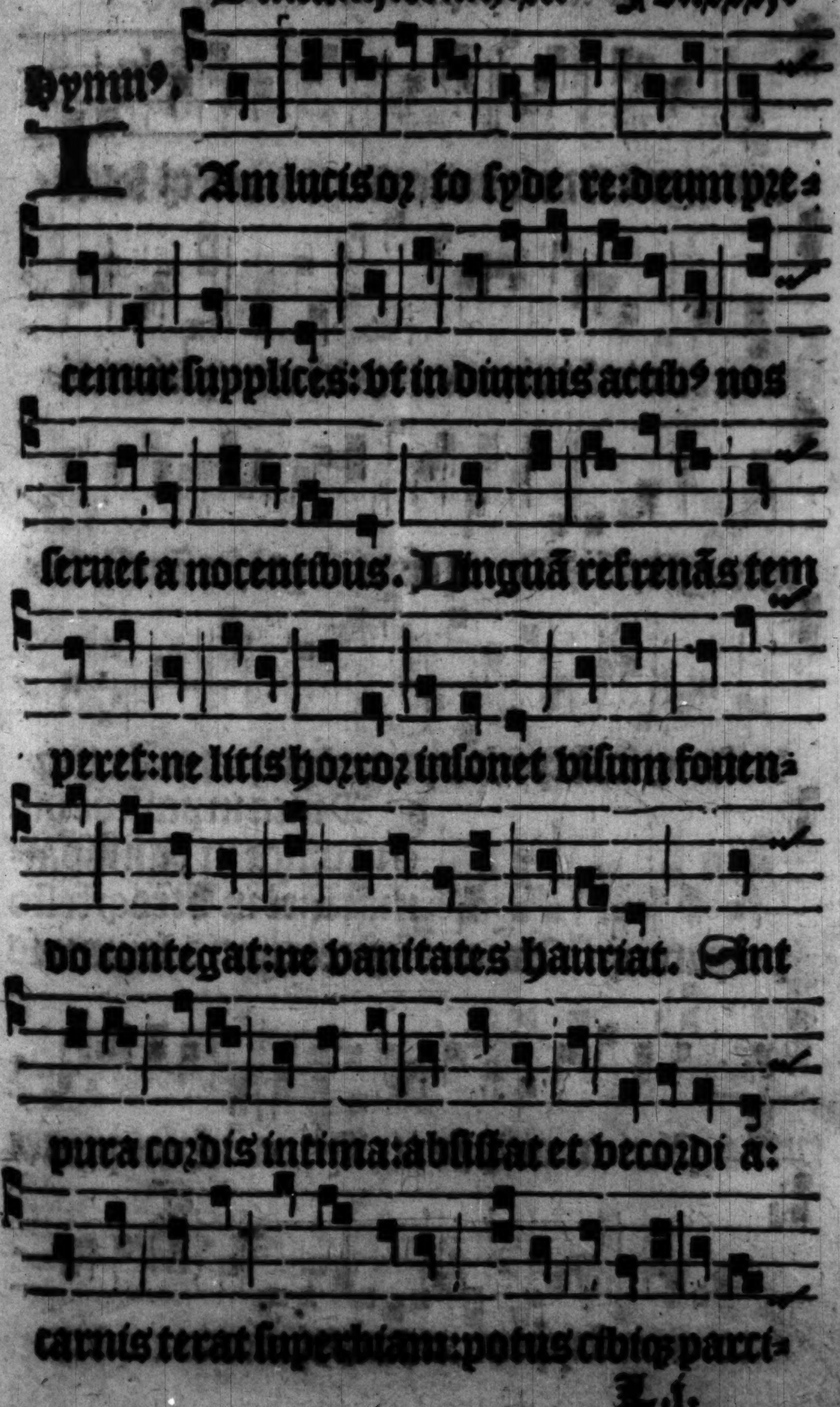

ne: q̃ natus es de virgine: cũ patre et ſancto
ſpiri tu: in ſempiterna ſecu la.
Hyꝰ.
Iam lucis orto ſydere: deum prece-
mur ſupplices: vt in diurnis actibus: nos
ſeruet a nocentibus. Linguã refrenans
temperet: ne litis horror inſonet: viſum fo-
uendo contegat: ne vanita tes hauriat.

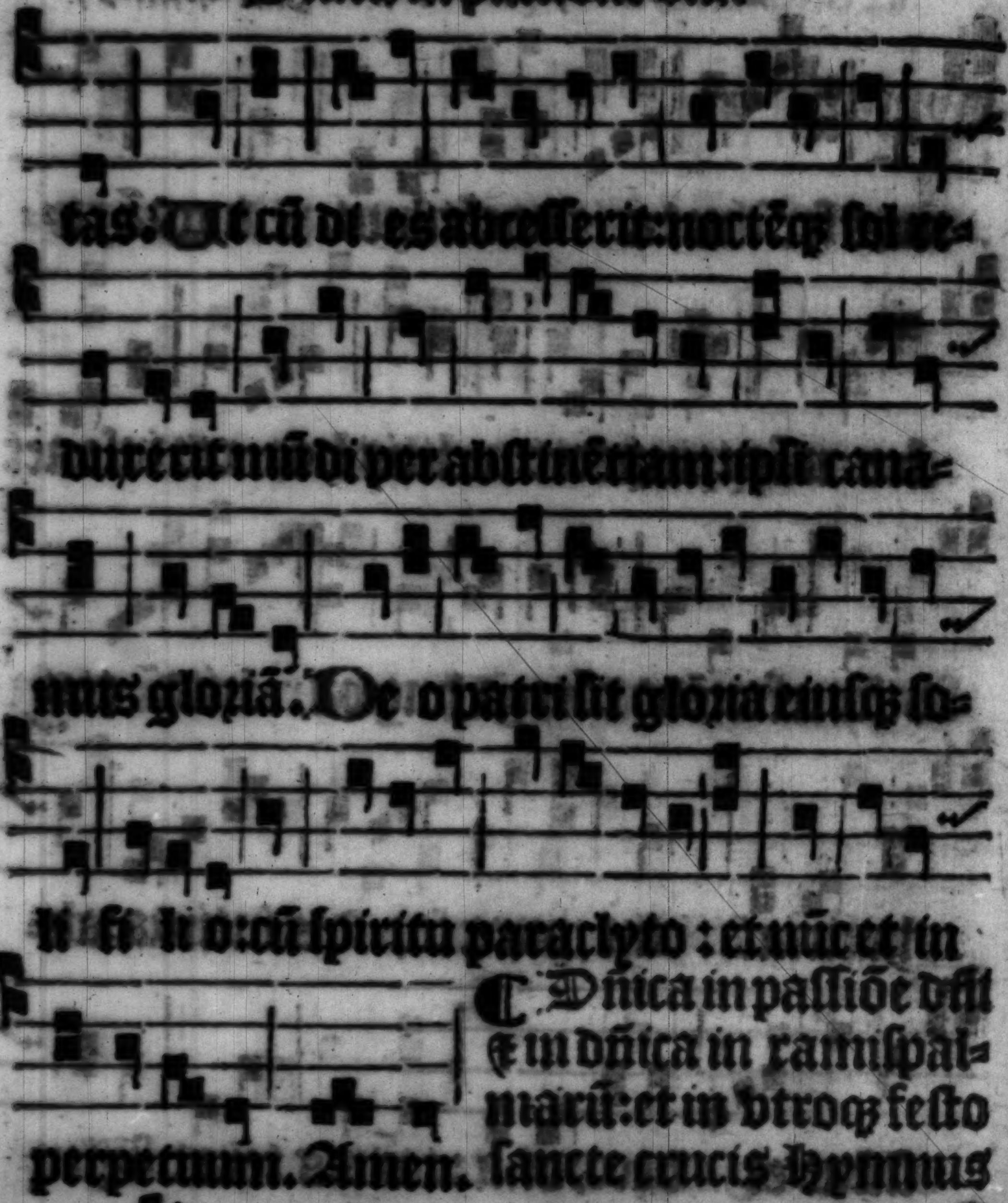
Dñica j. et ij. xl. dicat̃ iſte Hymnus

Dñica .j. et ij. quadrageſime.

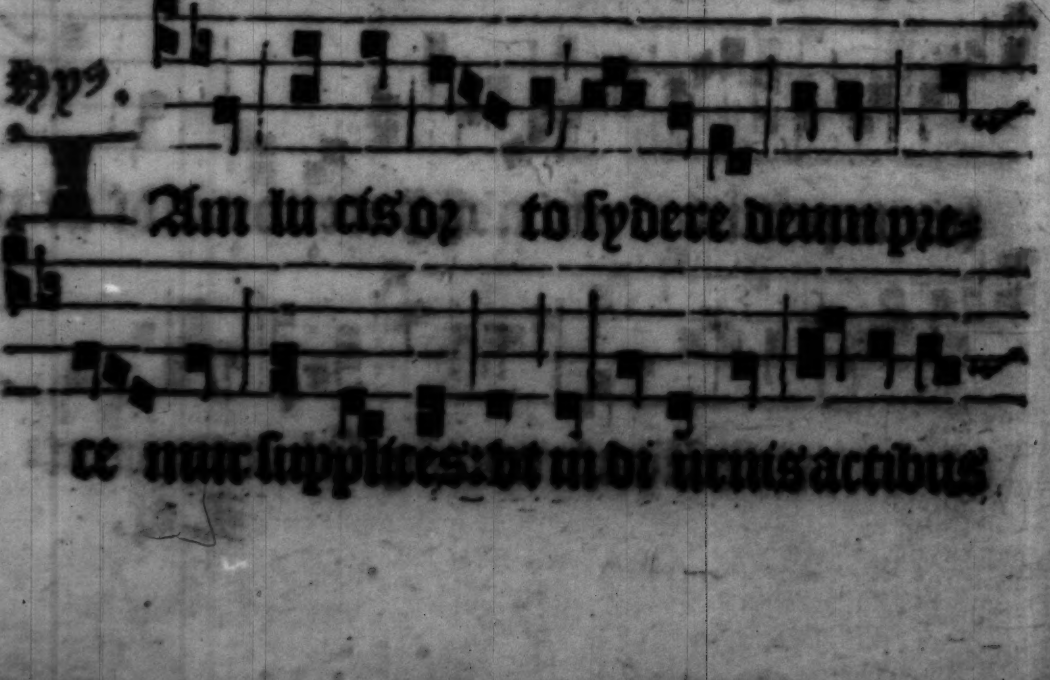

Sint pura coꝛdis intima : abſiſtat et vecoꝛ-
di a : carnis terat ſuperbiam potus ci-
biqꝫ parcitas. Ut cũ di es abſceſſerit : no-
cteqꝫ ſol reduxerit : mundi per abſtinen-
ti am : ipſi canamꝰ gloꝛiam. Deo patri
ſit gloꝛi a eiuſqꝫ ſo li fili o cũ ſpiritu para
clyto : et nũc et in perpetuũ amē. hymnꝰ

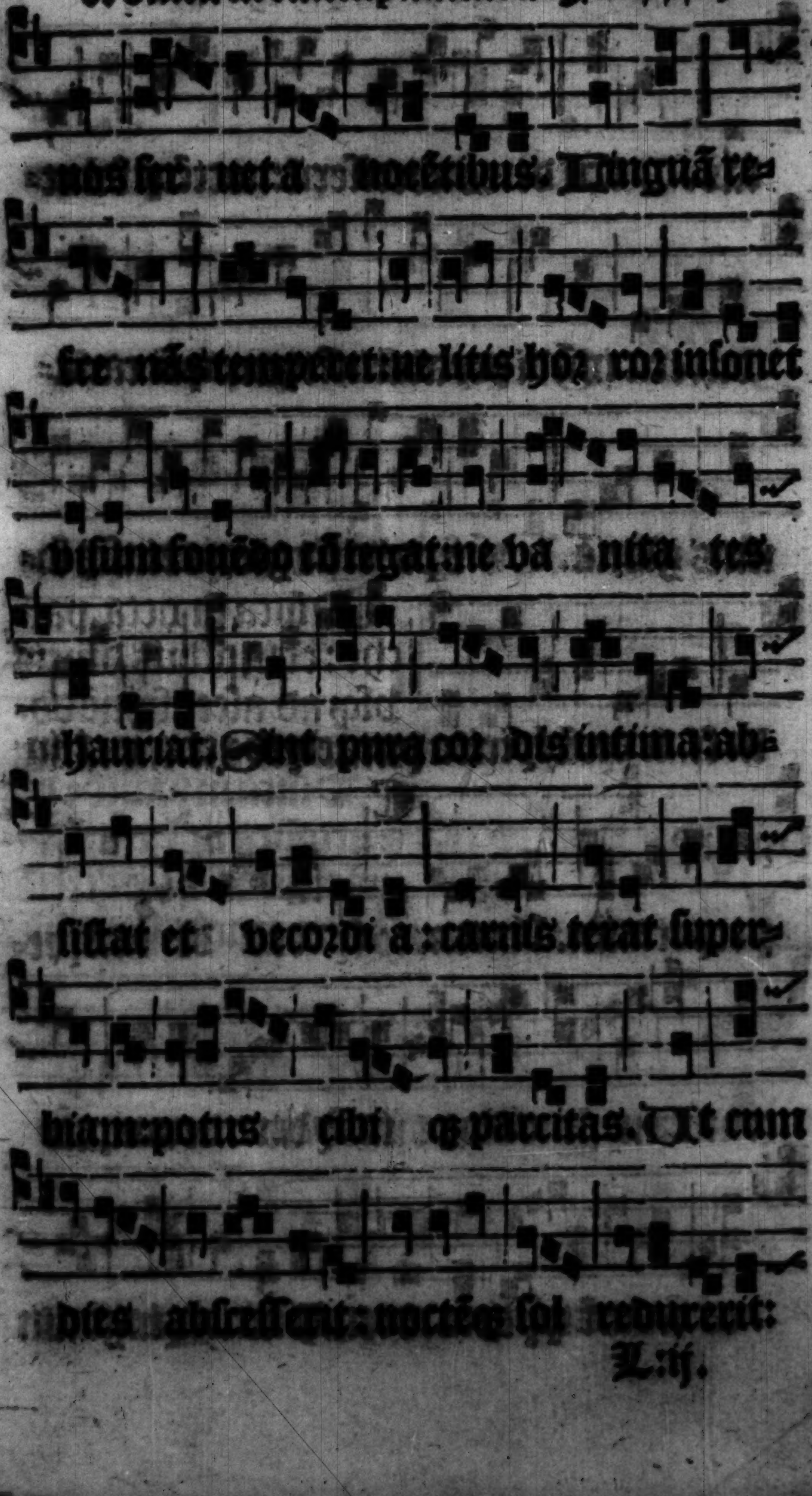
Domini
ca .iij. & .iiij.
quadrageſi

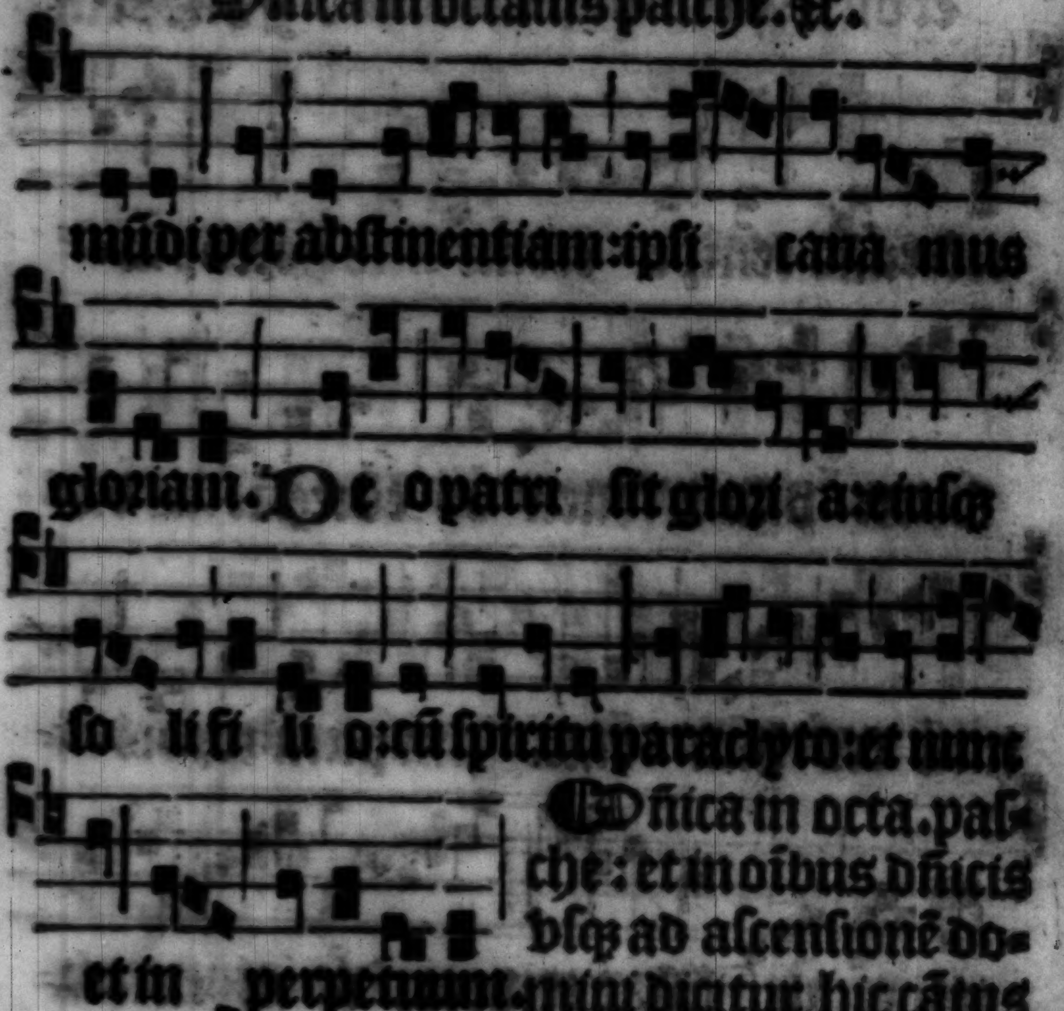

Hymnꝰ.
IAm lucis oꝛ to ſyde re: deum pꝛe-
cemur ſupplices: vt in diurnis actibꝰ nos
ſeruet a nocentibus. Linguā refrenās tem
peret: ne litis hoꝛroꝛ inſonet viſum fouen-
do contegat: ne vanitates hauriat. Sint
pura coꝛdis intima: abſiſtat et vecoꝛdi a:
carnis terat ſuperbiam: potus cibiqꝫ parci-


tas. Ut cũ di es abcesserit: noctẽqꝫ sol te-
duxerit mũdi per abstinẽtiam: ipsi cana-
mus gloriã. Deo patri sit gloria eiusqꝫ so-
li fi li o: cũ spiritu paraclyto: et nũc et in
perpetuum. Amen.

Dñica in passiõe dñi et in dñica in ramis palmarũ: et in vtroqꝫ festo sancte crucis Hymnus

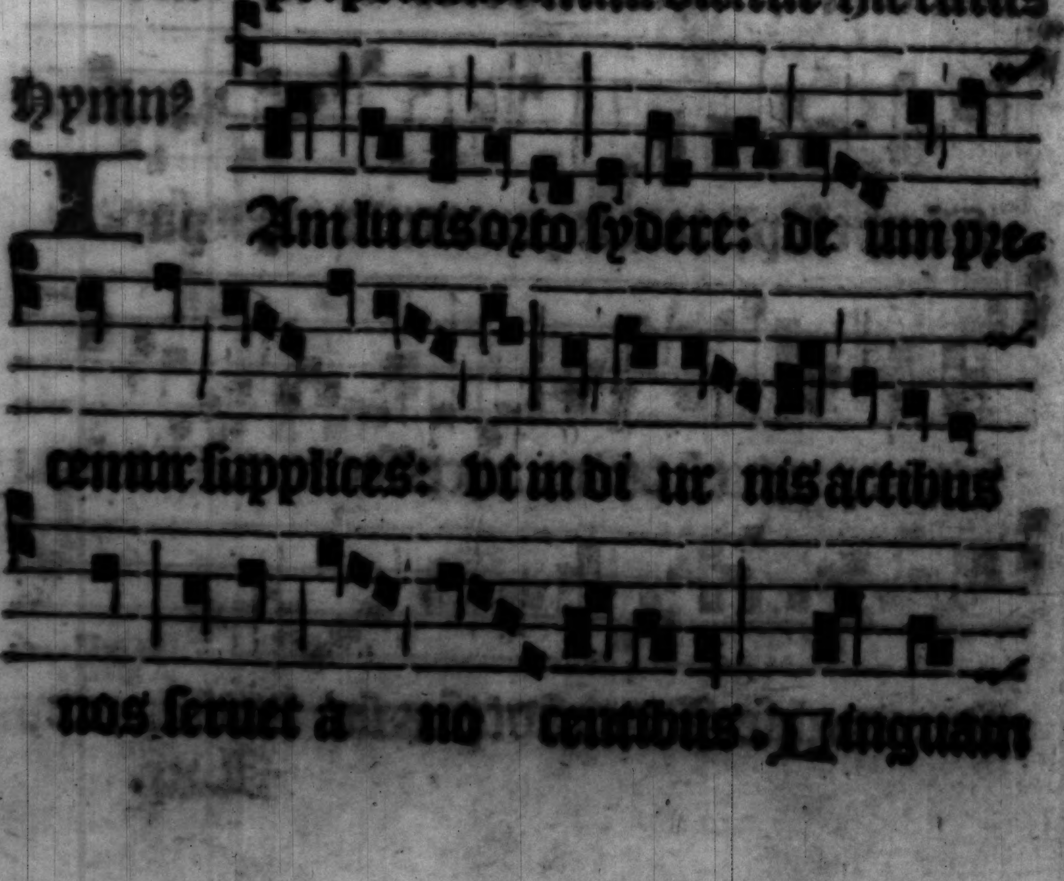

Hy9.
Iam lu cis or to sydere deum pre-
ce mur supplices: vt in di urnis actibus

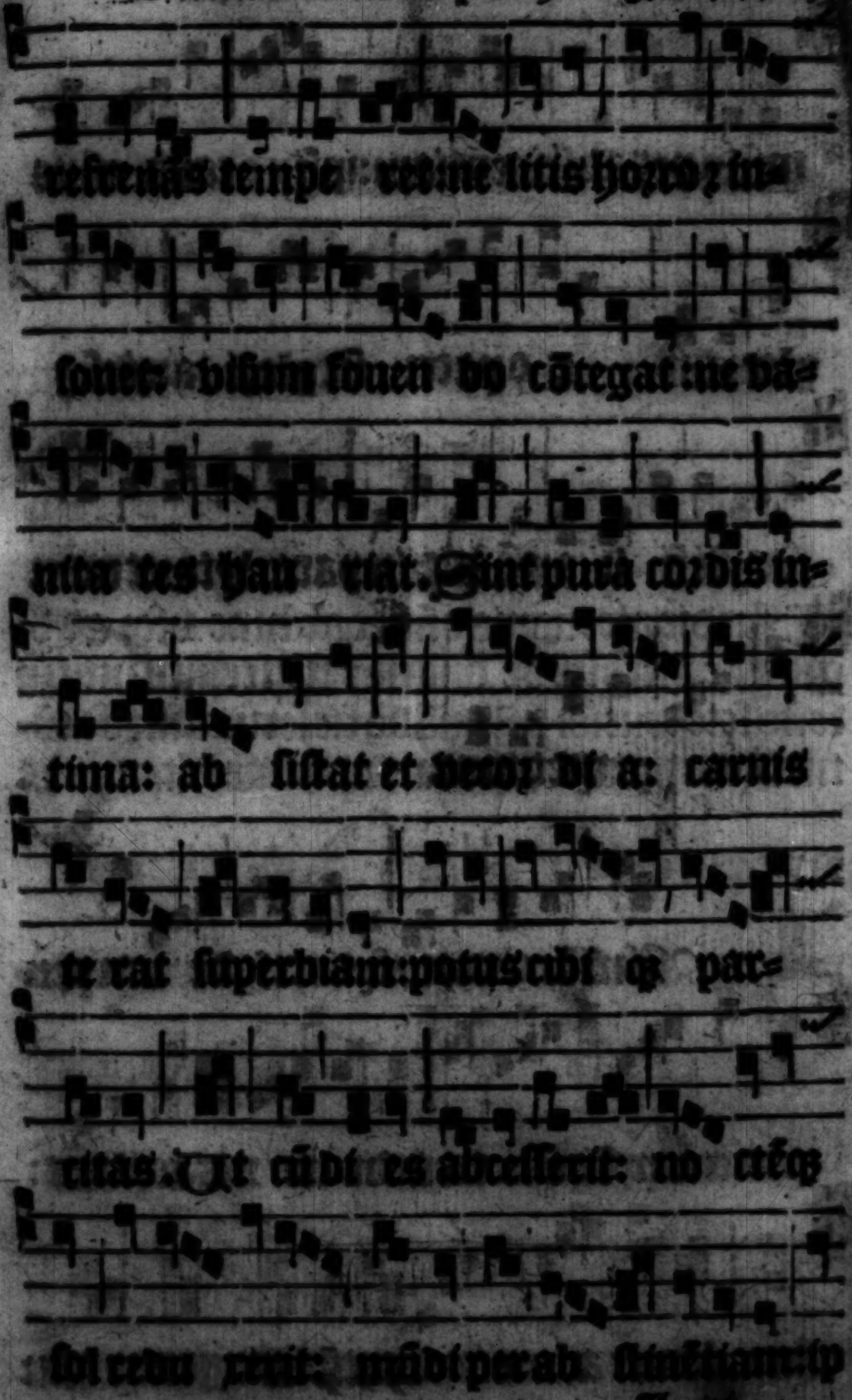

nos ser- uet a nocẽtibus. Linguã re-
frenãs temperet: ne litis hor ror insonet
visum fouẽdo cõtegat: ne va nita tes
hauriat. Sint pura cor dis intima: ab-
sistat et vecordi a: carnis terat super-
biam: potus cibi qz parcitas. Ut cum
dies abscesserit: noctẽqz sol reduxerit:


mūdi per abstinentiam: ipsi cana mus
gloriam. Deo patri sit glori a: eiusqȝ
so li fi li o: cū spiritu paraclyto: et nunc
et in perpetuum.

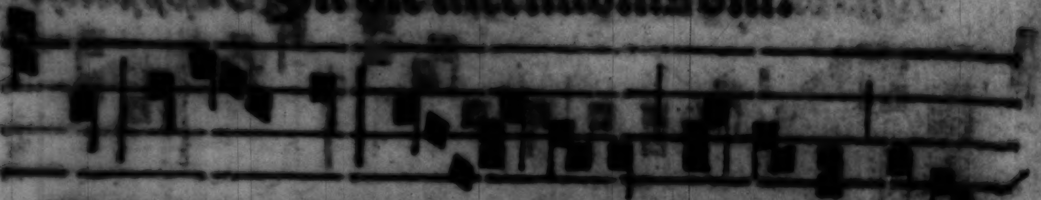
Dñica in octa. pasche: et in oībus dñicis vsqȝ ad ascensionē domini dicitur hic cātus

Hymnus

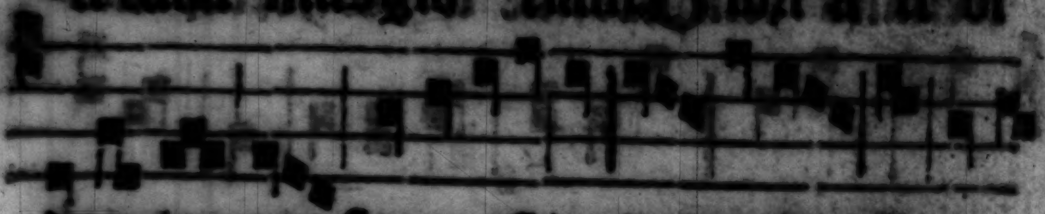

Iam lucis orto sydere: de um pre-
cemur supplices: vt in di ur nis actibus
nos seruet a no centibus. Linguam


refrenãs tempe ret: ne litis horroꝛ in-
ſonet: viſum fouen do cõtegat: ne va-
nita tes hau riat. Sint pura coꝛdis in-
tima: ab ſiſtat et vecoꝛ di a: carnis
te rat ſuperbiam: potus cibi q; par-
citas. Ut cũ di es abceſſerit: no ctẽq;
ſol redu xerit: mũdi per ab ſtinẽtiam ip

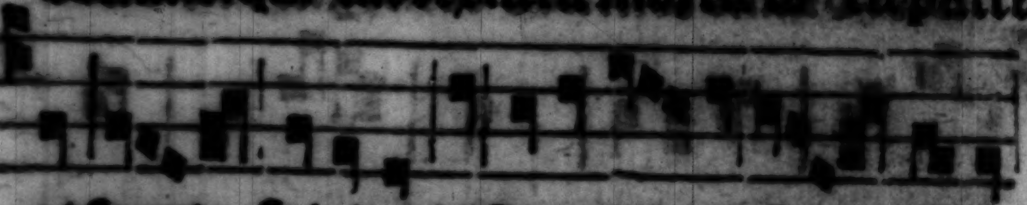
¶ In die ascensionis dñi.



ti capti uis glo riam. Glori a ti bi



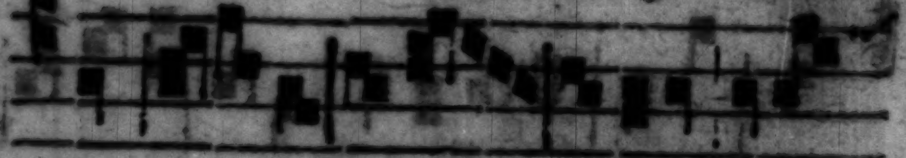
domine: qui surrexisti a mor tu is cũ patre



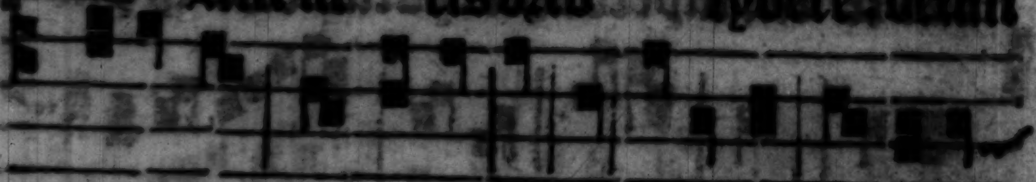
et sancto spiritu: in sempiterna se cula.

¶ In die ascēsionis dñi: et ab hinc vsq3 ad vigiliā pēthecostē de quocūq3 fit seruitiū nisi in festo sctē crucis: vel quādo fit seruitium de cōmemoratione beate marie dicitur hic cantus.

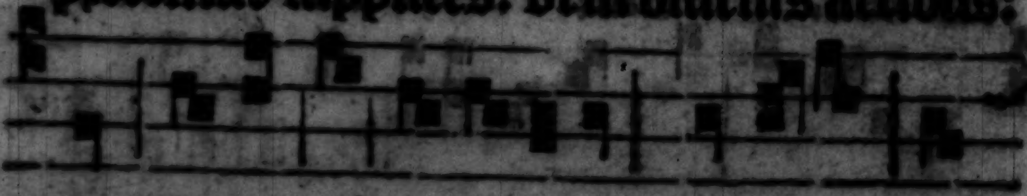
Hy9.



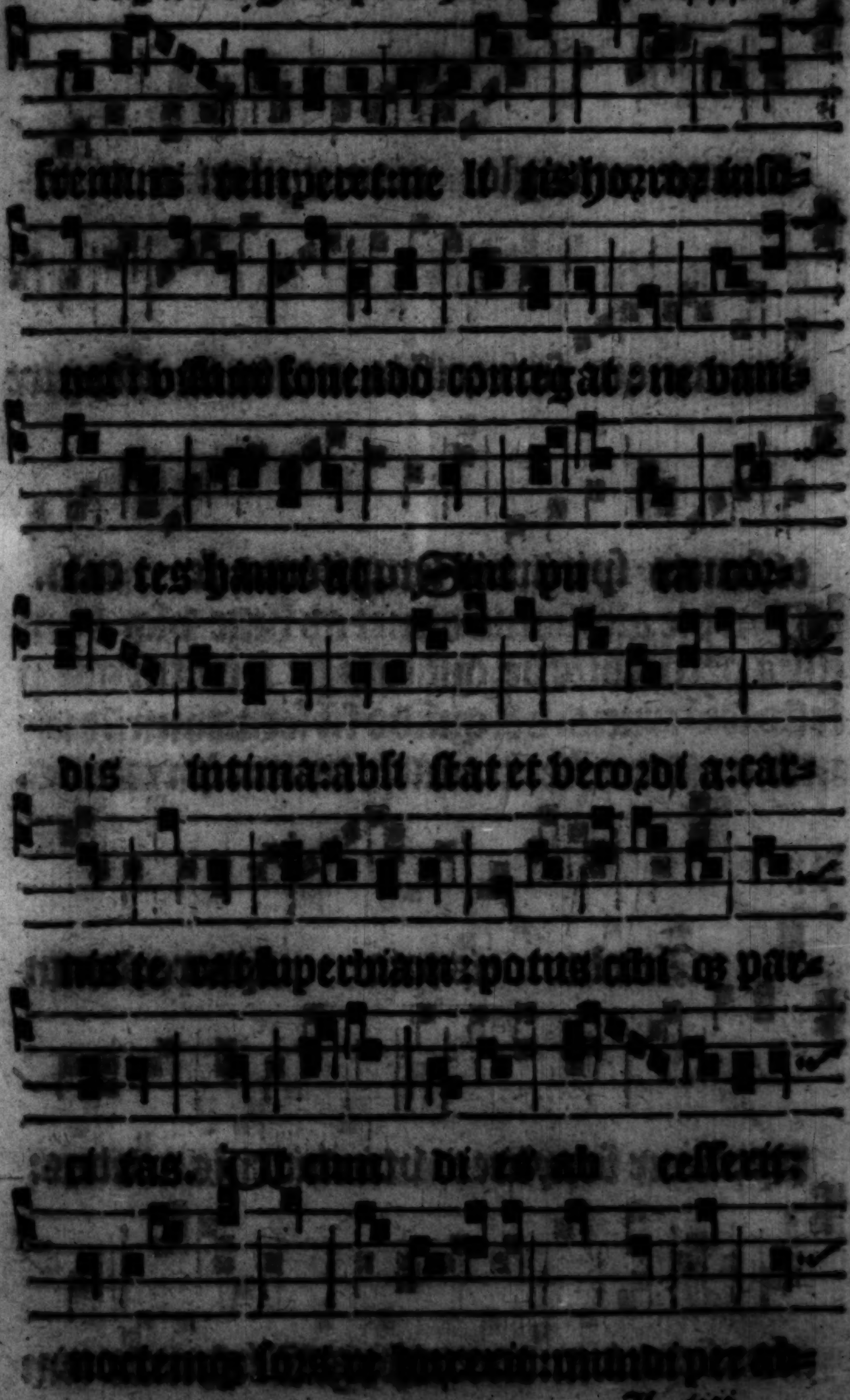
IAm lu cis orto sydere: deum

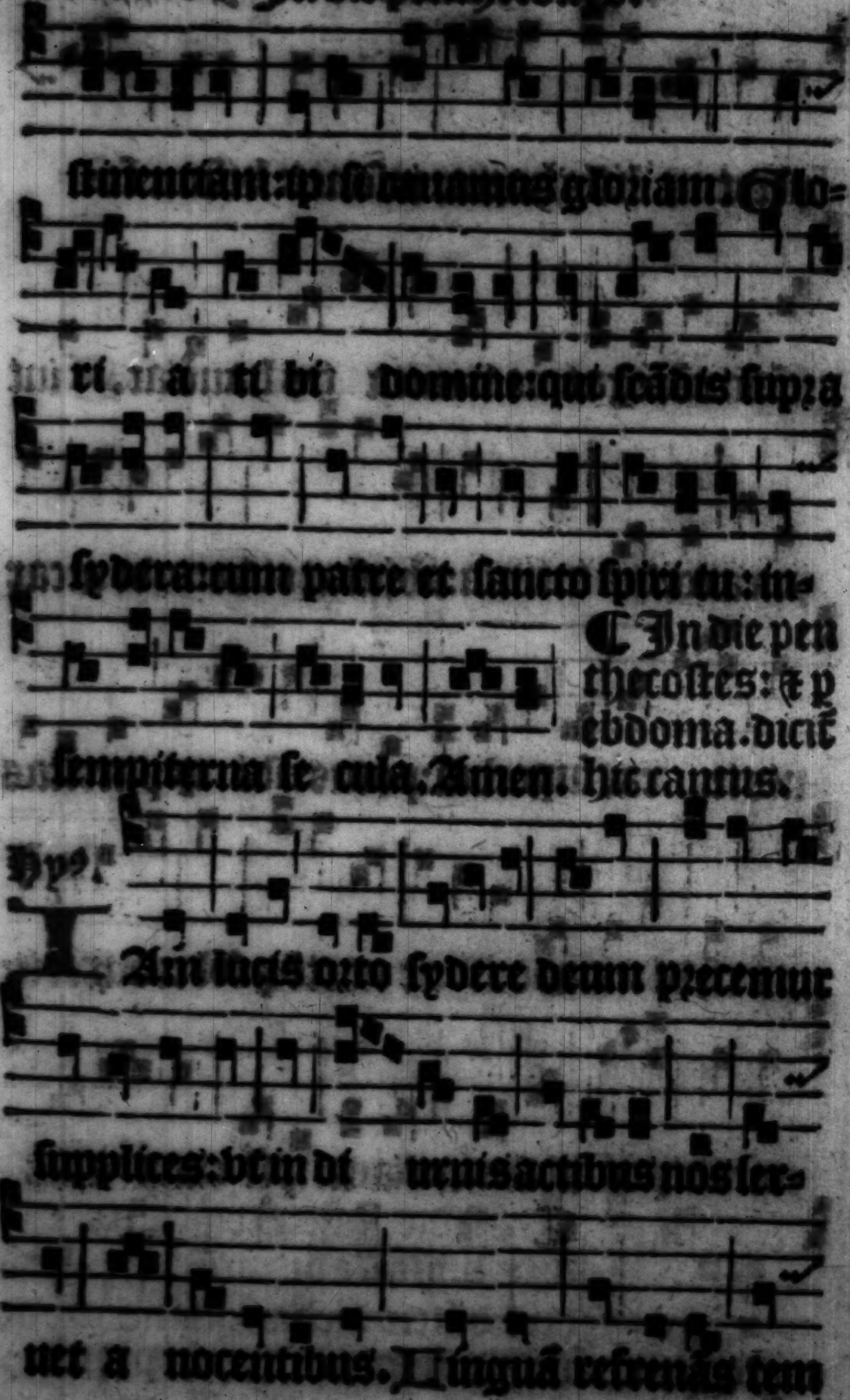


precemur supplices: vt in diurnis actibus:

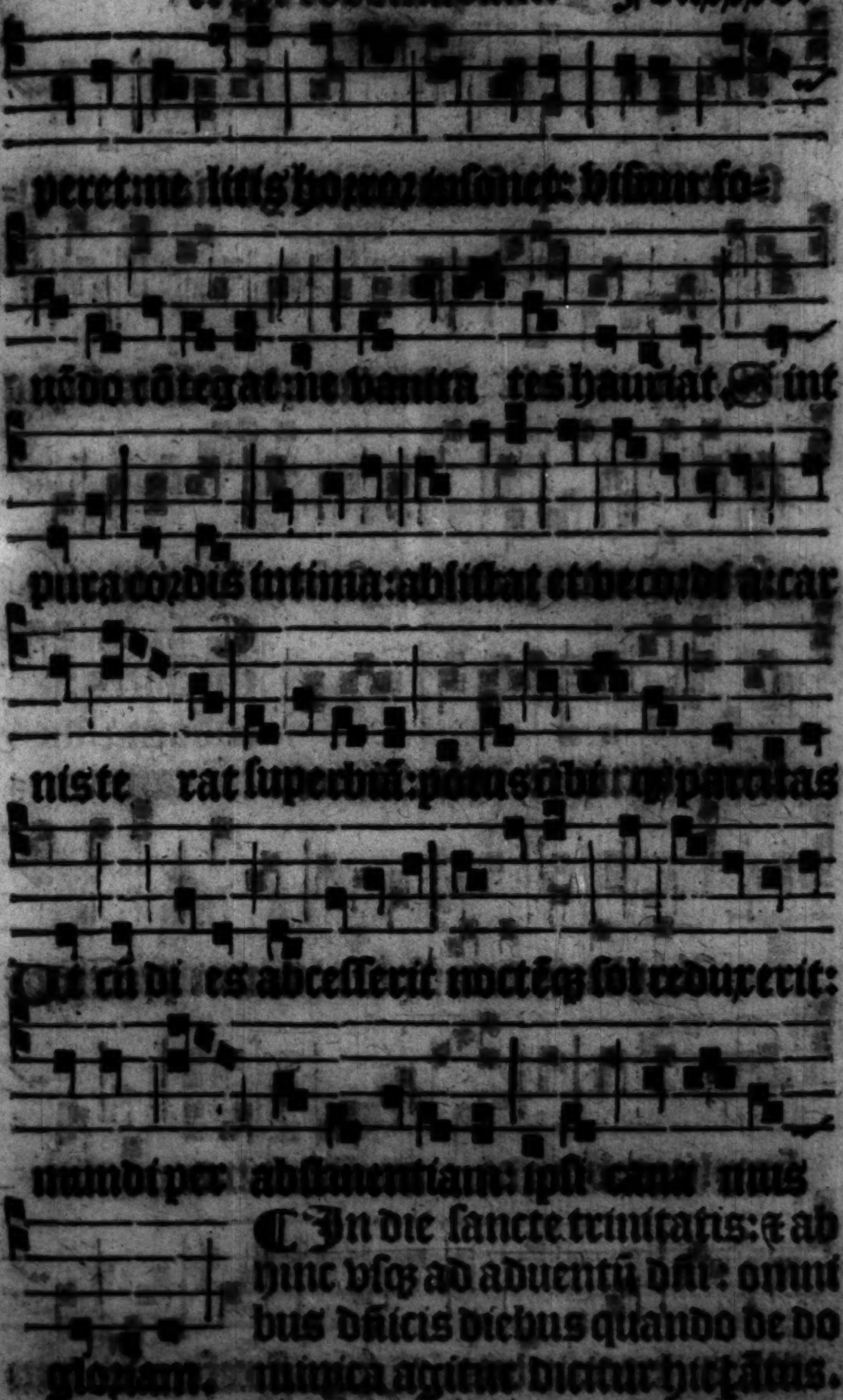


nos seruet a nocentibus. Linguam re-

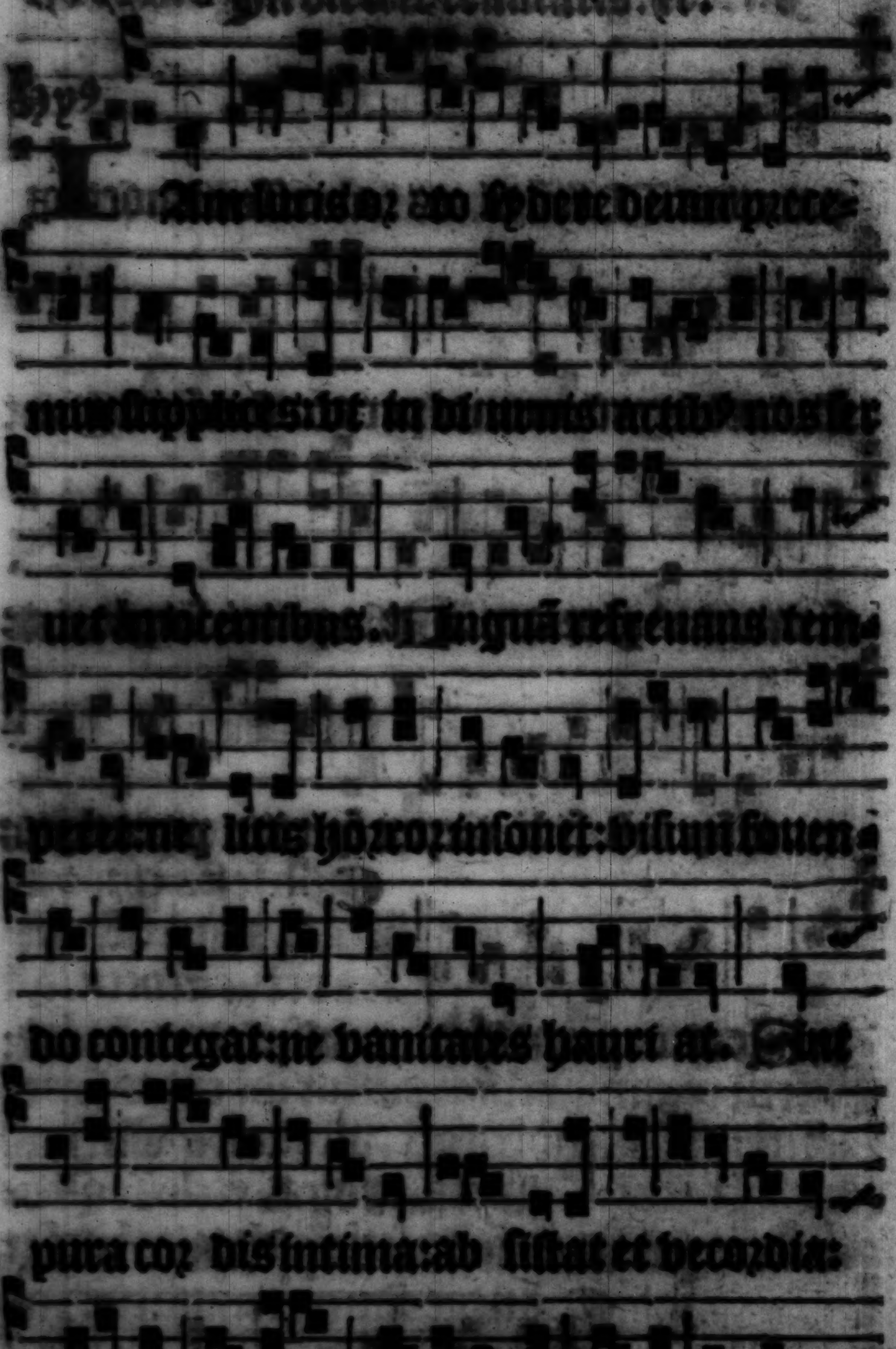

frenans temperet: ne li tis horroꝛ inſo-
net: viſum fouendo contegat: ne vani-
ta tes hauriat. Sint pu ra coꝛ-
dis intima: abſiſtat et vecoꝛdia: car-
nis te rat ſuperbiam: potus cibi q[ue] par-
ci tas. Ut cum di es ab ceſſerit:
noctem q[ue] ſoꝛs reduxerit: mundi per ab-

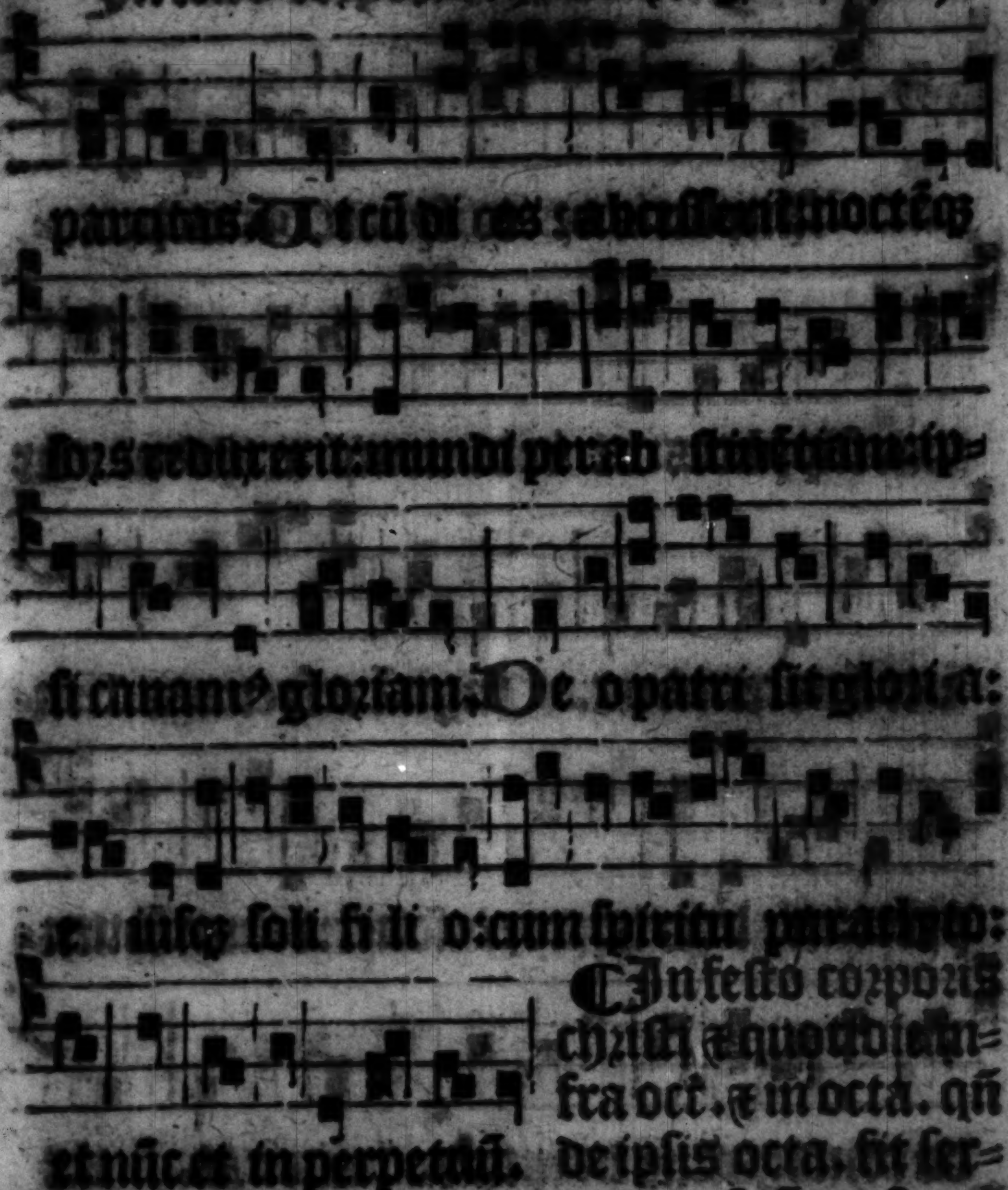

ſtinentiam: ipſi canamus gloriam. Glo-
ri a ti bi domine: qui ſcādis ſupra
ſydera: cum patre et ſancto ſpiri tu: in-
ſempiterna ſe cula. Amen.
Hyꝰ.
IAm lucis orto ſydere deum precemur
ſupplices: vt in di urnis actibus nōs ſer-
uet a nocentibus. Linguā refrenās tem

In die penthecoſtes: et ꝑ ebdoma. dicit hic cantus.


peret ne litis horroꝛ inſonet: viſum fo-
uēdo cōtegat ne vanita tes hauriat. Sint
pura coꝛdis intima: abſiſtat et vecoꝛdi a: car
nis te rat ſuperbiā: potus cibi q3 parcitas
Ut cū di es abceſſerit noctēq3 ſol reduxerit:
mundi per abſtinentiam: ipſi cana mus
gloriam.

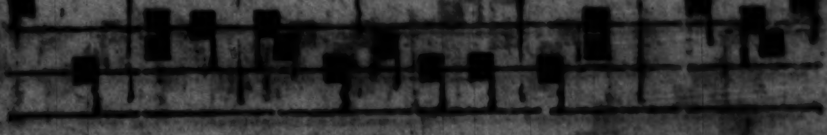
¶ In die ſancte trinitatis: et ab hinc vſq3 ad aduentū dn̄i: omnibus dn̄icis diebus quando de dominica agitur dicitur hic cātus.

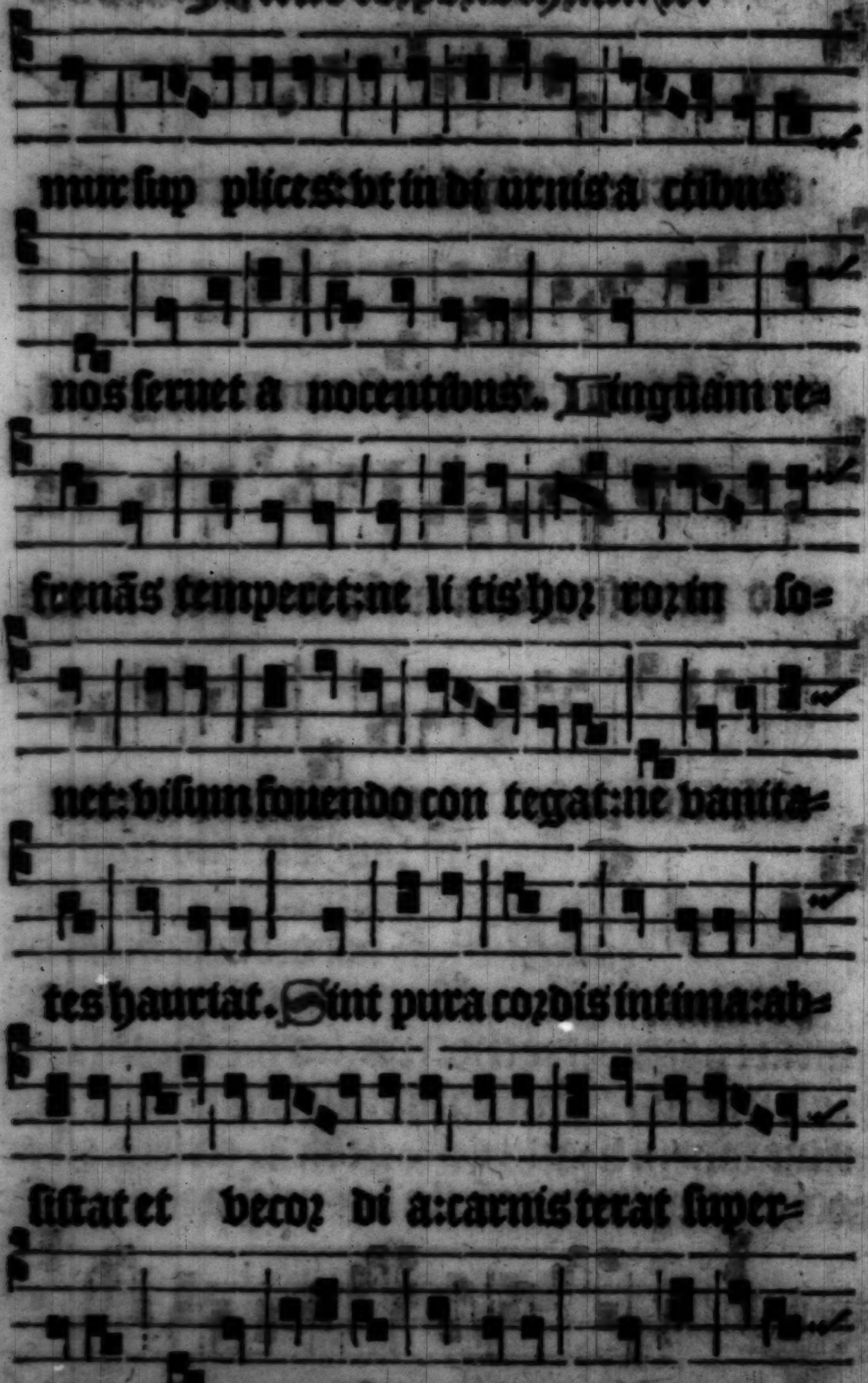

Hym9
Iam lucis oꝛ to ſydere deum prece-
mur ſupplices: vt in di urnis actib9 nos ſer-
uet a nocentibus. Linguã refrenans tem-
peret: ne litis hoꝛroꝛ inſonet: viſum fouen-
do contegat: ne vanitates hauri at. Sint
pura coꝛ dis intima: ab ſiſtat et vecoꝛdia:
car nis te_rat ſuperbiam potus cibi q;

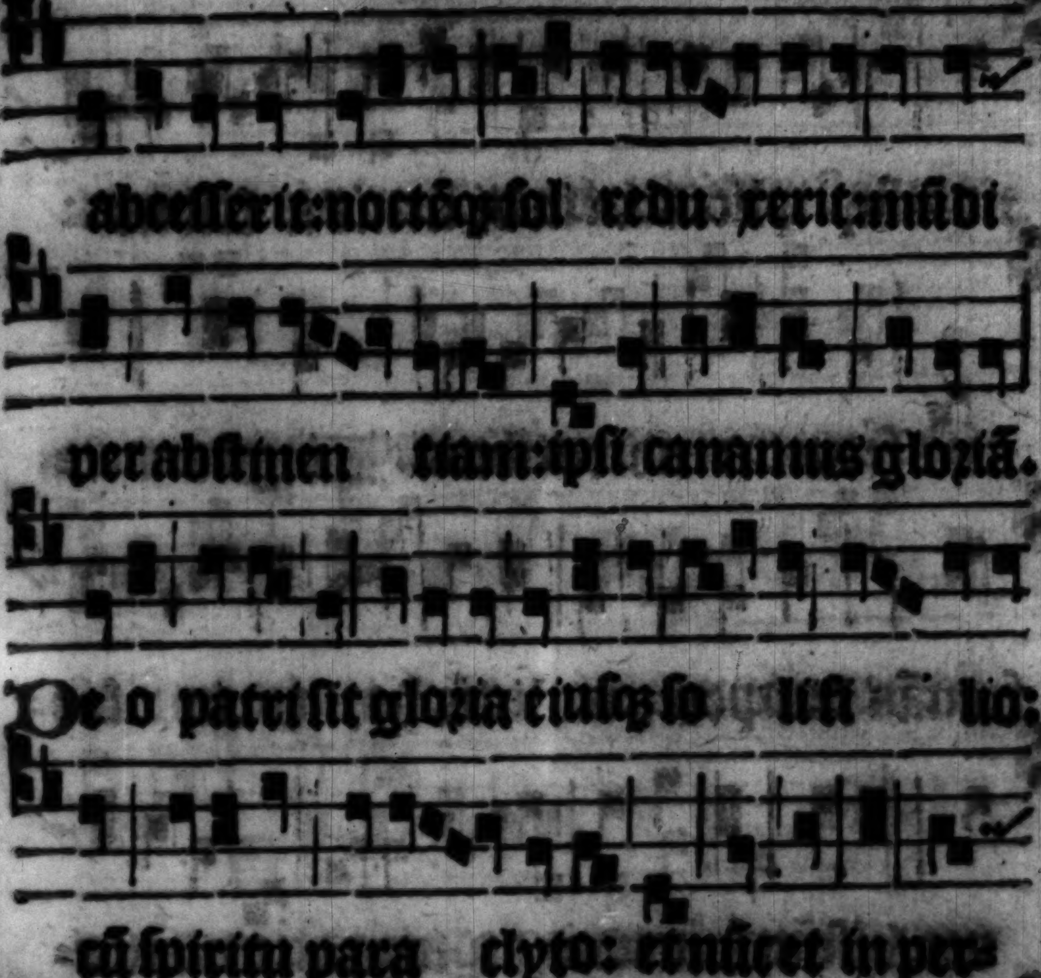

parcitas. Ut cū di es: abscesserit noctēq
soꝛs reddiderit: mundi per ab stinentiam: ip-
si canamus gloꝛiam. Deo patri sit gloria:
ei usque soli fi li o: cum spiritu paraclito:
et nūc et in perpetuū.

In festo corporis christi et quotidie infra oct. et in octa. qn de ipsis octa. fit seruitiū cū regimine choꝛi dicitur idē cātus super hūc hymnū qui infra oct. ascēsionis dñi. quotidie infra oct. et in octa. dedica. ecclesie qn de oct. fit seruitiū et in festo scti michaelis i mōte

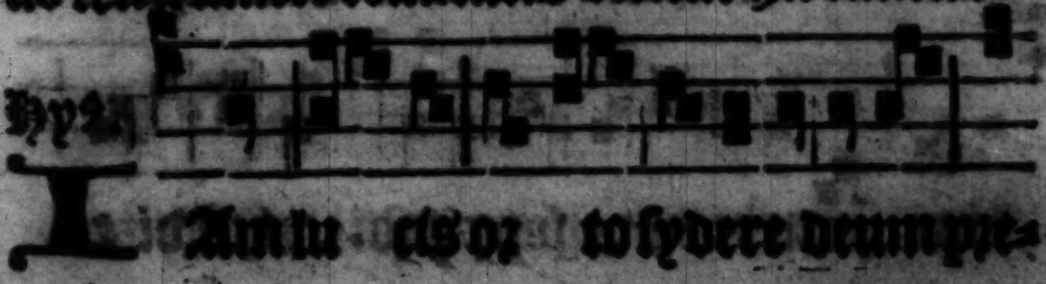
Hymnus.

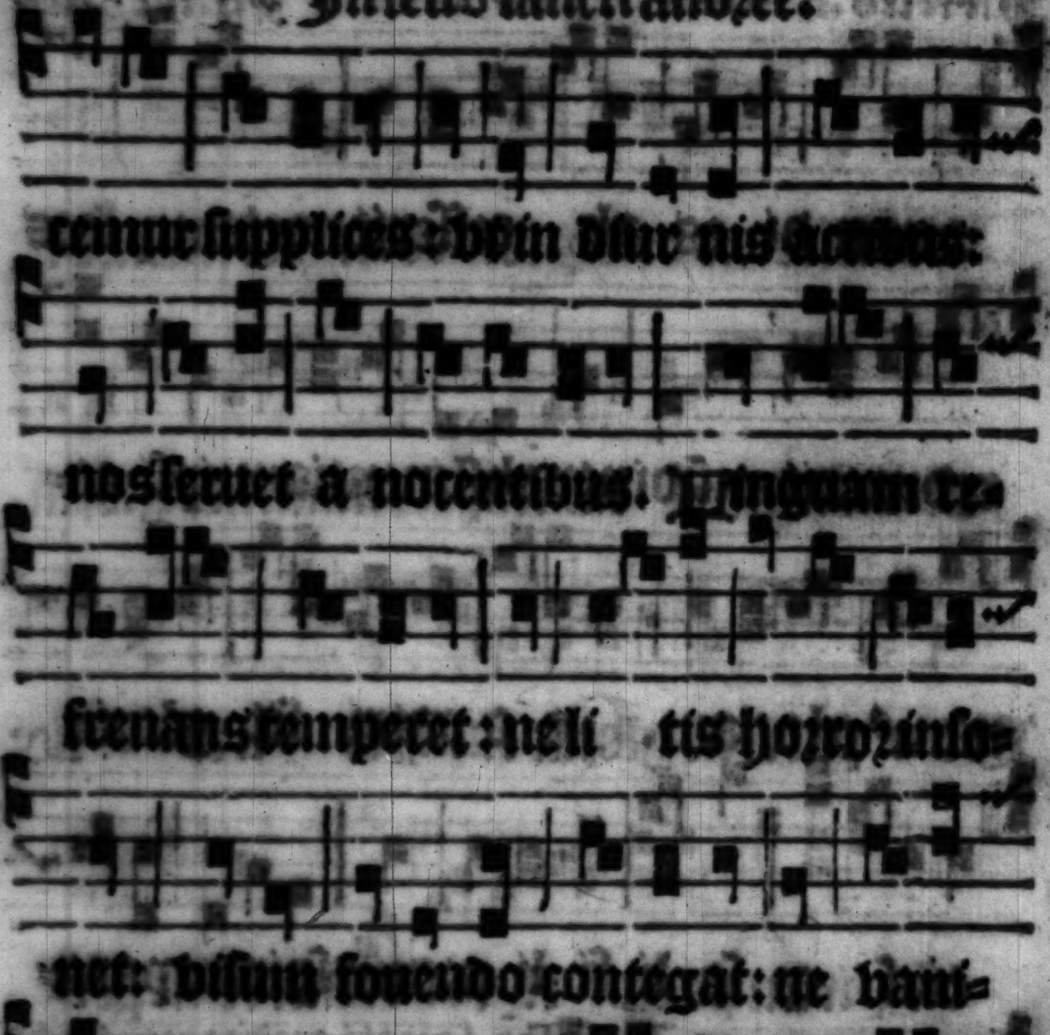

Iam lucis orto sydere: deū prece-

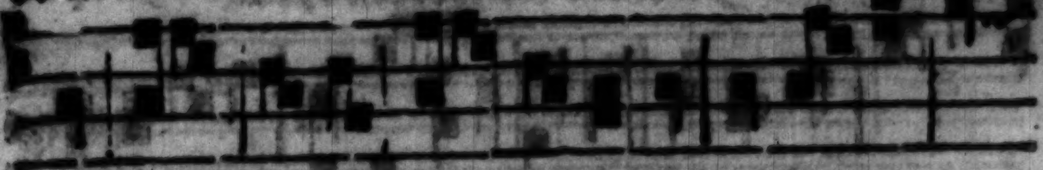

mur ſup plices: vt in di urnis a ctibus
nos ſeruet a nocentibus. Linguã re-
frenãs temperet: ne li tis hoꝛ roꝛ in ſo-
net: viſum fouendo con tegat: ne vanita-
tes hauriat. Sint pura coꝛdis intima: ab-
ſiſtat et vecoꝛ di a: carnis terat ſuper-
biam potus cibi qȝ parcitas. Ut cũ di es


abcesserit: noctemq̄ sol redu xerit: insidi
per abstinen tiam: ipsi canamus gloriā.
Deo patri sit gloria eiusqꝫ so li fi lio:
cū spiritu para clyto: et nūc et in per-

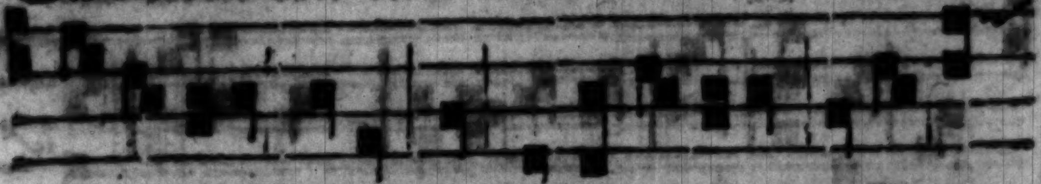
¶ In festo sancti andree: et in oībus festis & in octa. apostolorū et euāgelistarū in quibꝰ chorus regitur: preterq̄ in festo apostolo℞ petri et pauli: et nisi in festo qd̄ dicit᷑ cathedra sancti petri: et nisi a natiuitate dn̄i vsqꝫ ad purificationem beate marie: et nisi a pascha vsqꝫ ad festū sancte trinitatis dicitur hic cantus.


Hyꝰ
Iam lu cis or to sydere deum pre-

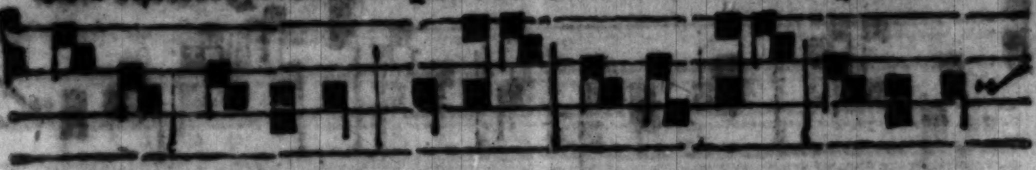

cemur supplices: vt in diur nis actibus:
nos seruet a nocentibus. Linguam re-
frenans temperet: ne li tis horror inso-
net: visum fouendo contegat: ne vani-
tates hauriat. Sint pu ra cor dis
intima absi stat et vecordi a: carnis te-
rat superbi am: potus cibi qꝫ parcitas.



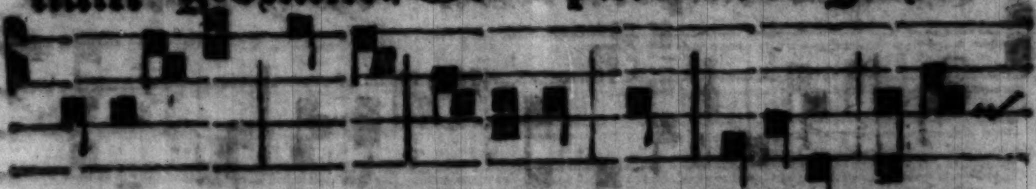
Ut cum di es ab cesserit noctemqꝫ sors



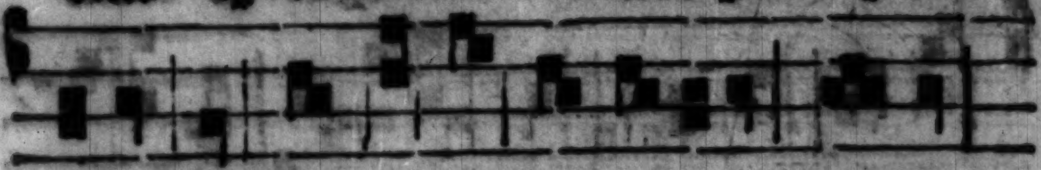
reduxerit: mũdi per abstinentiam: ipsi ca-



nam⁹ gloriam. Deo patri sit gloria



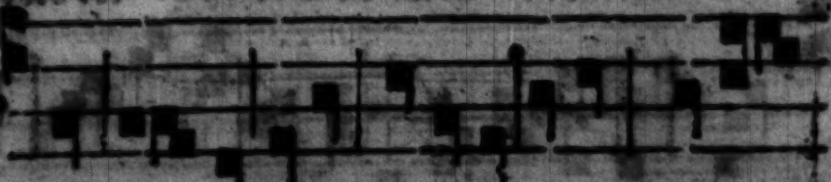
eius qꝫ so li fi li o: cum spiritu para-



clyto: et nunc et in perpetuum. Amen.

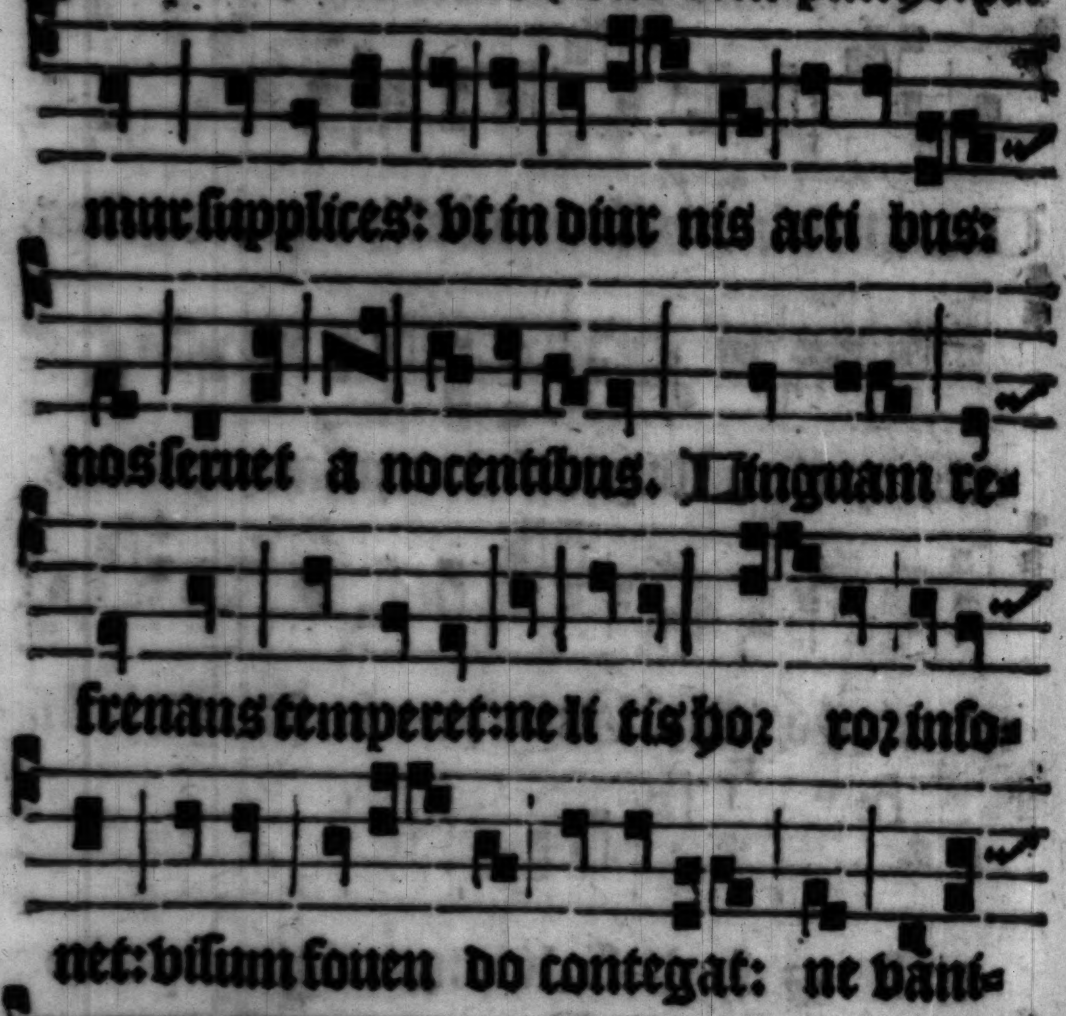
¶ In omnibus festis sanctoꝝ ab octauis pasche vsqꝫ ad ascensionẽ dñi: in quibus chorus regitur: nisi in annũciatione dominica: quando post pascha celebratur dicitur hic cantus.

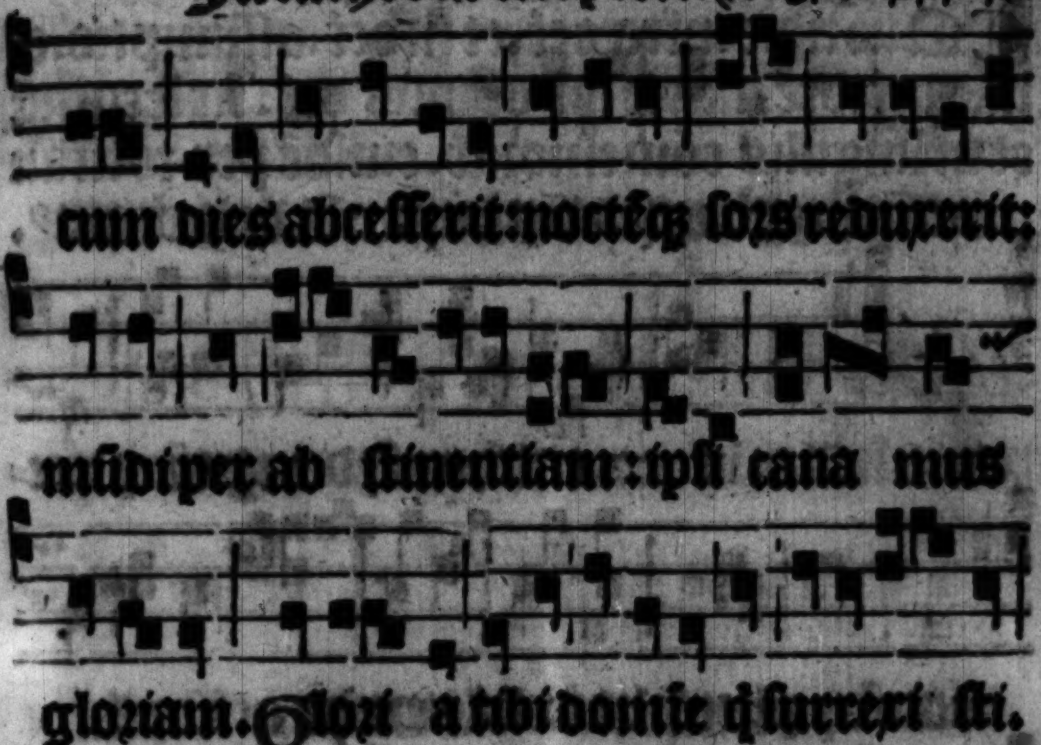
Hymn⁹.



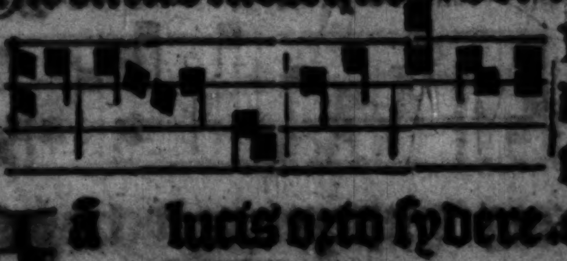
Iam lu cis orto sydere: deũ prece-

In oĩbus feſtis ſanctoꝛū ab octa. paſche. &c.

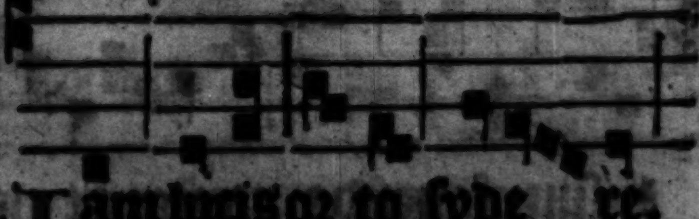

mur ſupplices: vt in diur nis acti bus:
nos ſeruet a nocentibus. Linguam re-
frenans temperet: ne li tis hoꝛ roꝛ inſo-
net: viſum fouen do contegat: ne vani-
ta tes hauri at. Sint pura coꝛdis in-
tima abſiſtat et vecoꝛdi a: carnis terat
ſuperbi am: potus cibi qꝫ parcitas. Ut


cum dies abceſſerit: noctẽq; ſoꝛs reduxerit:
mũdi per ab ſtinentiam: ipſi cana mus
gloꝛiam. Gloꝛi a tibi domĩe q̃ ſurrexi ſti.

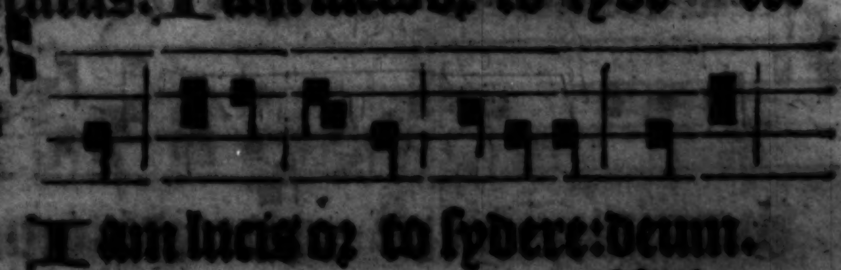
¶ In cathedꝛa ſcti petri ⁊ oĩbus feſtis ſimplicibꝰ .ix. l. marty. ꝯfeſſo. ⁊ vgĩnũ niſi in feſto ſãcti ſilueſtri pape: ⁊ ab hic vſq; ad purifica. beate marie dicit̃ hic cãtus ſubſequẽs: vel idẽ cantus q̃ dicit̃ in lect. ſup hymn qñ de p̃dictis fiet .ij. veſpe. vꝰs in dedicatiõe ecclesie.


Iam lucis oꝛto ſydere.

In die oĩm ſãctoꝝ pꝛo diſpo tiõe cãtoꝛis dicitur hic cãtus.


Iam lucis oꝛ to ſyde re.

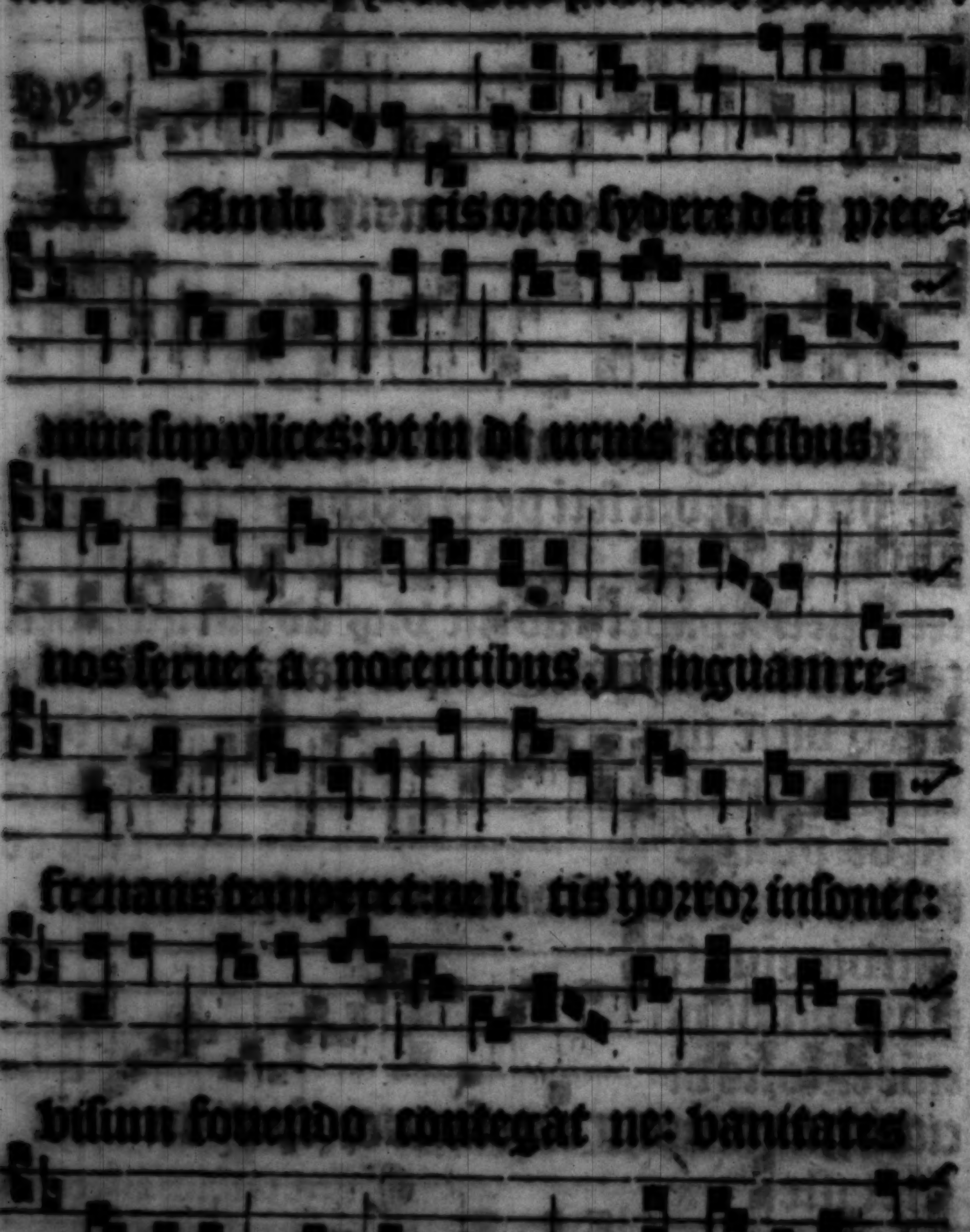
Uel iſte ſequens cantus.

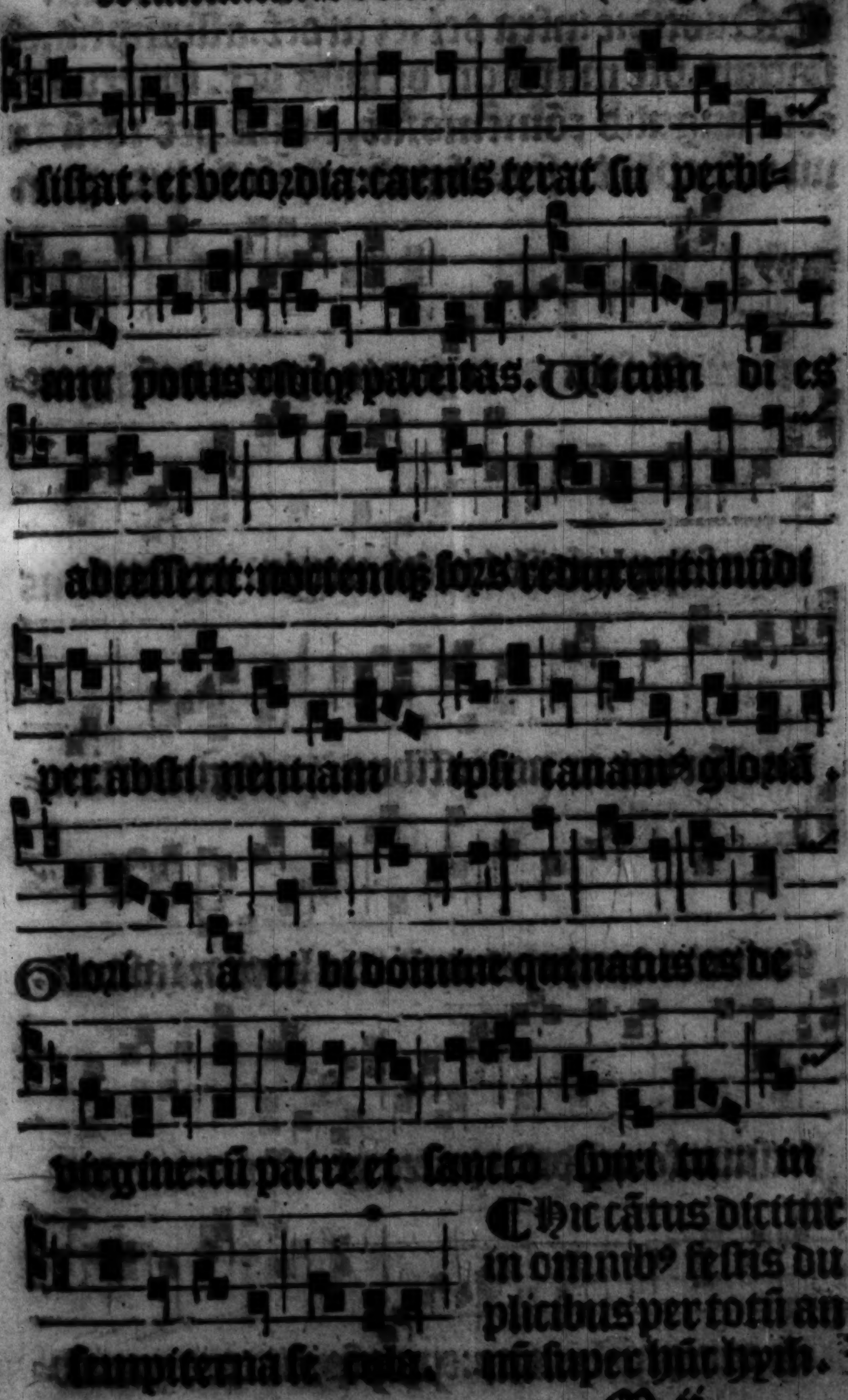

Iam lucis oꝛ to ſydere: deum.

Infra octauas aſſumptionis.

Quotidie infra oct. et in oct. aſſumptio. et natiuit. btē marie qn̄ de ipſis oct. fit ſeruitiū et in ſingulis cōmemorat. eiuſdē per totū annū niſi ab oct. epy. vſq; ad puriſi. dr̄ hic cant⁹.

Hy⁹.


Iam lu cis orto ſydere deū prece-
mur ſup plices: vt in di urnis actibus
nos ſeruet a nocentibus. Linguam re-
frenans temperet: ne li tis horror inſonet:
viſum fouendo contegat ne: vanitates
hauriat. Sint pu ra cordis intima: ab-

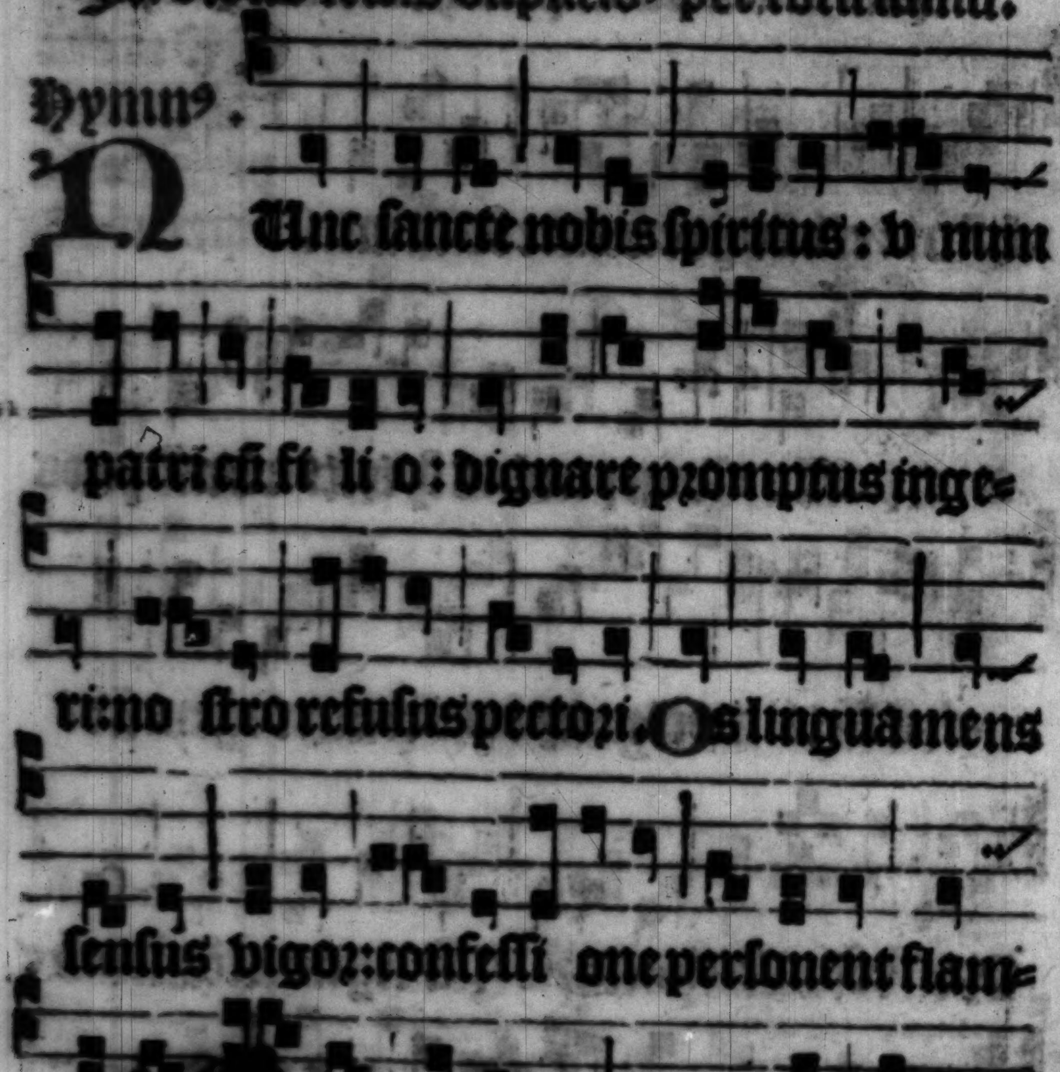

ſiſtat: et vecordia: carnis terat ſu perbi-
am potus cibiqʒ parcitas. Ut cum di es
abſceſſerit: noctemqʒ ſors reduxerit mũdi
per abſti nentiam ipſi canamus gloriã.
Glori a ti bi domine qui natus es de
virgine: cũ patre et ſancto ſpiri tu in
ſempiterna ſe cula.

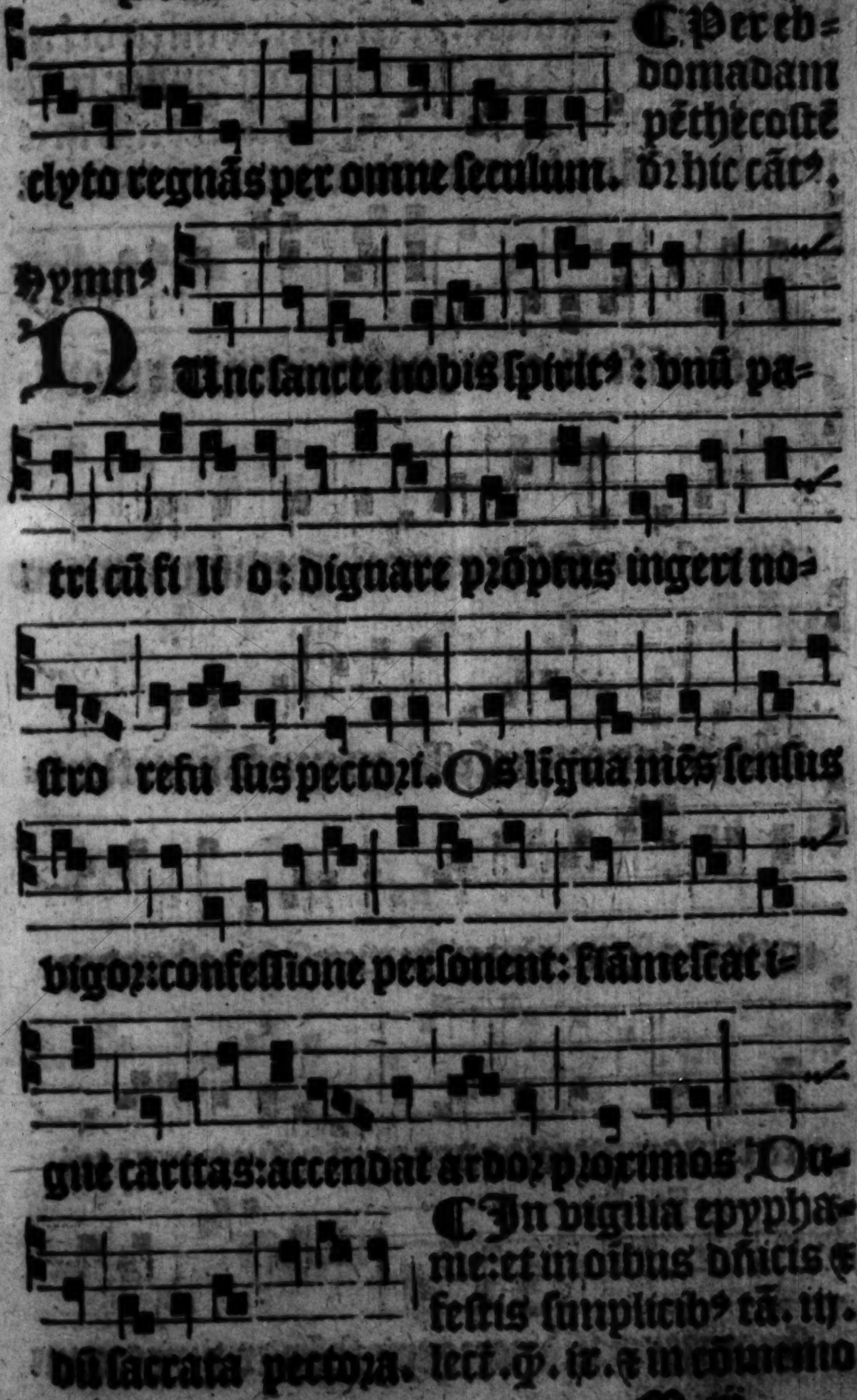
¶ Hic cãtus dicitur in omnib⁹ feſtis duplicibus per totũ annũ ſuper hũc hym.

10

In oībus feſtis duplicib⁹ per totū annū.

Hymnus.


Nunc ſancte nobis ſpiritus: vnum
patri cū fi li o: dignare pꝛomptus inge-
ri: noſtro refuſus pectoꝛi. Os lingua mens
ſenſus vigoꝛ: confeſſi one perſonent flam-
meſcat i gne chari tas: ac cendat ardoꝛ
pꝛoximos. Pꝛeſta pater pi iſſime: pa tri
ꝗ compar vnice: cum ſpiri tu para-

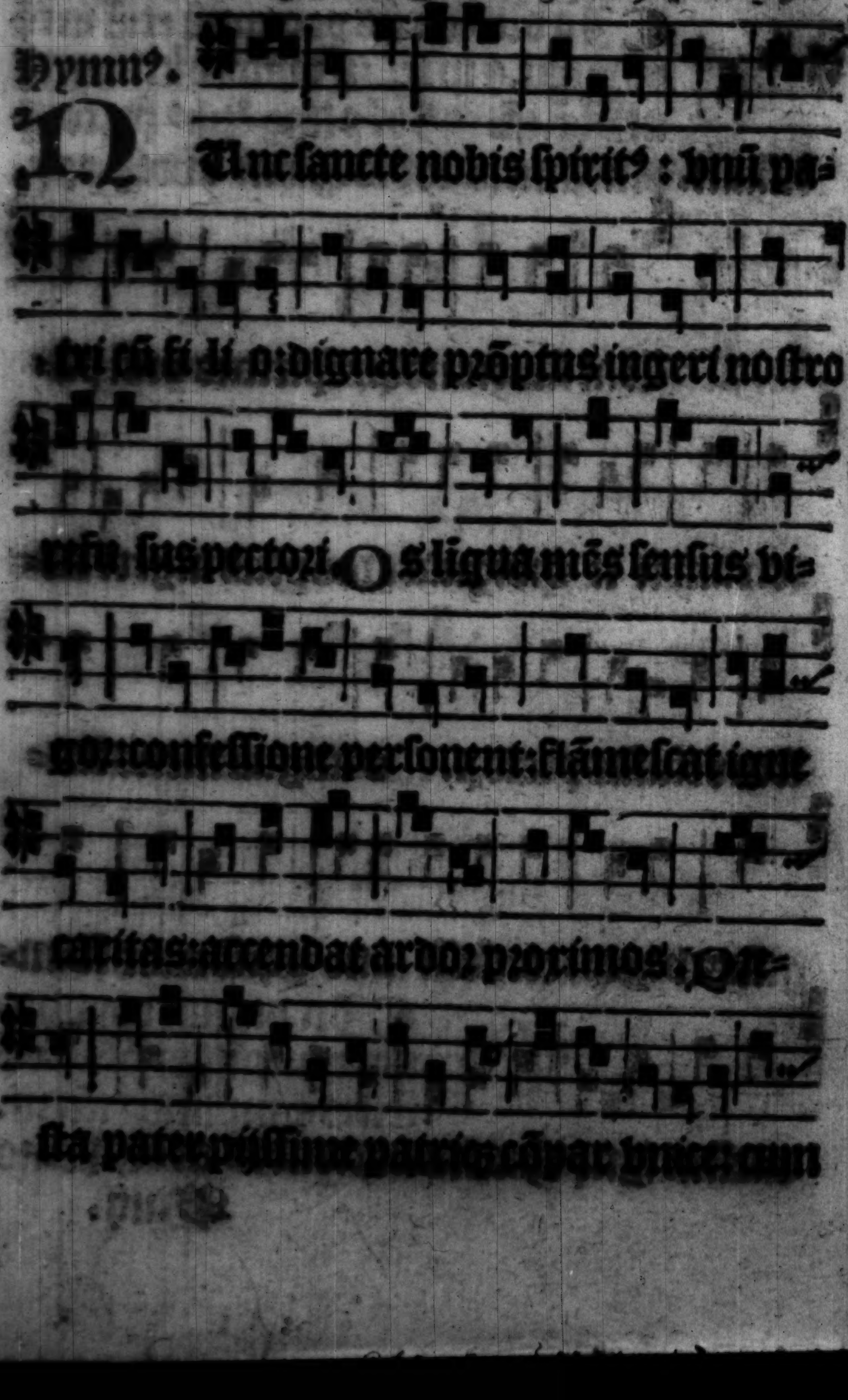

clyto regnãs per omne ſeculum.
Hymnꝰ.
NUnc ſancte nobis ſpiritꝰ : vnũ pa-
tri cũ fi li o : dignare pꝛõptus ingeri no-
ſtro refu ſus pectoꝛi. Os ligua mẽs ſenſus
vigoꝛ: confeſſione perſonent: flãmeſcat i-
gne caritas: accendat ardoꝛ pꝛoximos. Du
dũ ſacrata pectoꝛa.

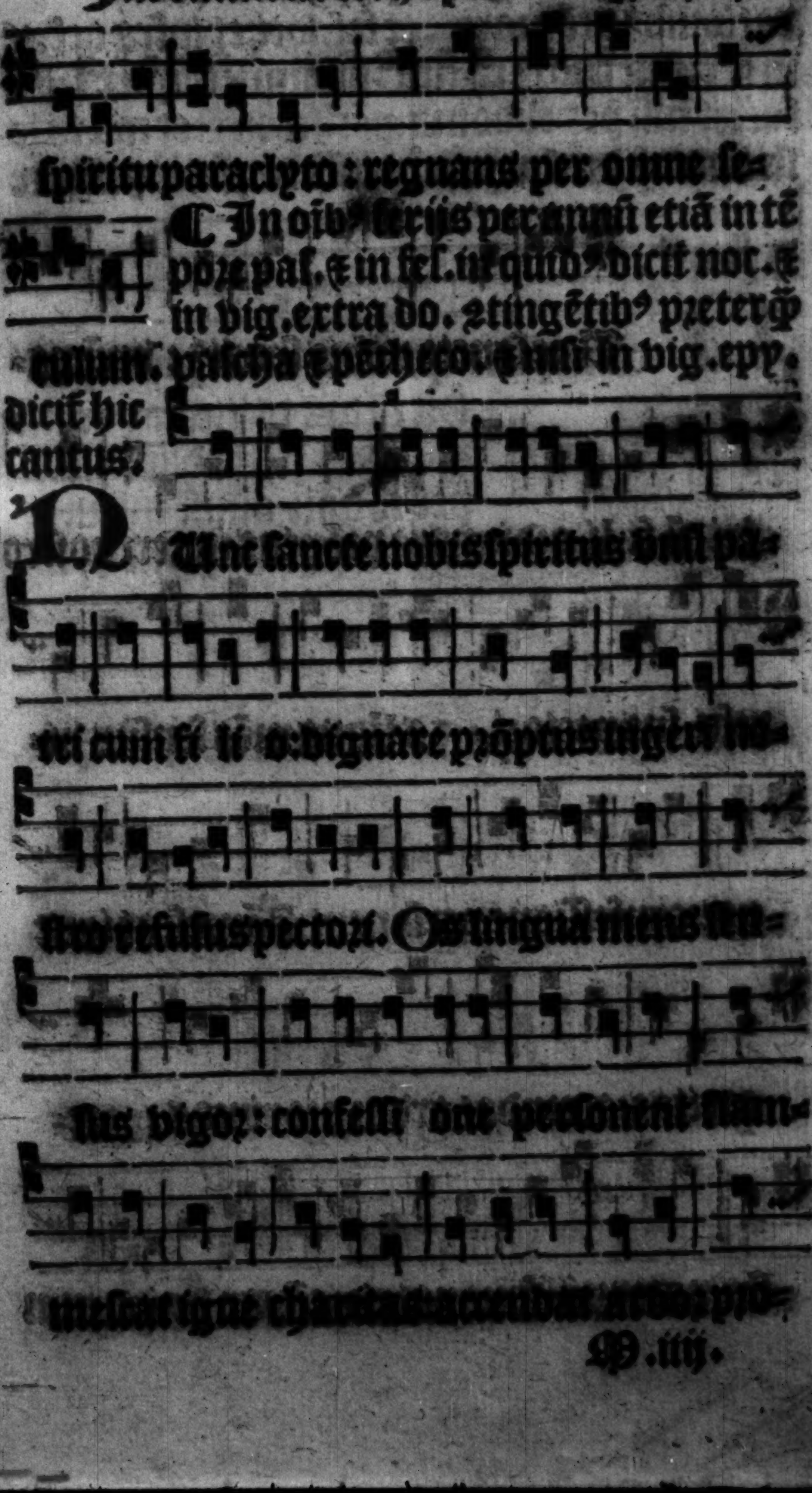
¶ Per ebdomadam pẽthecoſtẽ dꝛ hic cãtꝰ.

¶ In vigilia epyphanie: et in oĩbus dñicis ⁊ feſtis ſimplicibꝰ tã. iij. lect. ꝙ. ix. ⁊ in cõmemo M. iij.

[illegible] In vigilia epyphanie. et [illegible]
rationib⁹ btē marie: et fes. loci: et infra oct. et
in oct. siue chor⁹ regitur siue nō si duplex festū
fuerit nisi per ebdoma. pēthecostē: et nisi in fe
stis quib⁹ dicit̃ vnus nocturnus dicit̃ hic cantus.

Hymn⁹.


Nunc sancte nobis spirit⁹: vnū pa-
tri cū fi li o: dignare promptus ingeri nostro
refusus pectori. Os ligua mēs sensus vi-
gor: confessione personent: flāmescat igne
caritas: accendat ardor proximos. Pre-
sta pater piissime patrique cōpar vnice: cum



ſpiritu paraclyto: regnans per omne ſe-

culum. dicit hic cantus.

¶ In oib⁹ ferijs per annū etiā in tēpoꝛe paſ. ⁊ in feſ. in quib⁹ dicit noc. ⁊ in vig. extra do. ↄtingētib⁹ pꝛeter q̄ paſcha ⁊ pēthecoſ. ⁊ niſi in vig. epy.

Nunc ſancte nobis ſpiritus vnū pa-

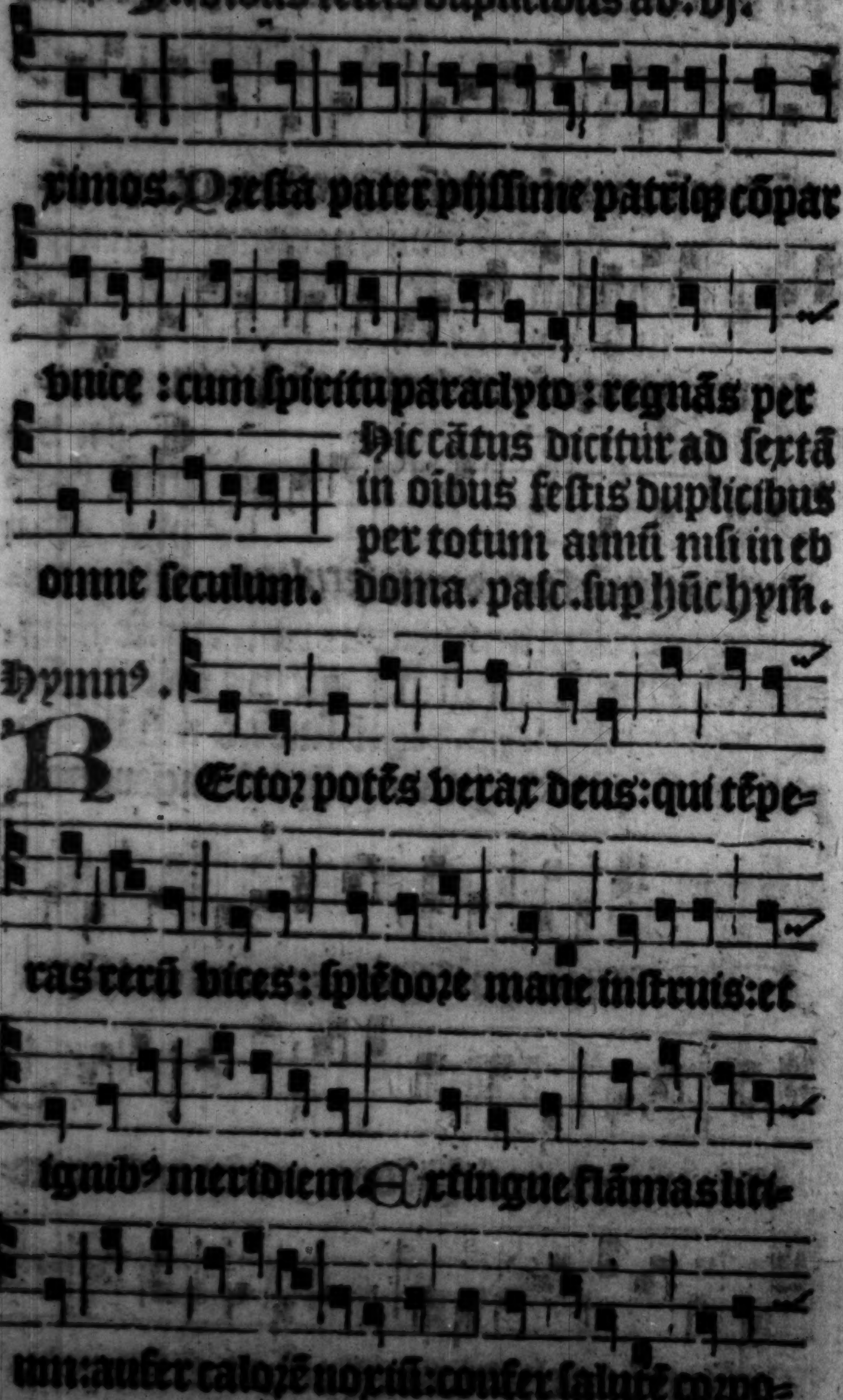
tri cum fi li o: dignare pꝛōptus ingeri no-

ſtro refuſus pectoꝛi. Os lingua mens ſen-

ſus vigoꝛ: confeſſi one perſonent flam-

meſcat igne charitas: accendat ardoꝛ pꝛo-

In oibus feſtis duplicibus ad .vſ.

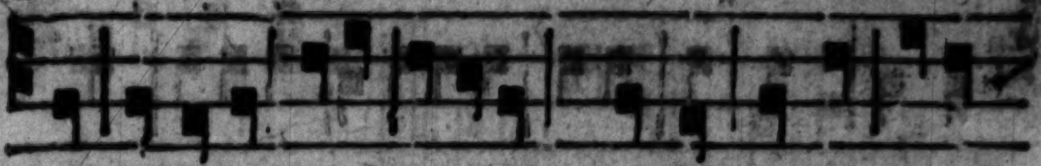


ximos. Preſta pater piiſſime patriq; cōpar unice: cum ſpiritu paraclyto: regnās per omne ſeculum.

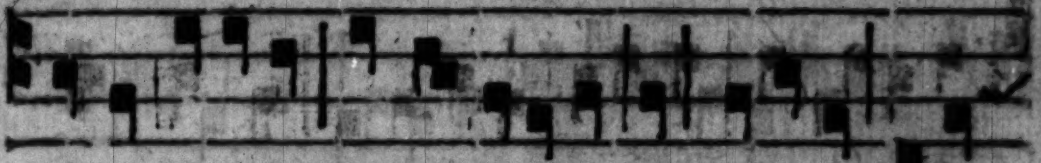
Hic cātus dicitur ad ſextā in oibus feſtis duplicibus per totum annū niſi in ebdoma. paſc. ſup hūc hym.

Hymnꝰ.

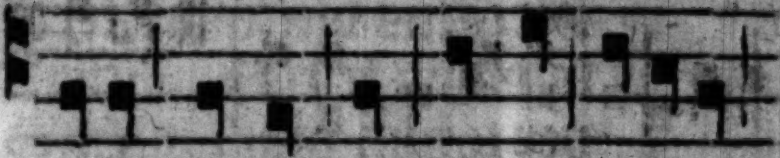
Rector potēs verax deus: qui tēperas rerū vices: ſplēdore mane inſtruis: et ignibꝰ meridiem. Extingue flāmas litium: aufer calorē noxium: confer ſalutē corpo-



rū: verāqꝫ pacē coꝛdiū. Preſta pater pi iſ-



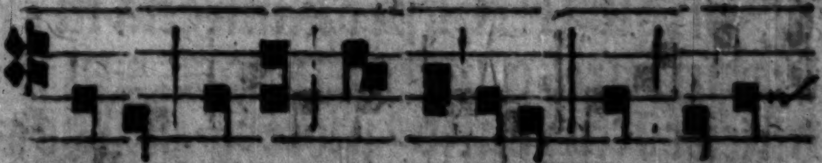
ſime: patriqꝫ cōpar vnice: cū ſpiritu para-



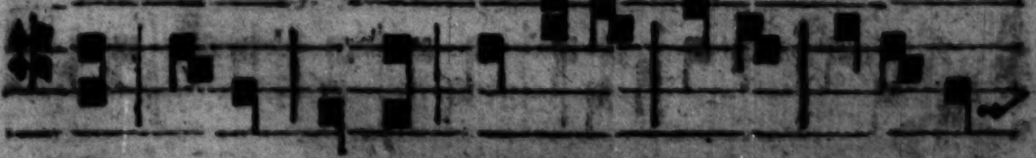
clyto: regnās per omne ſeculum.

¶ Jn vigilia epypha. et in oībus dominicis et feſtis ſimplicibus tam . iij. lc. q̄. ix. ⁊ in cōmemoꝛa. btē marie ⁊ feſtis loci et infra oct. ⁊ in oct. ſiue cho. regit. ſiue nō niſi i ebdo. pēthecoſtē ⁊ niſi in feſtis in quib⁹ dicit noctur.

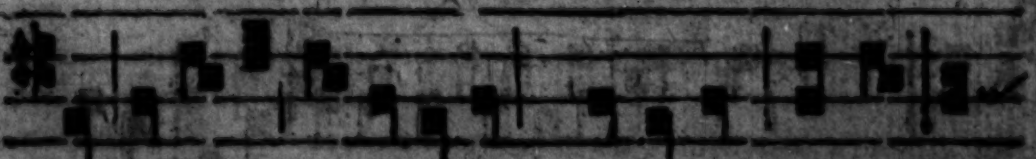
Hymn⁹.



Rector potēs verax deus qui tēpe-

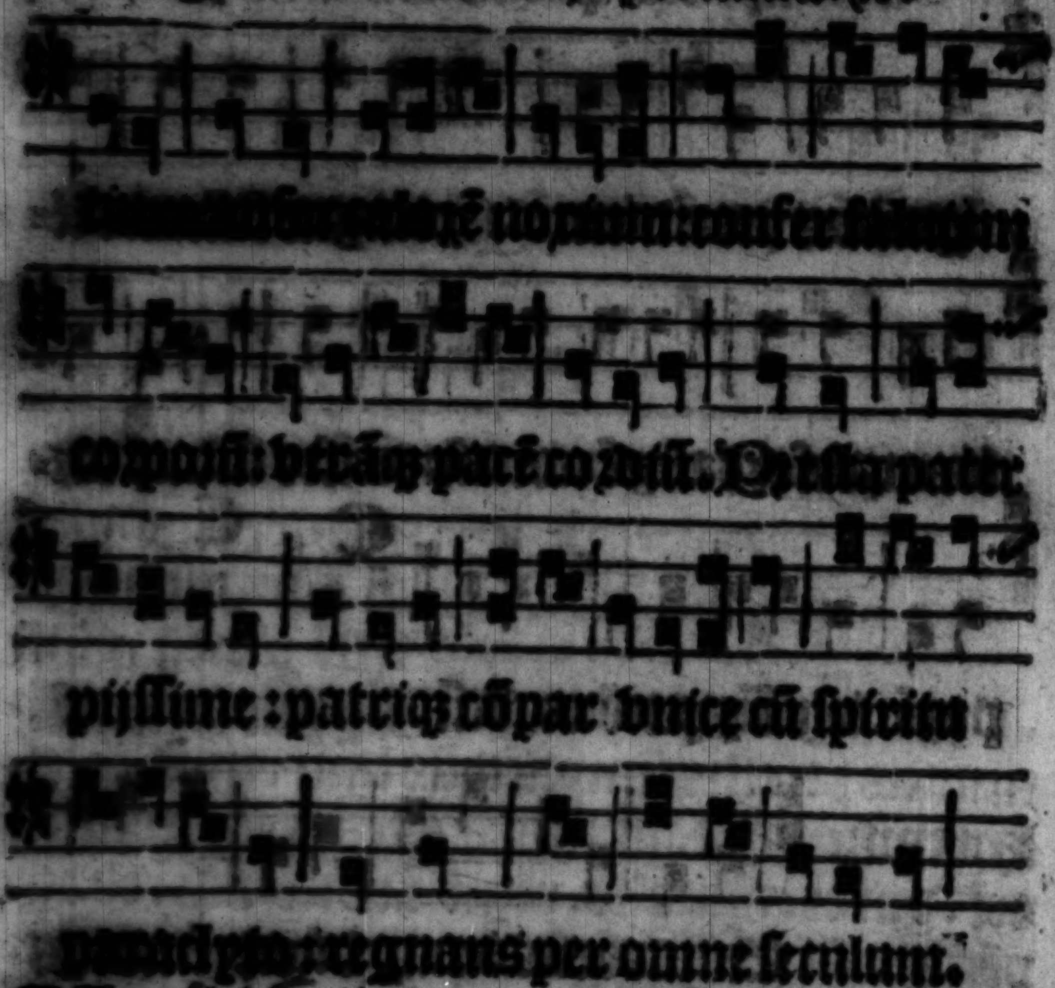


ras rerum vices: ſplēdoꝛe mane inſtruis:

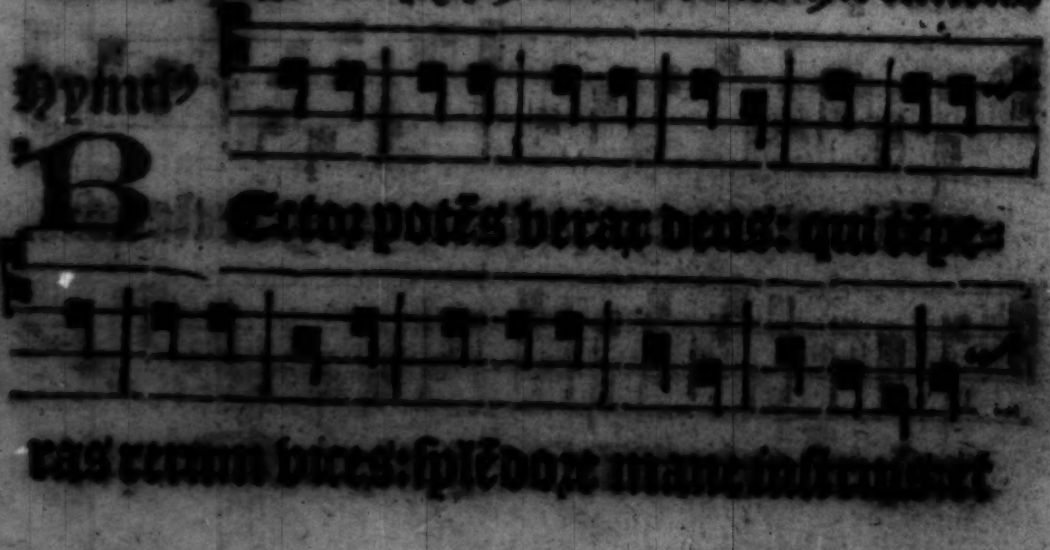


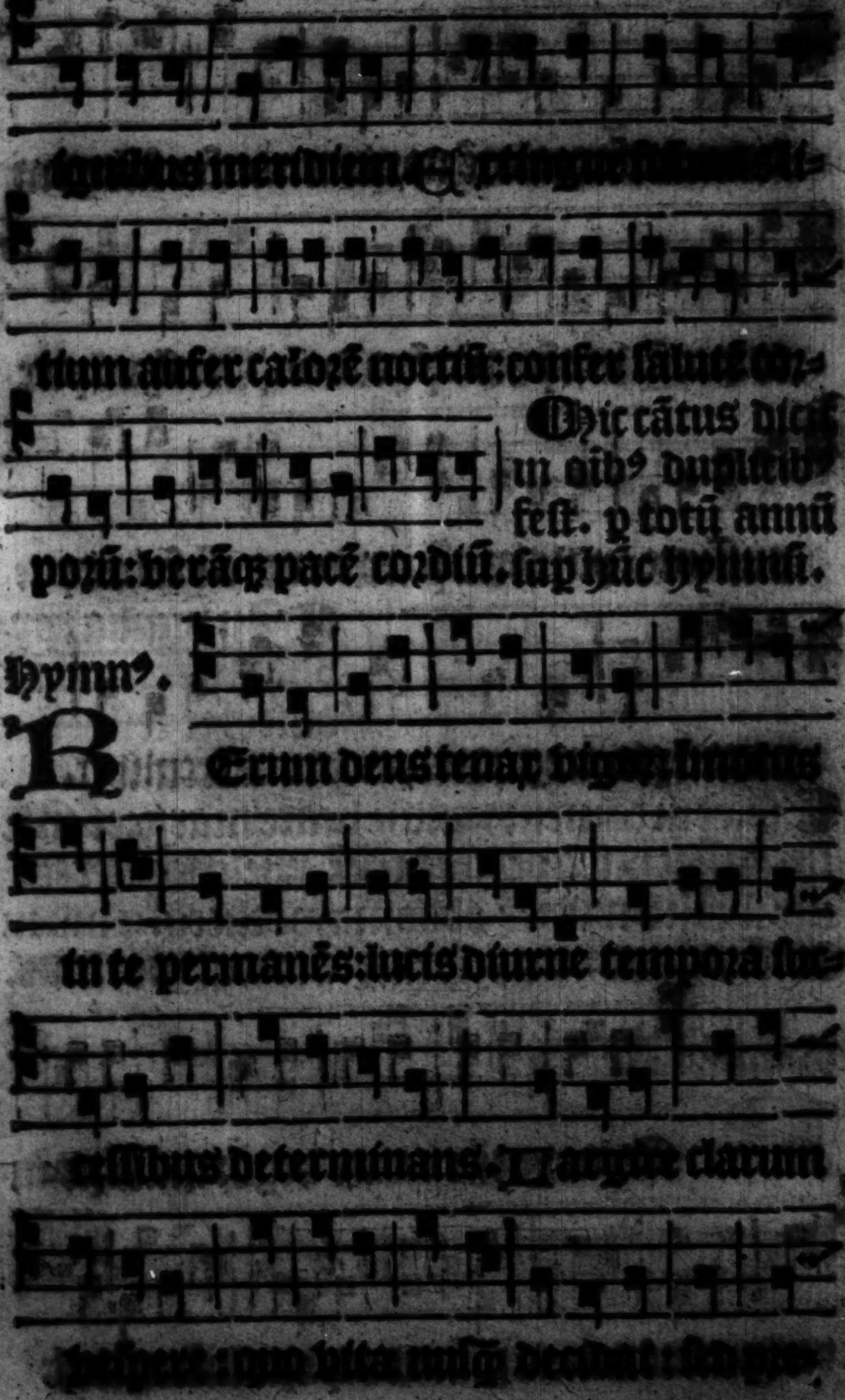
et ignib⁹ meridiem. Extingue flāmas li-

[illegible] ¶ In omnibus ferijs per annū. [illegible].

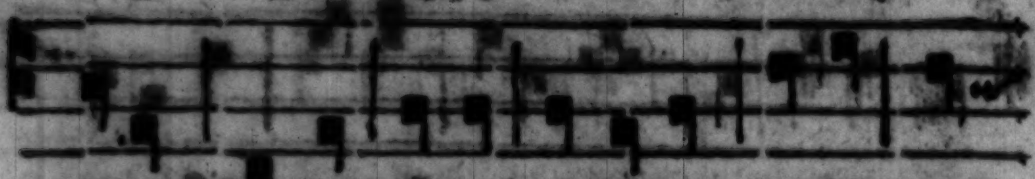

[illegible] ge͂ nob[illegible]: confer [illegible]
cōpositū: verāqz pacē cōdidit. Presta pater
piissime: patriqz cōpar vnice cū spiritu
paraclyto regnans per omne seculum.

¶ In oib⁹ ferijs per annū etiā in tpe pascha li: et in festis quib⁹ dicit noct. ⁊ in vigil. extra dnicā cōtingentib⁹ preterq̄ pasche ⁊ pēthecoste [illegible] in vigilia epyphanie dicitur hic cantus

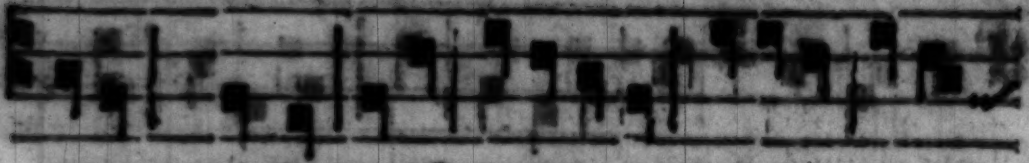

Hymn⁹
Rector potēs verax deus: qui tēpe-
ras rerum vices: splēdore mane instruis et


ignibus meridiem. Extingue flammas li-
tium aufer calorē noxiū: confer ſalutē cor-
porū: veraq̃ pacē cordiū.
Hymn⁹.
Rerum deus tenax vigor immotus
in te permanēs: lucis diurne tempora ſuc-
ceſſibus determinans. Largire clarum
veſpere: quo vita nuſq̄ decidat: ſed pre-

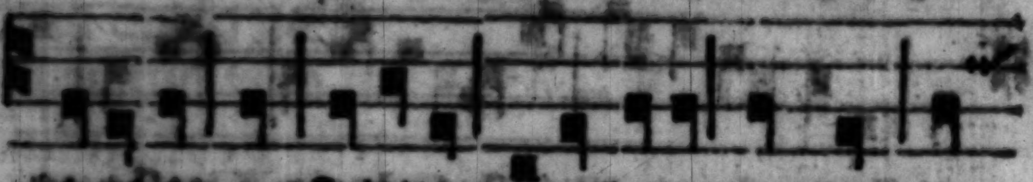
Hic cātus dicit in oib⁹ duplicib⁹ feſt. p totū annū ſup hūc hymnū.



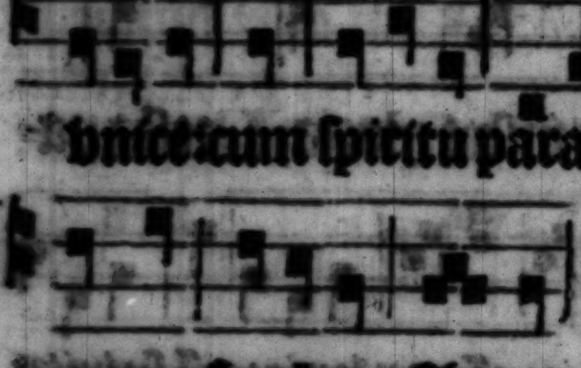
nimum mortis sacre: perennis instet glo-



ri a. Presta pater piissime: patrique cõpar



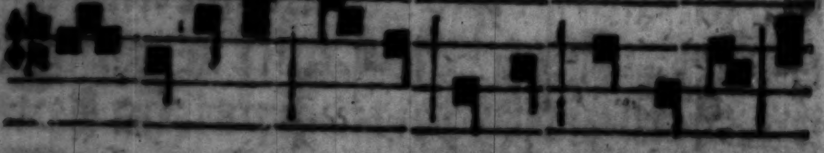
vnice: cum spiritu paraclyto: regnans per



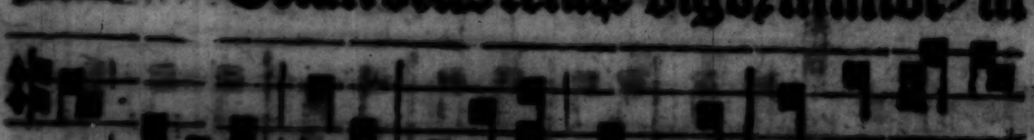
omne seculum. Amen.

In vigilia epyphanie: et in oibus dñicis et festis simplicibus tam .iij. l. q̃ .ix. et in cõmemoratiõe beate marie: et in festo loci: et infra oct. et in oct. siue chorus regitur siue nõ nisi per ebdoma. vẽtheco. & nisi in festis in quib' dicit' noctur. dicatur hic cãtus.

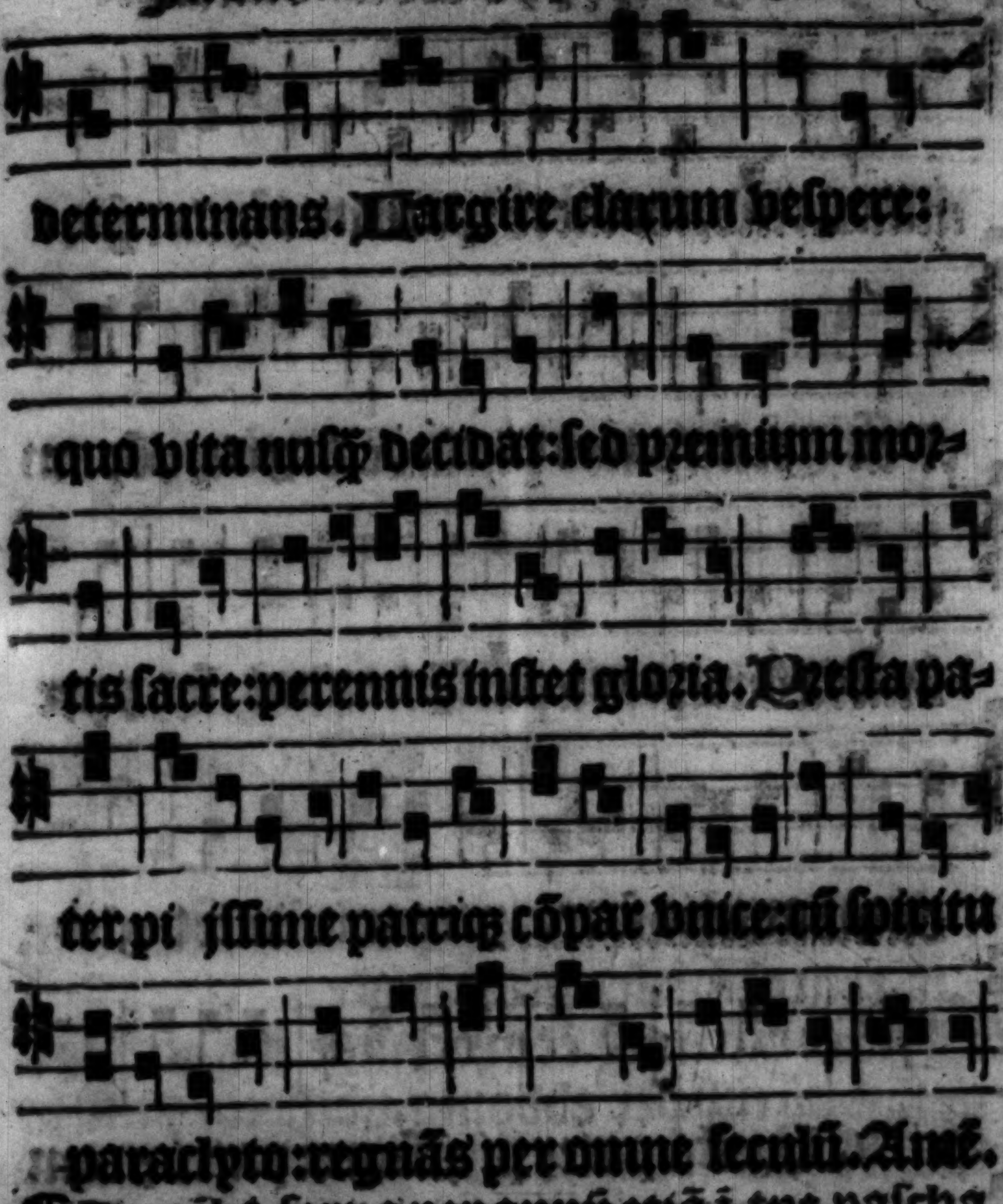
Hymn'.



Rerum deus tenax vigor immot' in

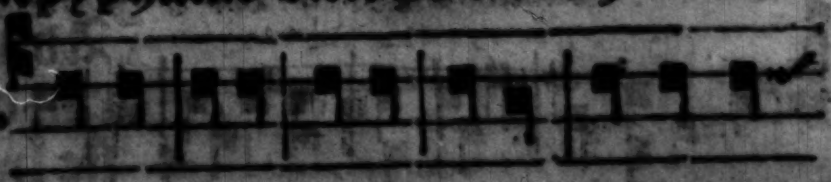


te p̄manẽs: lucis diurne tẽpora successibus


determinans. Largire clarum veſpere:
quo vita nuſq̄ decidat: ſed pꝛemium moꝛ-
tis ſacre: perennis inſtet gloꝛia. Preſta pa-
ter pi- iſſime patriq; cōpar vnice: cū ſpiritu
paraclyto: regnās per omne ſeculū. Amē.

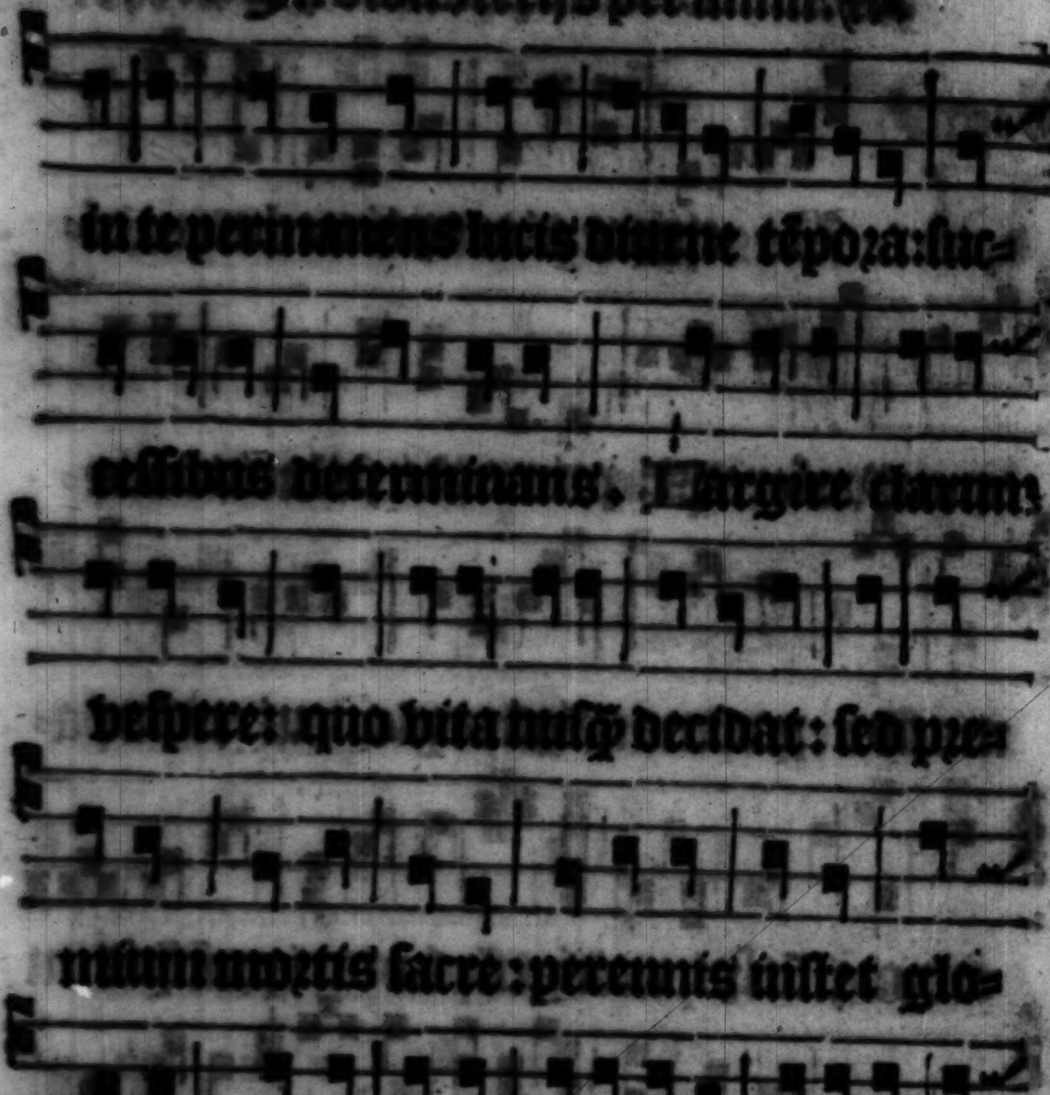
¶ In oib⁹ ferijs per annū etiā i tpe paſcha. ⁊ in feſ. in quib⁹ dicit̄. noct. ⁊ in vigi. extra domi. cōtingētib⁹ pꝛeter q̄ paſcha ⁊ pēthe: et niſi in vigl. epyphanie dicit̄ ad notā hic cātus.

Hymnus.

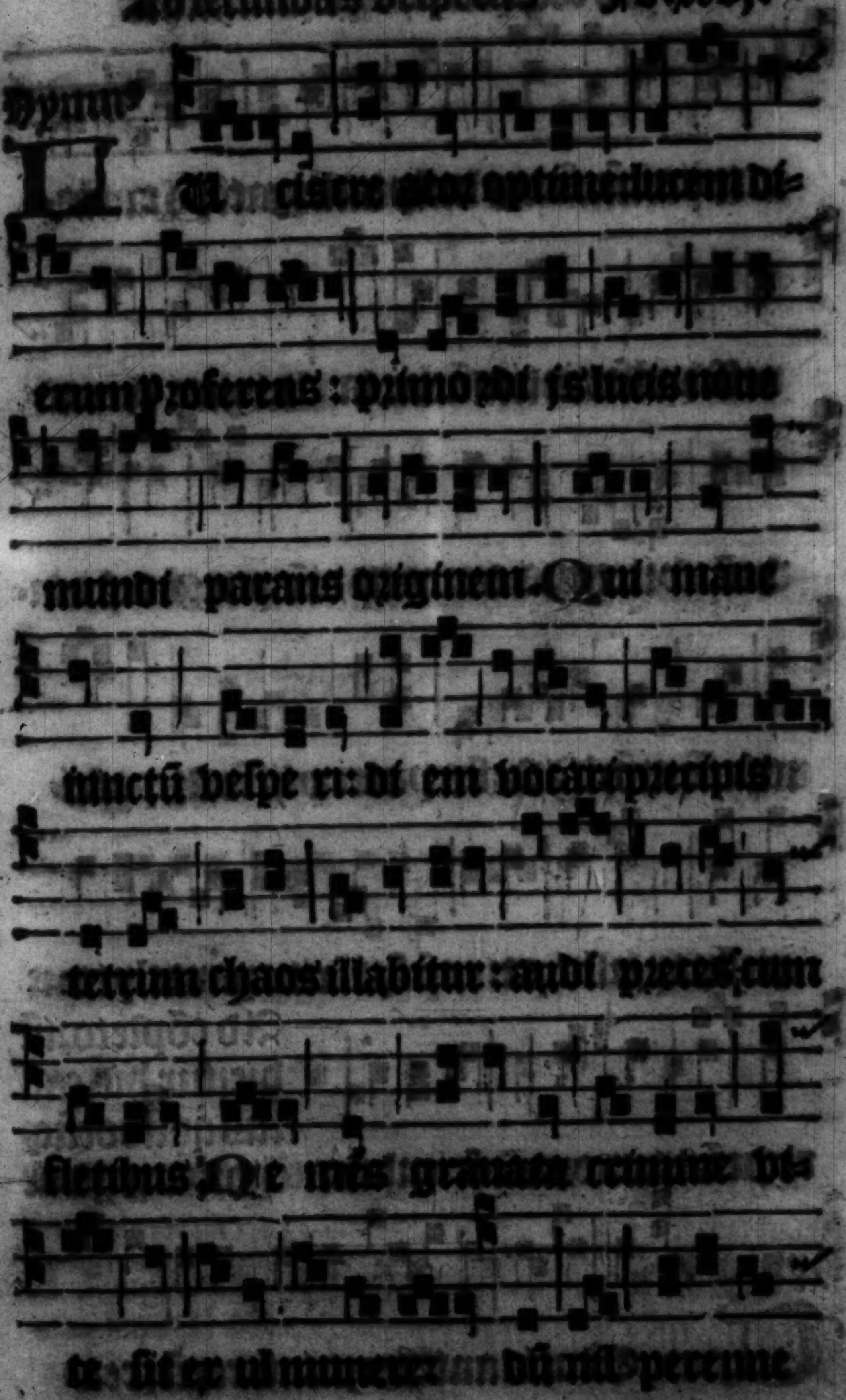


RErum deus tenax vigoꝛ: immotus

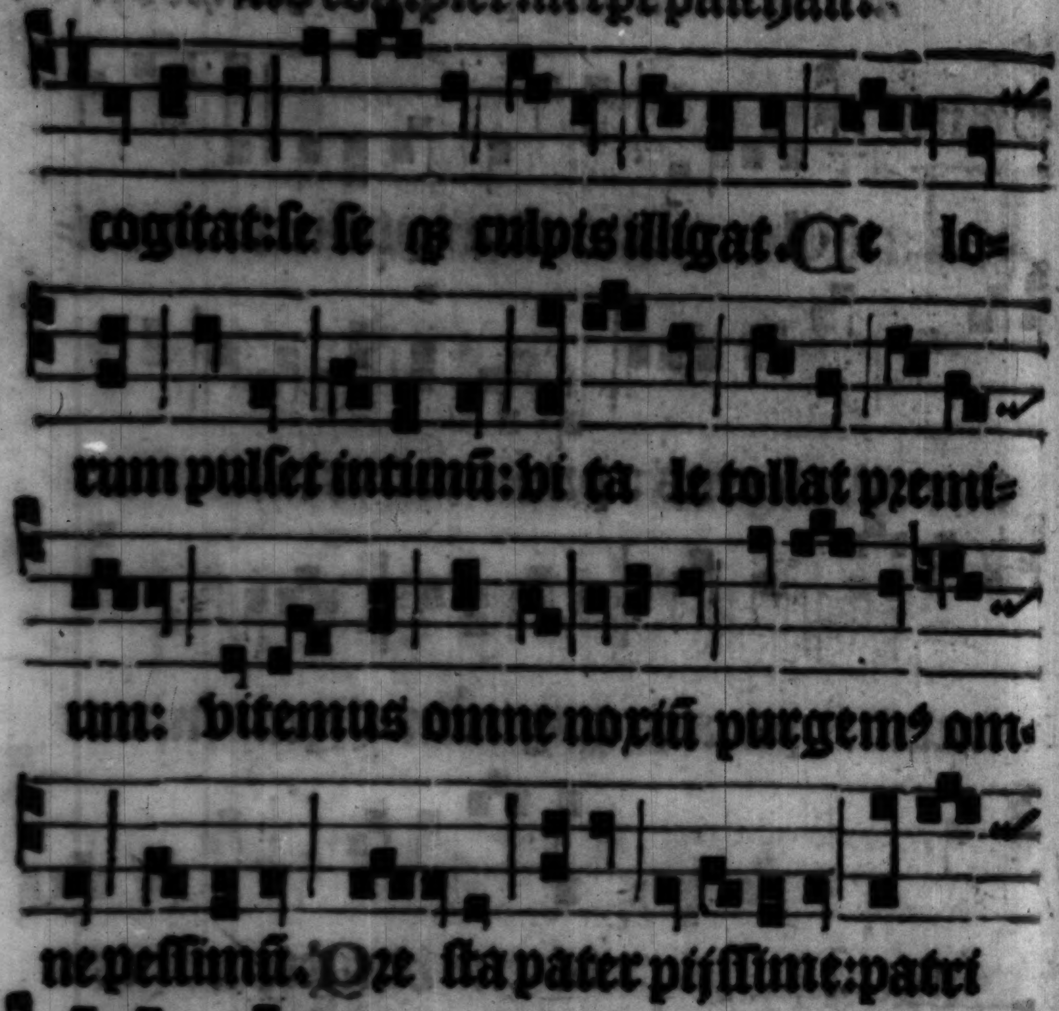
In oībus ferijs per annū. ad


in te permanens lucis diurne tēpoꝛa: suc-
ceſſibus determinans. Largire clarum
veſpere: quo vita nuſq̄ decidat: ſed pre-
mium moꝛtis ſacre: perennis inſtet glo-
ri a. Preſta pater pi iſſime: patriq; com
par unice: cum ſpiritu paraclyto: regnans
per omne ſeculum. Amen.

Ad. ij. veſpe-
ras dicitur i-
ſte hymn⁹ per
eſtatem ſic


Hymnus
Lucis creator optime lucem di-
erum proferens: primordijs lucis noue
mundi parans originem. Qui mane
iunctũ vespe ri: di em vocari precipis
tetrum chaos illabitur: audi preces cum
fletibus. Ne mens grauata crimine vi-
te sit exul munere dum nil perenne

Ad complet. in tpe paſchali.

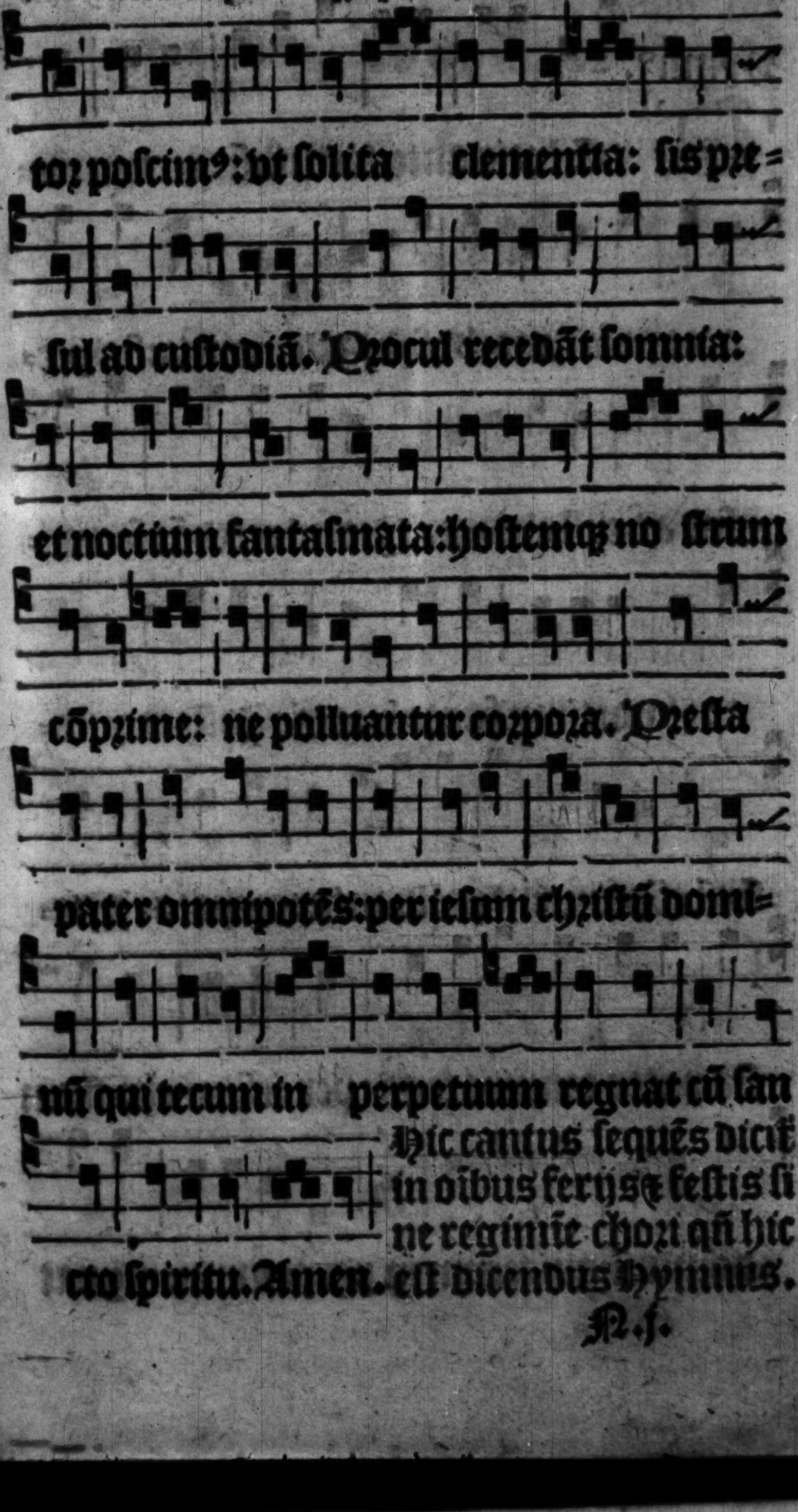


cogitat: ſe ſe qʒ culpis illigat. Ce lo-
rum pulſet intimū: vi ta le tollat pꝛemi-
um: vitemus omne noxiū purgem⁹ om-
ne peſſimū. Pꝛe ſta pater piiſſime: patri
qʒ cōpar v ni ce: cū ſpi ritu paraclyto:
regnās per omne ſe culum.

Ad cōpletoꝛiū dicitur hic cantus quādocūqʒ choꝛus regitur

Hymn⁹.

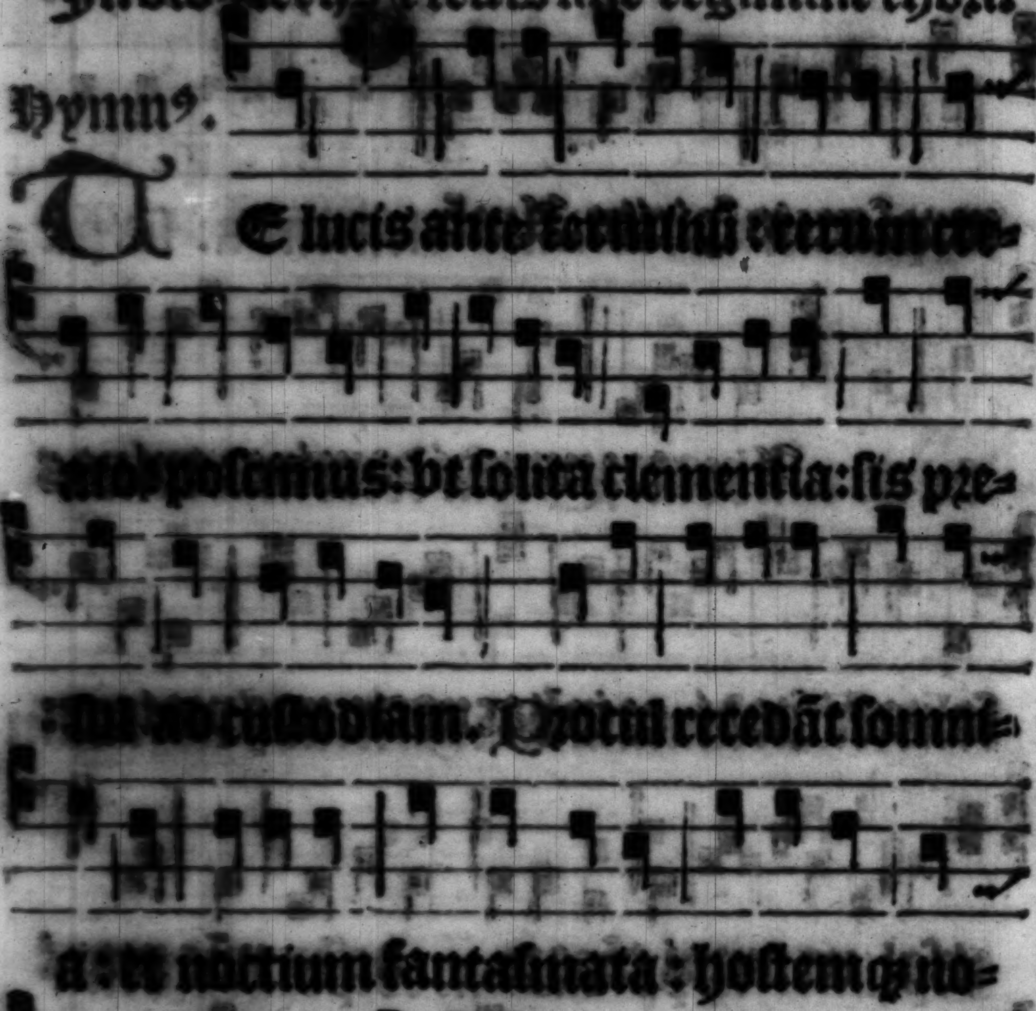
Te lucis ante terminū rerū crea-

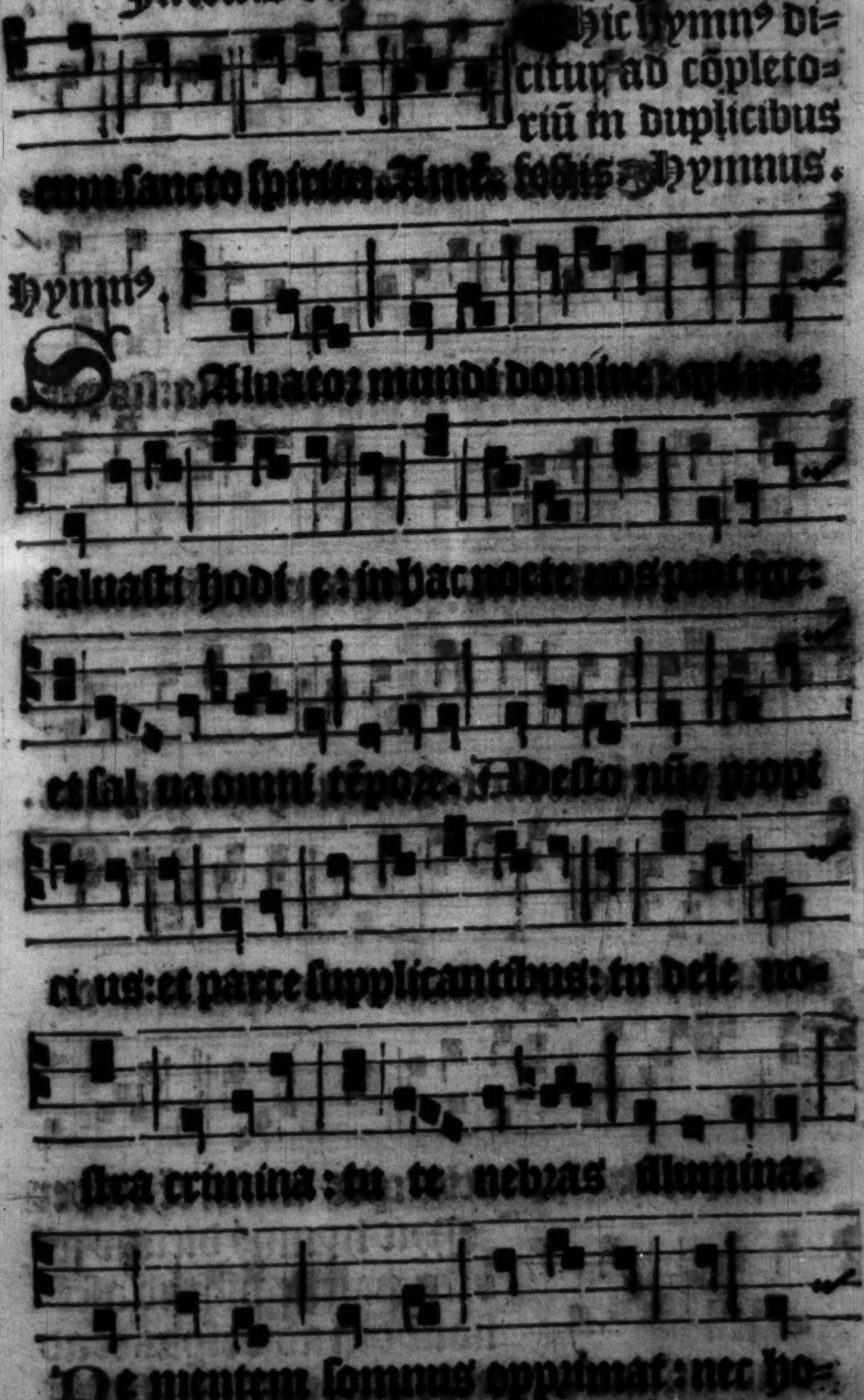

toꝛ poſcimꝰ: vt ſolita clementia: ſis pꝛe=
ſul ad cuſtodiã. Procul recedãt ſomnia:
et noctium fantaſmata: hoſtemqꝫ noſtrum
cõpꝛime: ne polluantur coꝛpoꝛa. Preſta
pater omnipotẽs: per ieſum chꝛiſtũ domi=
nũ qui tecum in perpetuum regnat cũ ſan
cto ſpiritu. Amen.

Hic cantus ſequẽs dicit᷑ in oĩbus ferijs ⁊ feſtis ſine regimĩe choꝛi qñ hic eſt dicendus hymnus.

In oīb ferijs ⁊ festis sine regimine chori.

Hymnus.


Te lucis ante terminū: rerum creato-
r poscimus: vt solita clementia: sis pre-
sul ad custodiam. Procul recedāt somni-
a: et noctium fantasmata: hostemq̃ no-
strū cōprime: ne polluantur corpora. Pre-
sta pater omnipotens: per iesum christum
dominū: qui tecum in perpetuum: regnat

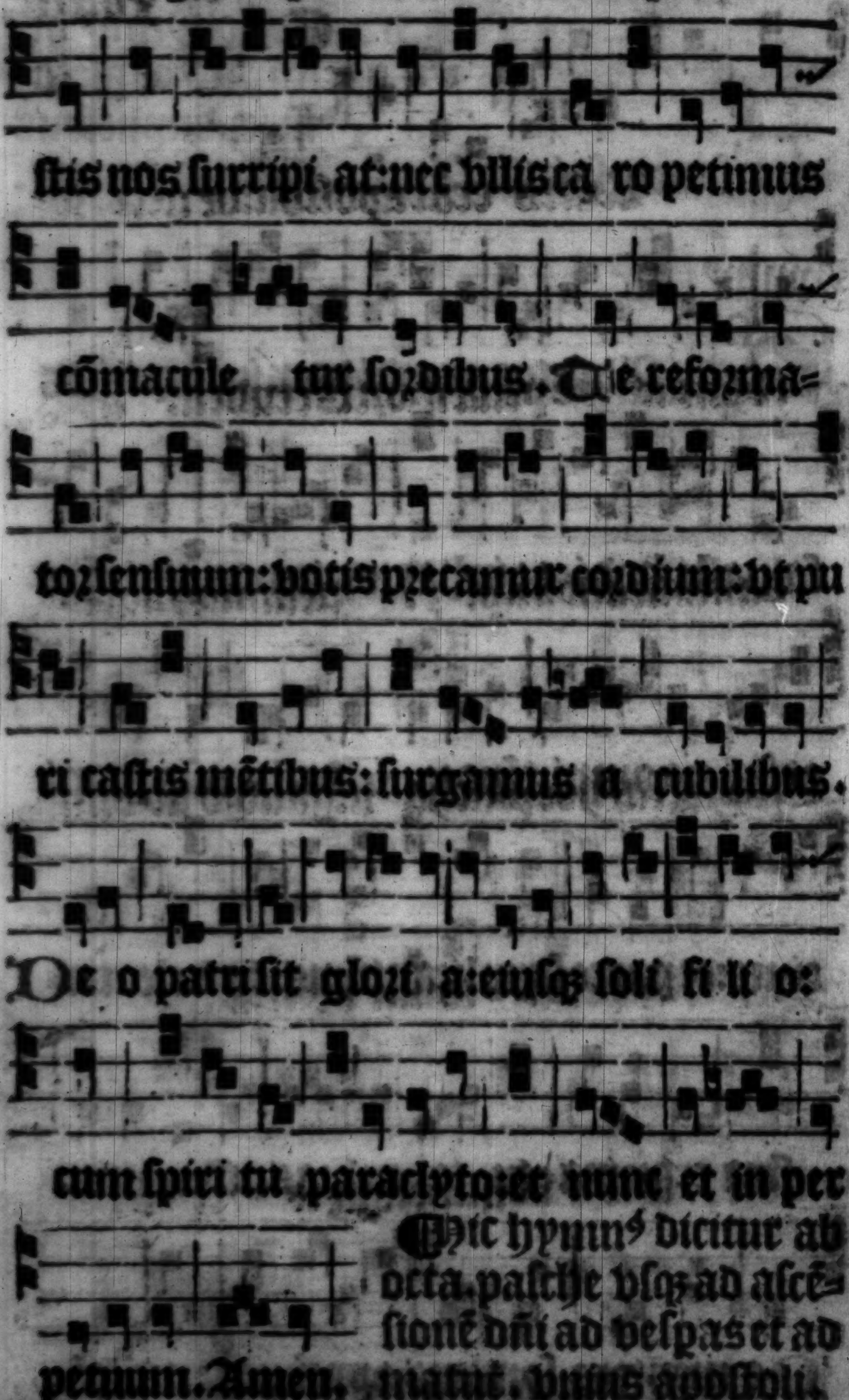


Hic hymnus dicitur ad cōpletoriū in duplicibus feſtis. Hymnus.

cum ſancto ſpiritu. Amen.
Hymnus.
Saluator mundi domine qui nos
ſaluaſti hodie: in hac nocte nos protege:
et ſalua omni tēpore. Adesto nūc propi-
cius: et parce ſupplicantibus: tu dele no-
ſtra crimina: tu tenebras illumina.
Ne mentem ſomnus opprimat: nec ho-

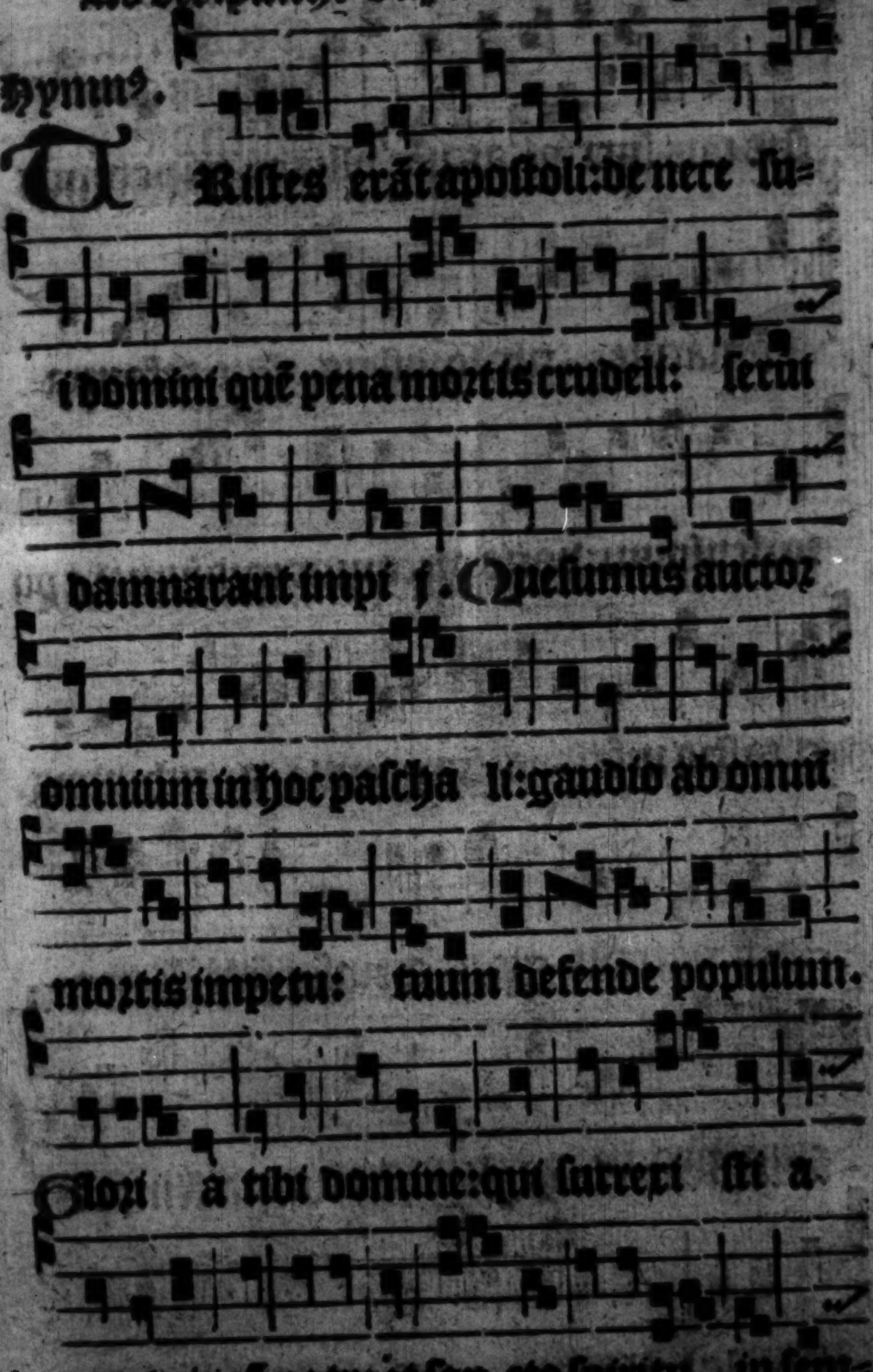
N.ij.

In duplicibus feſtis ad cōpl.

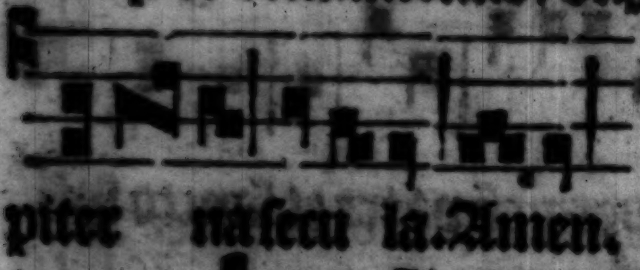

ſtis nos ſurripi at: nec vllis ca ro petimus
cōmacule tur ſoꝛdibus. Te reforma=
toꝛ ſenſuum: votis pꝛecamur coꝛdium: vt pu
ri caſtis mētibus: ſurgamus a cubilibus.
De o patri ſit gloꝛi a: eiuſqꝫ ſoli fi li o:
cum ſpiri tu paraclyto: et nunc et in per
petuum. Amen.

Hic hymnꝰ dicitur ab octa. paſche vſqꝫ ad aſcēſionē dñi ad veſpas et ad matut. Vnius apoſtoli.

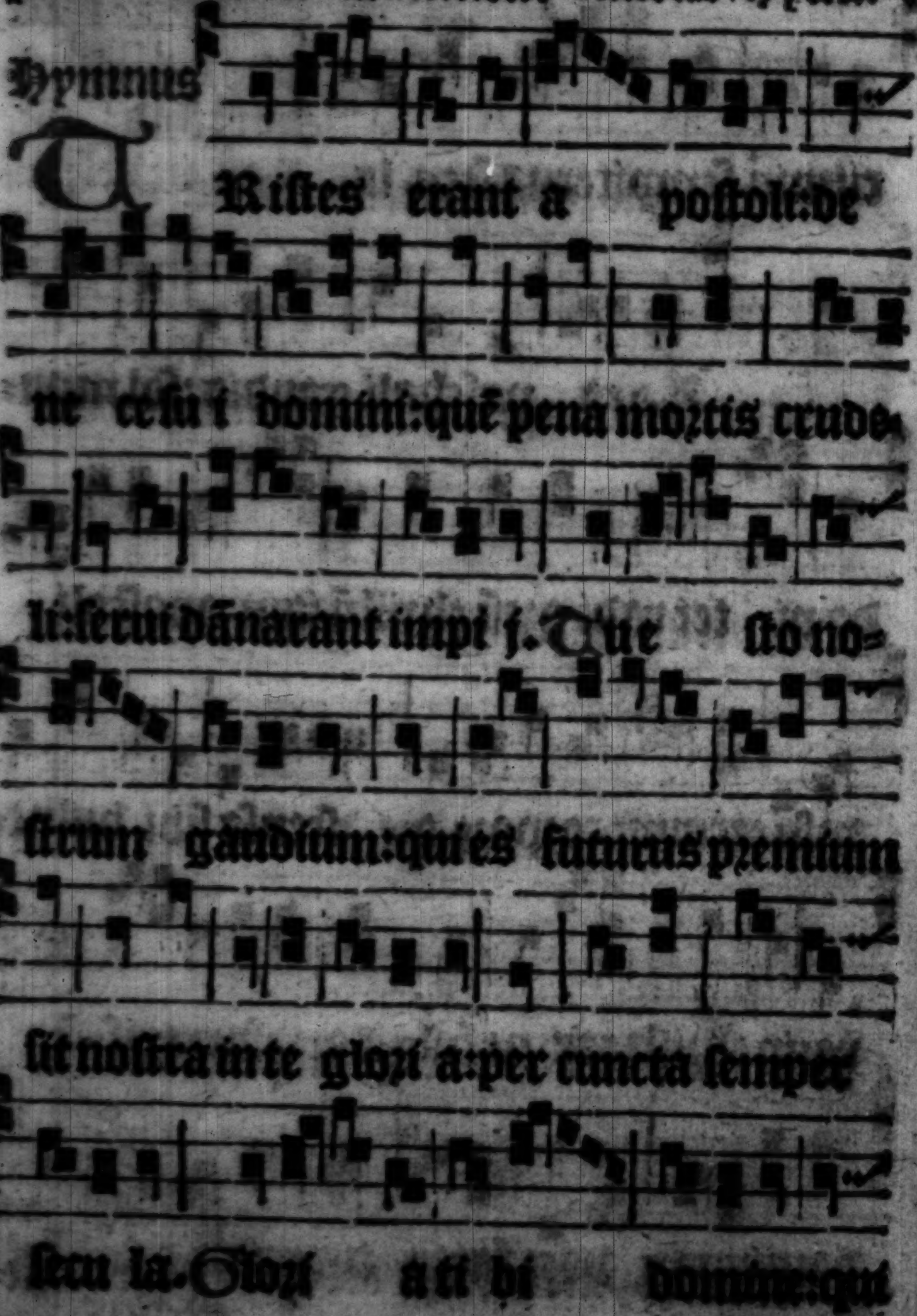
Hymnus.

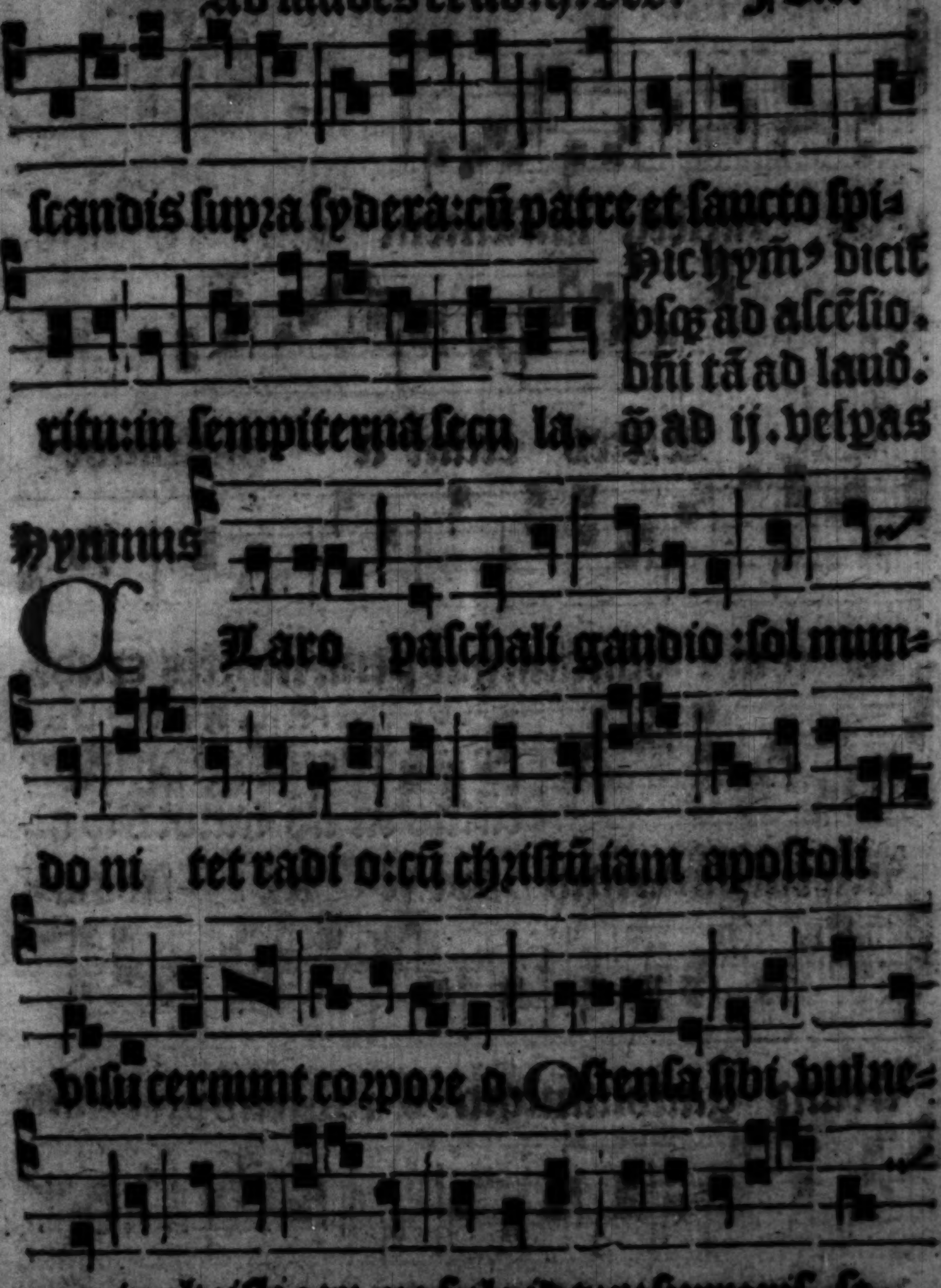

TRiſtes erãt apoſtoli: de nece ſu-
i domini quẽ pena mortis crudeli: ſerui
damnarant impij. Queſumus auctor
omnium in hoc paſcha li: gaudio ab omni
mortis impetu: tuum defende populum.
Glori a tibi domine: qui ſurrexi ſti a
mortuis cũ patre et ſan cto ſpiritu in ſem-

Per octa. aſcenſio. uſqȝ ad pēthecoſ.


piter na ſecu la. Amen.

Per oct. aſcenſionis uſqȝ ad pēthecoſten dicitur hic cantus. Hymnꝰ.

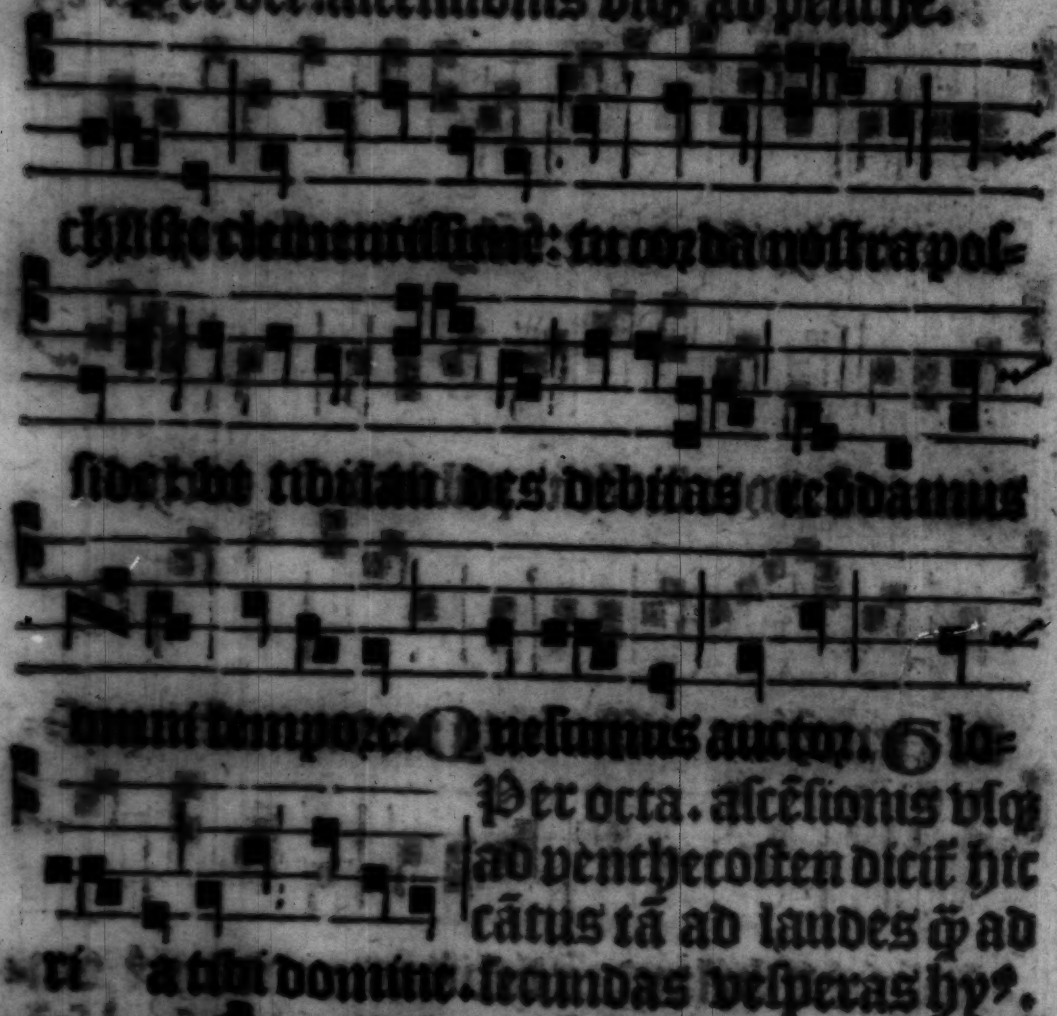

Hymnus
Triſtes erant a poſtoli: de
ne ceſu i domini: quē pena moꝛtis crude-
li: ſerui dānarant impi j. Tue ſto no-
ſtrum gaudium: qui es futurus pꝛemium
ſit noſtra in te gloꝛi a: per cuncta ſemper
ſecu la. Gloꝛi a ti bi domine: qui


ſcandis ſupra ſydera: cū patre et ſancto ſpi-
ritu: in ſempiterna ſecu la.
Claro paſchali gaudio: ſol mun-
do ni tet radi o: cū chriſtū iam apoſtoli
viſu cernunt corpore o. Oſtenſa ſibi vulne-
ra: in chriſti car ne fulgida: reſurrexiſ ſe
dominum: voce faten tur publi ca. Rex

Hic hym⁹ dicit vſqꝫ ad aſcēſio. dñi tā ad laud. q̄ ad ij. veſpas

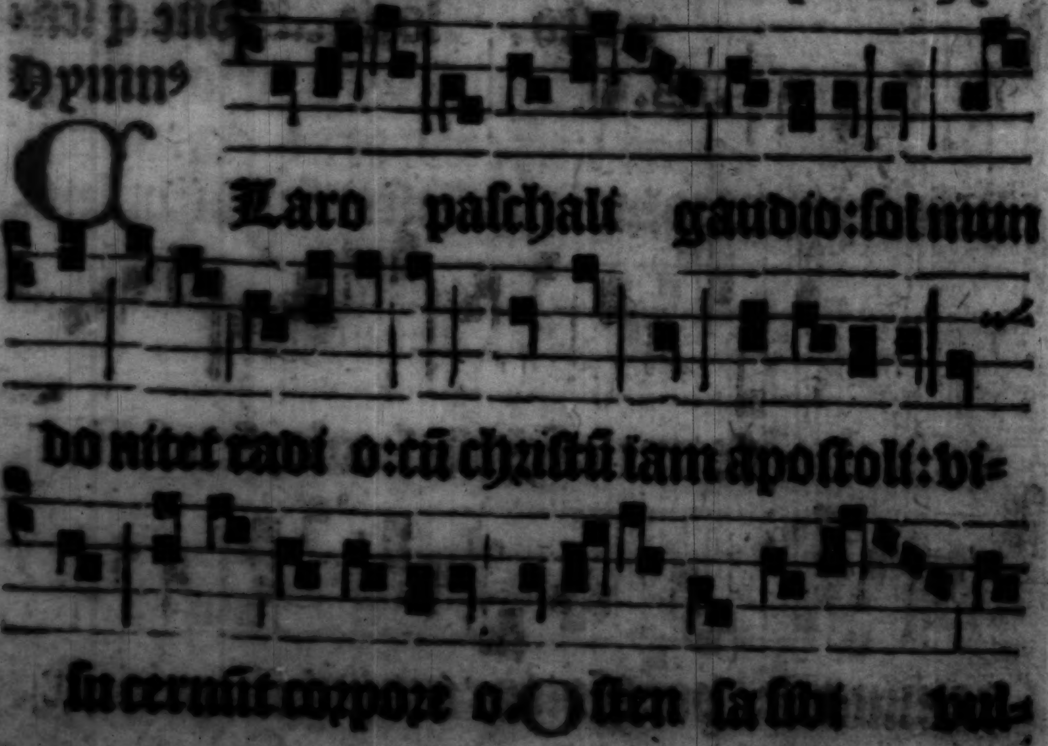
Hymnus

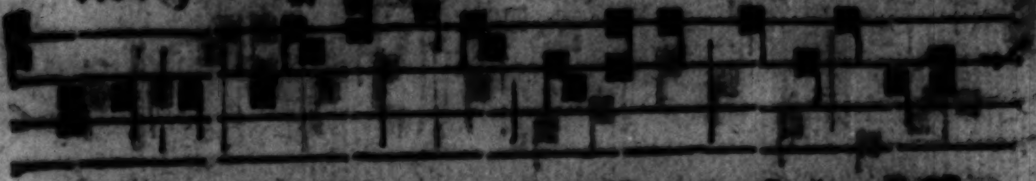
Per oct. aſcenſionis vſq; ad penthe.


Chriſte clementiſſime: tu corda noſtra poſ-
ſide: vt tibi laudes debitas reddamus
omni tempore. Queſumus auctor. Glo-
ri a tibi domine.

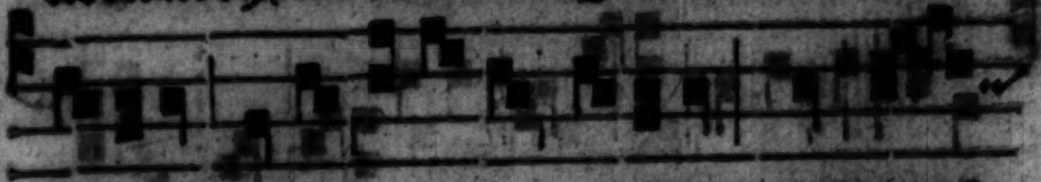
Per octa. aſcẽſionis vſq; ad penthecoſten dicit᷑ hic cãtus tã ad laudes q̃ ad ſecundas veſperas hyꝰ.

Hymnus

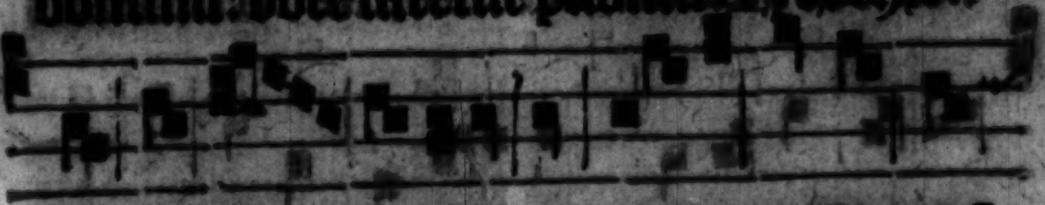

Claro paſchali gaudio: ſol mun
do nitet radi o: cũ chriſtũ iam apoſtoli: vi-
ſu cernũt corpore o. Oſten ſa ſibi vul-



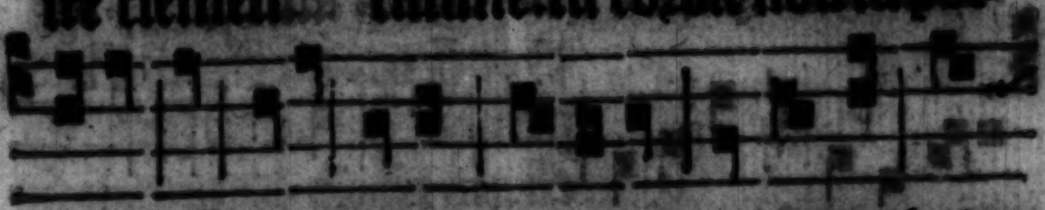
nerat in chriſti tacite frigida: redemptorē fuiſſe



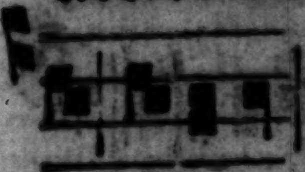
dominū: voce fatētur publica. [illegible] tu chriſ-



ſte clemen tiſſime: tu corda noſtra poſ-



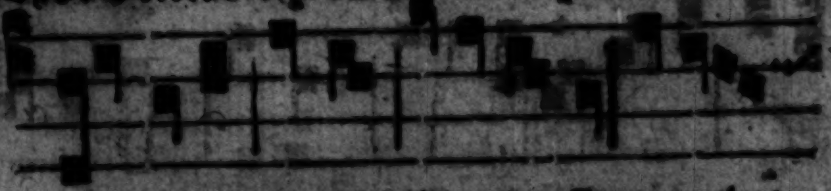
ſide: vt ti bi laudes debitas: reddamus om-



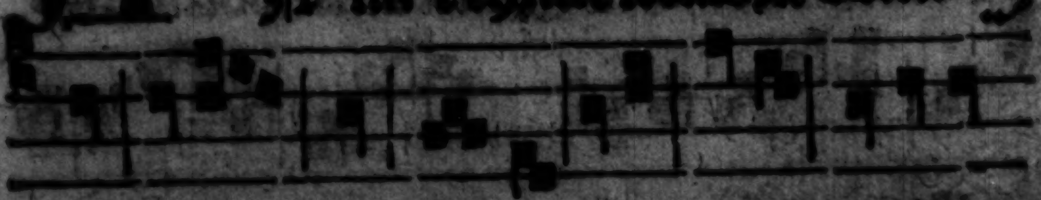
ni tempore.

Tu eſto. Gloria tibi domine qui ſcandis. Hic cātus dicitur ad primas veſperas et ad matutinas vnius apoſtoli ſiue plurimorū.

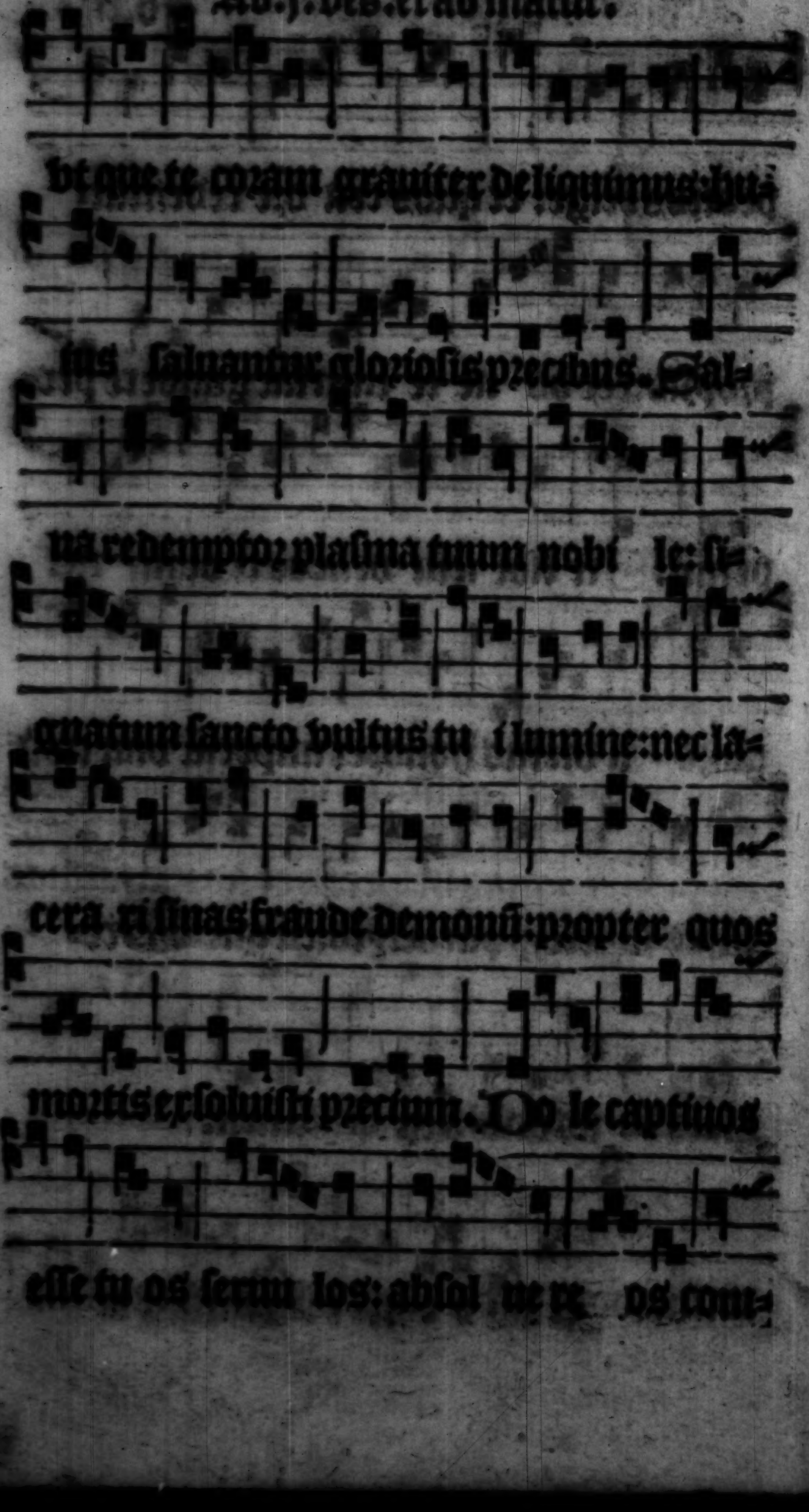
Hymnus.



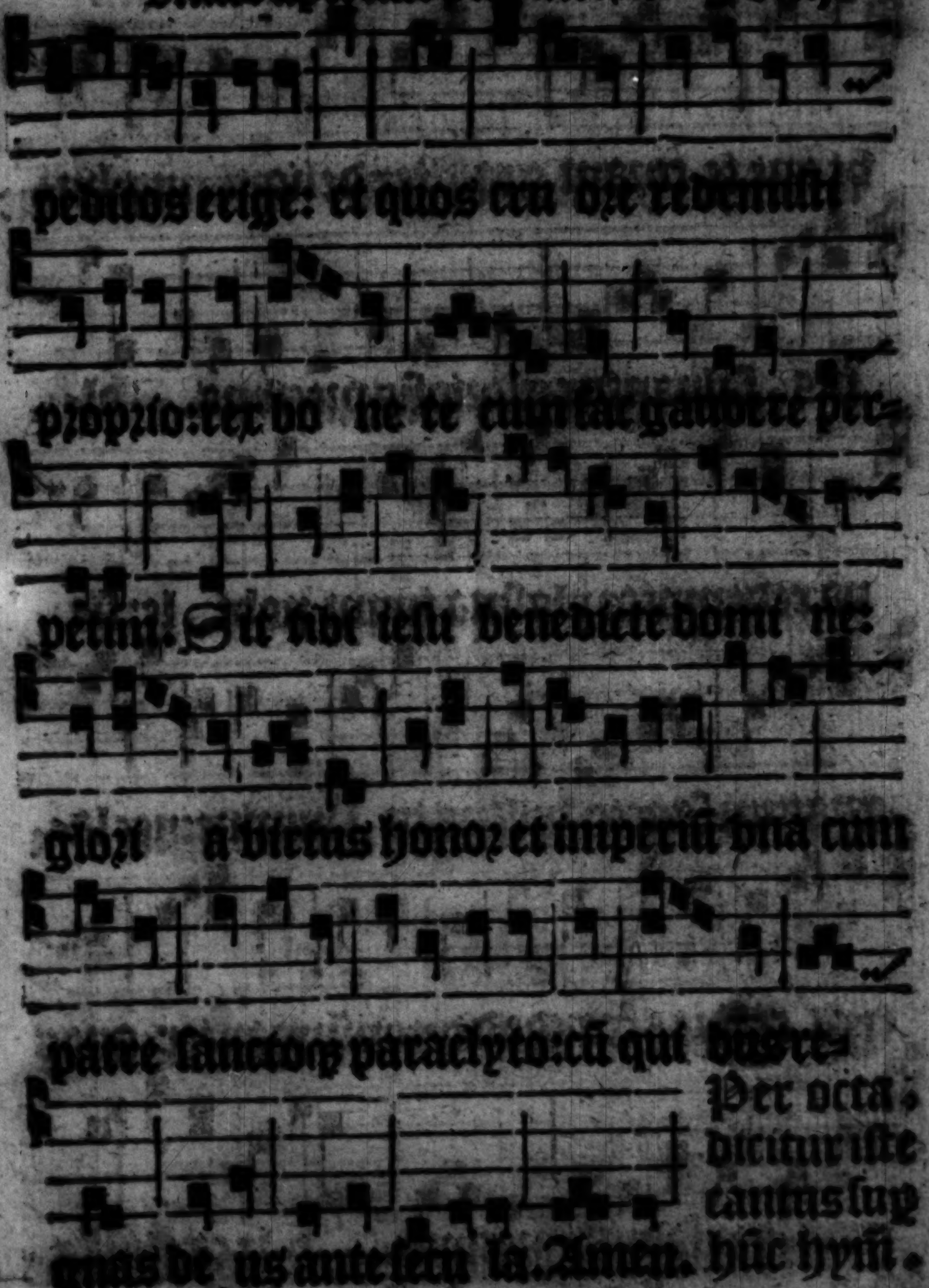
Annue chriſte ſeculorū domi-



ne: nobis per hu ius ti bi cara merita:

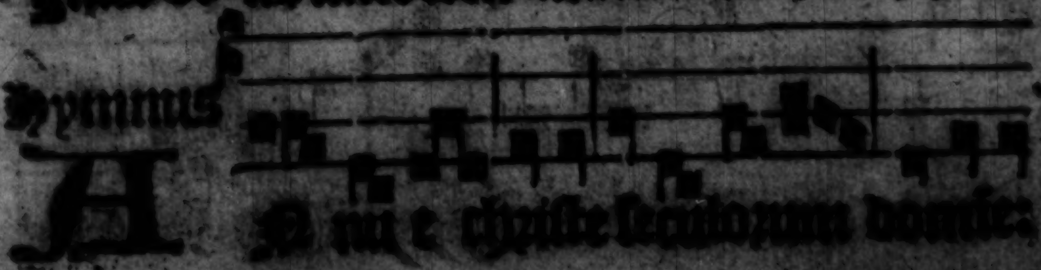

Ut que te coram grauiter deliquimus: hu-
ius ſaluantur glorioſis precibus. Sal-
ua redemptor plaſma tuum nobi le: ſi-
gnatum ſancto vultus tu i lumine: nec la-
cera ri ſinas fraude demonū: propter quos
mortis exſolviſti precium. Uo le captiuos
eſſe tu os ſerui los: abſol ue re os con-

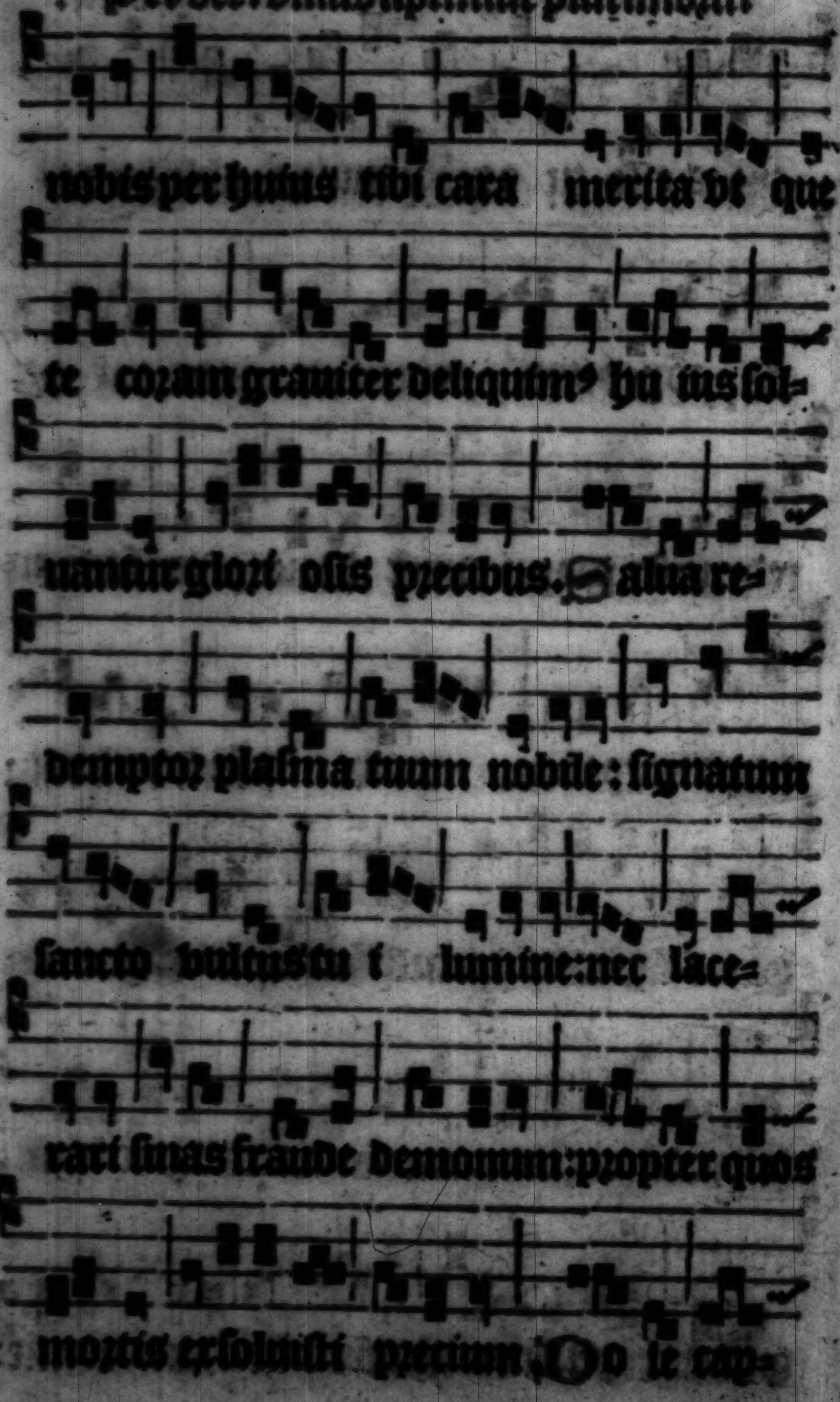
vnius apli siue plurimoꝝ. Fo. cix.

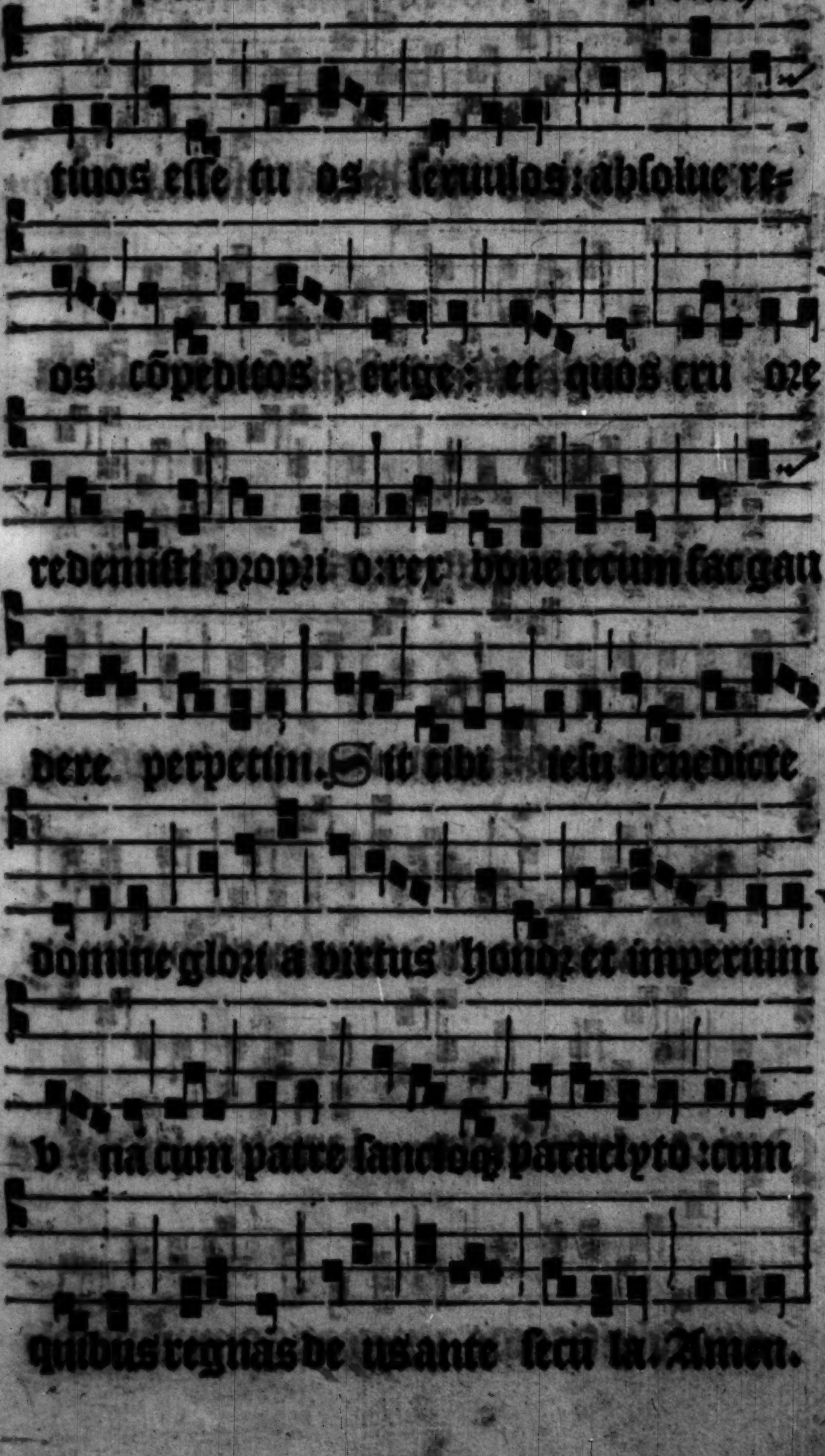

peditos erige: et quos cru o re dn̄e redemisti
proprio: rex bo ne te cum fac gaudere per-
petuũ. Sit tibi iesu benedicte domi ne:
glori a virtus honor et imperiū vna cum
patre sancto ꝗ paraclyto: cū qui bus re-
gnas de us ante secu la. Amen.

Per octa. dicitur iste cantus sup hūc hymn.

Hymnus

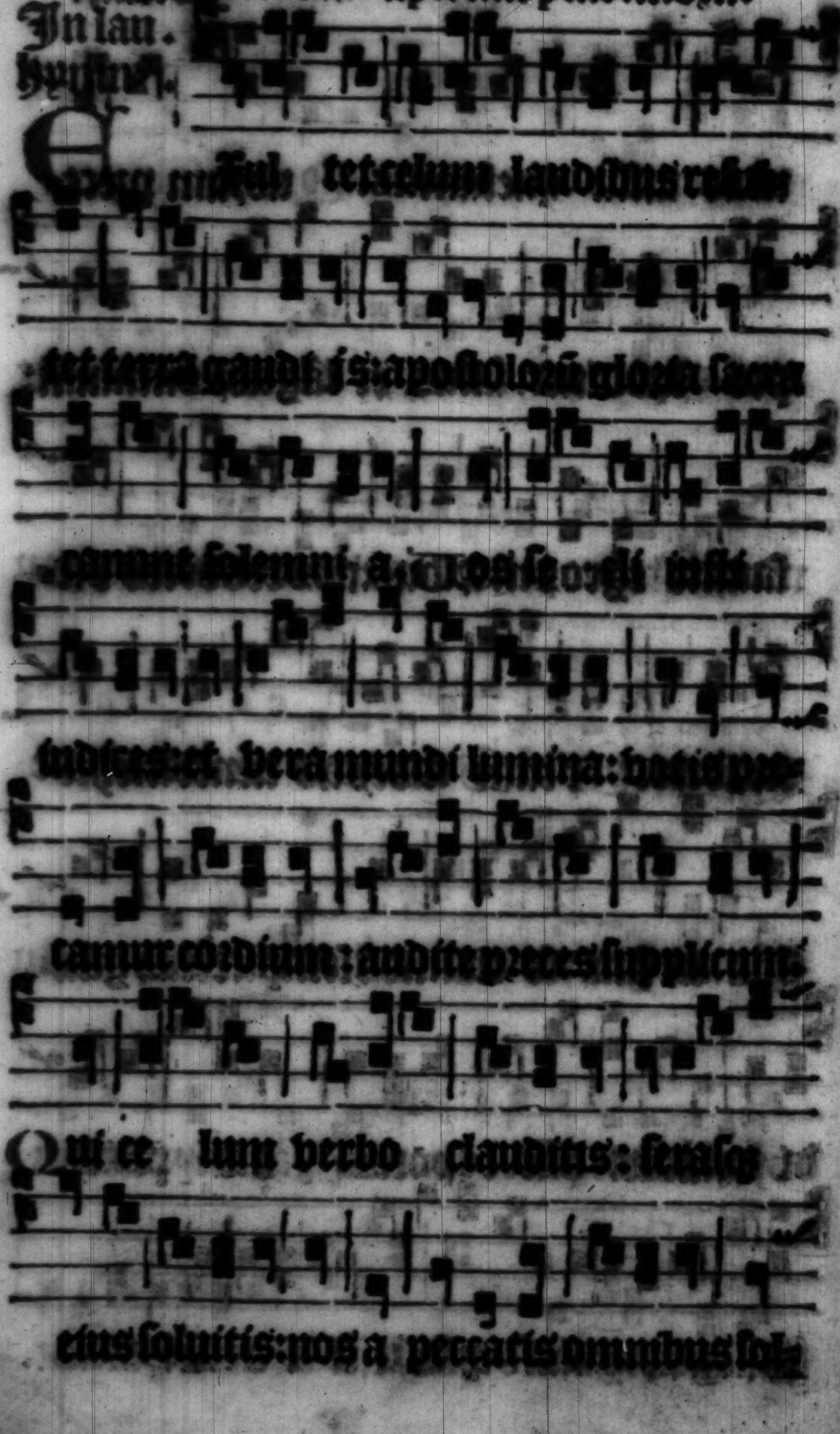

A nu e christe seculorum domine.

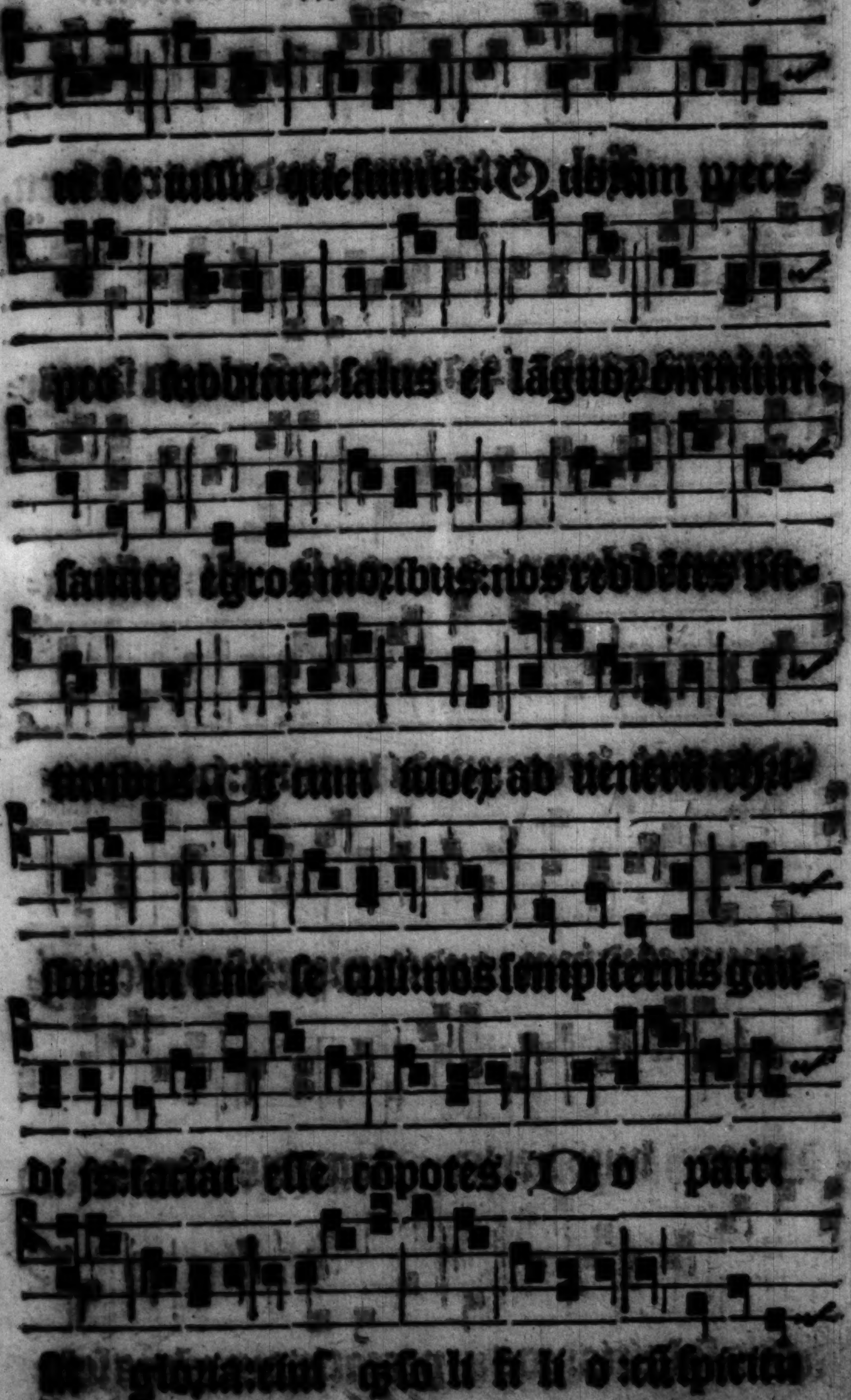

nobis per huius tibi cara merita vt que
te coram grauiter deliquimꝰ hu ius ſol-
uantur glori oſis precibus. Salua re-
demptor plaſma tuum nobile: ſignatum
ſancto vultus tui lumine: nec lace-
rari ſinas fraude demonum: propter quos
mortis exſoluiſti precium. Do ſe cap-


tiuos esse tu os seruulos: absolue re-
os cōpeditos erige: et quos cru ore
redemisti propri o: rex bone tecum fac gau
dere perpetim. Sit tibi iesu benedicte
domine glori a virtus honor et imperium
v na cum patre sanctoqꝫ paraclyto: cum
quibus regnas deusante secu la. Amen.

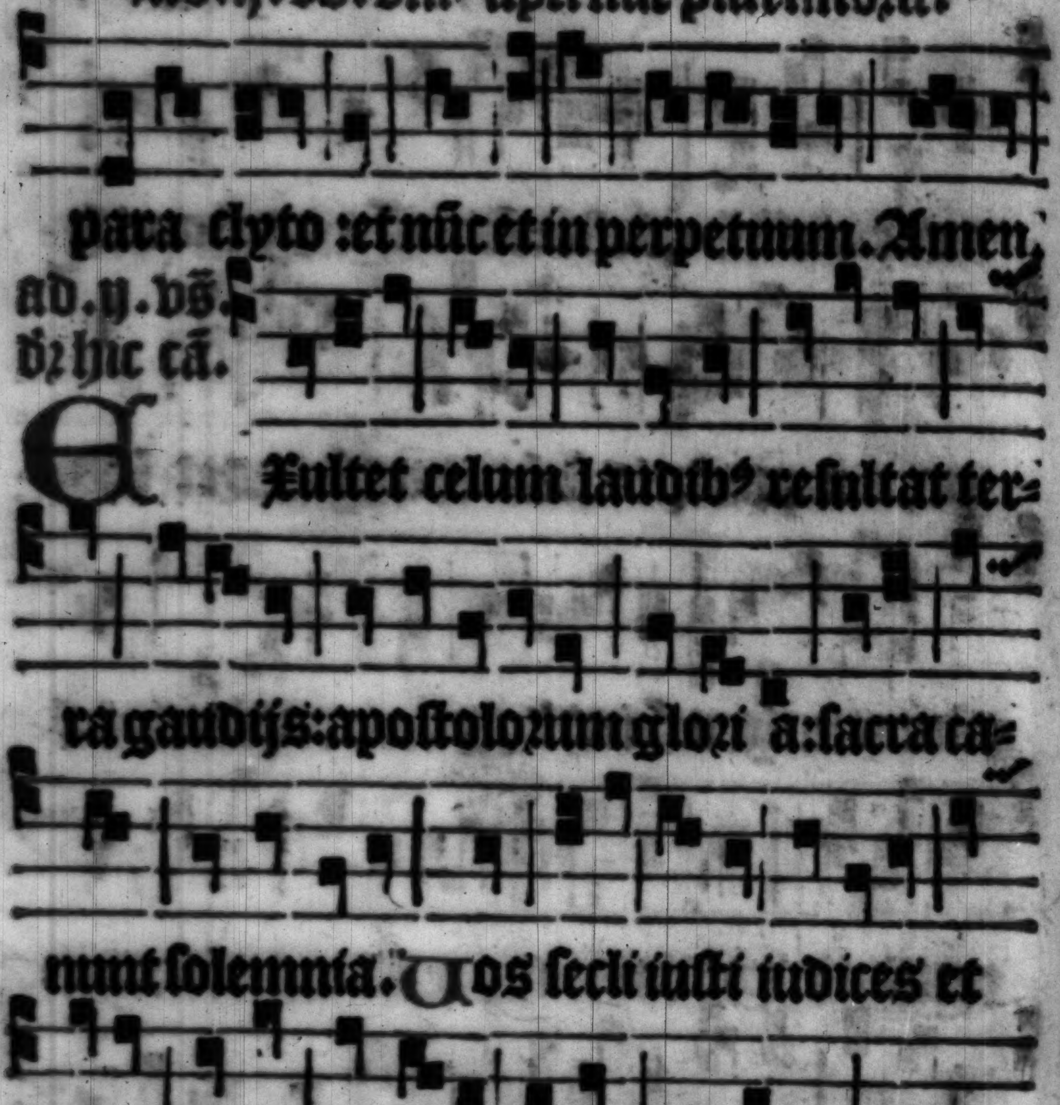
De apoſt. vniꝰ apli ſiue plurimoꝝ.

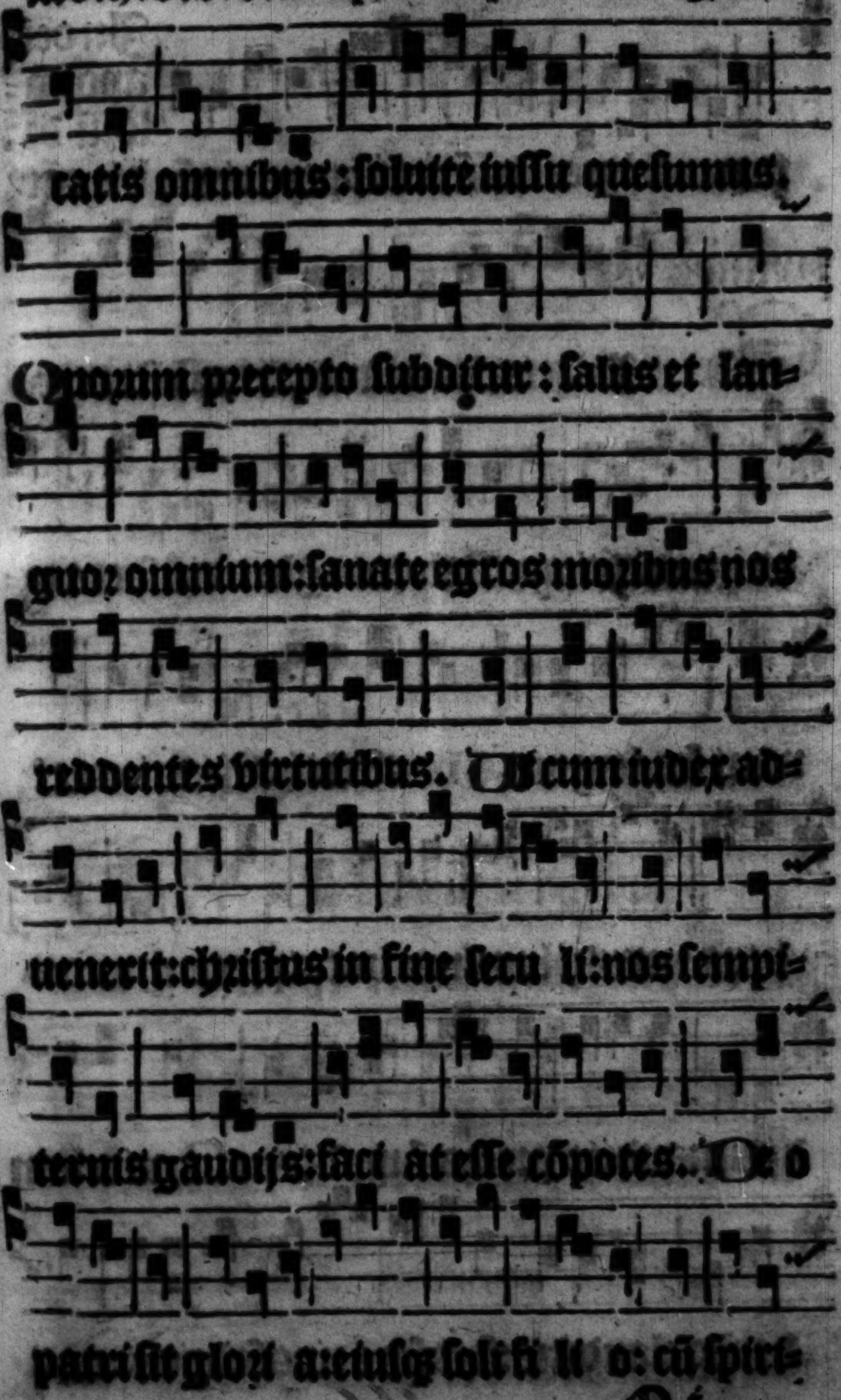
In lau. hymnus.


Exultet celum laudibus re
ſultet terra gaudijs: apoſtoloꝝ gloria ſacra
canunt ſolemnia. Vos ſecli iuſti
iudices: et vera mundi lumina: votis pre
camur cordium: audite preces ſupplicum.
Qui celum verbo clauditis: ſeraſqꝫ
eius ſoluitis: nos a peccatis omnibus ſol

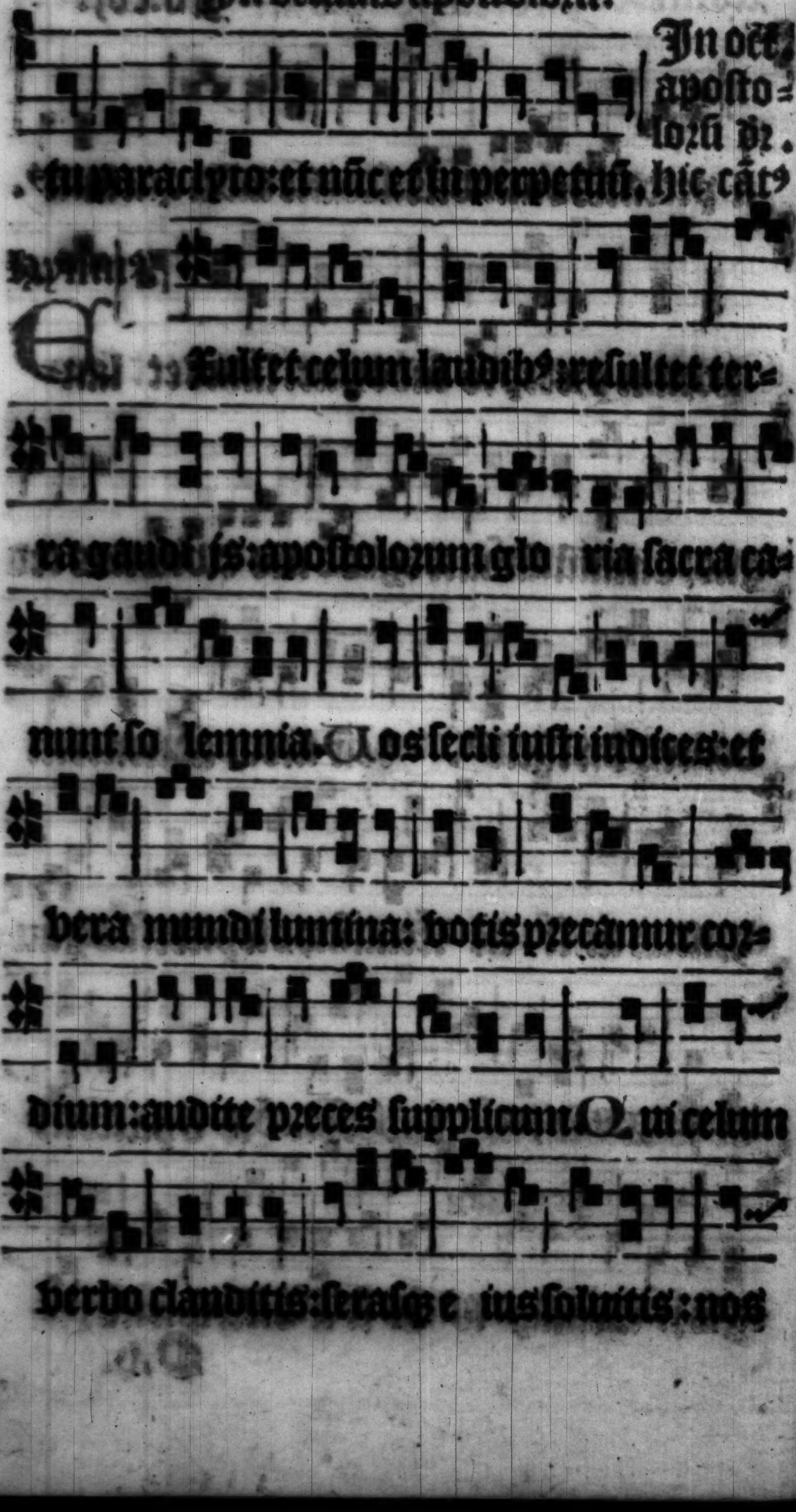

ui te: iussu quesumus. Quorum precep-
to subditur: salus et languor omnium:
sanate egros moribus: nos reddentes vir-
tutibus. Ut cum iudex advenerit Chri-
stus in fine se cu li: nos sempiternis gau-
di js: faciat esse cōpotes. Deo patri
sit gloria: eius qꝫ so li fi li o: cū spiritu

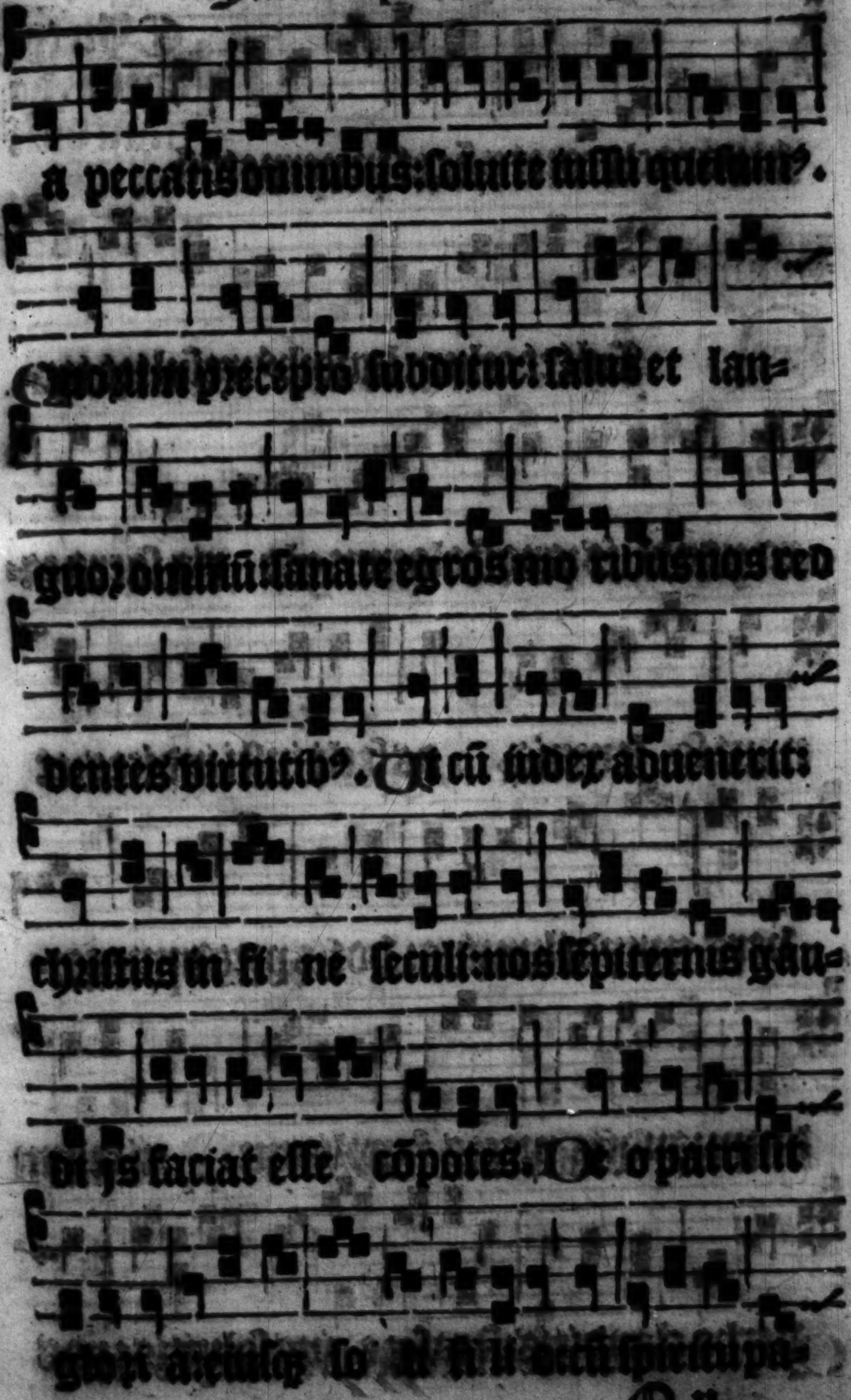
Ad .ij. vs̄. vni⁹ ap̄li siue plurimorū.


para clyto: et nūc et in perpetuum. Amen.
Ad .ij. vs̄. vꝫ hic cā.
Exultet celum laudib⁹ resultat ter-
ra gaudijs: apostolorum glori a: sacra ca-
nunt solemnia. Vos secli iusti iudices et
vera mūdi lumina: votis precamur cordi-
um audite preces supplicū. Qui celū verbo
clauditis: serasq; eius soluitis: nos a per-


catis omnibus: ſoluite iuſſu queſumus.
Quoꝝum precepto ſubditur: ſalus et lan-
guoꝛ omnium: ſanate egros moꝛibus nos
reddentes virtutibus. Ut cum iudex ad-
uenerit: chꝛiſtus in fine ſecu li: nos ſempi-
ternis gaudijs: faci at eſſe cōpotes. De o
patri ſit gloꝛi a: eiuſqꝫ ſoli fi li o: cū ſpirit-

In oct. apoſtolorū pr. hic cāt9

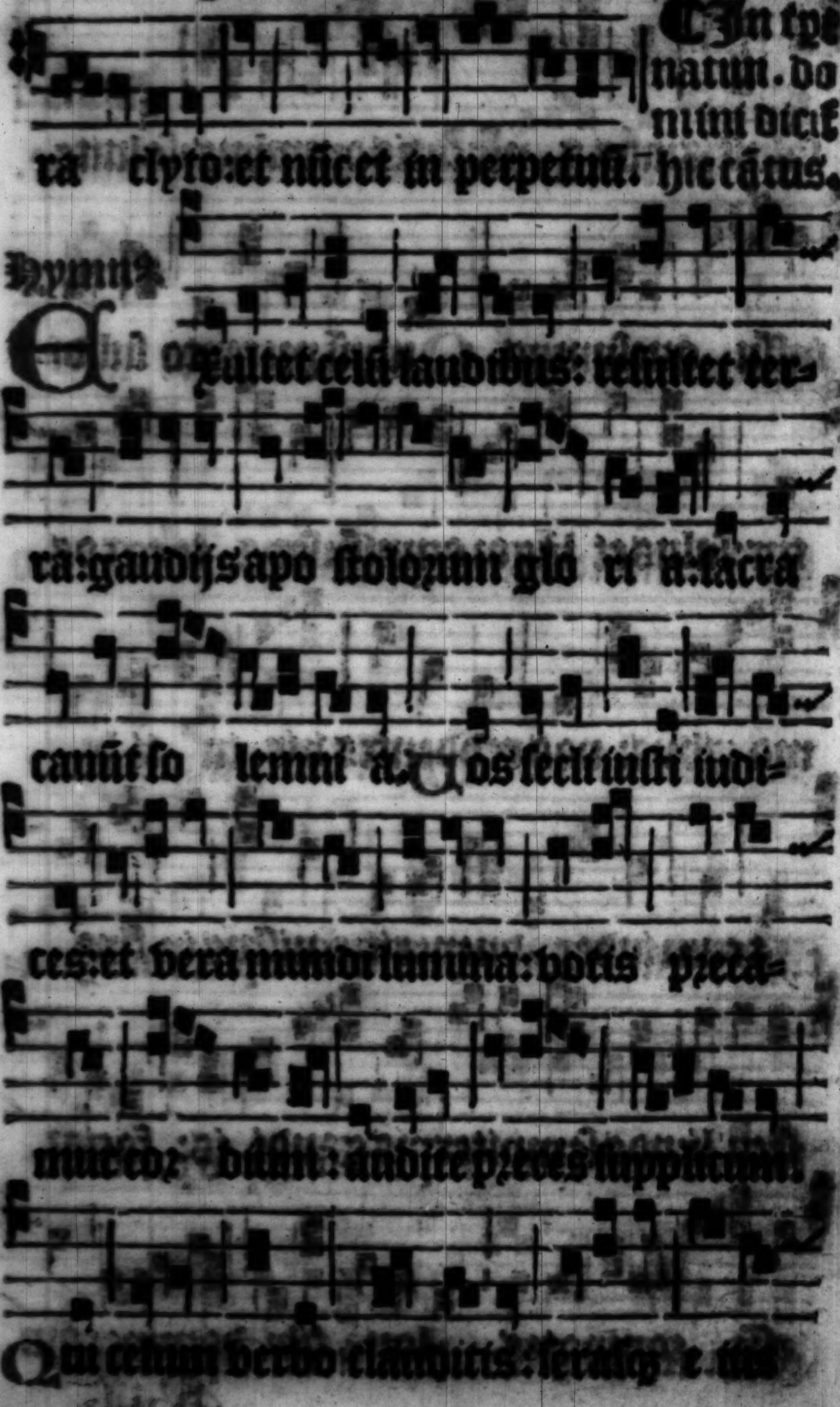

tu paraclyto: et nūc et in perpetuū.
Hymnus
Exultet celum laudib9: reſultet ter-
ra gaudijs: apoſtolorum glo ria ſacra ca-
nunt ſo lemnia. Uos ſecli iuſti iudices: et
vera mundi lumina: votis precamur cor-
dium: audite preces ſupplicum. Qui celum
verbo clauditis: ſeraſqꝫ e ius ſoluitis: nos

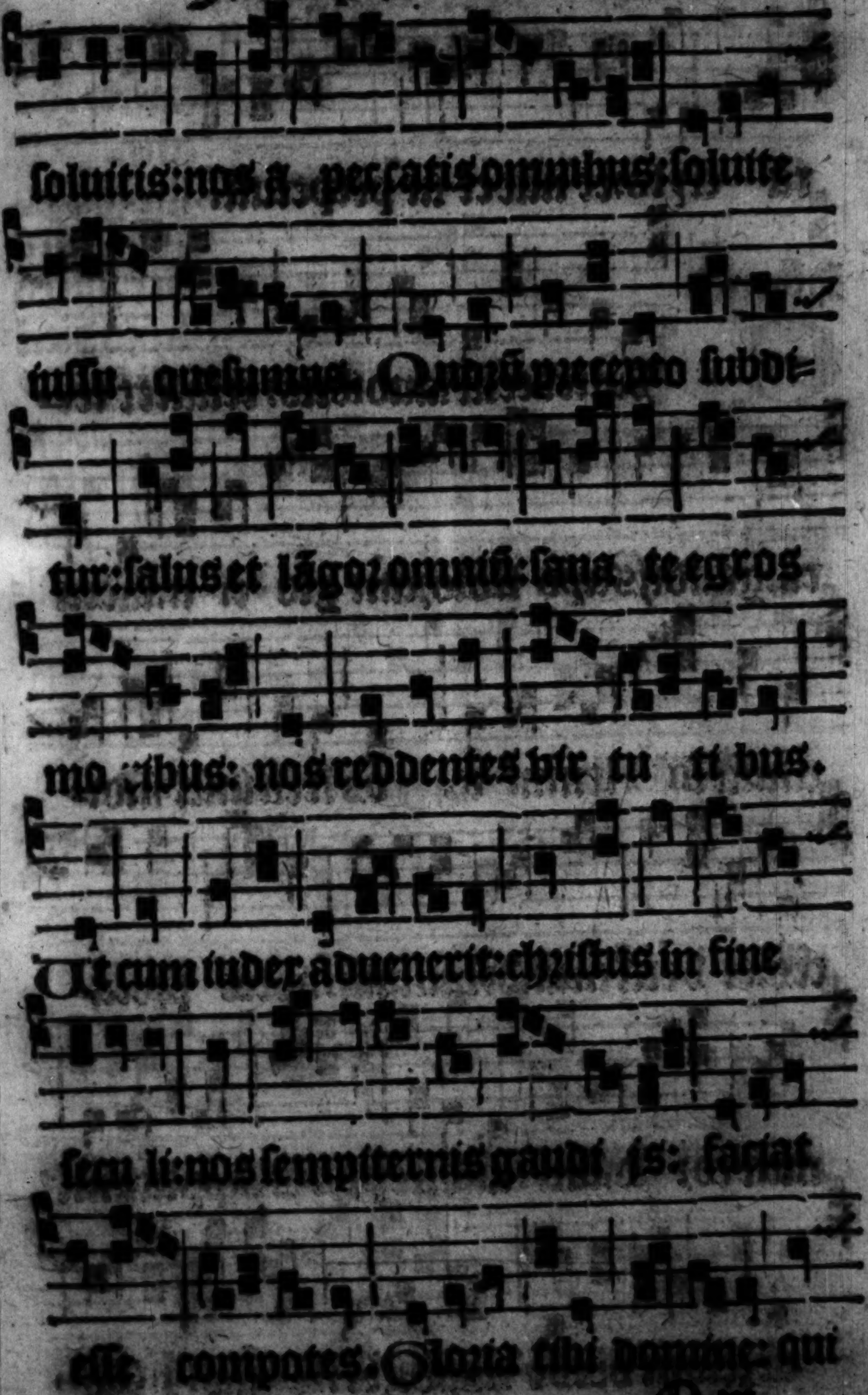

a peccatis omnibus: ſoluite iuſſu queſum⁹.
Quorum precepto ſubditur ſalus et lan-
guoꝝ omniū: ſanate egros mo ribus nos red
dentes virtutib⁹. Ut cū iudex aduenerit:
chriſtus in fi ne ſeculi: nos ſēpiternis gau-
di js faciat eſſe cōpotes. Deo patri ſit
gloꝛia: eiuſqz ſo li fi li o cū ſpiritu pa-

In tempore natiuit. dñi.

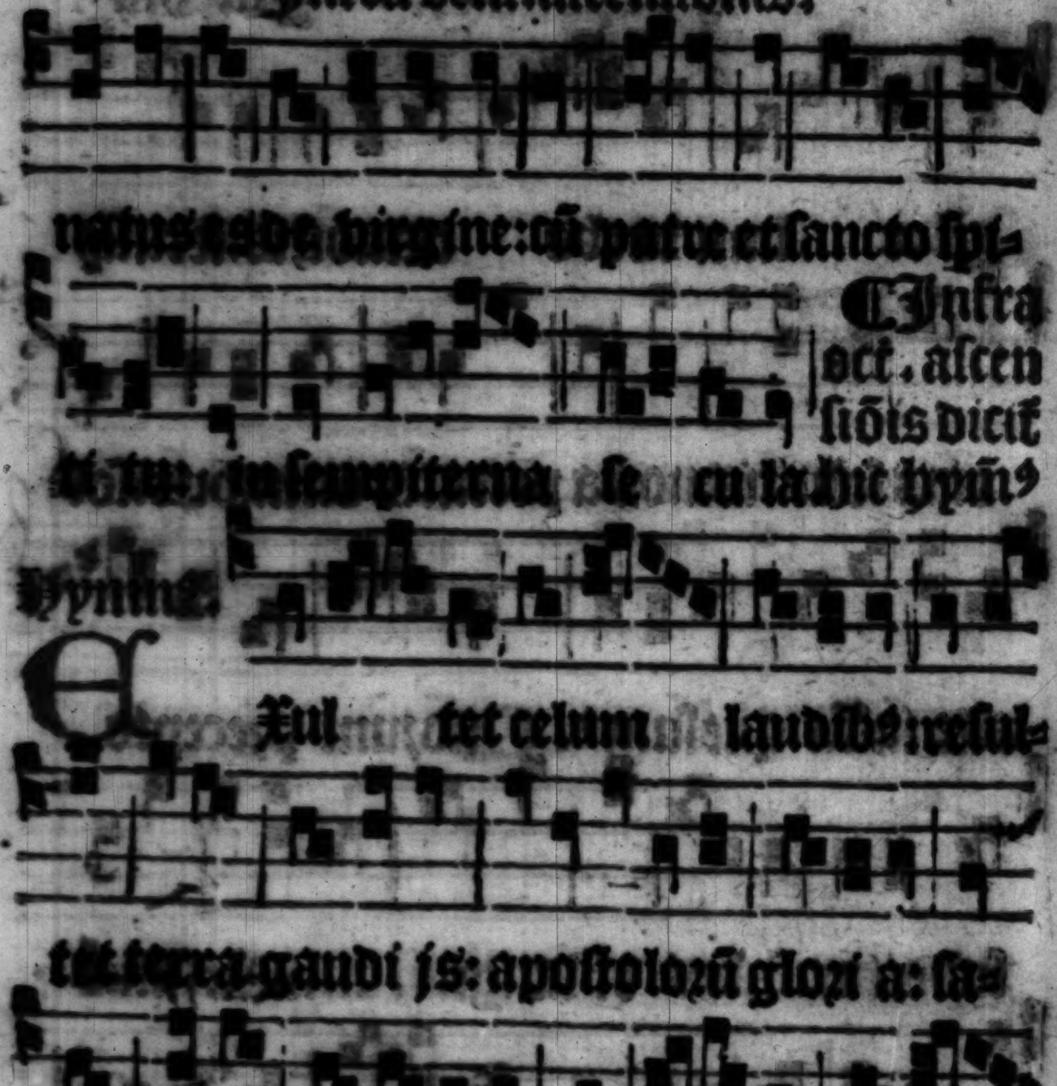
In tpe natiui. domini dicit hic cātus.

Hymnus.


ra clyto: et nūc et in perpetuū.
Exultet celū laudibus: reſultet ter-
ra: gaudijs apoſtolorum glo ri a: ſacra
canūt ſo lemni a. Uos ſecli iuſti iudi-
ces: et vera mundi lumina: votis pcā-
mur cor dium: audite preces ſupplicum.
Qui celum verbo clauditis: ſeraſq; e ius

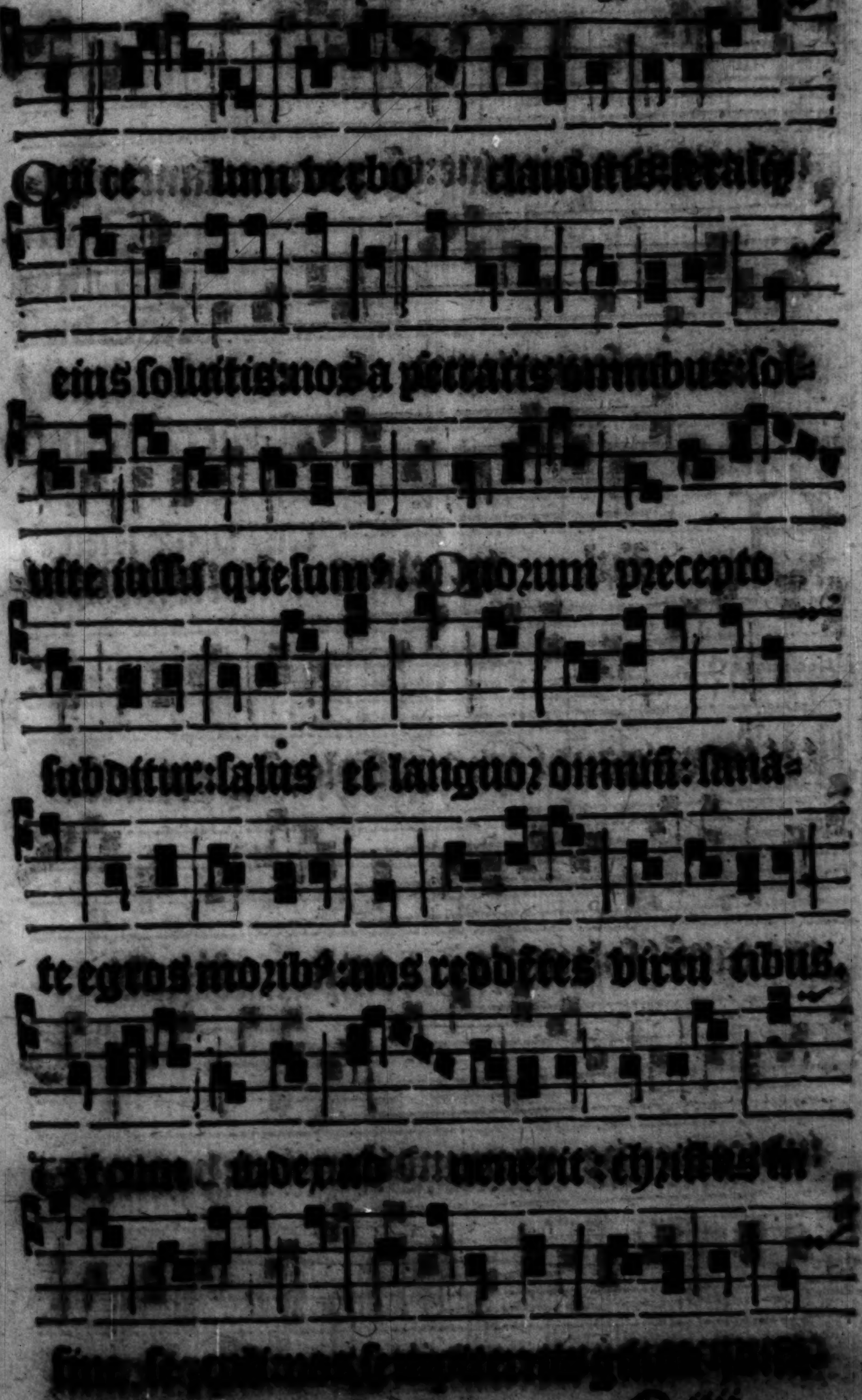

ſoluitis: nos a peccatis omnibus: ſoluite
iuſſu queſumus. Cuius precepto ſubdi-
tur: ſalus et lāguor omniū: ſana te egros
mo ribus: nos reddentes vir tu ti bus.
Ut cum iudex aduenerit: chriſtus in fine
ſecu li: nos ſempiternis gaudi is: faciat
eſſe compotes. Gloria tibi domine: qui

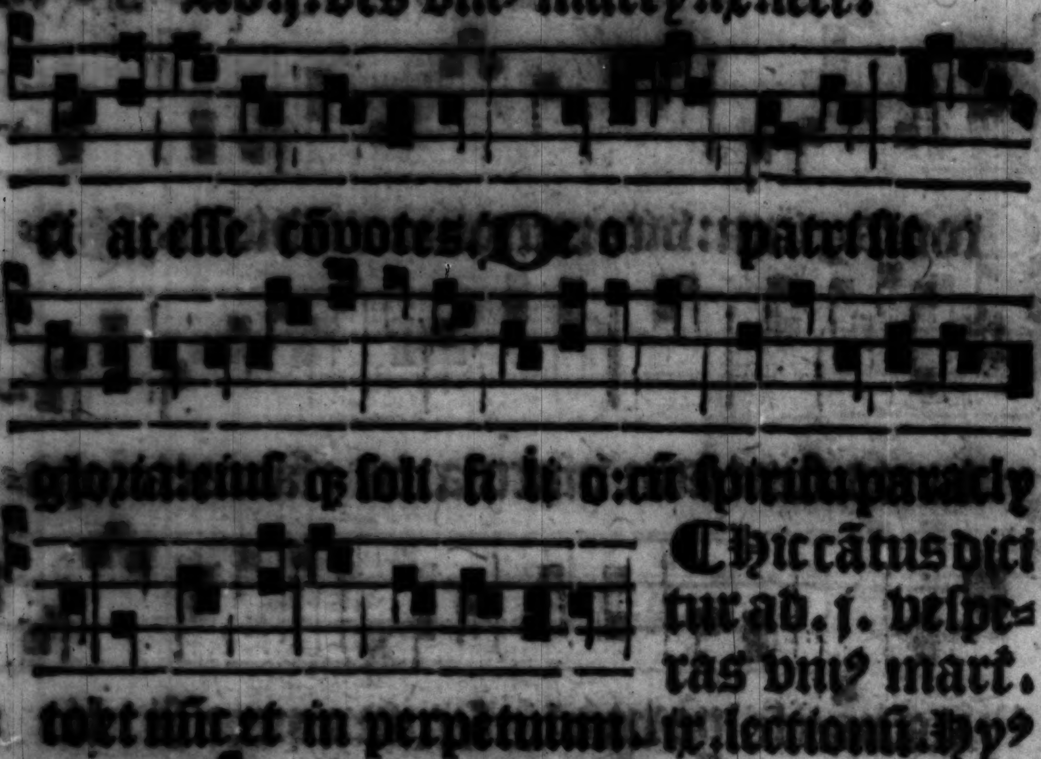
Infra octa. aſcenſionis.


natus es de virgine: cū patre et ſancto ſpi-
ritu: in ſempiterna ſe cula.
Exul tet celum laudibꝰ: reſul-
tet terra gaudi js: apoſtolorū glori a: ſa-
cra canūt ſolempnia. Vos ſe cli iuſti
iudices: et ve ra mundi lumina: votis pre-
camur cordium: audite preces ſupplicum.

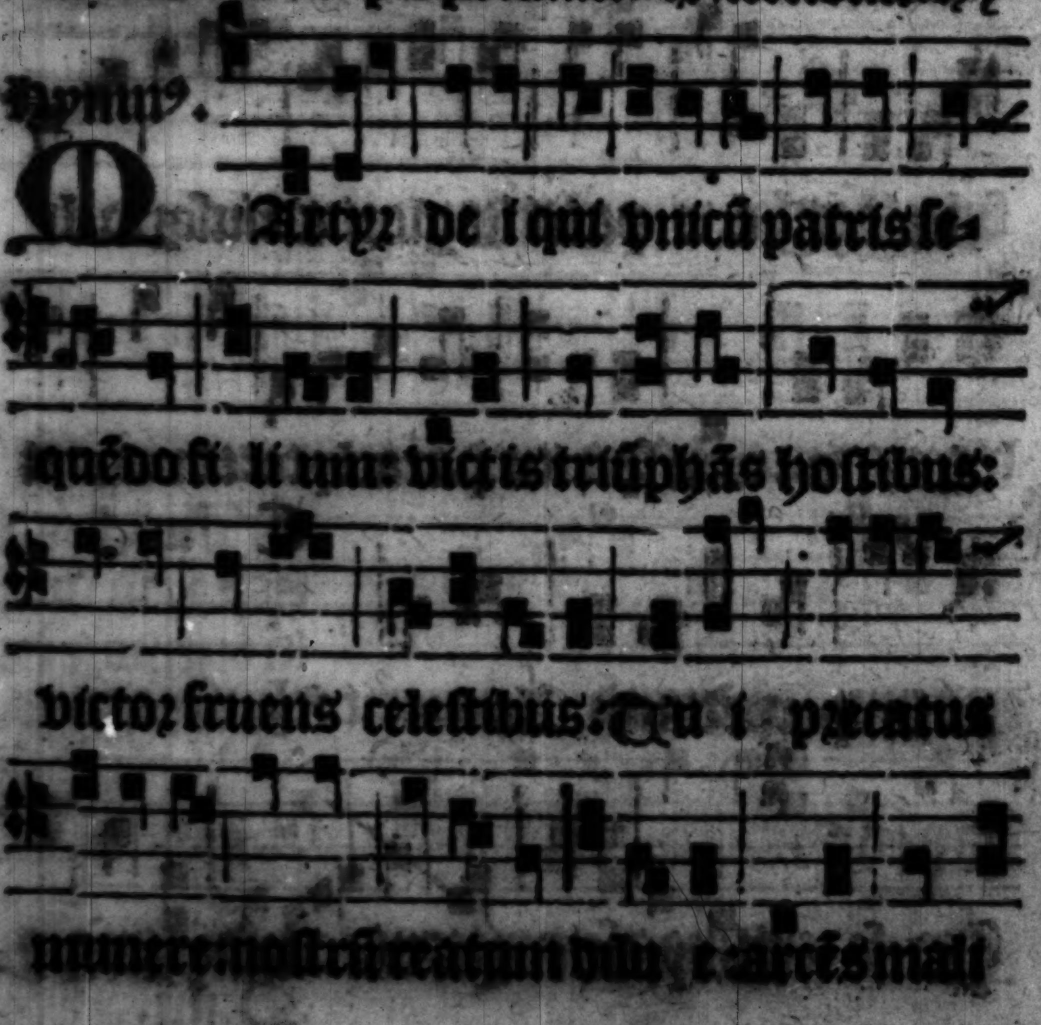
¶ Infra oct. aſcen ſiōis dicit᷑ hic hymnꝰ

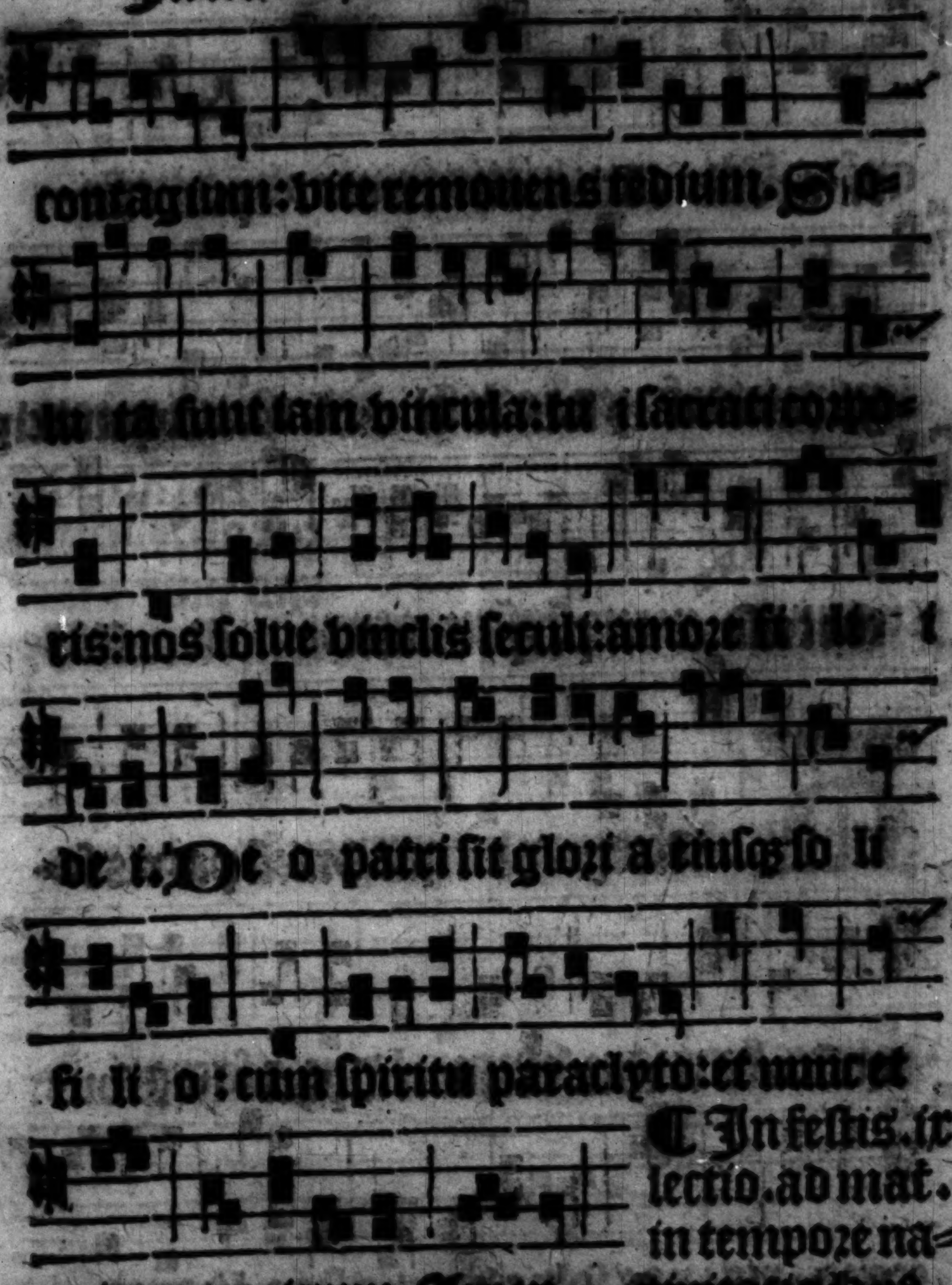
Hymnus.


Qui celum verbo clauditis: ſeraſq;
eius ſoluitis: nos a peccatis omnibus: ſol-
uite iuſſu queſum9. Quorum precepto
ſubditur: ſalus et languor omnium: ſana-
te egros moribus: nos reddentes virtutibus.
Ut cum iudex aduenerit: chriſtus in
fine ſeculi: nos ſempiterni gaudij faciat


ci at eſſe cōvotes. Deo patri ſit
gloria eius qꝫ ſoli fi li o: cū ſpiritu paracly
to et nunc et in perpetuum.

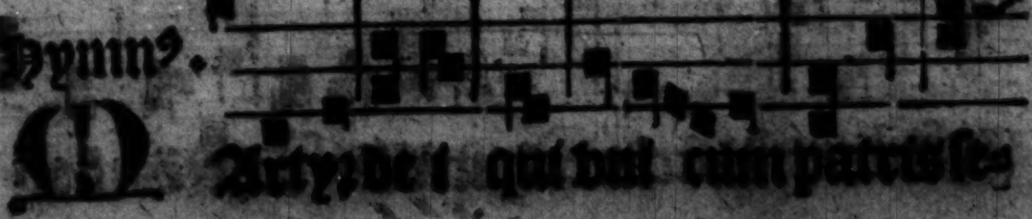
Hic cātus dici tur ad .j. veſperas vniꝰ mart. ix. lectionū. Hyꝰ

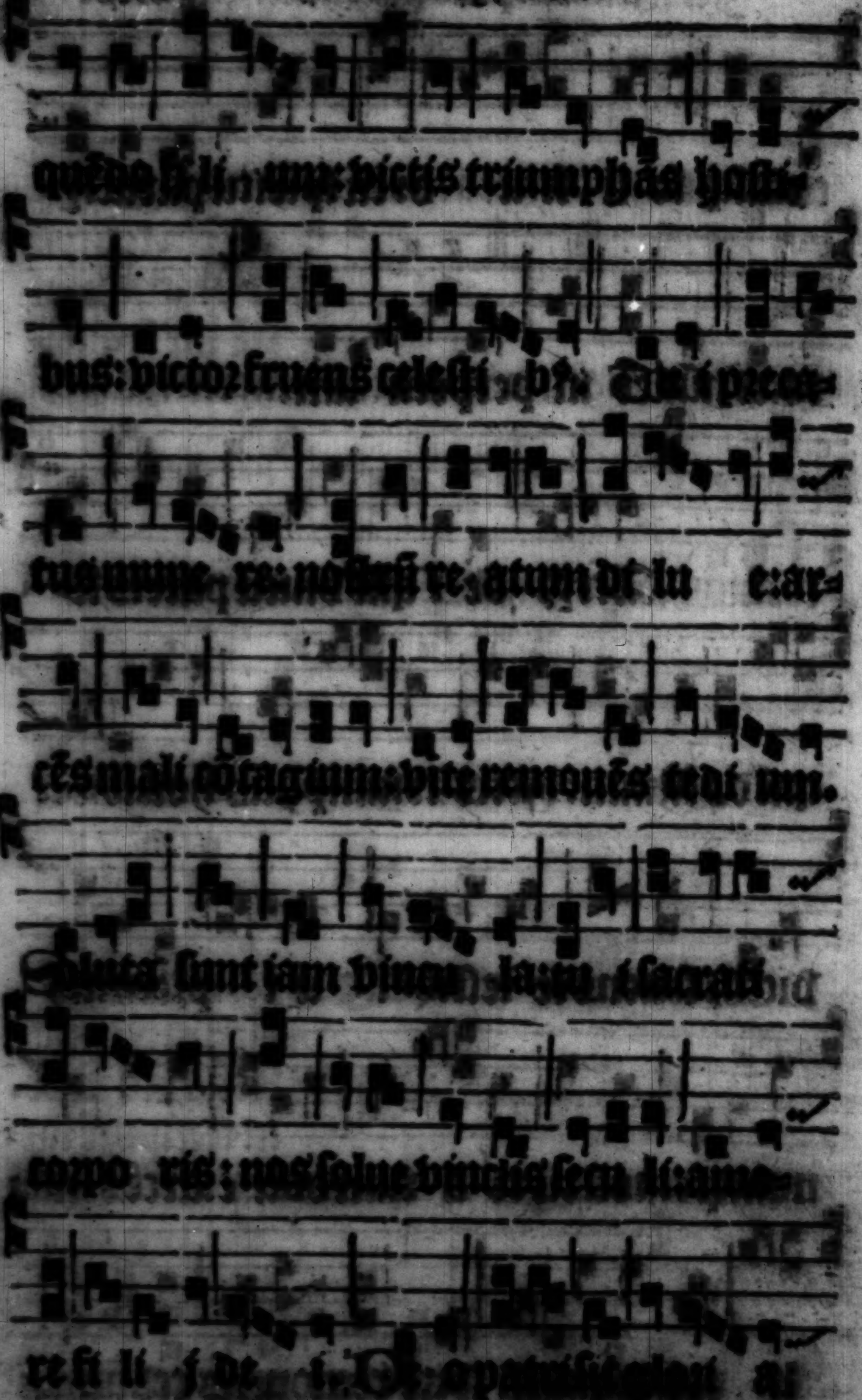

Hymnus.
Martyr dei qui vnicū patris ſe-
quēdo fi li um: victis triūphās hoſtibus:
victor fruens celeſtibus. Tui precatus
munere: noſtrū reatum dilue arcēs mali

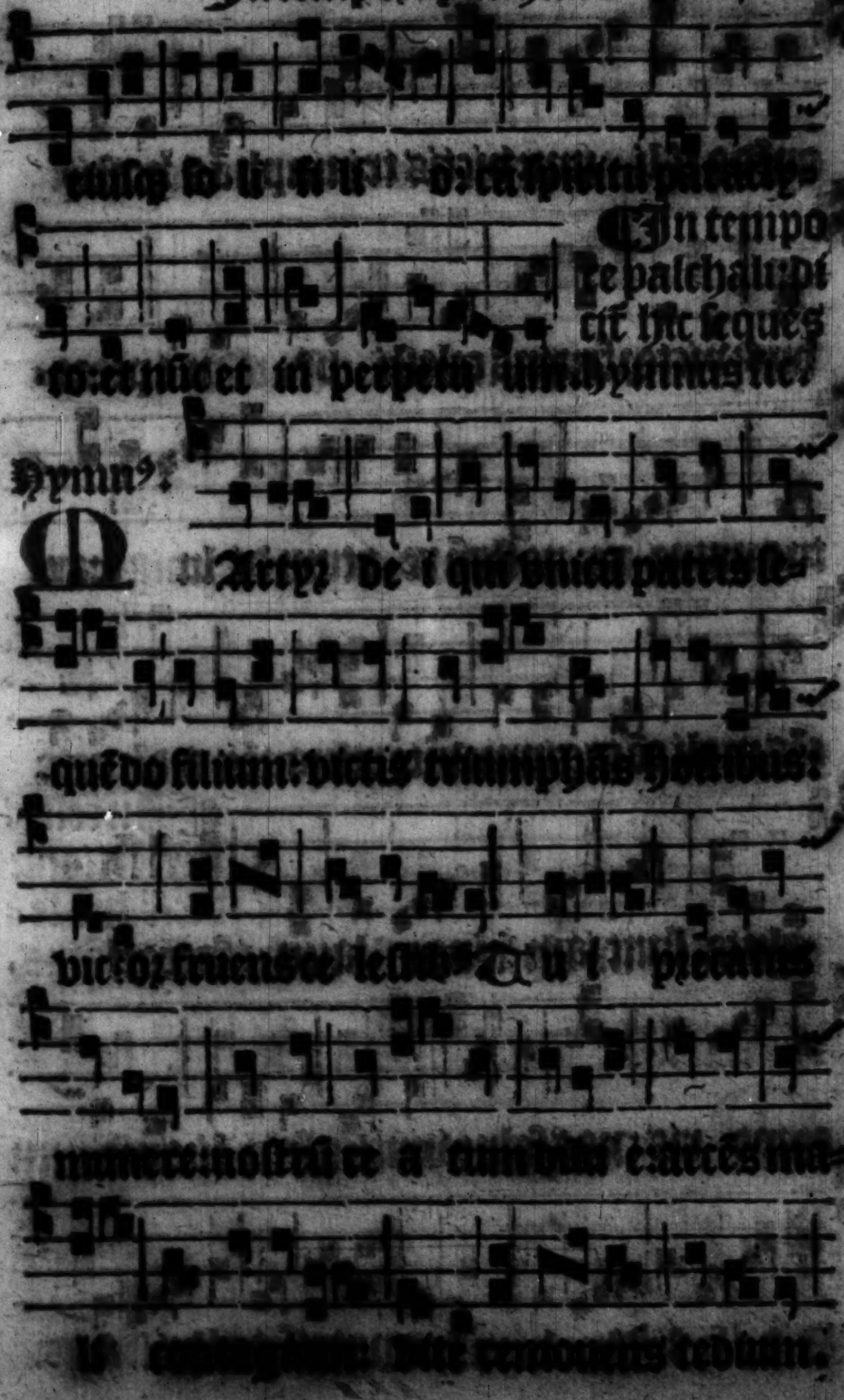

contagium: vite remouens tedium. So-
lu ta ſunt iam vincula: tu i ſacrati corpo-
ris: nos ſolue vinclis ſeculi: amore fi li i
de i. Deo patri ſit glori a eiuſqꝫ ſo li
fi li o: cum ſpiritu paraclyto: et nunc et
in perpetuum. Amen.

¶ In feſtis. ix lectio. ad mat. in tempore nativitatis hyꝰ.

Hymnꝰ.

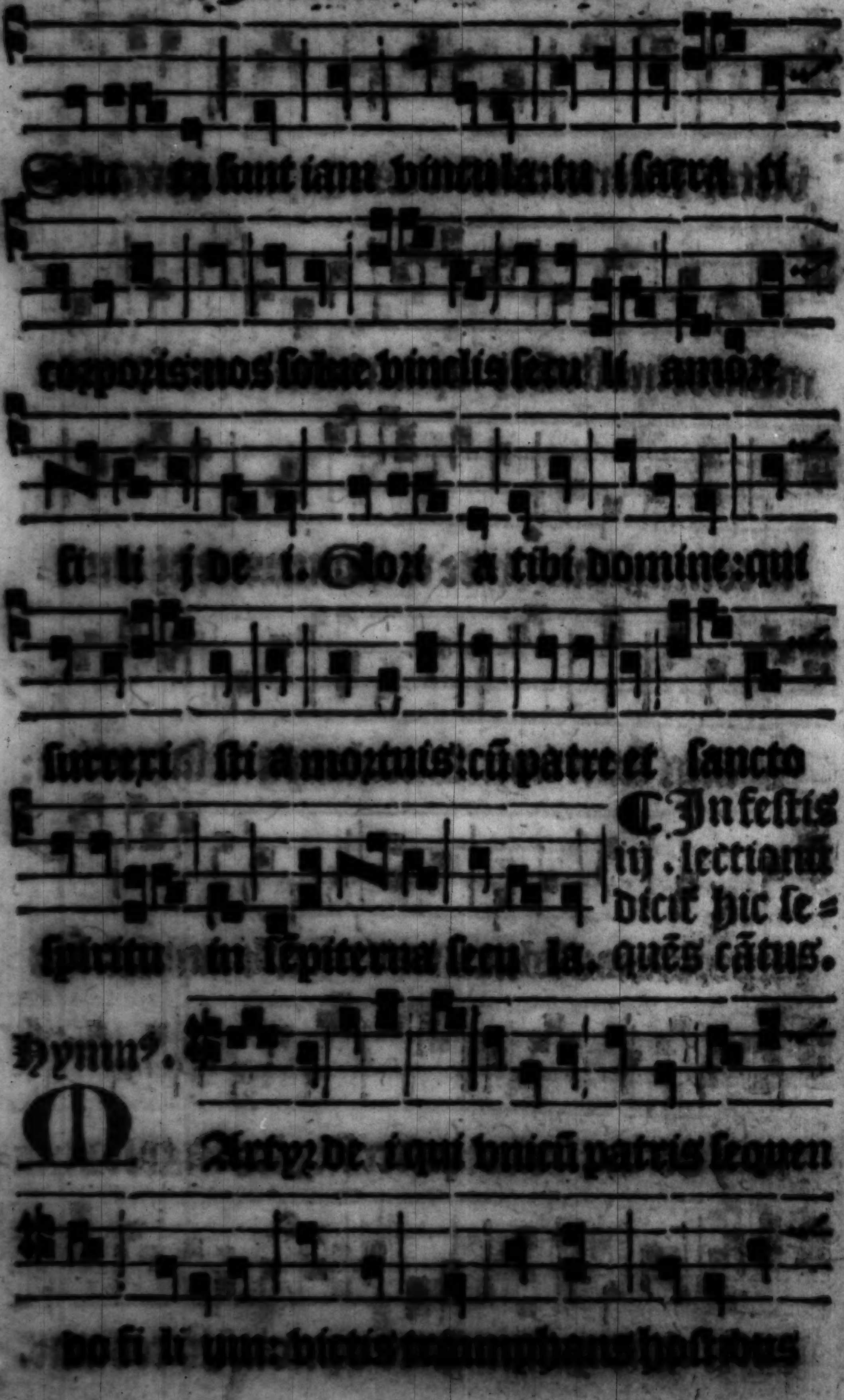

Martyr dei qui unicum patris ſe-


quēdo fili um: victis triumphās hosti-
bus: victor fruens celesti bꝰ. Tui preca-
tus mune re: nostrū re atum di lu e: ar-
cēs mali cōtagium: vite remouēs tedi um.
Soluta sunt iam vincu la tui sacrati
corpo ris: nos solue vinclis secu li: amo-
re fi li j dei. Deo patri sit glori a:

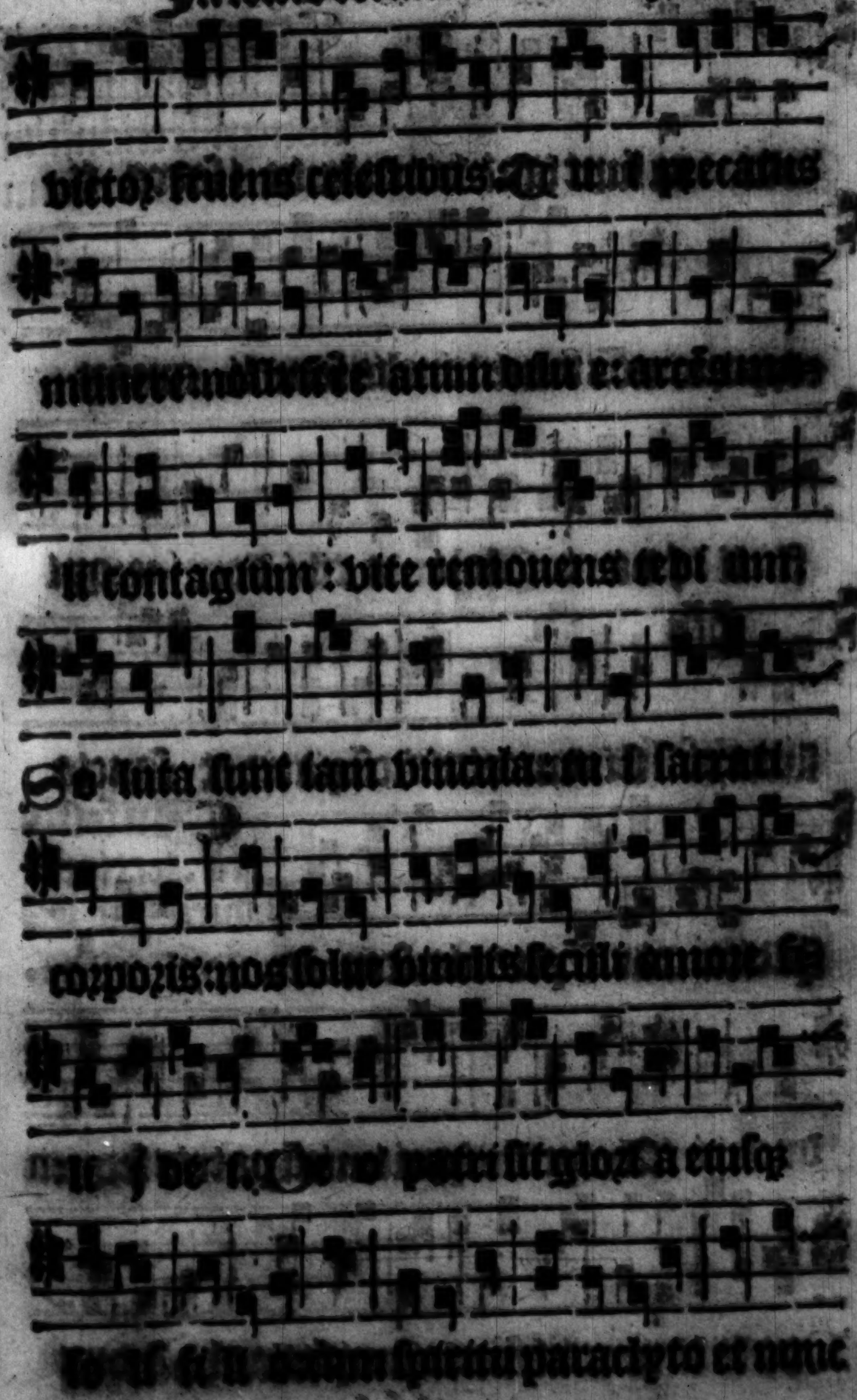

eiuſq3 ſo li fi li o: cũ ſpiritu paracly-
to: et nũc et in perpetu um.
Hymn9.
Martyr de i qui vnicũ patris ſe-
quẽdo filium: victis triumphas hoſtibus:
victor fruens ce leſtib9 Tu i precatus
munere: noſtrũ re a tum dilu e: arcẽs ma-
li contagium: vite remouens tedium.

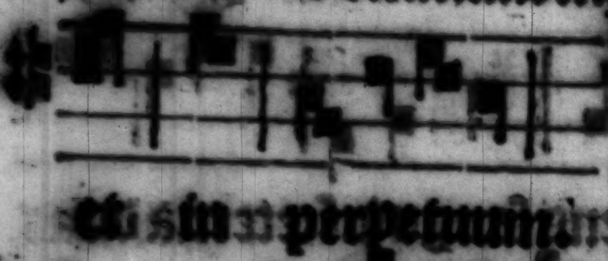
¶ In tempore paſchali: dicit hic ſequẽs Hymnus ſic.

In feſtis.ix.lectionum.


Solu ta ſunt iam vincula: tu i ſancti
corporis:nos ſolue vinclis ſecu li amore
fi li j de i. Glori a tibi domine:qui
ſurrexi ſti a mortuis:cū patre et ſancto
ſpiritu in ſempiterna ſecu la.
Hymn9.
Martyr dei qui unicū patris ſequen
do fi li um: victis triumphans hoſtibus

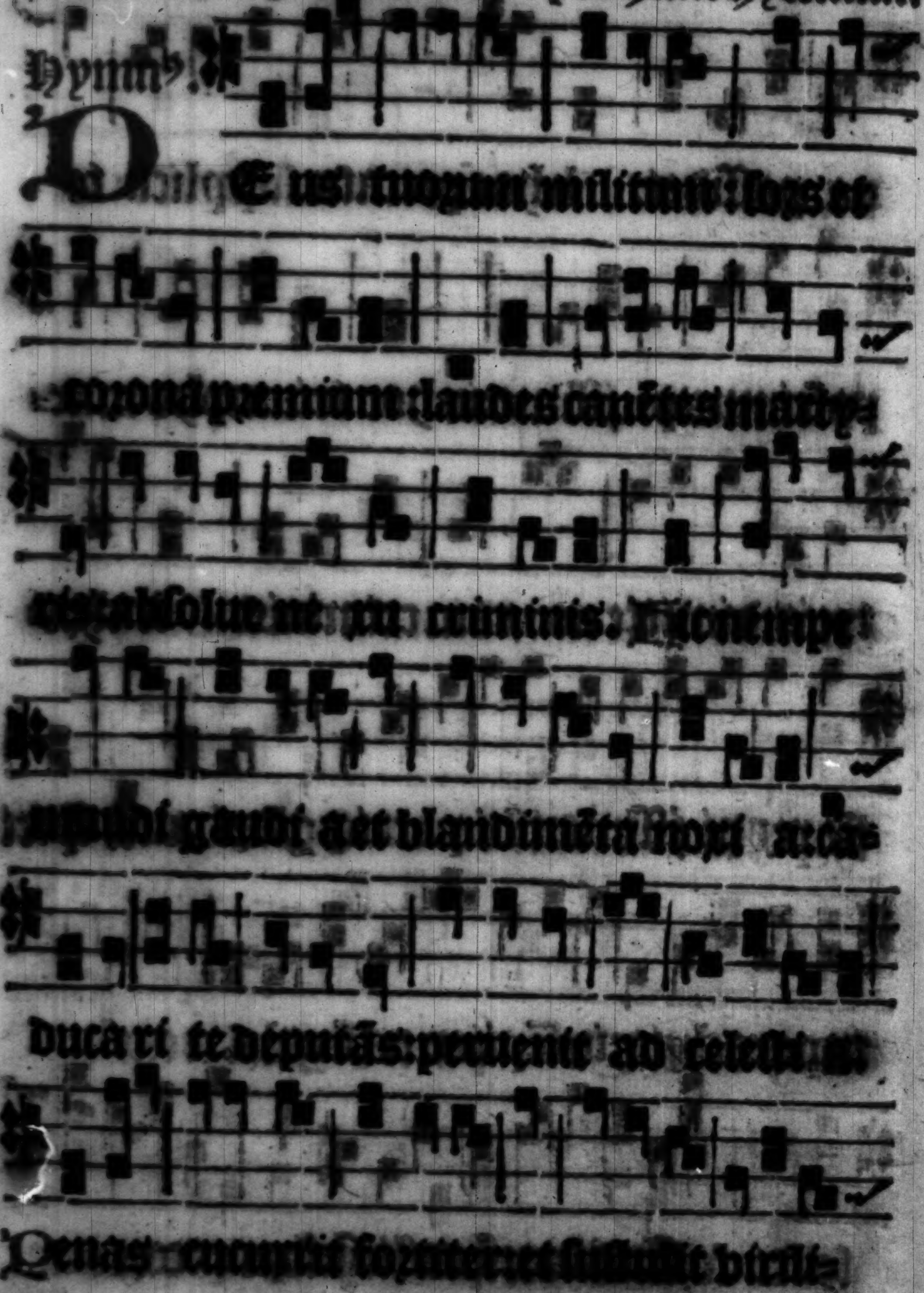
¶ In feſtis iij. lectionū dicit hic ſequēs cātus.


victoꝛ fruens celeſtibus. Tu i precatus
munere noſtrum re atum dilue: arcens mali
contagium: vite remouens tedi um.
Soluta ſunt iam vincula: tu i ſacrati
corpoꝛis: nos ſolue vinclis ſeculi amore fi
li i de i. Deo patri ſit gloꝛia eiuſqꝫ
ſo li fi li o cum ſpiritu paraclyto et nunc

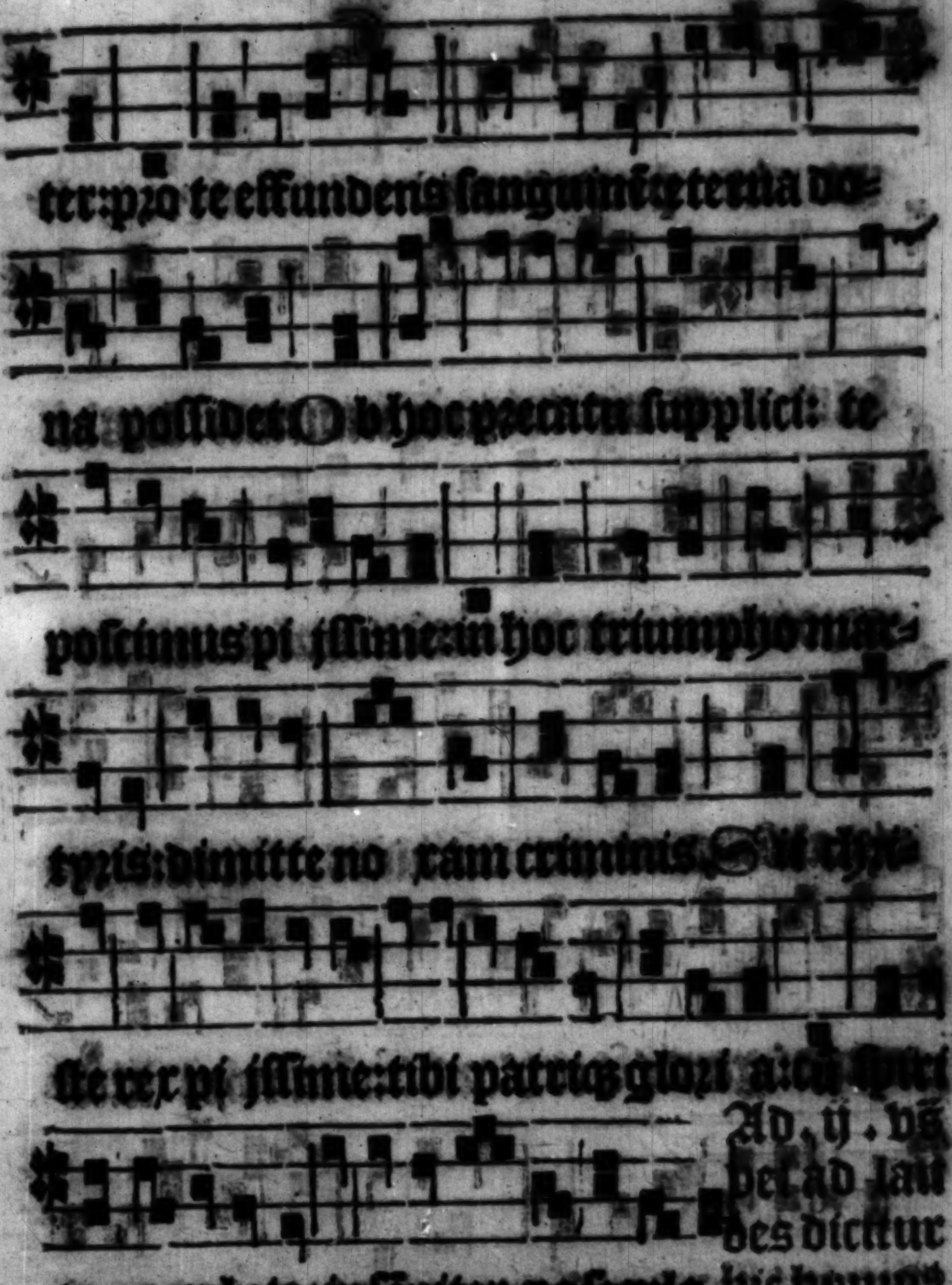

et sin perpetuum.

Hic cantus dicit in laudib⁹ in festis nouem lectionū super hunc hymnum

Hymnus.

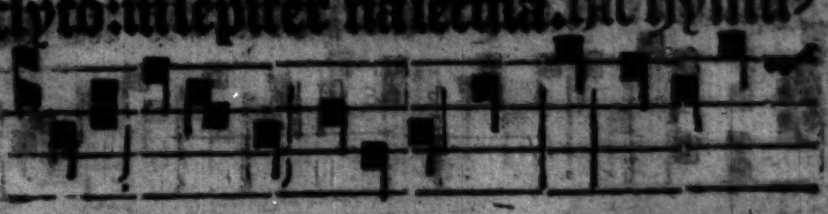

DEus tuorum militum: sors et
corona premium: laudes canẽtes marty=
ris absolue ne= xu criminis. Hic nempe
mundi gaudi a et blandimẽta noxi a ca=
duca ri te deputãs: peruenit ad celesti a.

Penas cucurrit fortiter: et sustulit virilit=


ter: pꝛo te effundens sanguinē eterna do-
na possidet. Ob hoc pꝛecatu supplici: te
poscimus pi ssime: in hoc triumpho mar-
tyꝛis: dimitte no xam criminis. Sit chri-
ste rex pi ssime: tibi patriqꝫ gloꝛi a: cū spiri
tu paraclyto: in sēpiter na secula.

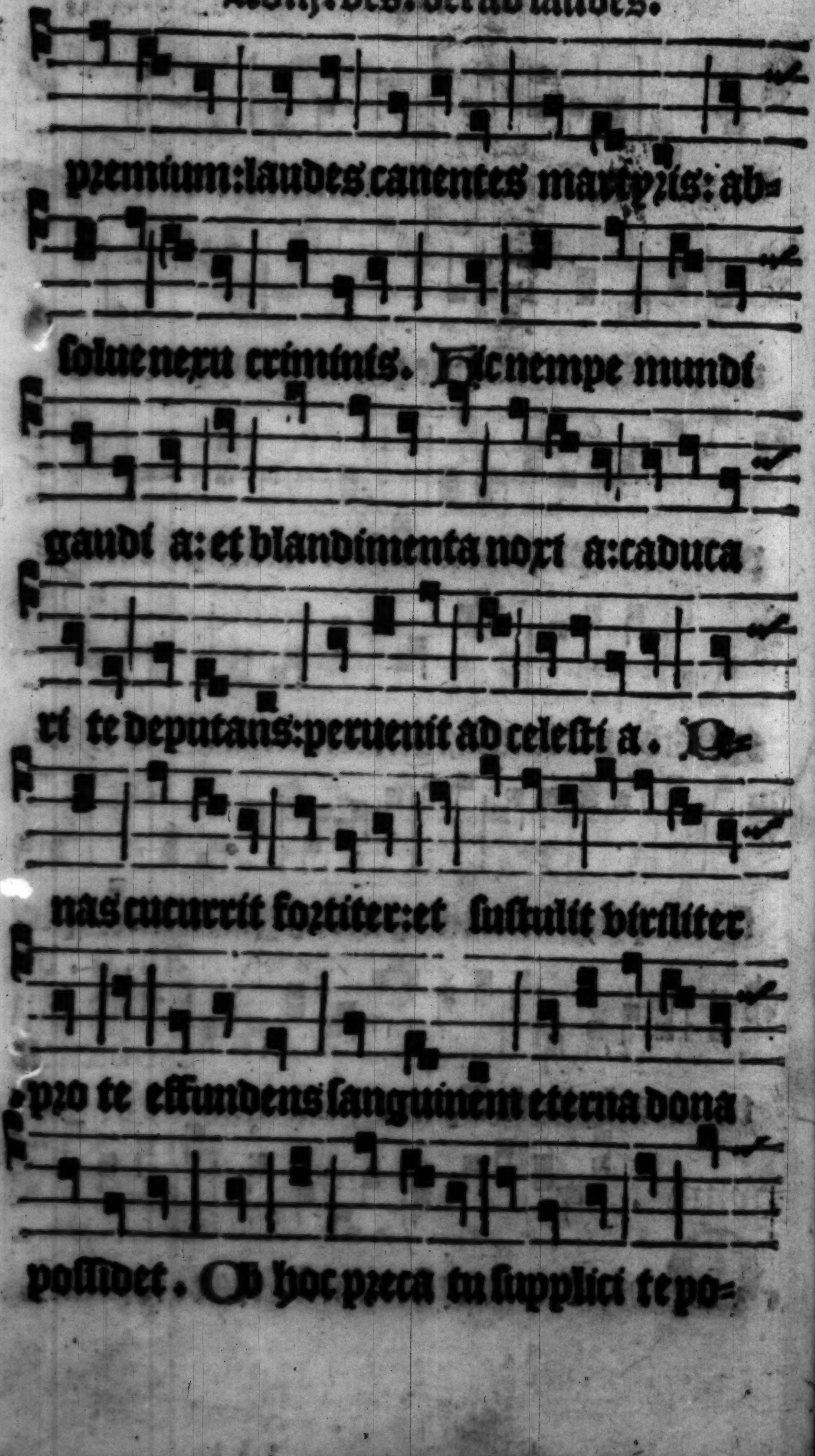
Ad .ij. vs. vel ad laudes dicitur hic hymnꝰ

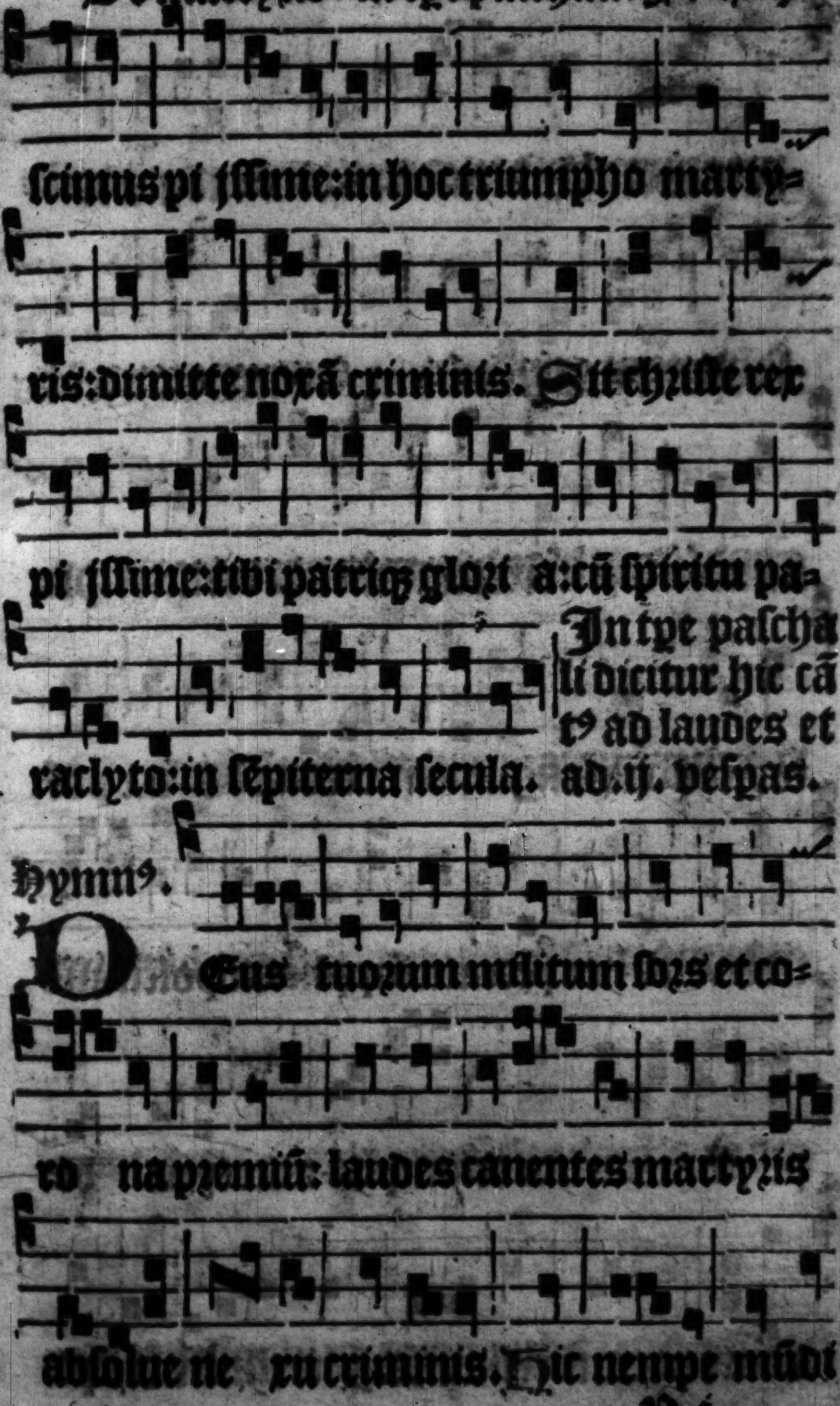
Hymnꝰ.



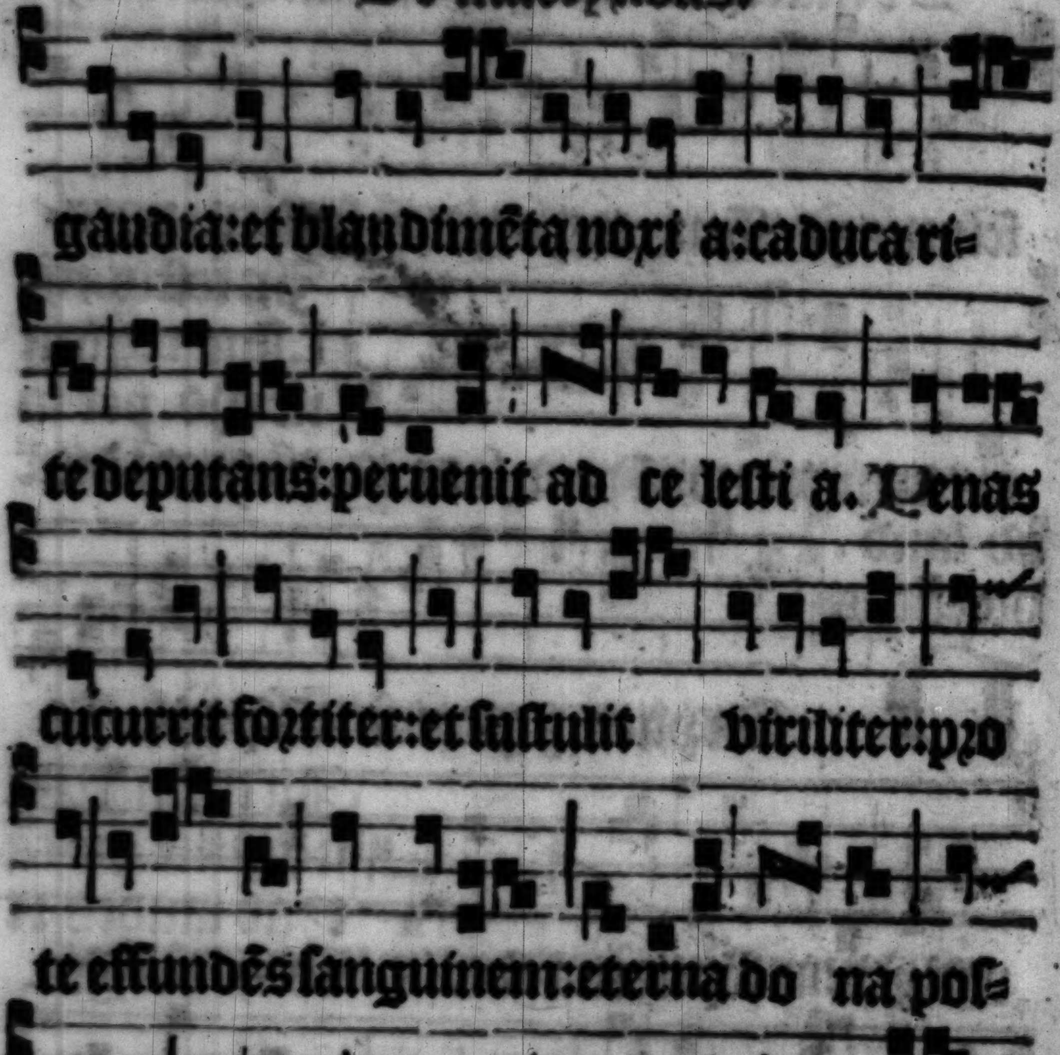
Deus tuoꝛū militū: soꝛs et coꝛona.

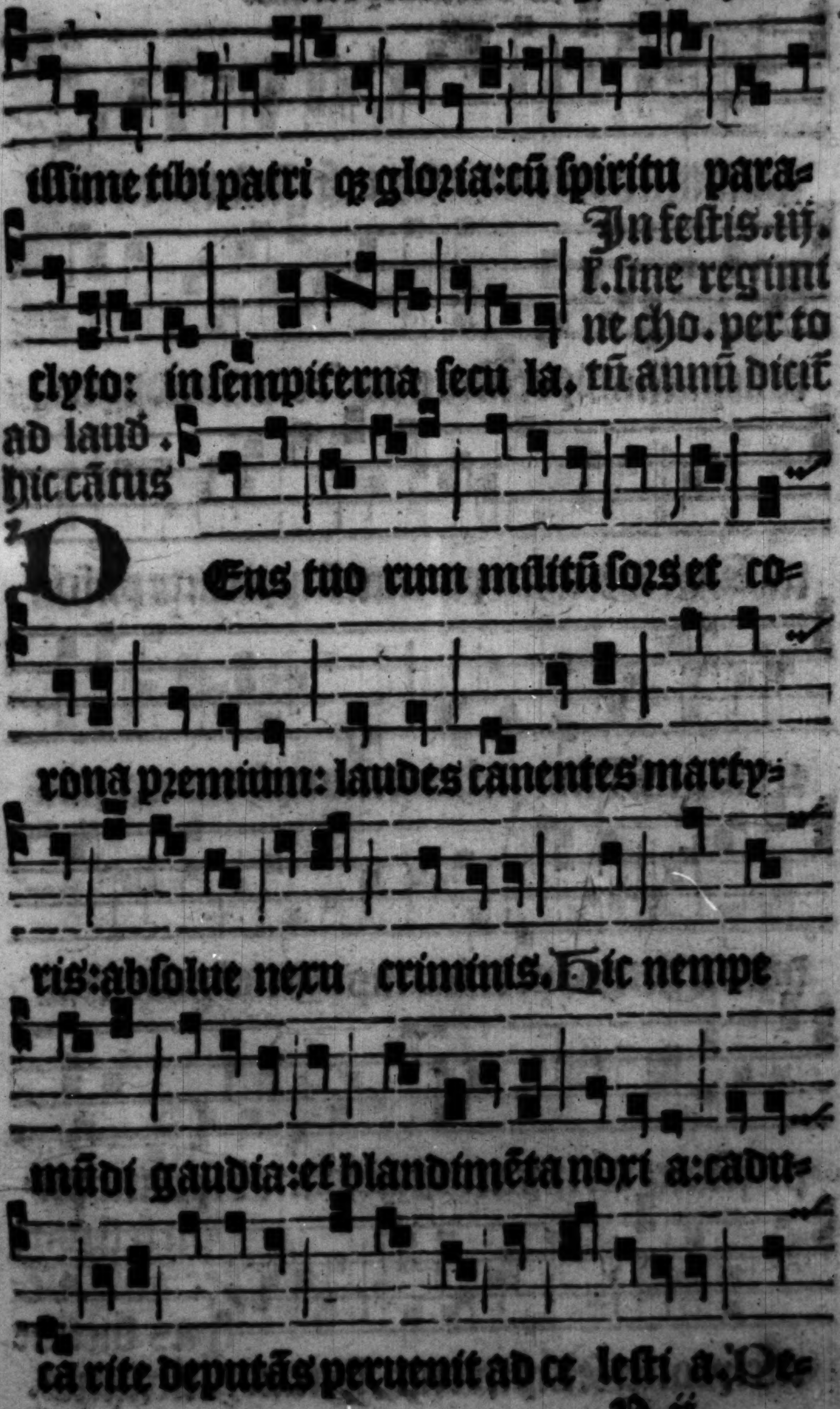
Ad.ij. veſ̄. vel ad laudes.


premium: laudes canentes martyris: ab-
ſolue nexu criminis. Hic nempe mundi
gaudi a: et blandimenta noxi a: caduca
ri te deputans: peruenit ad celeſti a. Pe-
nas cucurrit fortiter: et ſuſtulit viriliter
pro te effundens ſanguinem eterna dona
poſſidet. Ob hoc preca tu ſupplici te po-

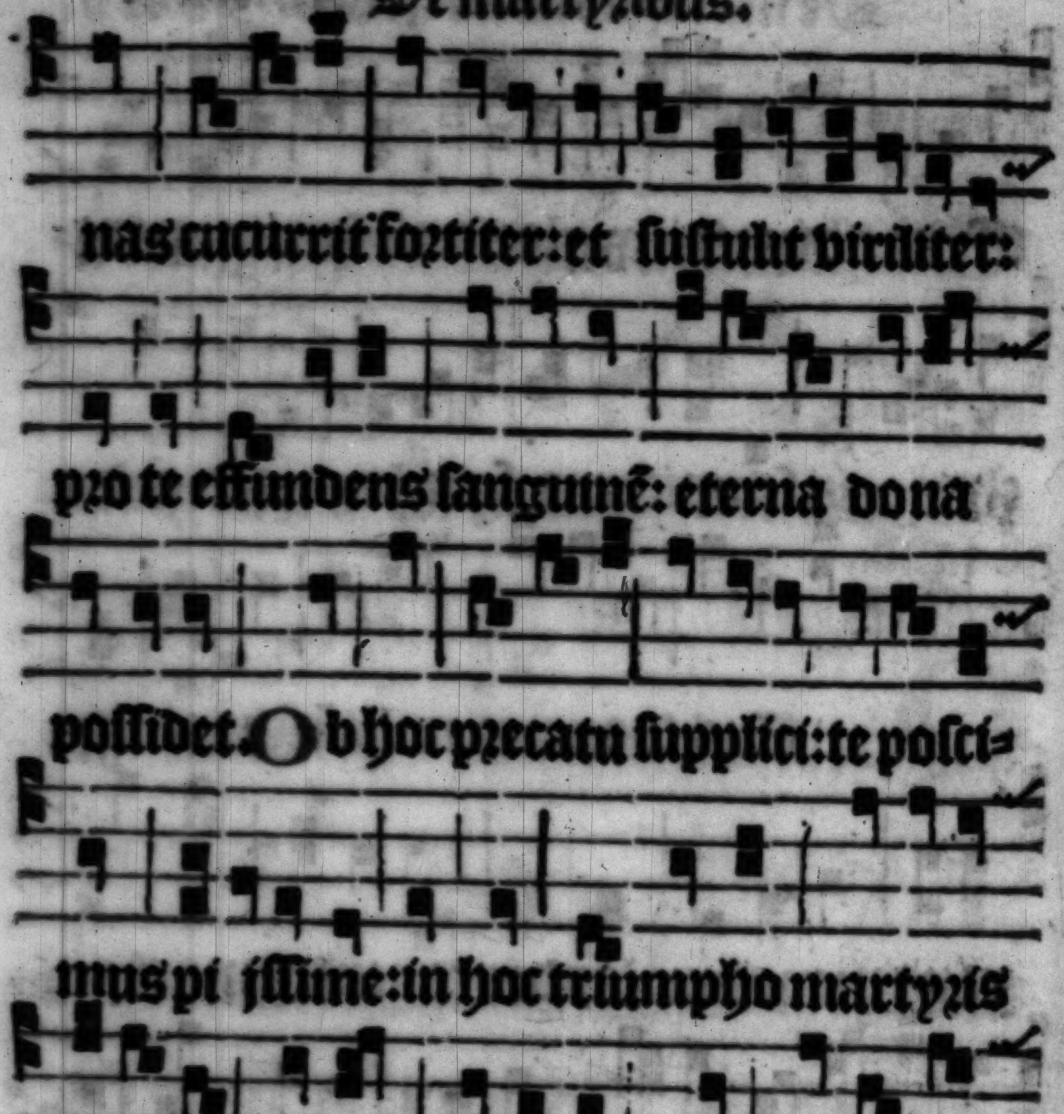

ſcimus pi ſſime: in hoc triumpho marty=
ris: dimitte noxā criminis. Sit chriſte rex
pi ſſime: tibi patriq; glori a: cū ſpiritu pa=
raclyto: in ſempiterna ſecula.
Hymnꝰ.
Deus tuorum militum ſors et co=
ro na premiū: laudes canentes martyris
abſolue ne xu criminis. Hic nempe mūdi

In tpe paſchali dicitur hic cātꝰ ad laudes et ad .ij. veſpas.

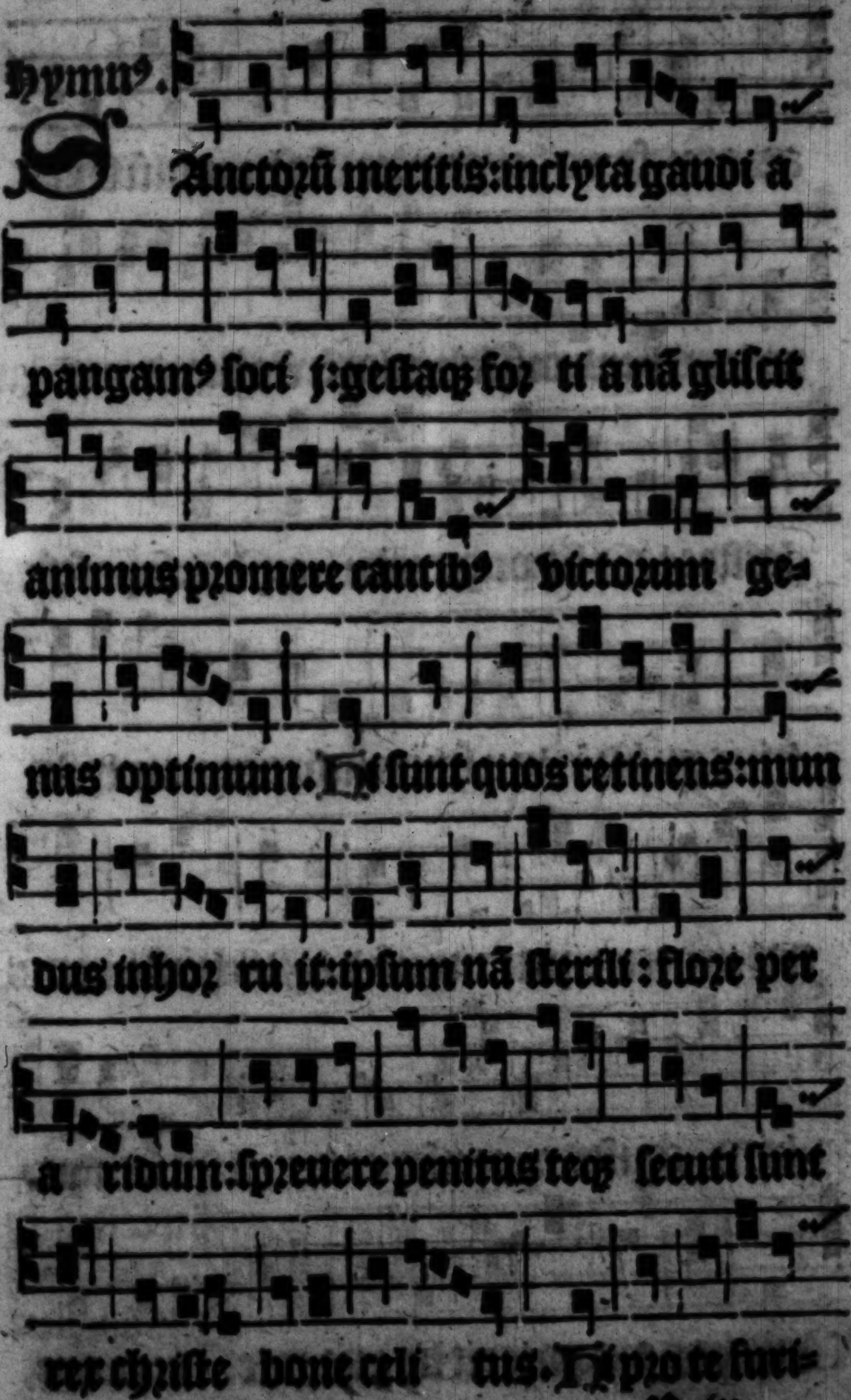

gaudia:et blādimēta noxi a:caduca ri=
te deputans:peruenit ad ce leſti a. Penas
cucurrit fortiter:et ſuſtulit viriliter:pro
te effundēs ſanguinem:eterna do na poſ=
ſidet. Ob hoc precatu ſupplici te poſcimus
pi iſſime:in hoc triumpho martyris di=
mitte noxam criminis. Sit chriſte rex pi=

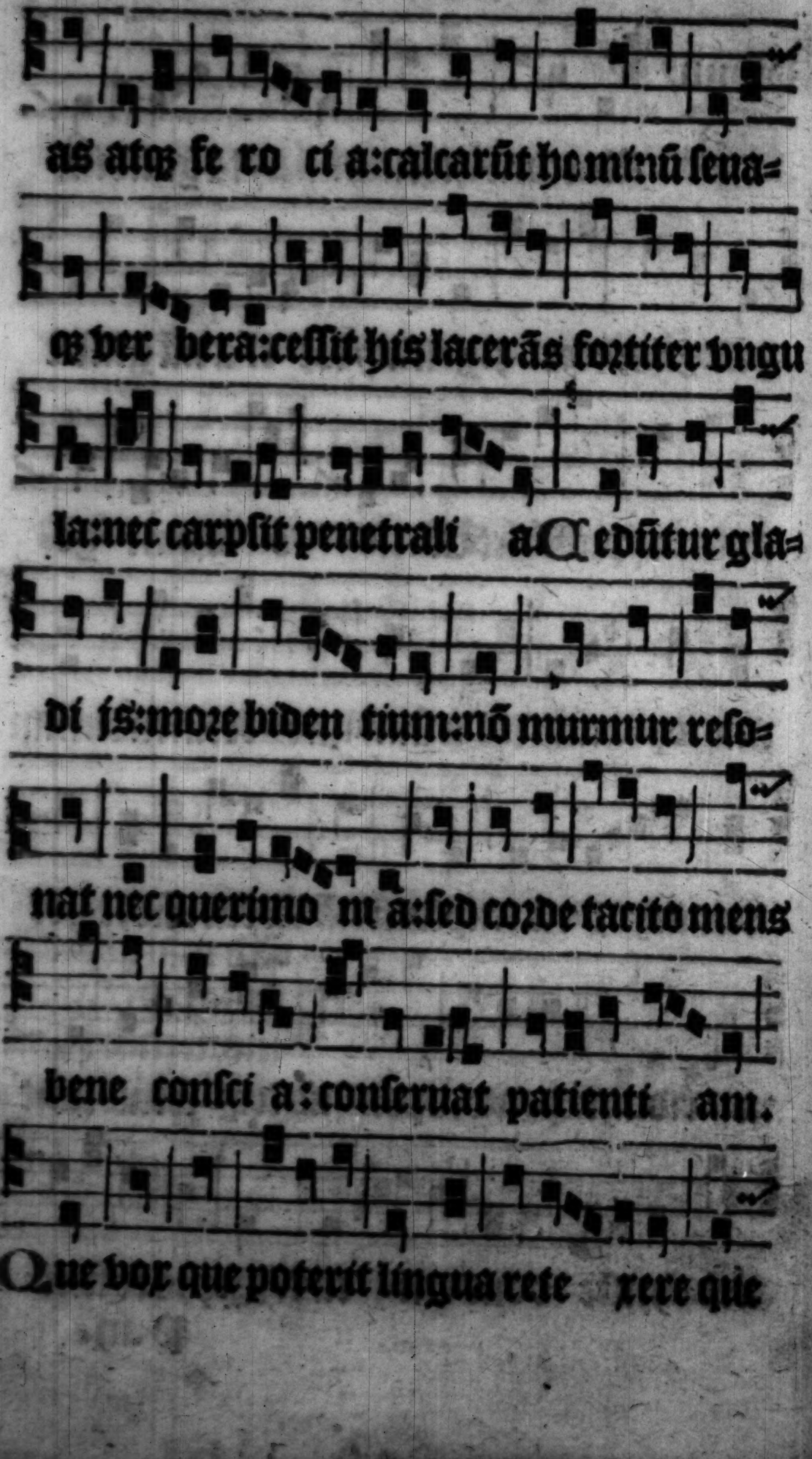

iſſime tibi patri qꝫ gloꝛia: cũ ſpiritu para-
clyto: in ſempiterna ſecu la.
DEus tuo rum militũ ſoꝛs et co-
rona pꝛemium: laudes canentes marty-
ris: abſolue nexu criminis. Hic nempe
mũdi gaudia: et blandimẽta noxi a: cadu-
ca rite deputãs peruenit ad ce leſti a. De-

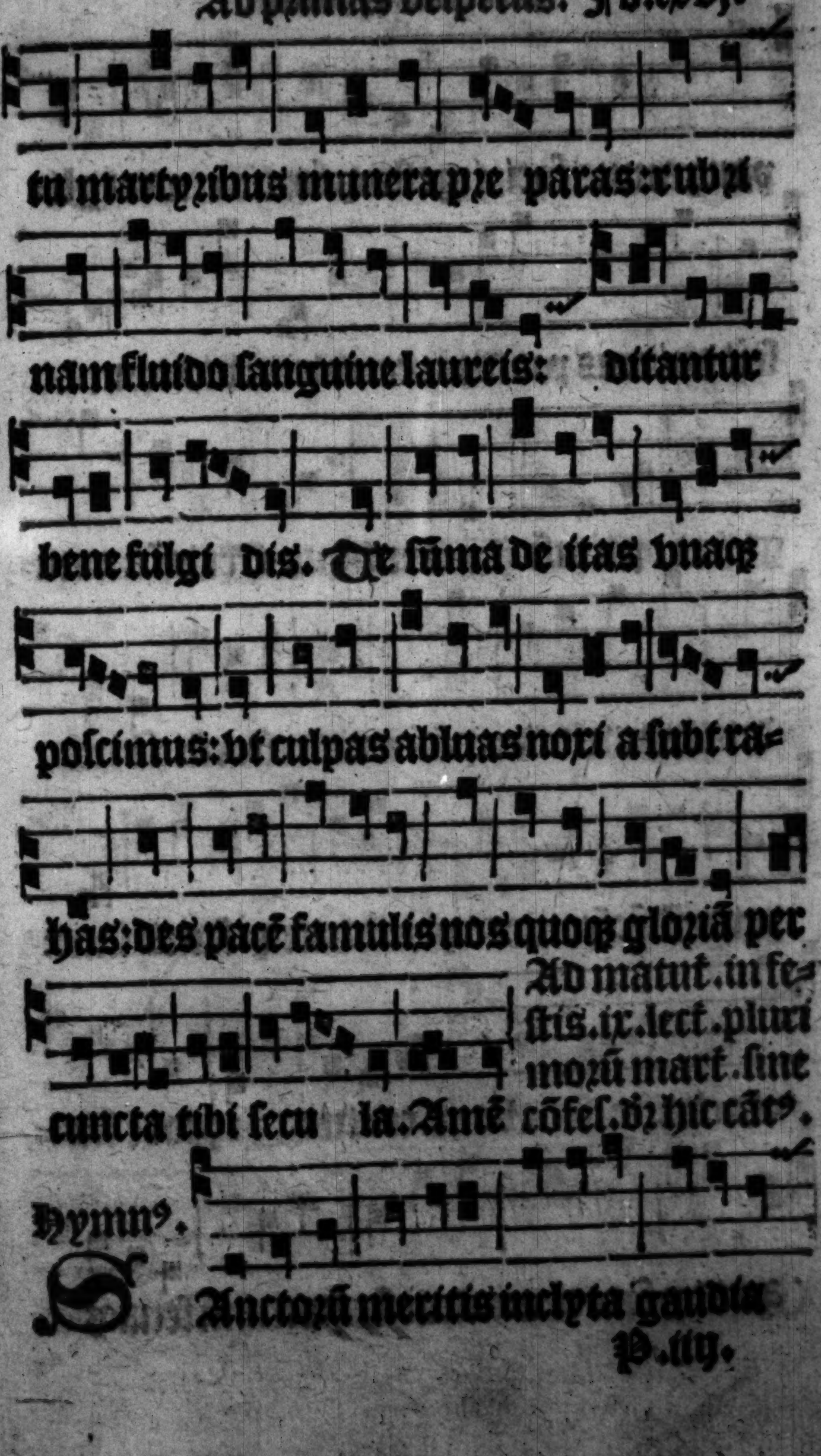
In feſtis .iij. k. ſine regimine cho. per totũ annũ dicitꝛ ad laud. hic cãtus


nas cucurrit fortiter: et ſuſtulit viriliter:
pro te effundens ſanguinē: eterna dona
poſſidet. Ob hoc precatu ſupplici: te poſci-
mus pi- ſſime: in hoc triumpho martyris
dimitte noxam criminis. Sit chriſte rex
piiſſime: tibi patriqꝫ gloria: cū ſpiritu pa-
raclyto: in ſempiterna ſecula.

In feſtis .ix. lec. ad .j. veſpas dicitur hic cantus.

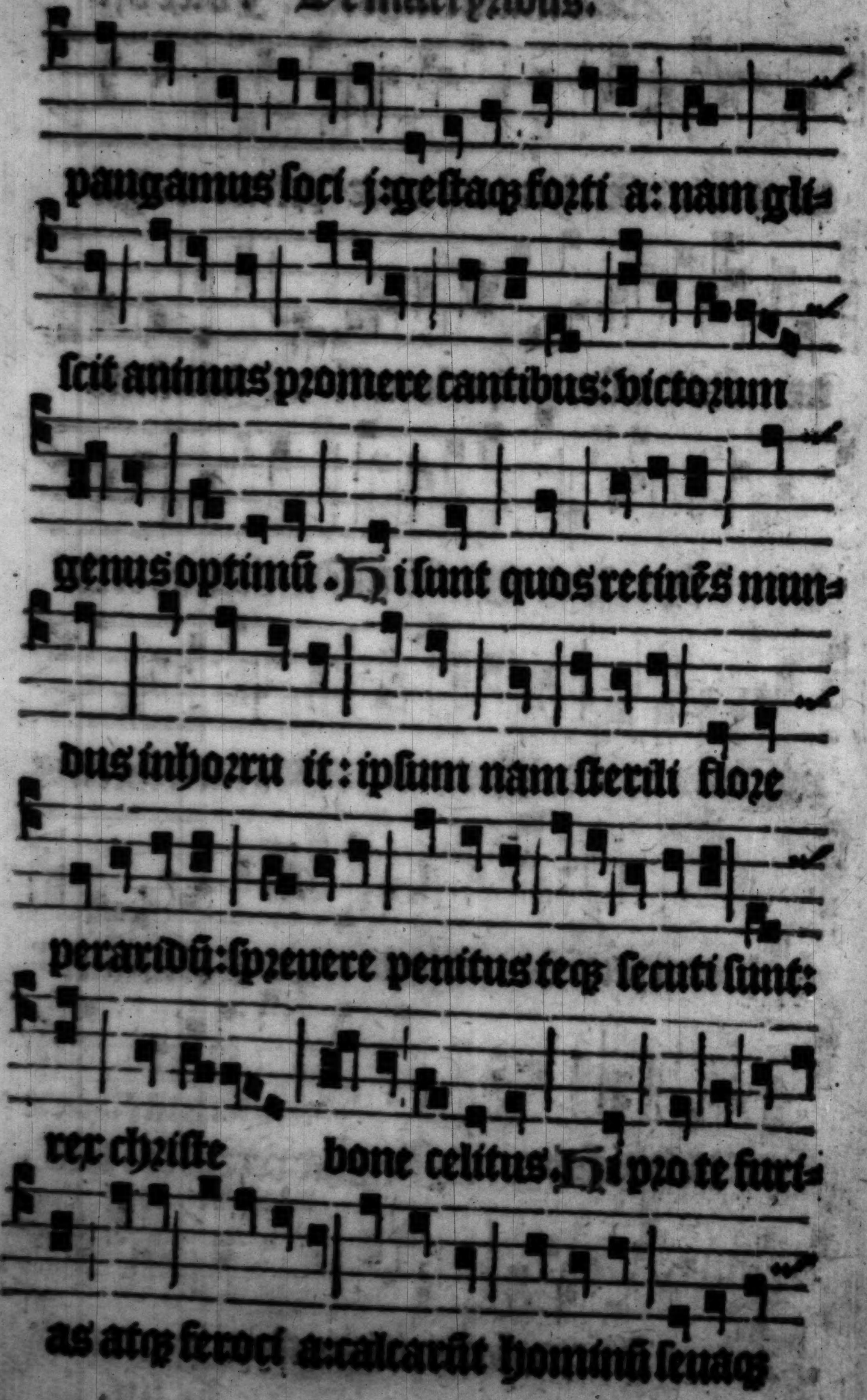

Hymn⁹.
SAnctoꝝ meritis:inclyta gaudi a
pangam⁹ soci j:geſtaqꝫ foꝛ ti a nã gliſcit
animus pꝛomere cantib⁹ victoꝛum ge-
nus optimum. Hi ſunt quos retinens:mun
dus inhoꝛ ru it:ipſum nã ſterili:floꝛe per
a ridum:ſpꝛeuere penitus teqꝫ ſecuti ſunt
rex chꝛiſte bone celi tus. Hi pꝛo te furi-

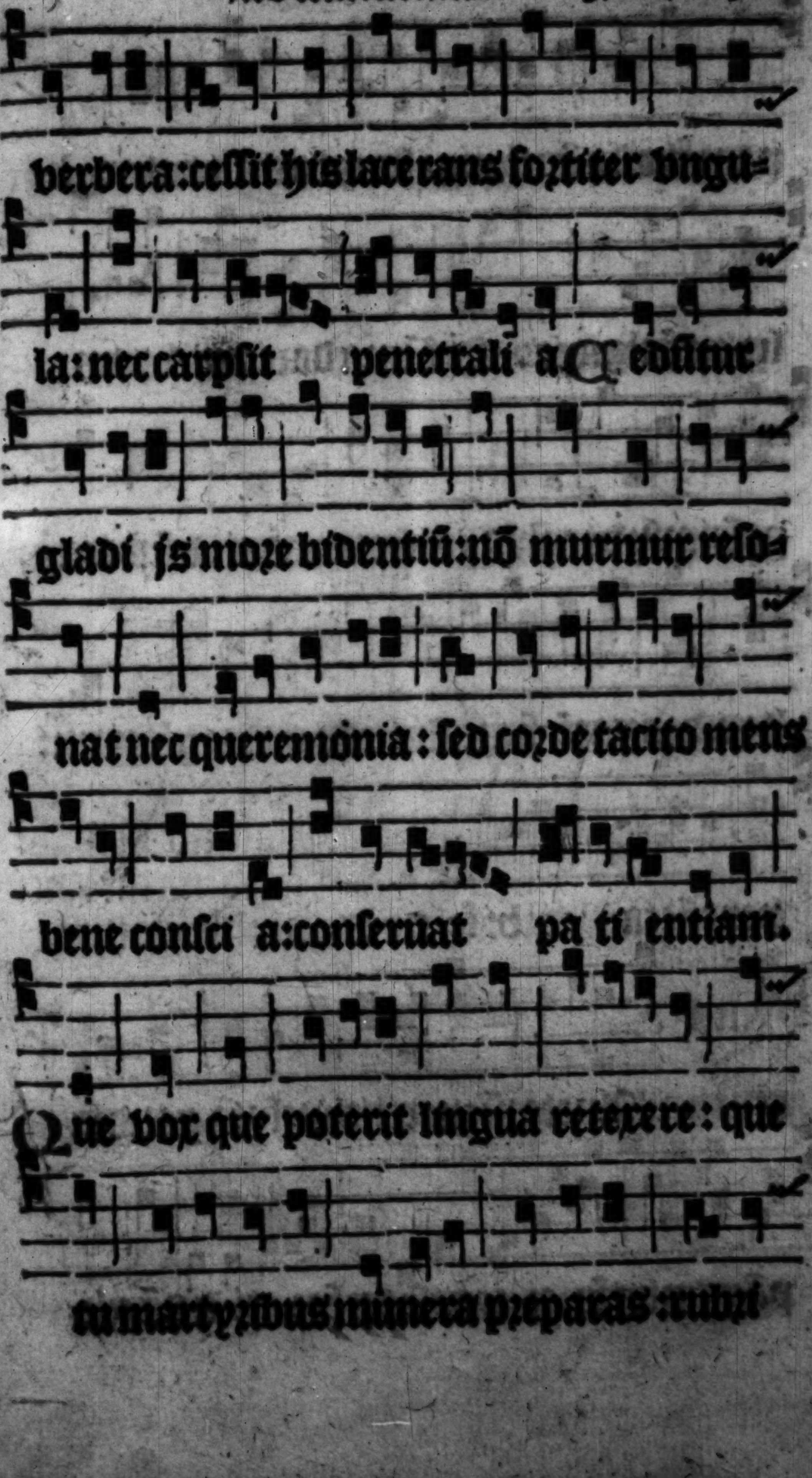

as atqꝫ fe ro ci a: calcarũt hominũ ſeua=
qꝫ ver bera: ceſſit his lacerãs fortiter vngu
la: nec carpſit penetrali a. Cedũtur gla=
di js: more biden tium: nõ murmur reſo=
nat nec querimo ni a: ſed corde tacito mens
bene conſci a: conſeruat patienti am.
Que vox que poterit lingua rete xere que

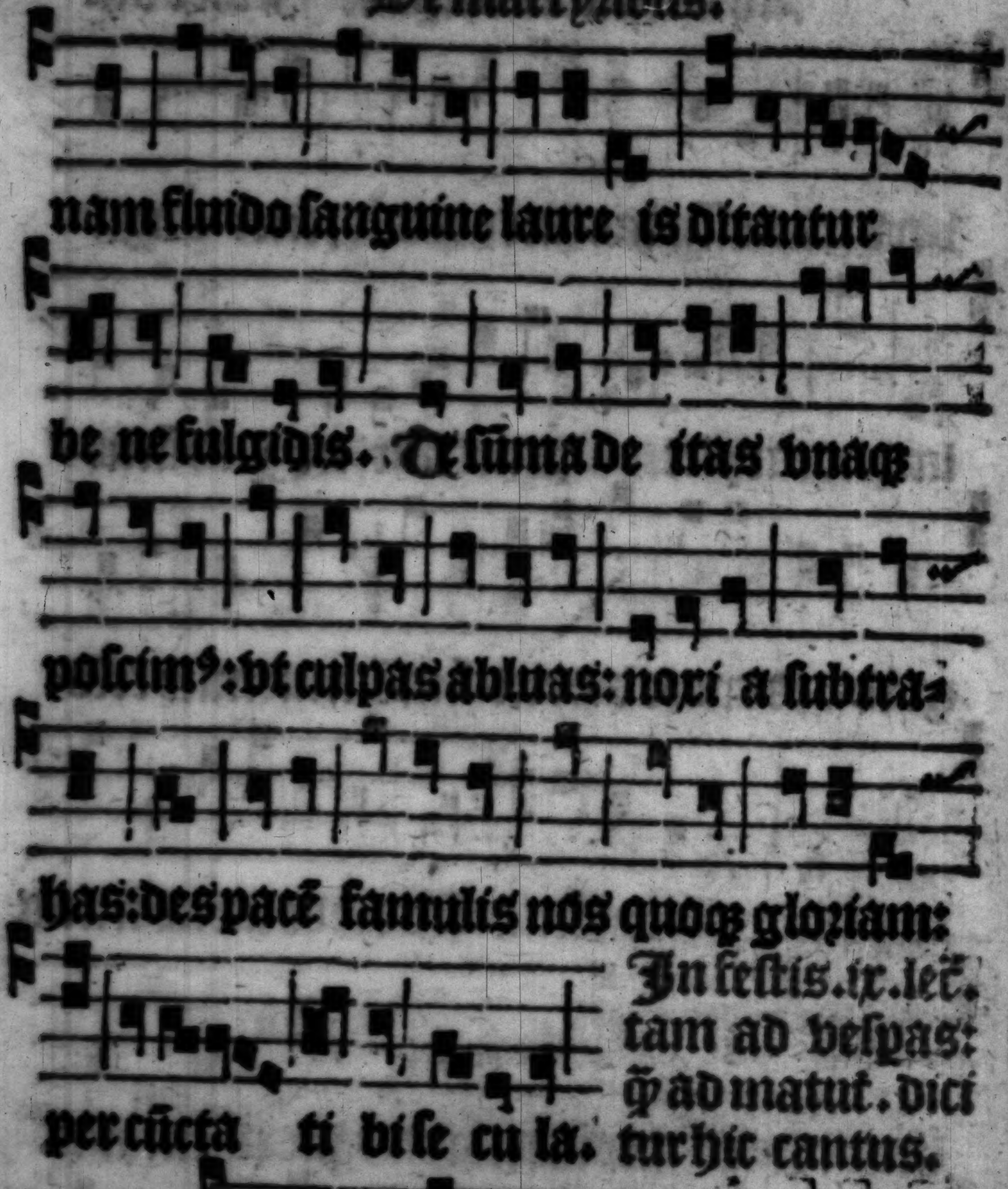

ta martyribus munera pre paras: rubi
nam fluido sanguine laureis: ditantur
bene fulgi dis. Te sũma de itas vnaqꝫ
poscimus: vt culpas abluas noxi a subtra-
has: des pacẽ famulis nos quoqꝫ gloriã per
cuncta tibi secu la. Amẽ
Hymnꝰ.

Ad matut. in fe-
stis. ix. lect. pluri
morũ mart. sine
cõfes. dr hic cãtꝰ.

Sanctorũ meritis inclyta gaudia

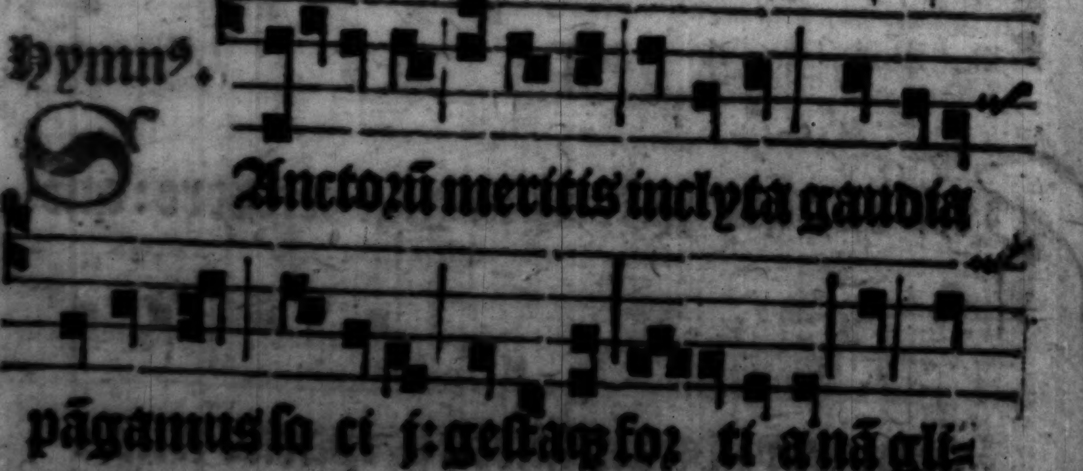

pangamus ſoci j: geſtaqꝫ forti a: nam gli-
ſcit animus promere cantibus: victorum
genus optimū. Hi ſunt quos retinēs mun-
dus inhorru it: ipſum nam ſterili flore
per aridū: ſpreuere penitus teqꝫ ſecuti ſunt:
rex chriſte bone celitus. Hi pro te furi-
as atqꝫ feroci a: calcarūt hominū ſeuaqꝫ

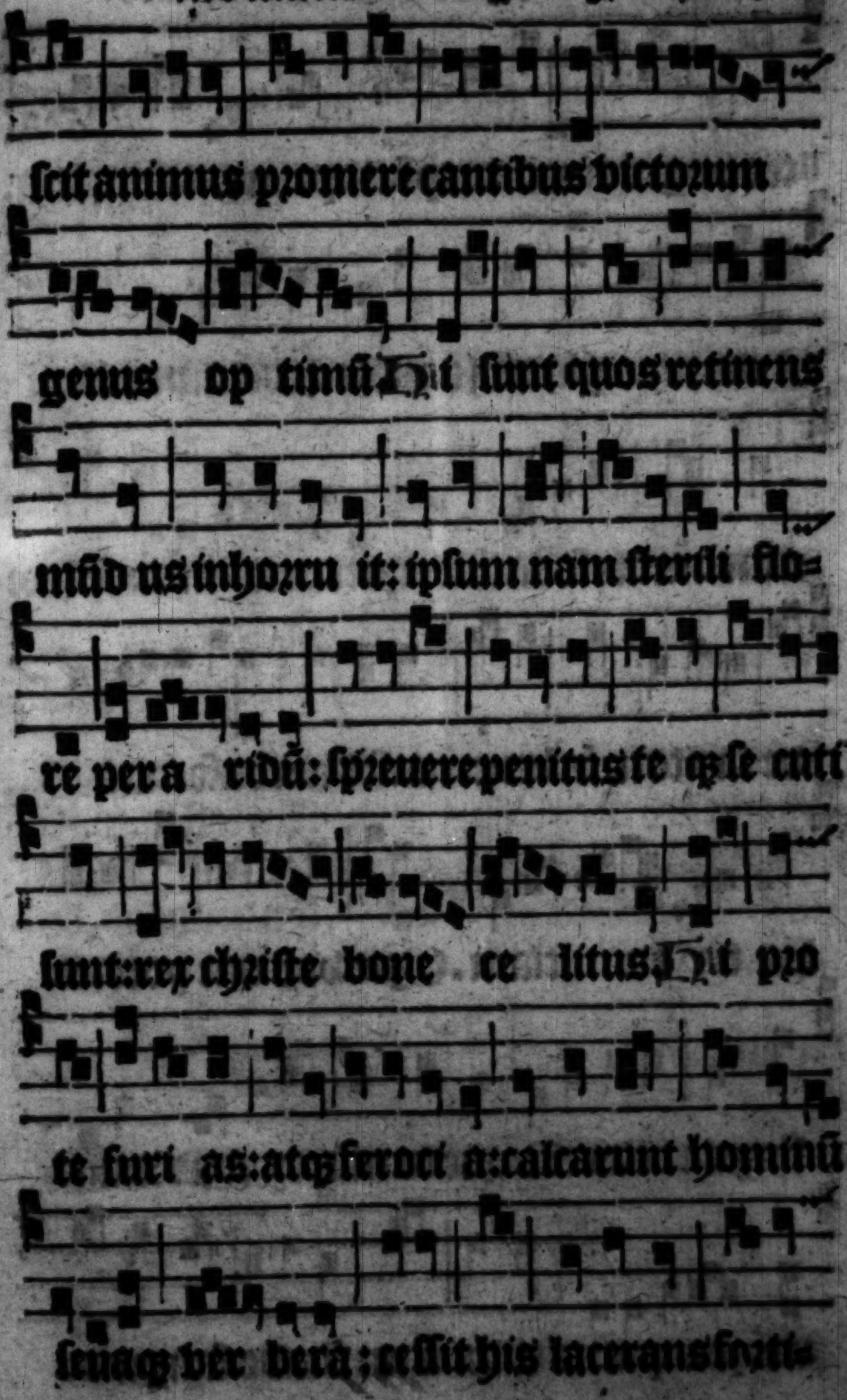

verbera: ceſſit his lacerans fortiter vngu-
la: nec carpſit penetrali a Ceditur
gladi js more bidentiũ: nõ murmur reſo-
nat nec queremonia: ſed corde tacito mens
bene conſci a: conſeruat pa ti entiam.
Que vox que poterit lingua retexere: que
tu martyribus munera preparas: rubri

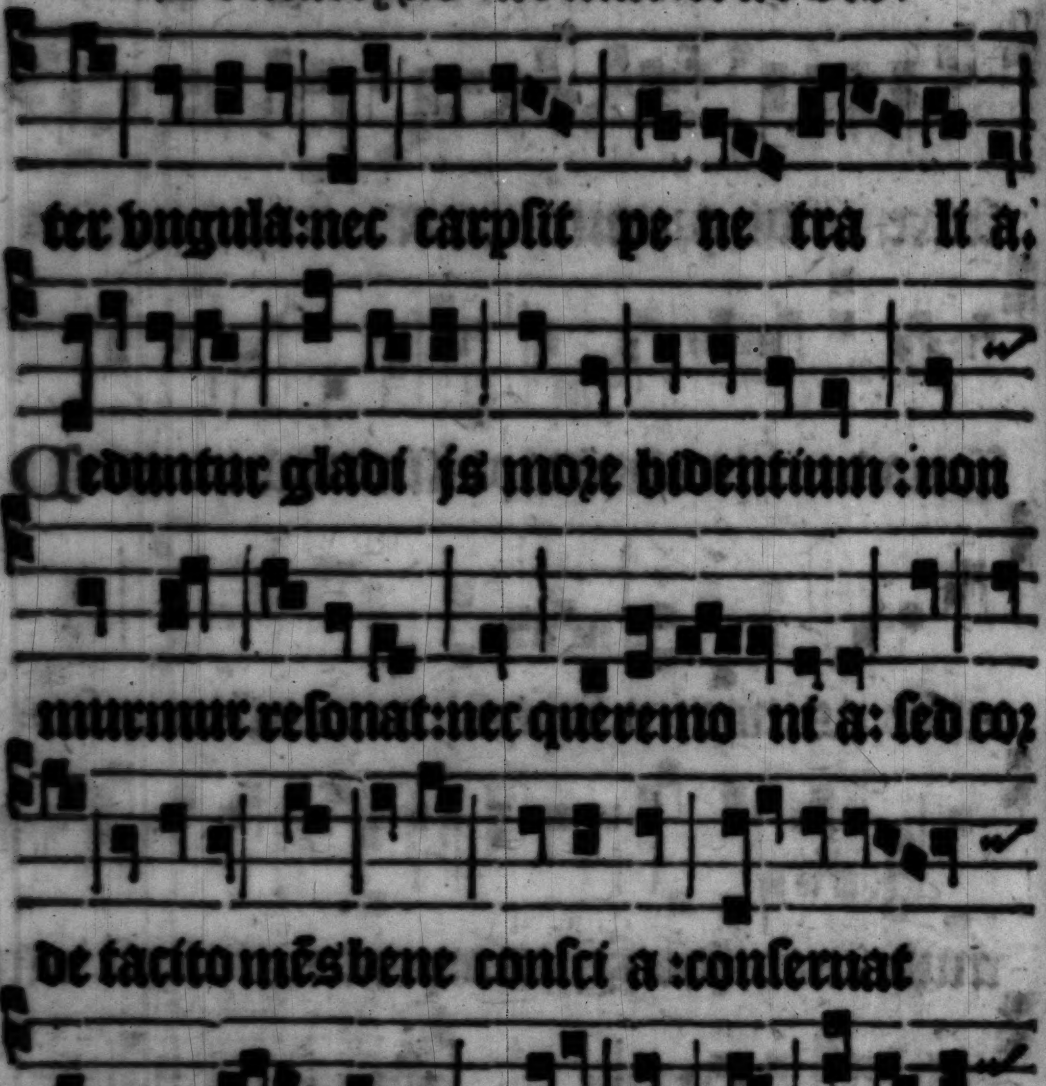

nam fluido sanguine laure is ditantur
be ne fulgidis. Te sũma de itas vnaqꝫ
poscimꝰ: vt culpas abluas: noxi a subtra-
has: des pacẽ famulis nos quoqꝫ gloriam:
per cũcta ti bi se cu la.

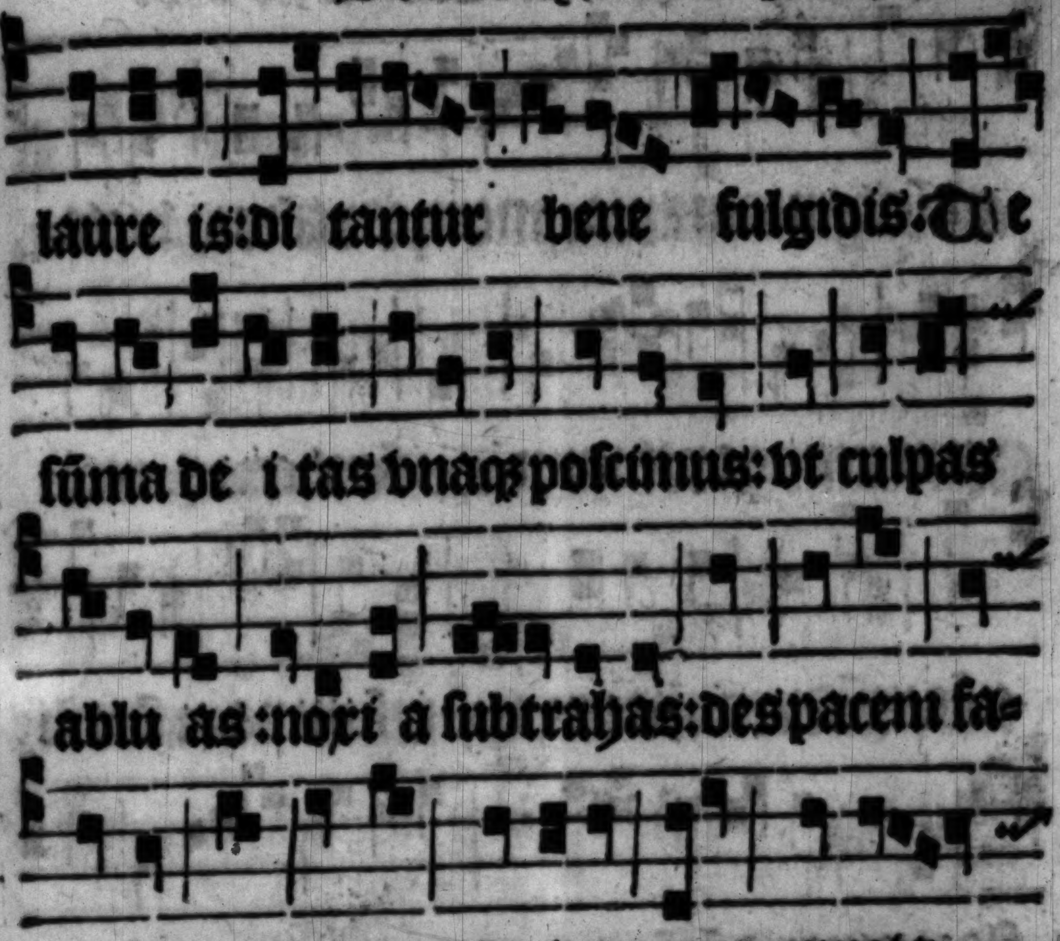
In festis .ix. lect. tam ad vespas: q̃ ad matut. dicitur hic cantus.

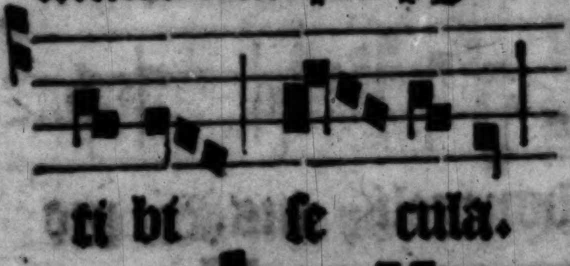
Hymnꝰ.


Sanctorũ meritis inclyta gaudia
pãgamus so ci j: gestaqꝫ for ti a nã gli-


ſcit animus pꝛomere cantibus victoꝛum
genus op timū. Hi ſunt quos retinens
mūd us inhoꝛru it: ipſum nam ſterili flo=
re per a ridū: ſpꝛeuere penitus te cꝫ ſe cuti
ſunt: rex chꝛiſte bone ce litus. Hi pꝛo
te furi as: atcꝫ feroci a: calcarunt hominū
ſeuacꝫ ver berā; ceſſit his lacerans foꝛti=

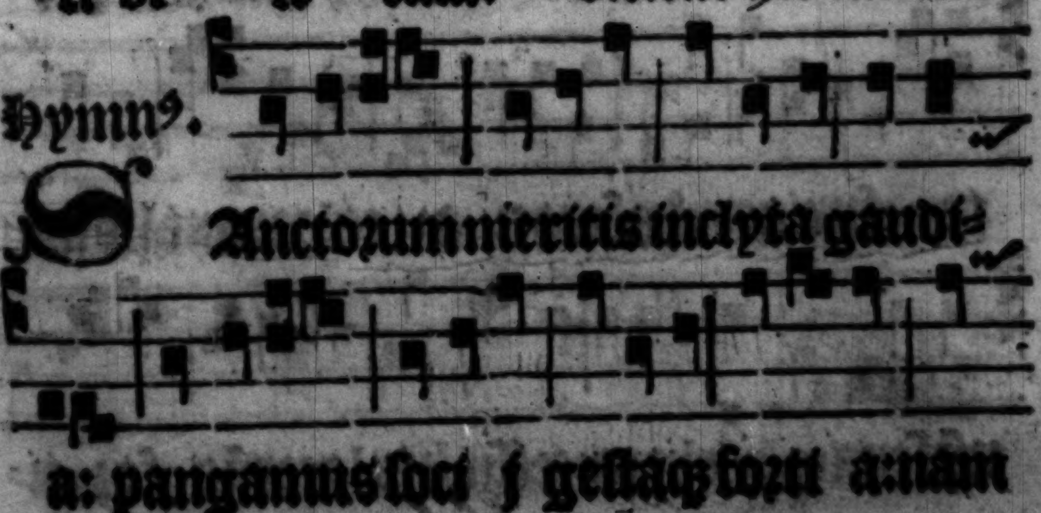

ter vngula: nec carpſit pe ne tra li a.
Ceduntur gladi js more bidentium: non
murmur reſonat: nec queremo ni a: ſed cor
de tacito mẽs bene conſci a: conſeruat
pa ti en tiam. Que vox que poterit:
lingua retexere: que tu martyribus mune-
ra pre paras rubri nam fluido ſanguine

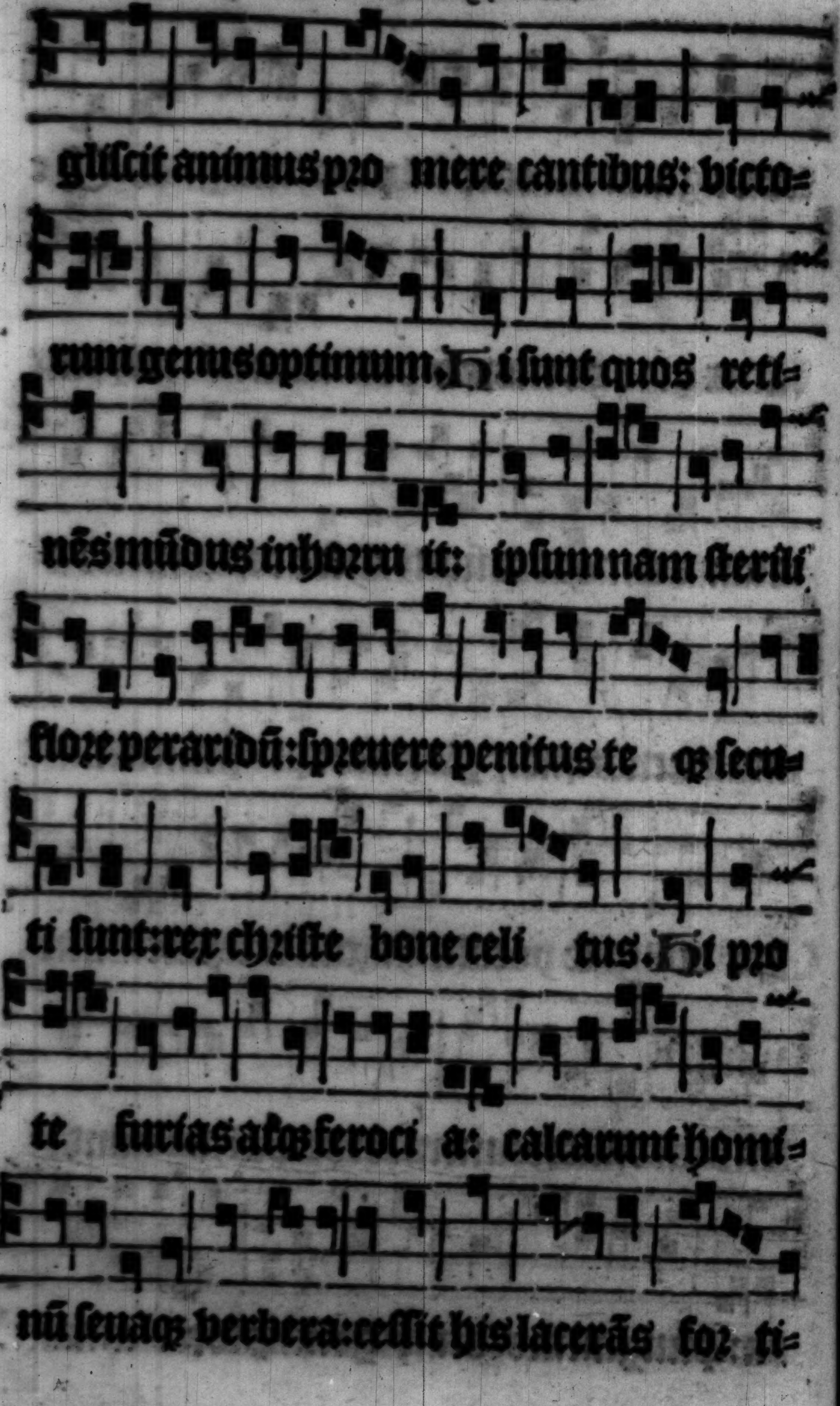

laure is:di tantur bene fulgidis: Te
ſūma de i tas vnaqꝫ poſcimus: vt culpas
ablu as:noxi a ſubtrahas:des pacem fa-
mulis:nos quoqꝫ gloriam: per cuncta

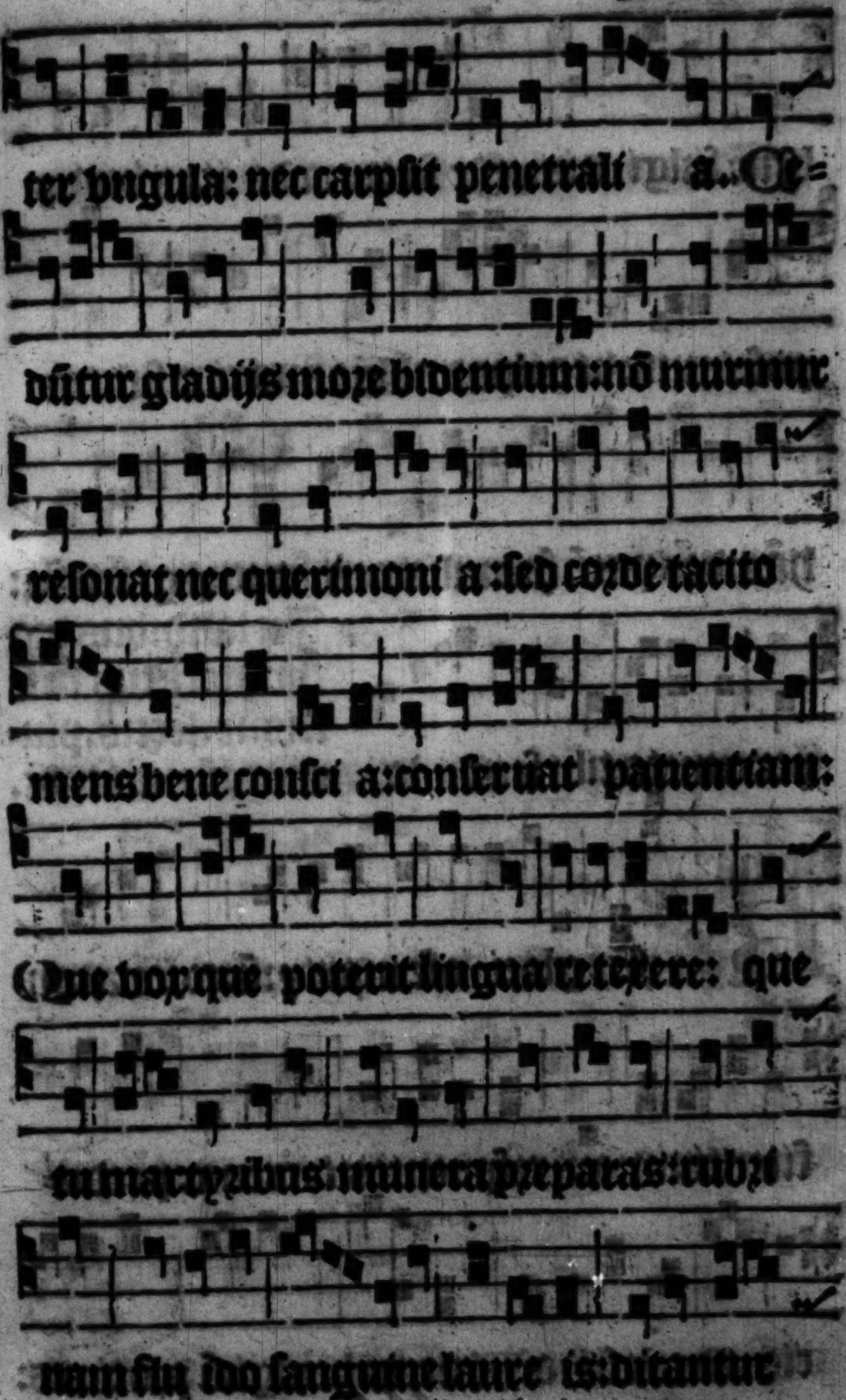

ti bi ſe cula.

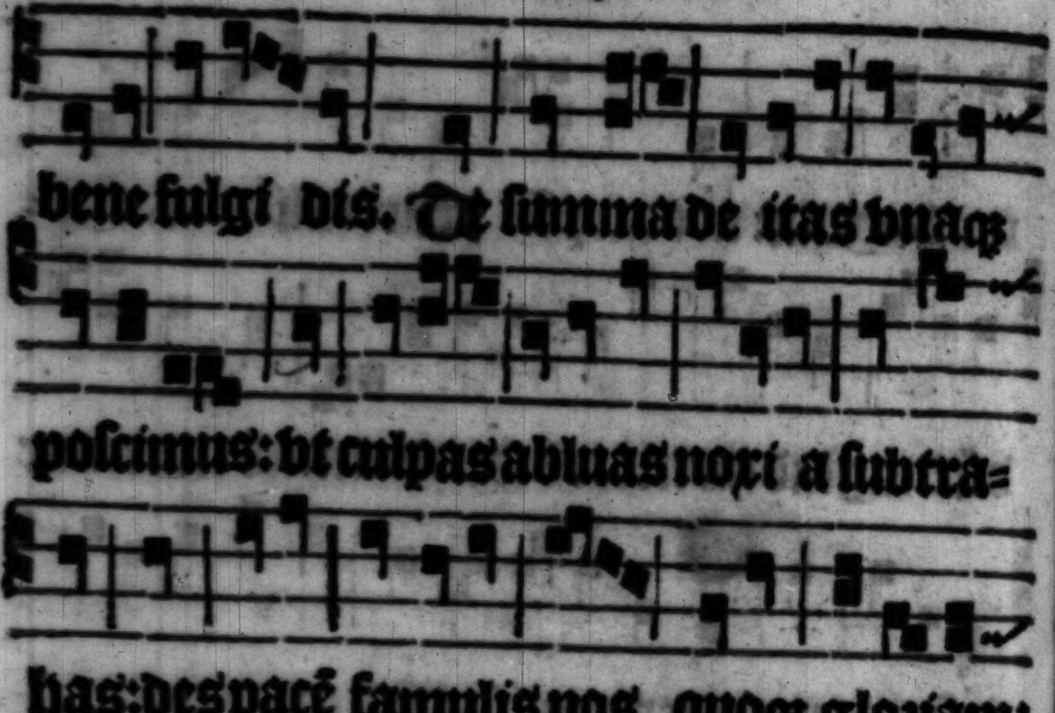
In feſtis ſine regimine chori plurimorum martyrum dicitur hic cantus.

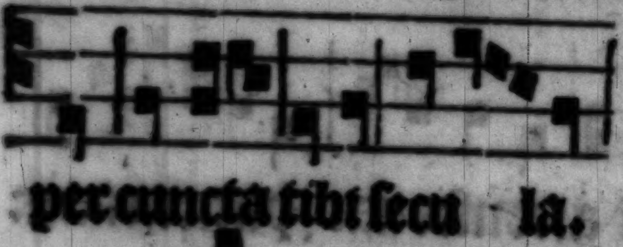
Hymnꝰ.


Sanctorum meritis inclyta gaudi-
a: pangamus ſoci j geſtaqꝫ forti a:nam


gliſcit animus pro mere cantibus: victo=
rum genus optimum. Hi ſunt quos reti=
nẽs mũdus inhorru it: ipſum nam ſterili
flore peraridũ: ſpreuere penitus te qz ſecu=
ti ſunt: rex chriſte bone celi tus. Hi pro
te furias atqz feroci a: calcarunt homi=
nũ ſeuaqz verbera: ceſſit his lacerãs for ti=

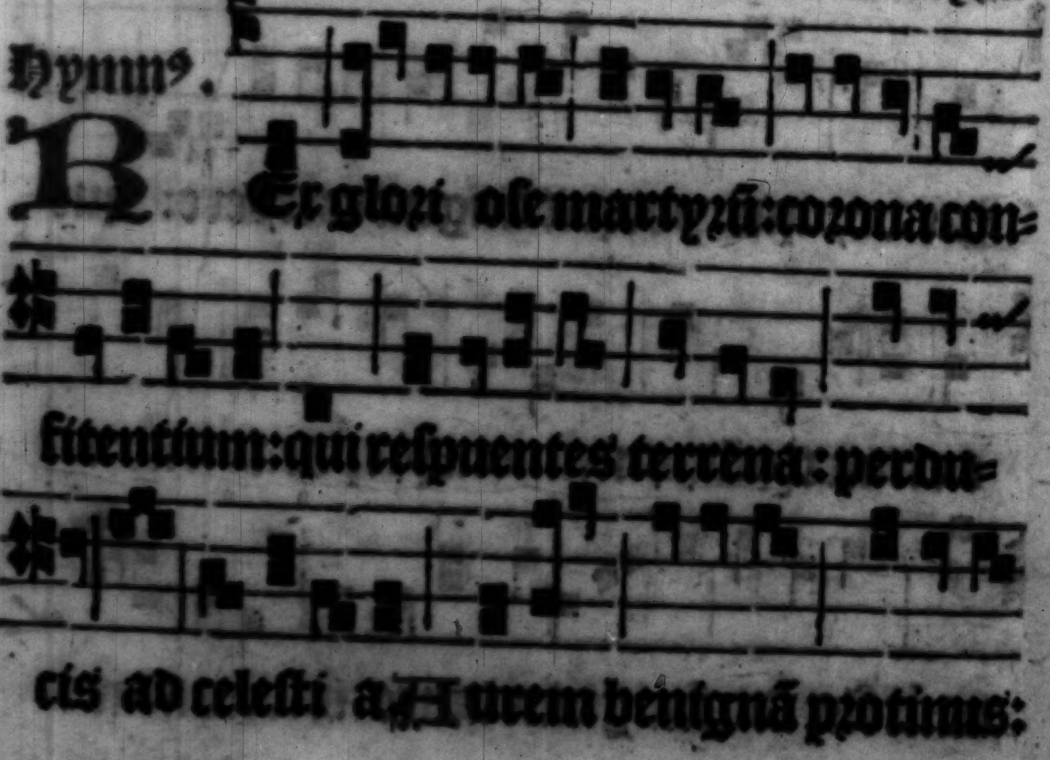

ter vngula: nec carpſit penetrali a. Ce=
dũtur gladijs moꝛe bidentium: nõ murmur
reſonat nec querimoni a: ſed coꝛde tacito
mens bene conſci a: conſeruat patientiam:
Que vox que poterit lingua retexere: que
tu martyribus munera pꝛeparas: rubꝛi
nam flu ido ſanguine laure is: ditantur

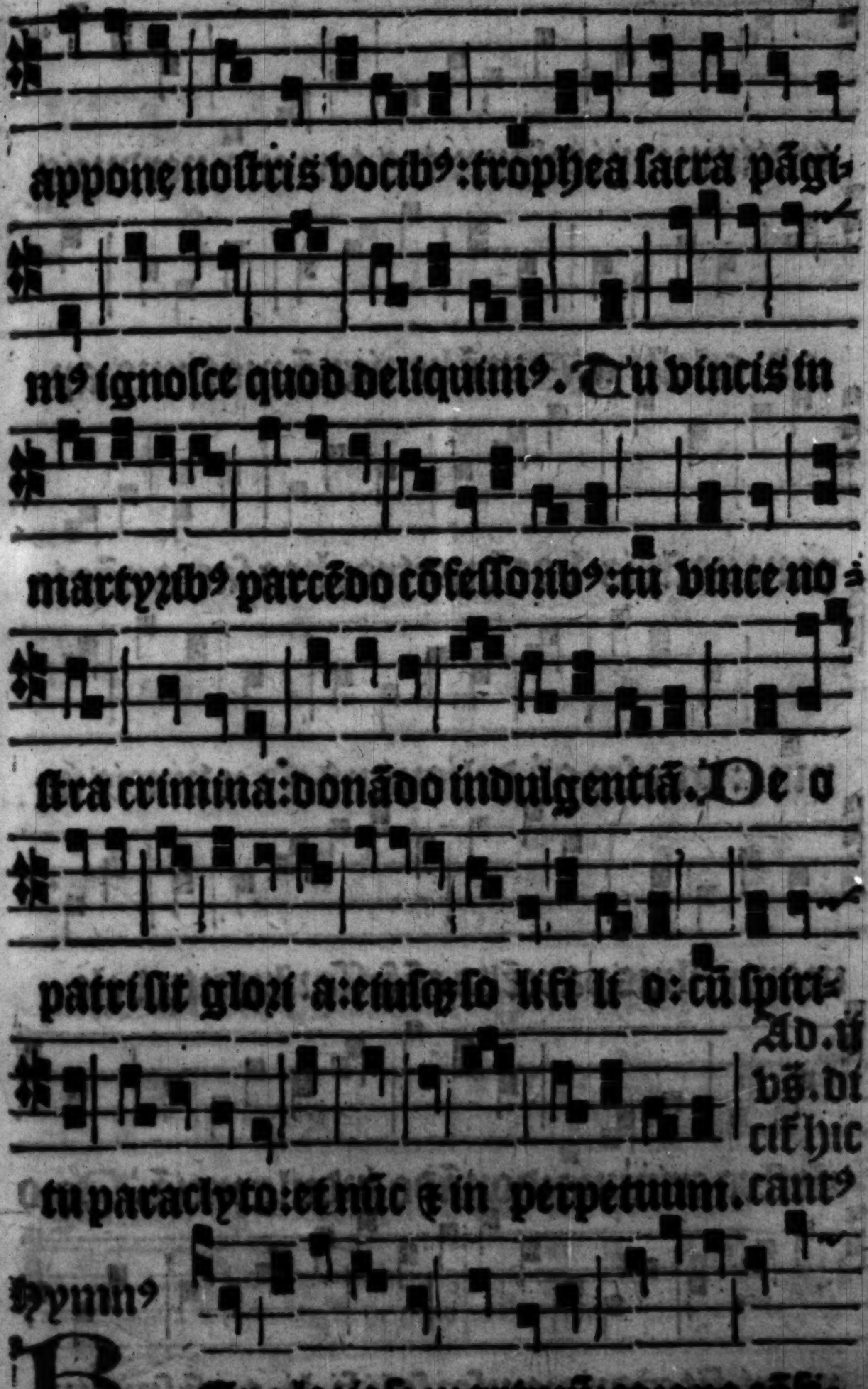

bene fulgi dis. Te ſumma de itas vnaqꝫ
poſcimus: vt culpas abluas noxi a ſubtra-
has: des pacē famulis nos quoqꝫ gloriam:

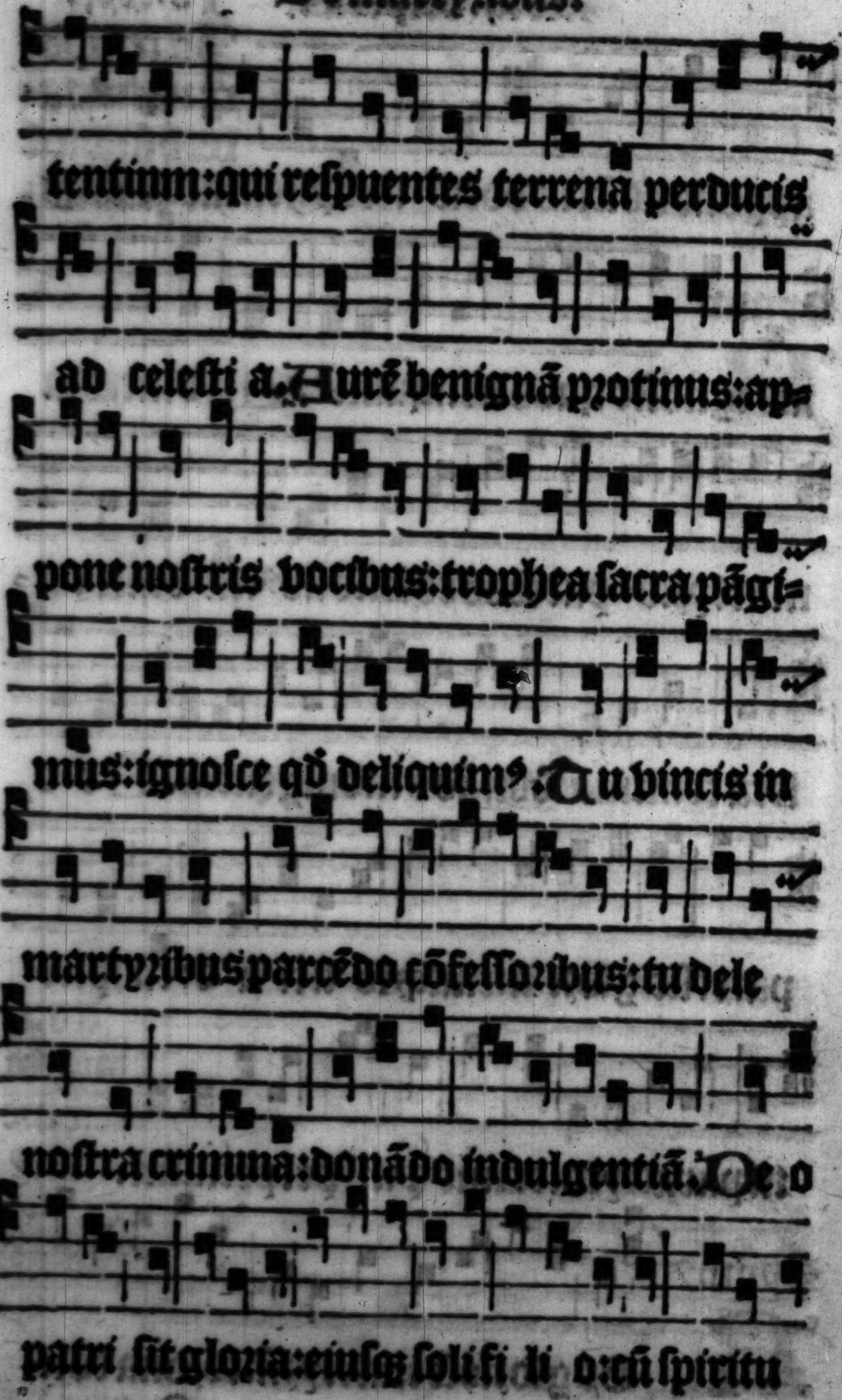

per cuncta tibi ſecu la.

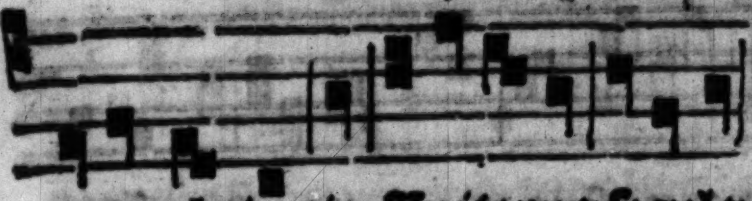
In laudibus dicitur hic cātus in feſtis. ix. lectio. plurimorū martyrū.

Hymnus.


Rex glori oſe martyrū: corona con-
fitentium: qui reſpuentes terrena: perdu-
cis ad celeſti a. Aurem benignā protinus:

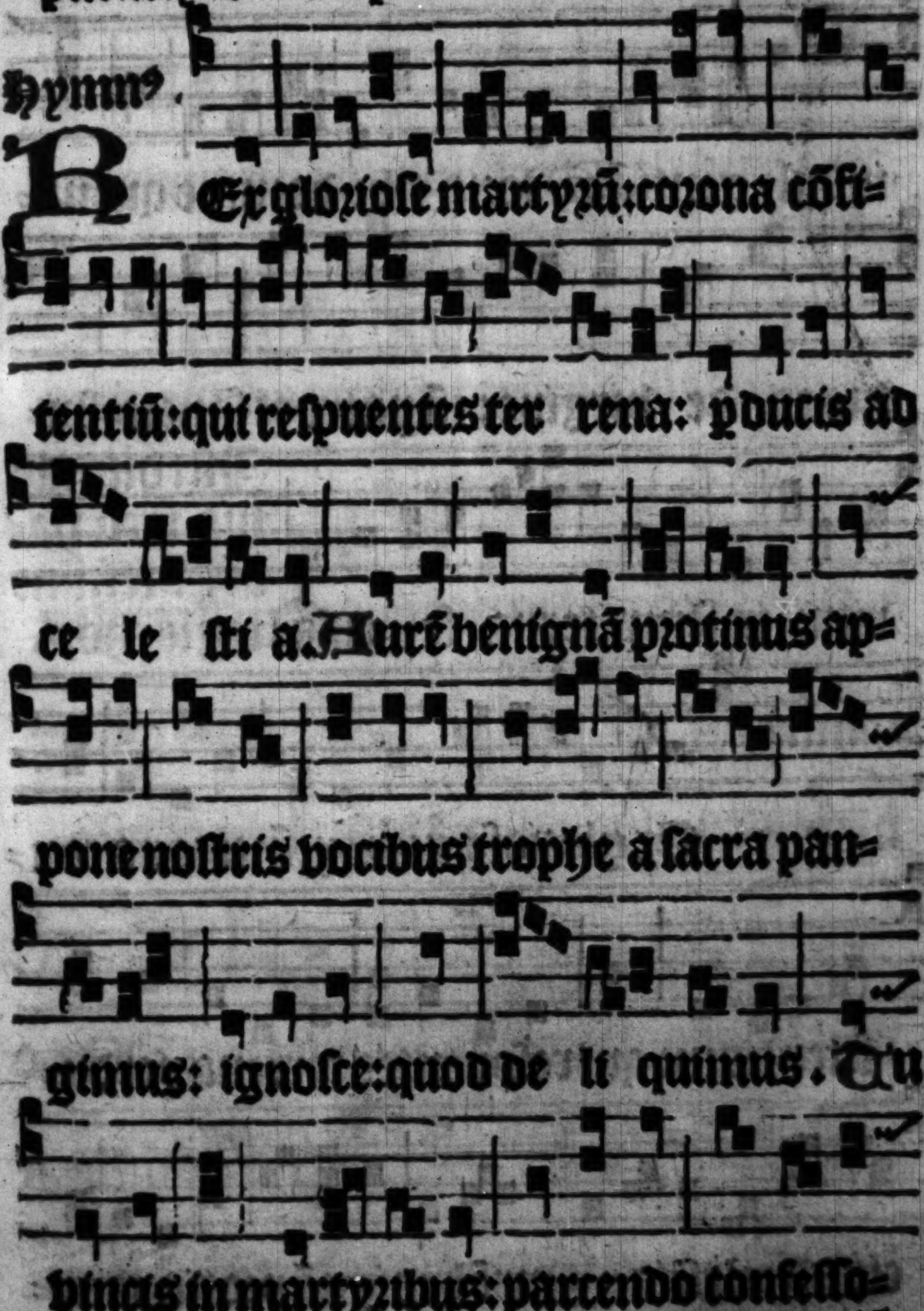

appone noſtris vocibꝰ: trophea ſacra pãgi-
nꝰ ignoſce quod deliquimꝰ. Tu vincis in
martyribꝰ parcẽdo cõfeſſoribꝰ: tu vince no-
ſtra crimina: donãdo indulgentiã. De o
patri ſit glori a: eiuſqꝫ ſo li fi li o: cũ ſpiri-
tu paraclyto: et nũc ⁊ in perpetuum.
Ad.i
vſ.di
cit hic
cantꝰ
Hymnꝰ
Rex glorioſe martyrũ: corona cõfi-

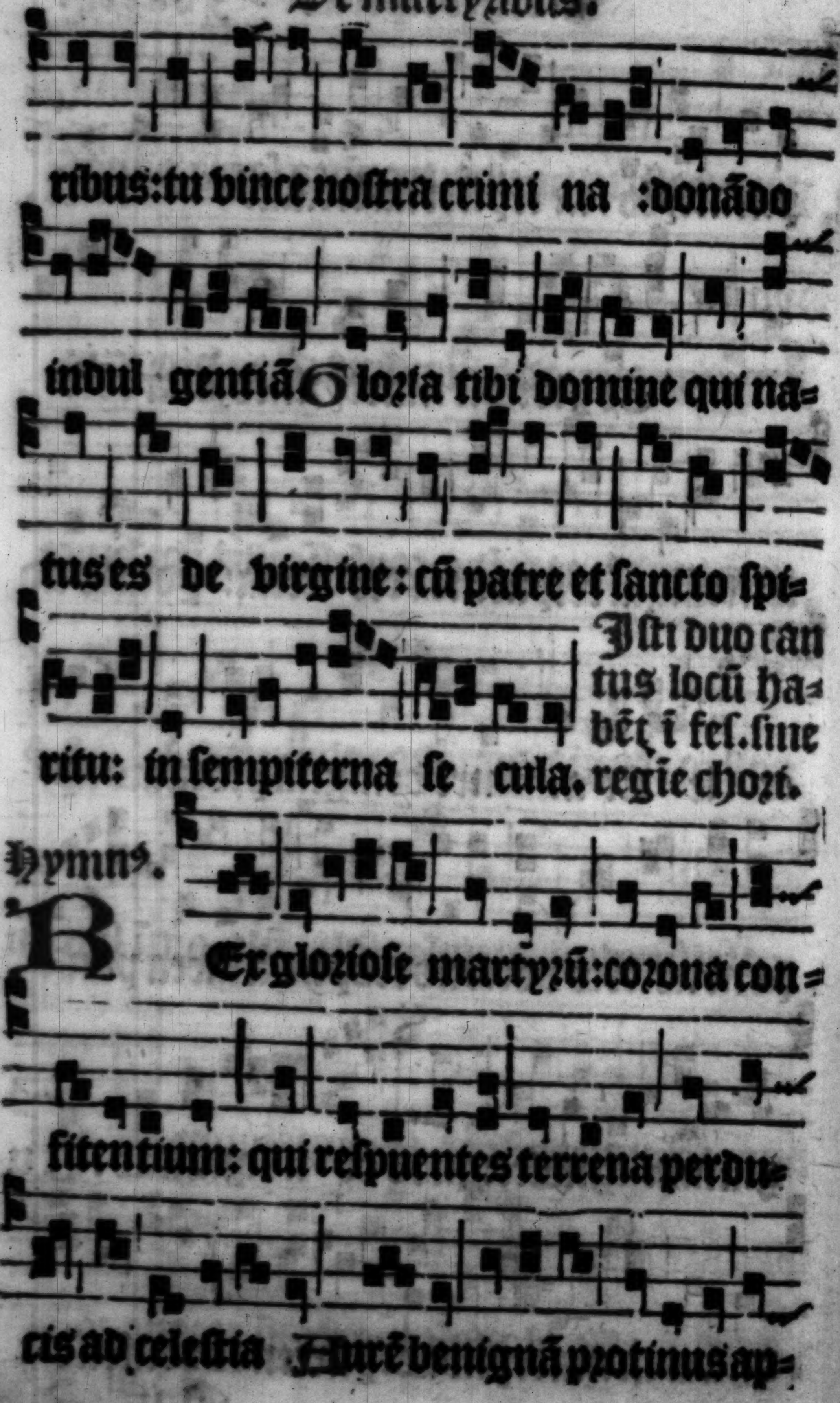

tentium:qui reſpuentes terrena perducis
ad celeſti a. Aurē benignā protinus:ap-
pone noſtris vocibus:trophea ſacra pāgi-
mus:ignoſce qđ deliquim⁹. Tu vincis in
martyribus parcēdo cōfeſſoribus:tu dele
noſtra crimina:donādo indulgentiā. De o
patri ſit gloria:eiuſqꝫ ſoli fi li o:cū ſpiritu


paraclyto: in ſẽpiterna ſecula.

In tempore natiuitatis dñi dicit hic cantus.

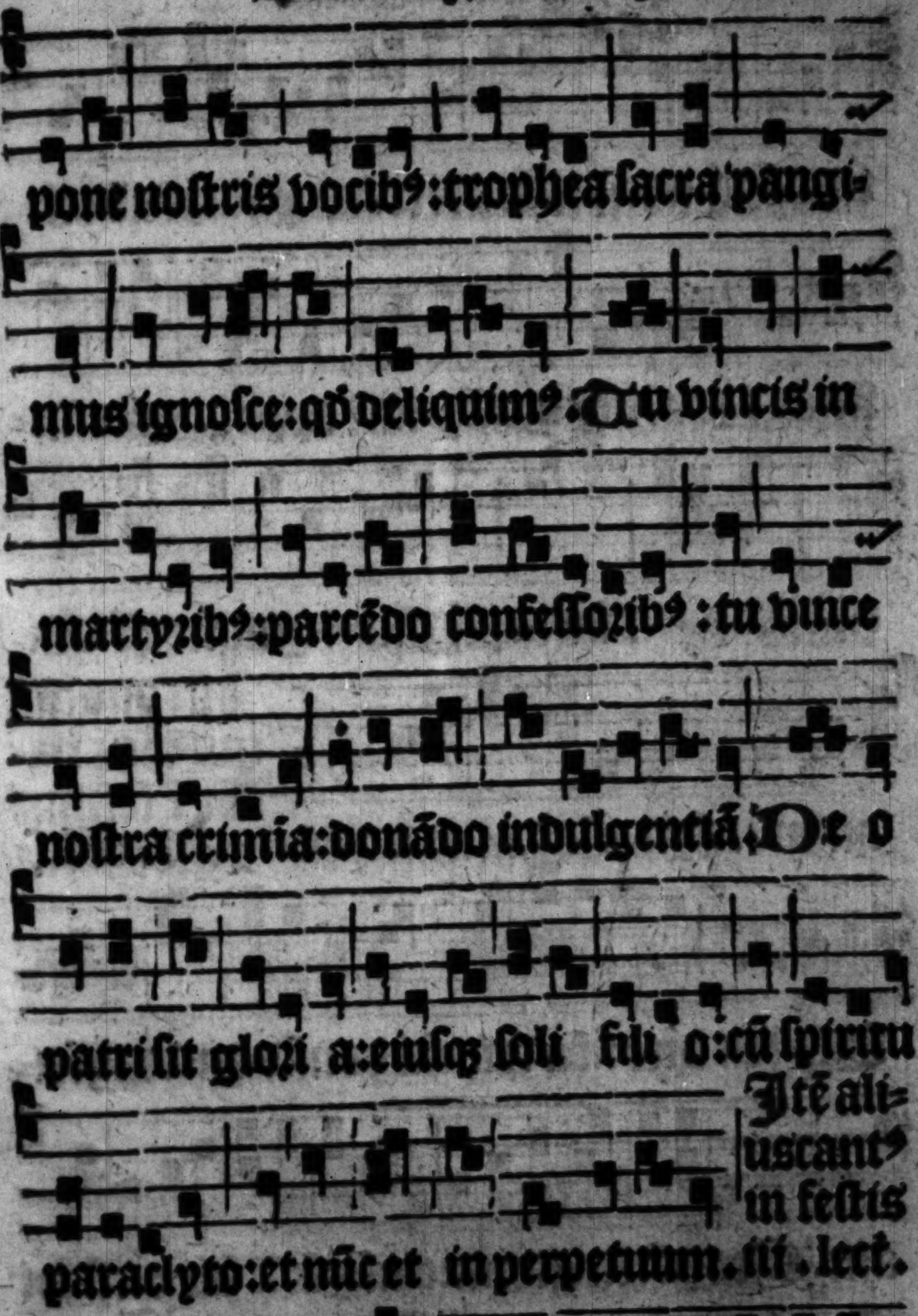
hymnꝰ.


Rex glorioſe martyrũ: corona cõfi-
tentiũ: qui reſpuentes terrena: ꝑducis ad
celeſtia. Aurẽ benignã ꝓtinus ap-
pone noſtris vocibus trophea ſacra pan-
gimus: ignoſce: quod deliquimus. Tu
vincis in martyribus: parcendo confeſſo-


ribus: tu vince noſtra crimi na :donãdo
indul gentiã Gloria tibi domine qui na-
tus es de virgine: cũ patre et ſancto ſpi-
ritu: in ſempiterna ſe cula.
Rex glorioſe martyrũ: corona con-
fitentium: qui reſpuentes terrena perdu-
cis ad celeſtia Aurẽ benignã protinus ap-

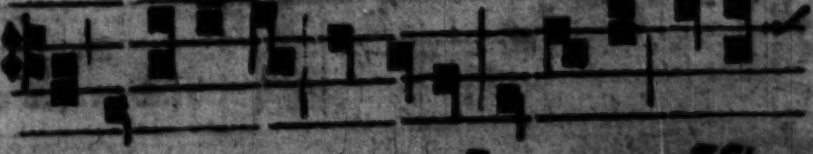
Iſti duo cantus locũ habẽt i feſ. ſine regie chori.

Hymnus.


pone nostris vocibꝰ: trophea sacra pangi-
mus ignosce: qđ deliquimꝰ. Tu vincis in
martyꝛibꝰ: parcēdo confessoꝛibꝰ: tu vince
nostra crimina: donādo indulgentiā. Deo
patri sit gloꝛi a: eiusqꝫ soli fili o: cū spiritu
paraclyto: et nūc et in perpetuum.

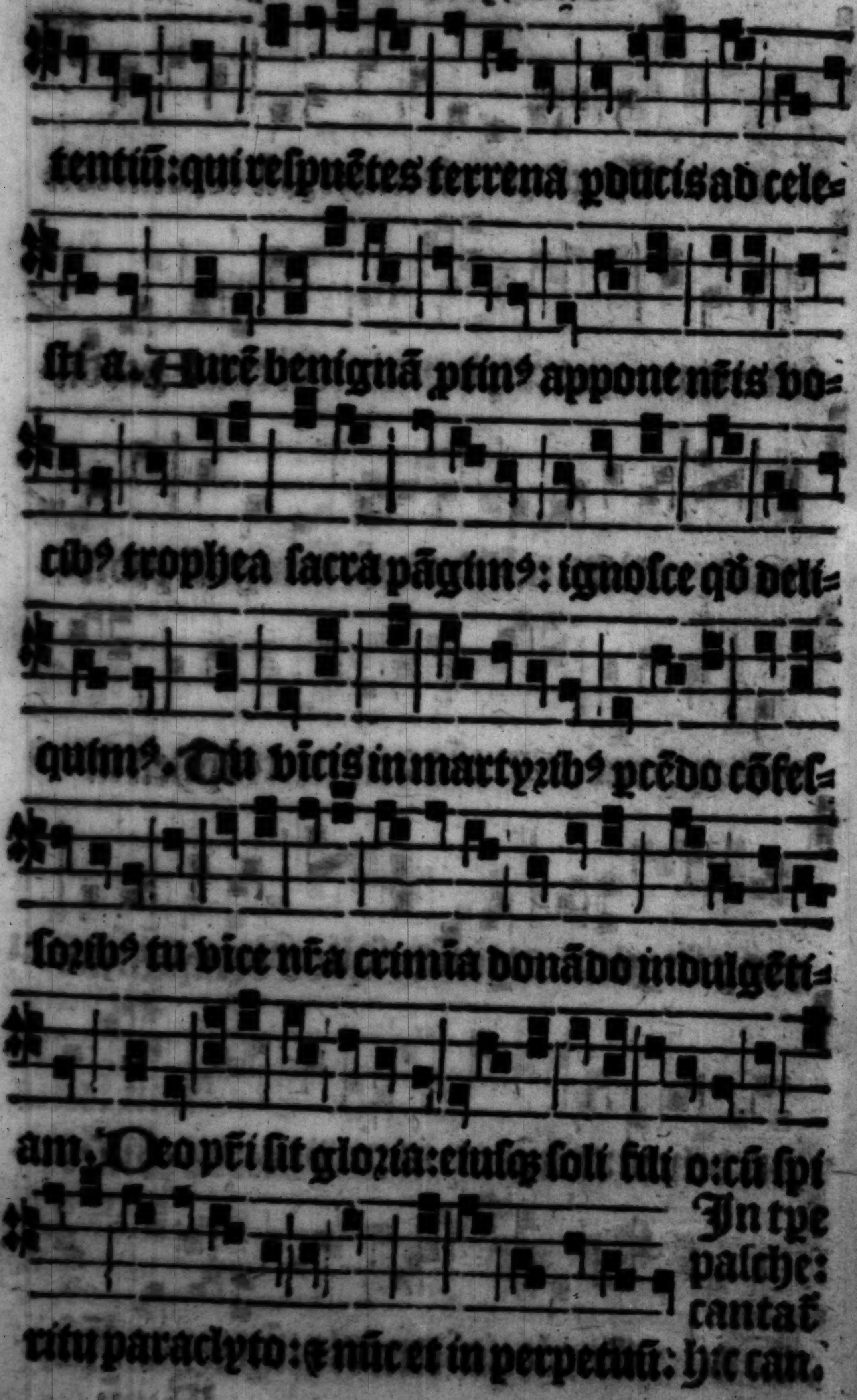
Itē alius cantꝰ in festis iij. lect.

Hymnꝰ.



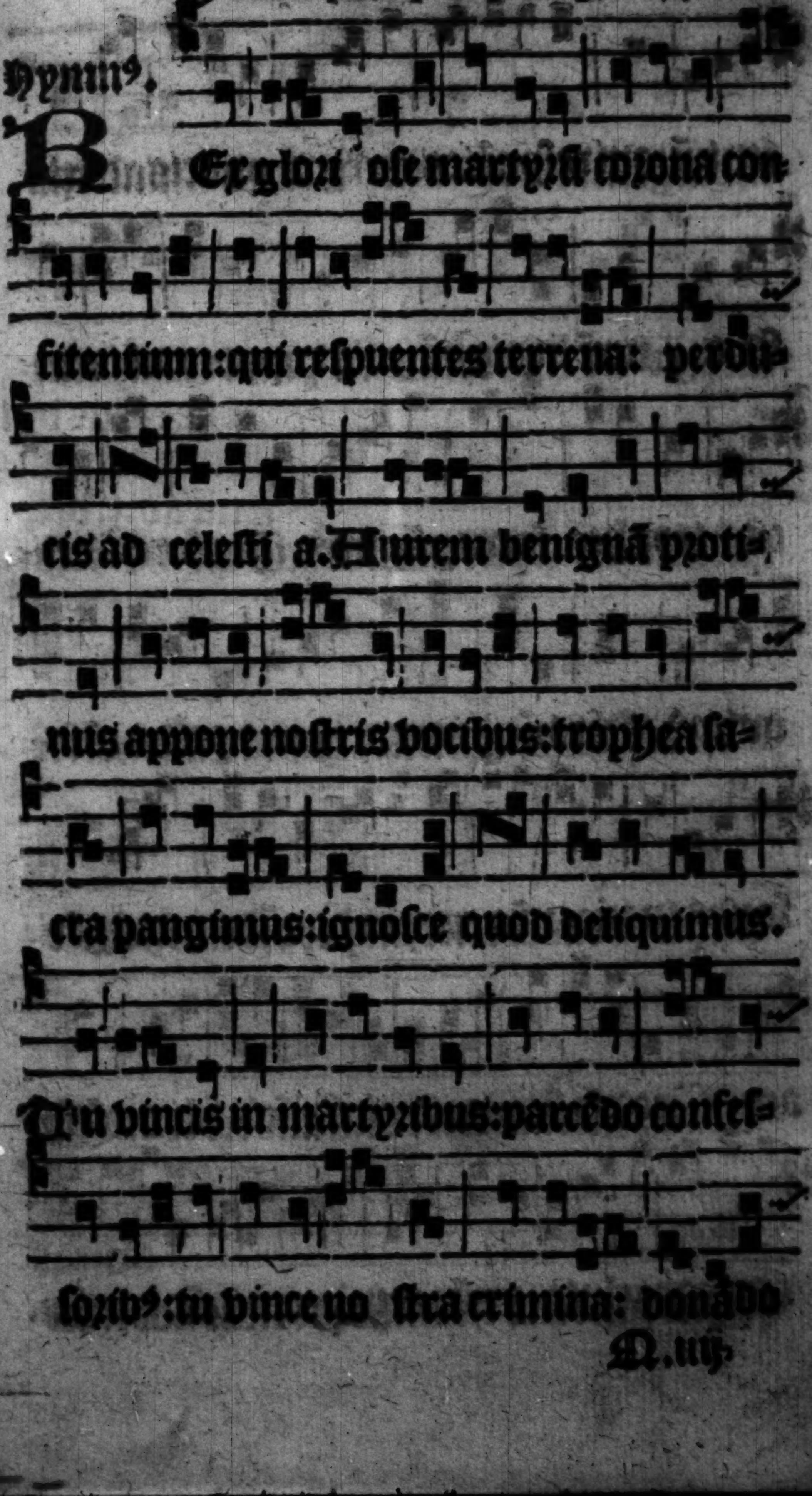
Rex gloꝛiose martyꝛū coꝛona cōfi-

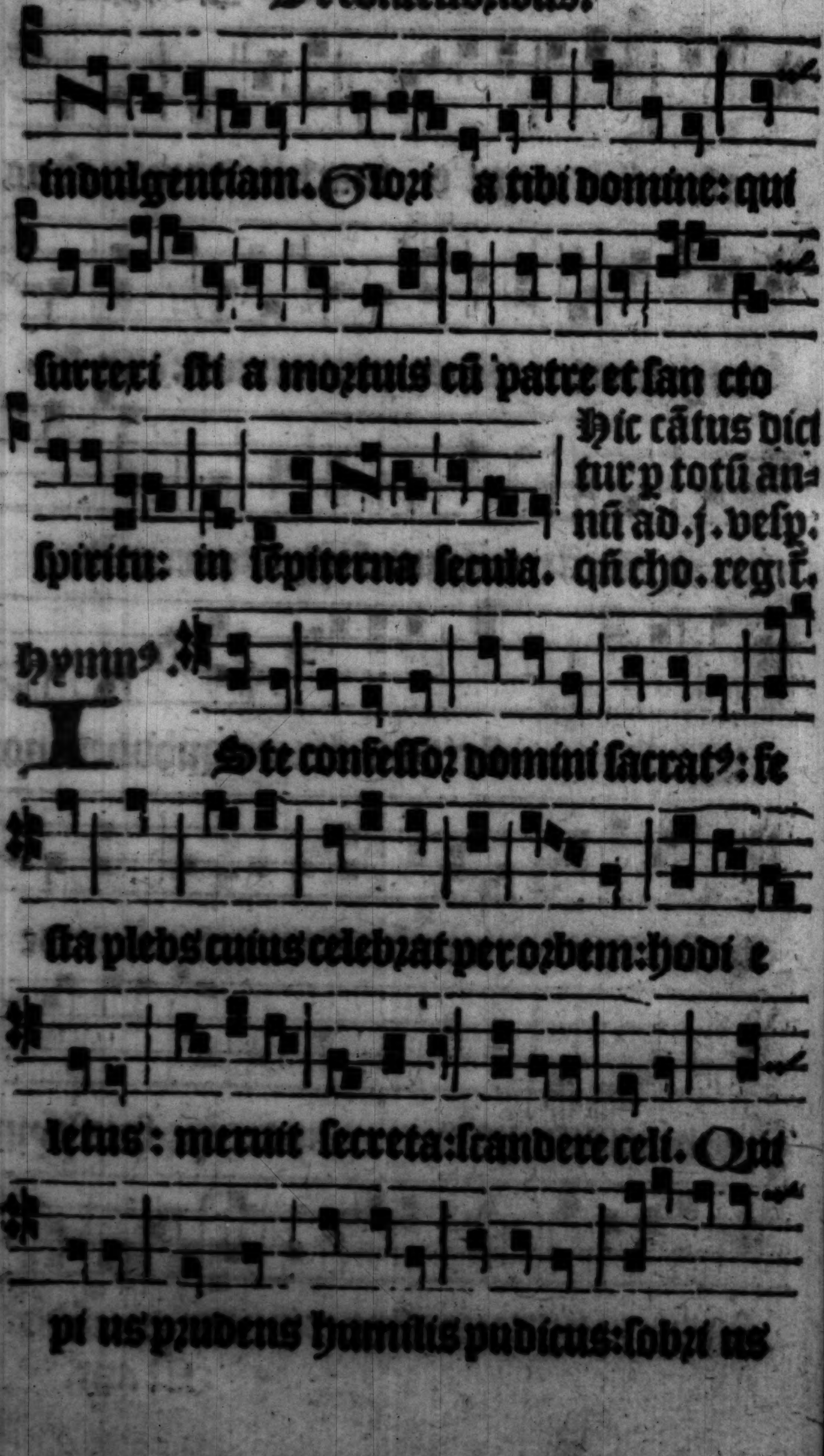
M.iij.


tentiũ: qui respuẽtes terrena ꝑducis ad cele-
sti a. Aurẽ benignã ꝓtinꝰ appone nr̃is vo-
cibꝰ trophea sacra pãgimꝰ: ignosce qđ deli-
quimꝰ. Tu vicis in martyribꝰ ꝑcẽdo cõfes-
soribꝰ tu vice nr̃a crimĩa donãdo indulgẽti-
am. Deo pr̃i sit gloria: eiusqꝫ soli fili o: cũ spi
ritu paraclyto: ⁊ nũc et in perpetuũ:

In tp̃e pasche: cantat̃ hic can.

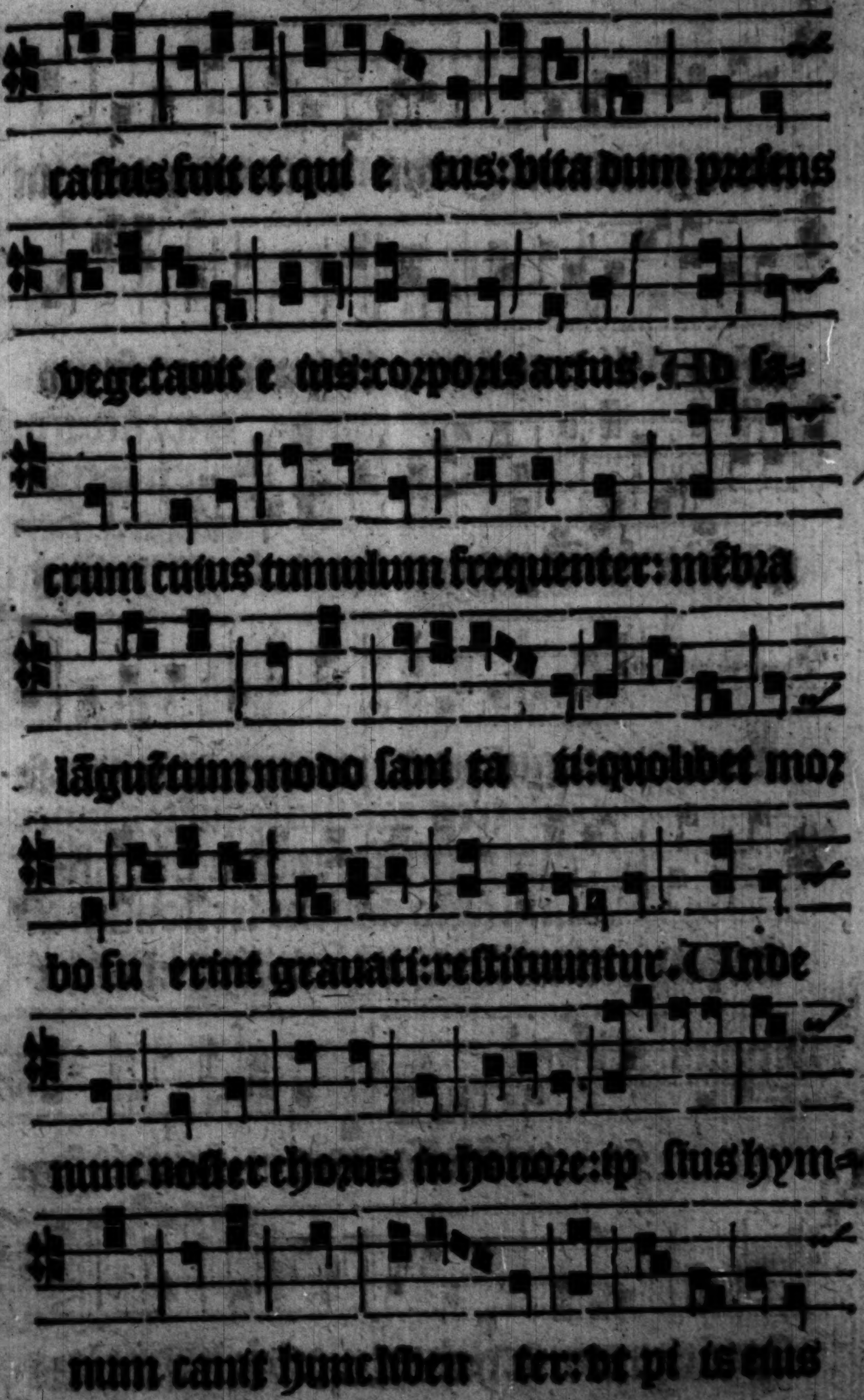
Hymn⁹.

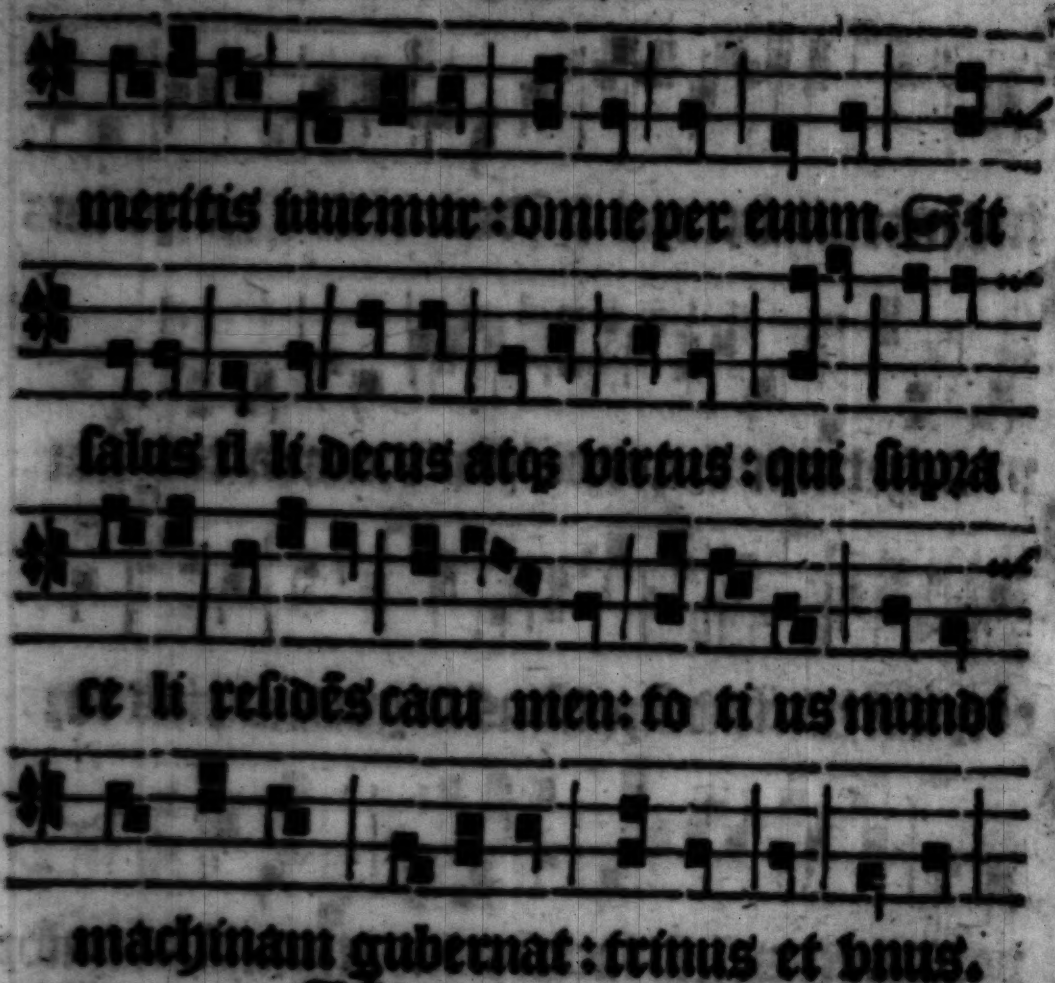

Rex gloꝛi oſe martyꝛū coꝛona con-
fitentium:qui reſpuentes terrena: perdu-
cis ad celeſti a. Aurem benignā pꝛoti-
nus appone noſtris vocibus:trophea ſa-
cra pangimus:ignoſce quod deliquimus.
Tu vincis in martyꝛibus:parcēdo confeſ-
ſoꝛib⁹:tu vince no ſtra crimina: donādo

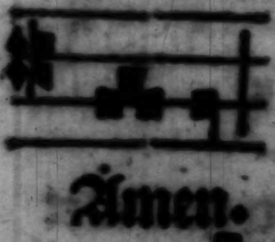

indulgentiam. Glori a tibi domine: qui
ſurrexi ſti a mortuis cũ patre et ſan cto
ſpiritu: in ſempiterna ſecula.
Iſte confeſſor domini ſacratꝰ: fe
ſta plebs cuius celebrat per orbem: hodi e
letus: meruit ſecreta: ſcandere celi. Qui
pi us prudens humilis pudicus: ſobri us

Hic cãtus dicitur ꝑ totũ annũ ad .j. veſp: qñ cho. regr.

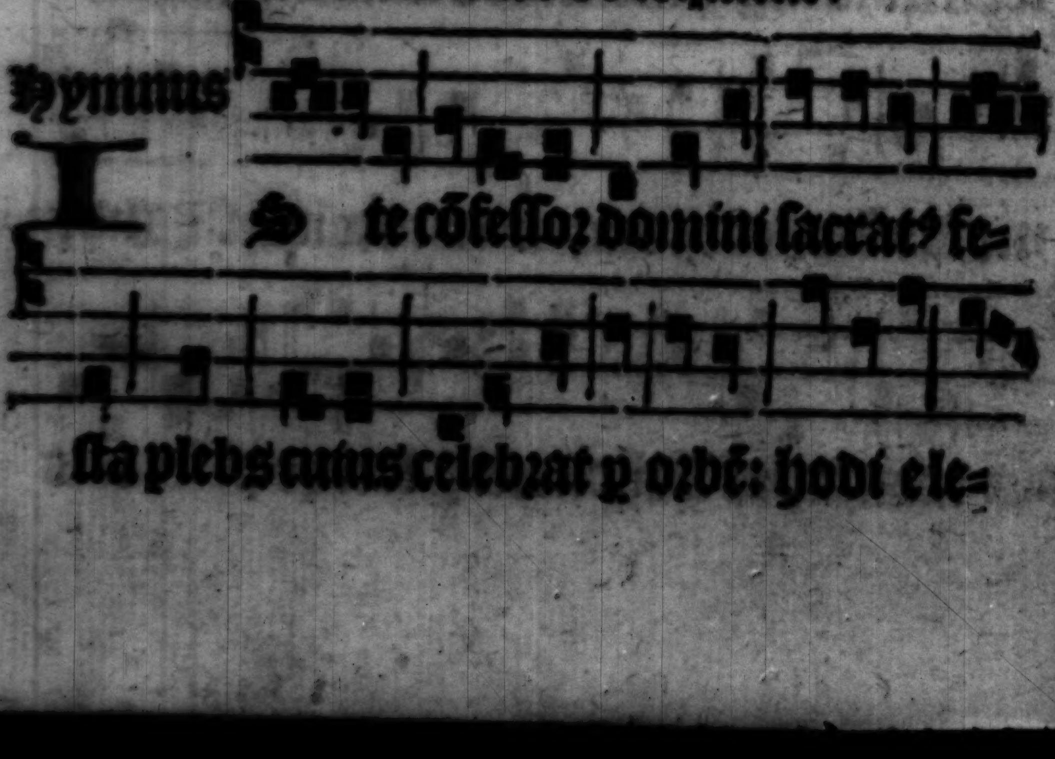
Hymnꝰ.

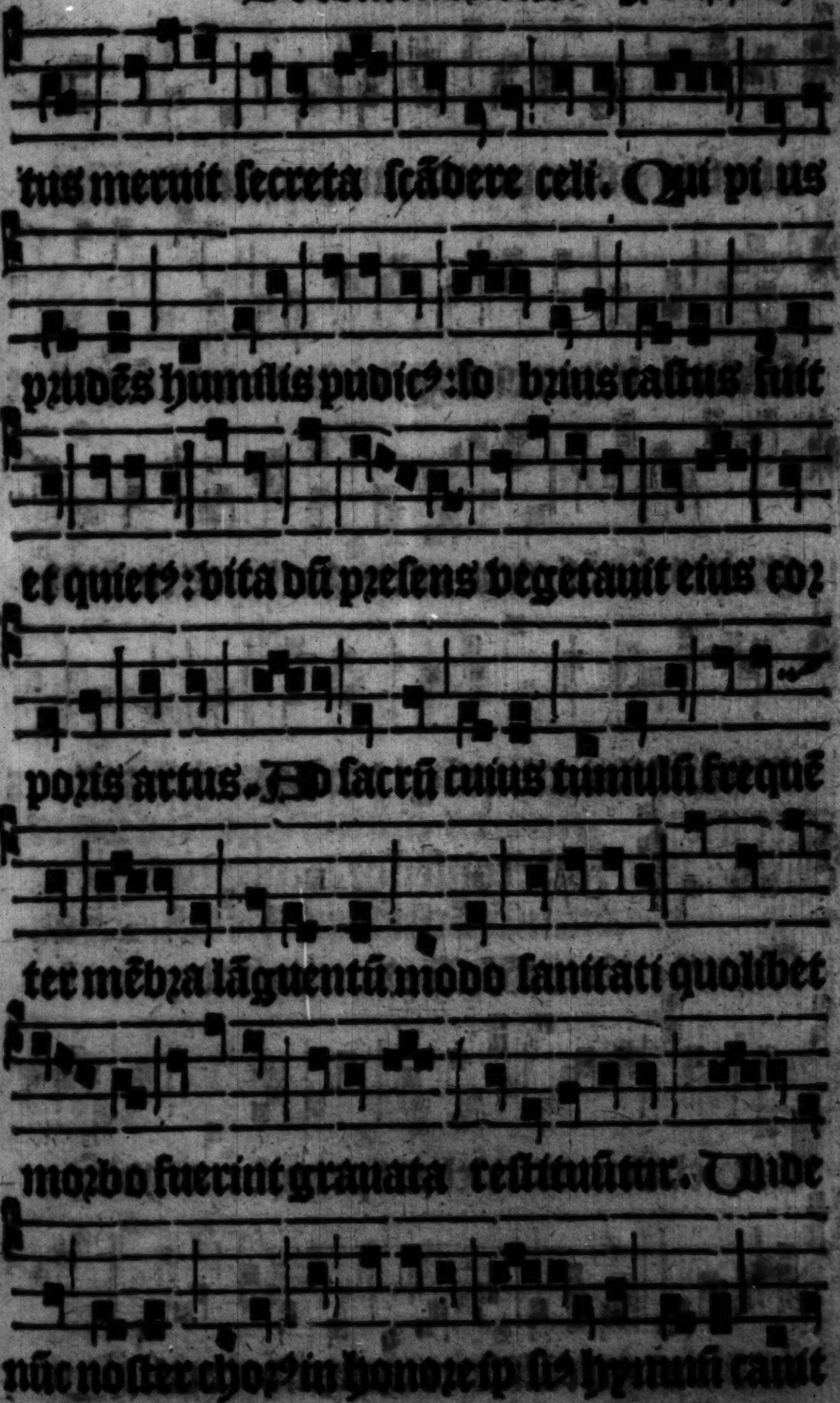

caſtus fuit et qui e tus: vita dum preſens
vegetauit e tus: corporis artus. Ad ſa-
crum cuius tumulum frequenter: mēbra
lāguētum modo ſani ta ti: quolibet mor-
bo fu erint grauati: reſtituuntur. Unde
nunc noſter chorus in honore: ip ſius hym-
num canit hunc libenter: ut pi is eius

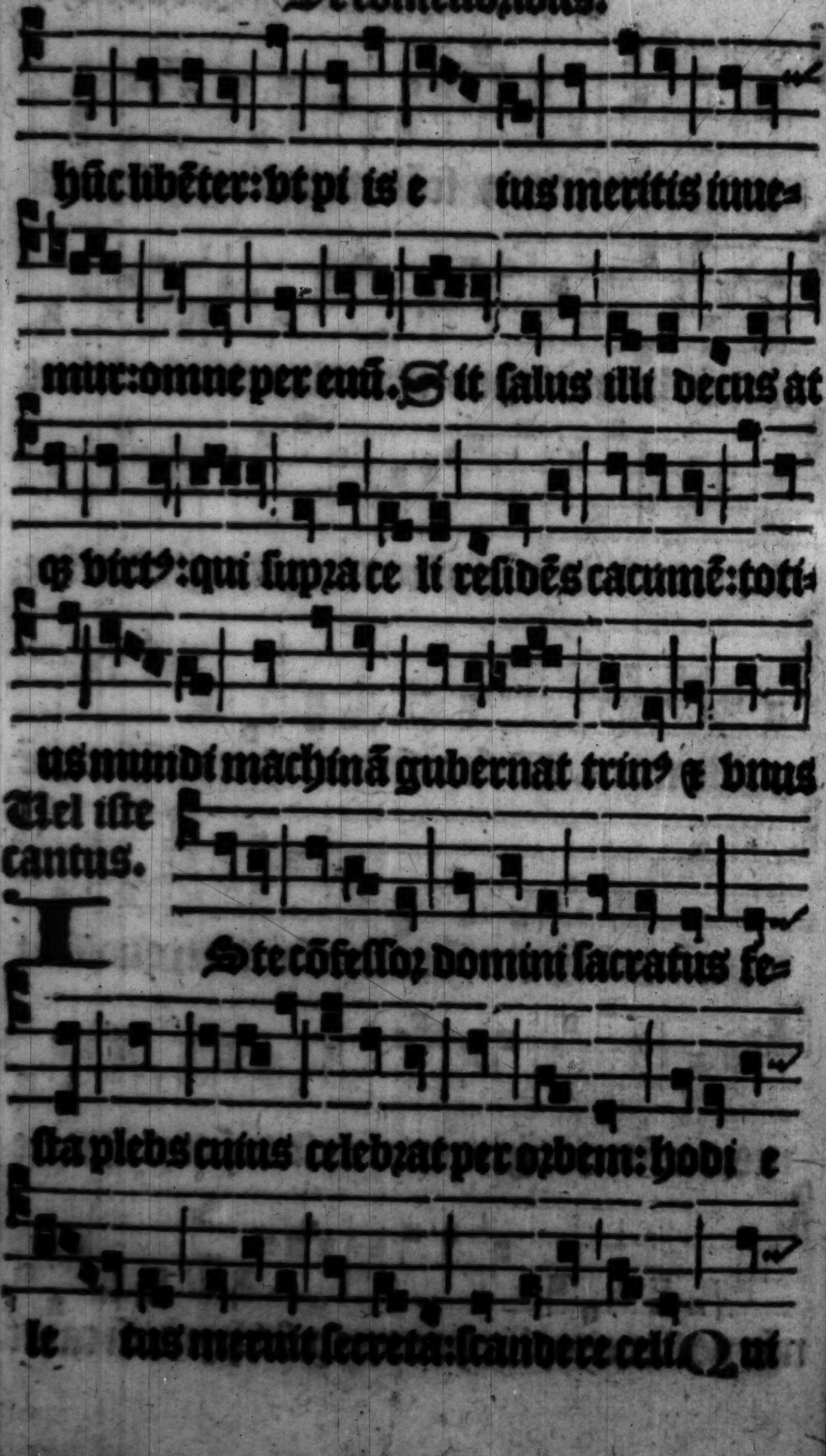

meritis timemur: omne per euum. Sit
ſalus ti bi decus atqꝫ virtus: qui ſupra
ce li reſidēs cacu men: to ti us mundi
machinam gubernat: trinus et vnus.



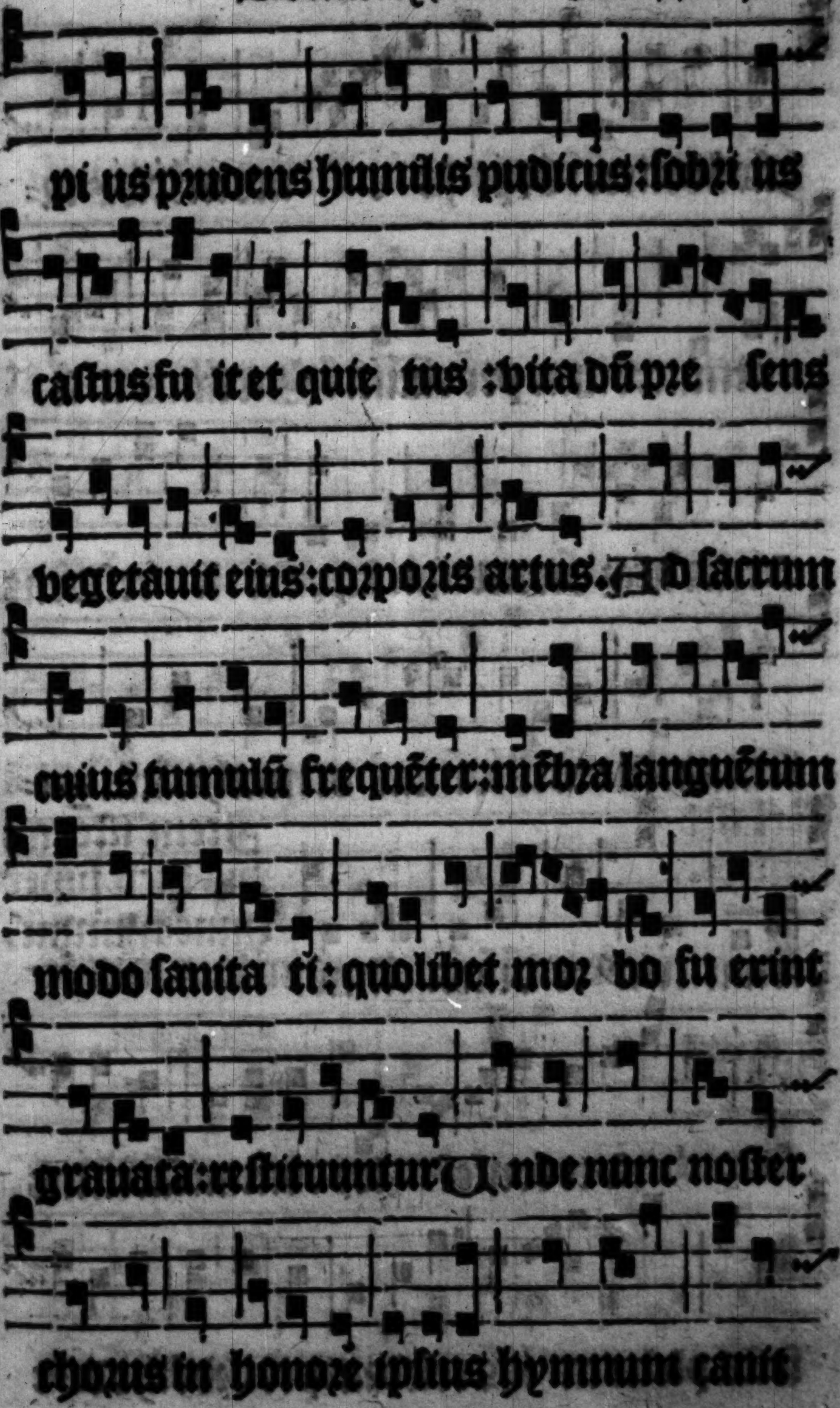
Iſti tres cantus ſequētes ſuper Iſte confeſſor locum habent in omni feſto nouem lectionum ad matutinas vt ſequitur.

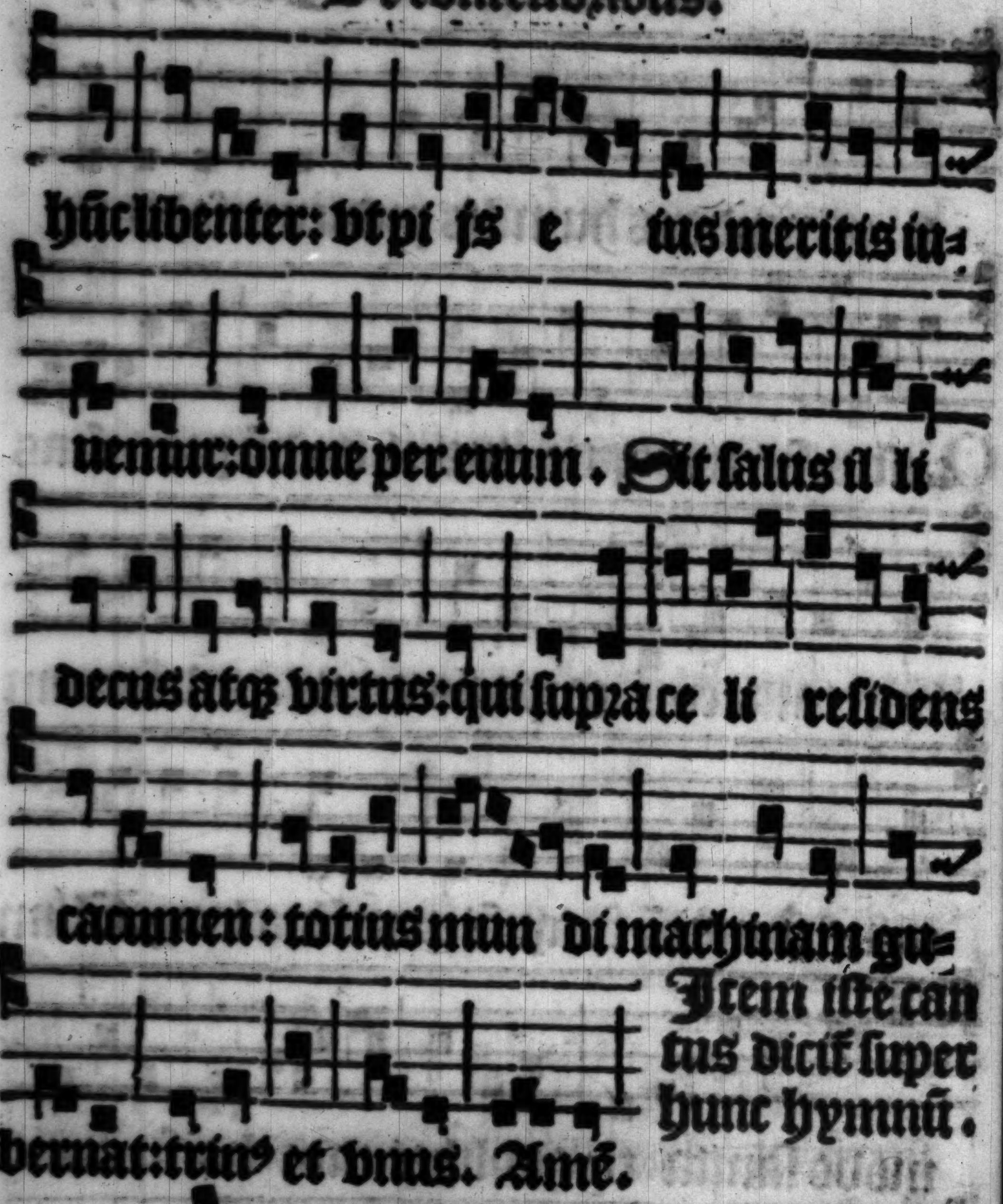

Hymnus
Iſte cōfeſſor domini ſacrat⁹ fe-
ſta plebs cuius celebrat p orbē: hodi e le-


tus meruit ſecreta ſcādere celi. Qui pi us
prudēs humilis pudic⁹: ſo brius caſtus fuit
et quiet⁹: vita dū preſens vegetauit eius cor
poris artus. Ad ſacrū cuius tumulū frequē
ter mēbra lāguentū modo ſanitati quolibet
morbo fuerint grauata reſtituūtur. Unde
nūc noſter chor⁹ in honore ſp̄ ill⁹ hymnū canit


hũc libẽter: vt pi is e ius meritis iuue-
mur: omne per euũ. Sit ſalus illi decus at
q; virtꝰ: qui ſupꝛa ce li reſidẽs cacumẽ: toti-
us mundi machinã gubernat trinꝰ ⁊ vnus
Iſte cõfeſſoꝛ domini ſacratus fe-
ſta plebs cuius celebꝛat per oꝛbem: hodi e
le tus meruit ſecreta: ſcandere celi Qui

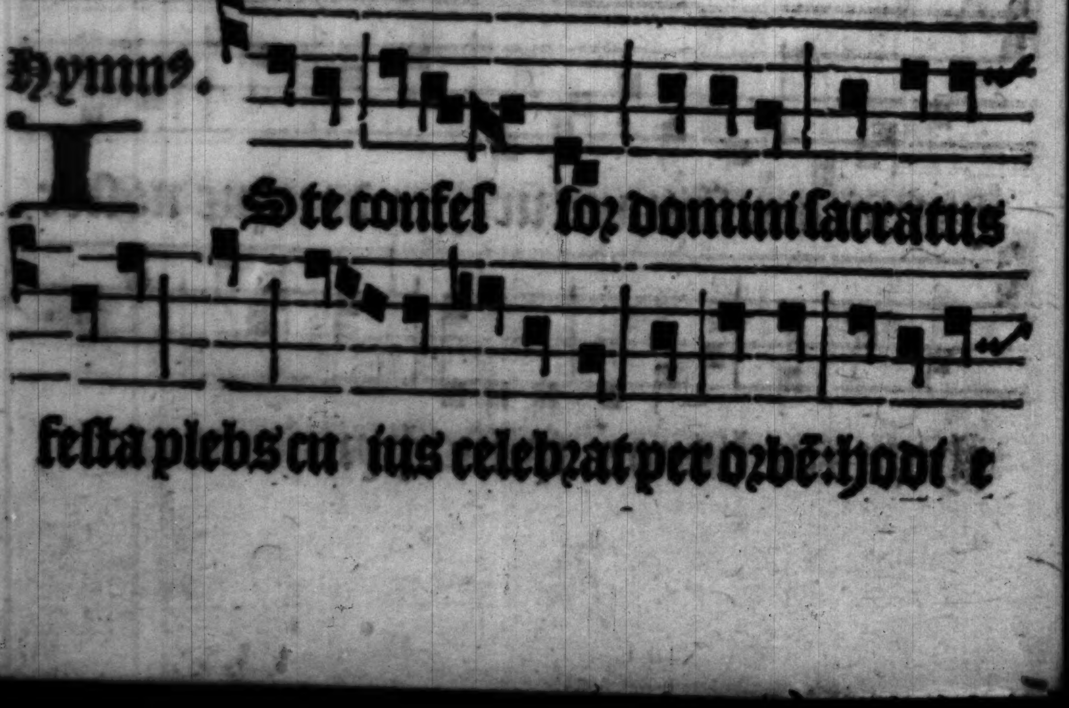
Vel iſte cantus.

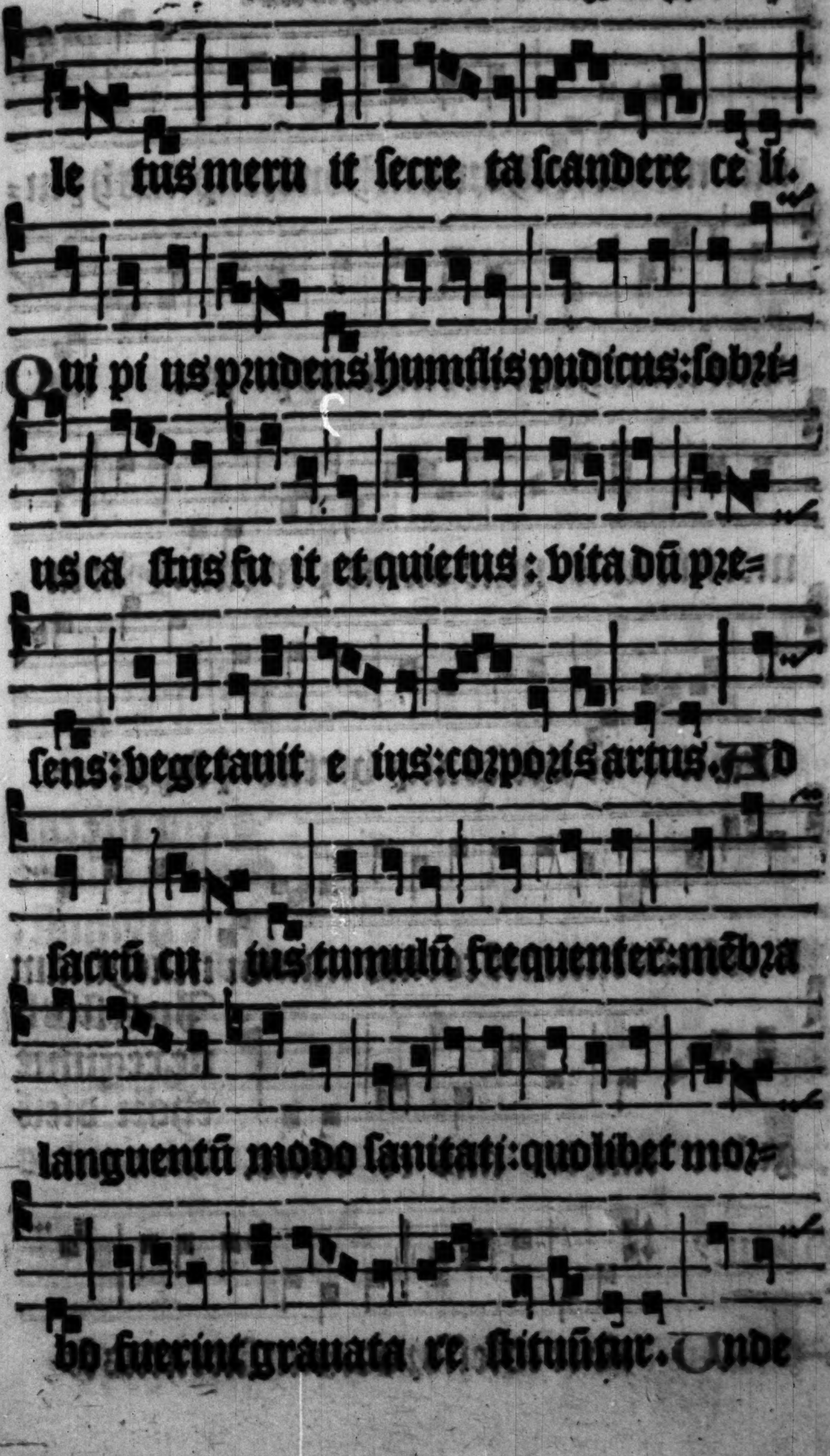

pi us pꝛudens humilis pudicus: ſobꝛi us
caſtus fu it et quie tus: vita dū pꝛe ſens
vegetauit eius: coꝛpoꝛis artus. Ad ſacrum
cuius tumulū frequēter: mēbꝛa languētum
modo ſanita ti: quolibet moꝛ bo fu erint
grauata: reſtituuntur Unde nunc noſter
choꝛus in honoꝛe ipſius hymnum canit

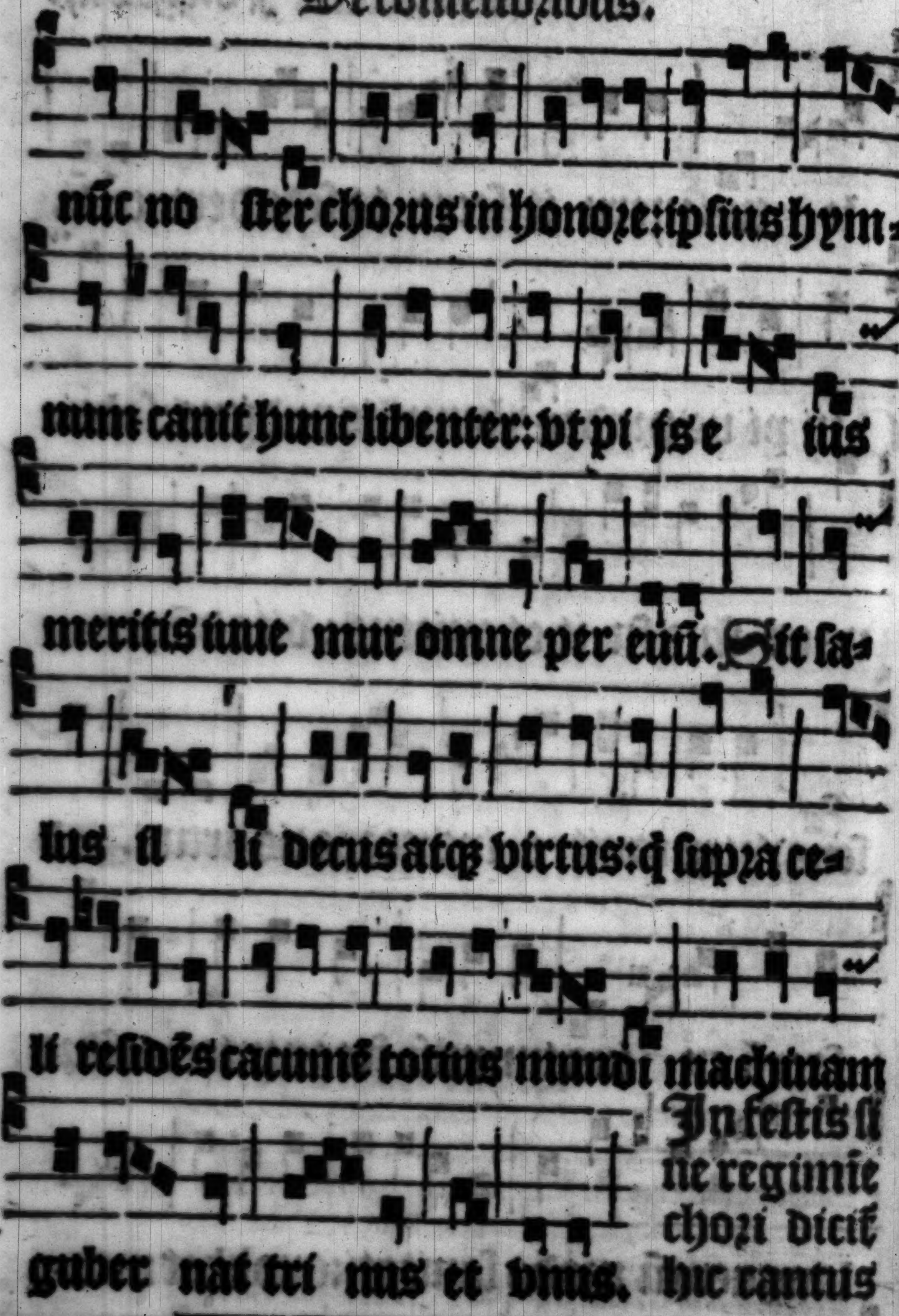

hūc libenter: vt pi ſs e ius meritis in-
ueniūt: omne per euum. Sit ſalus il li
decus atq; virtus: qui ſupꝛa ce li reſidens
cacumen: totius mun di machinam gu-
bernat: trin⁹ et vnus. Amē.

Item iſte cantus dicit ſuper hunc hymnū.

Hymn⁹.

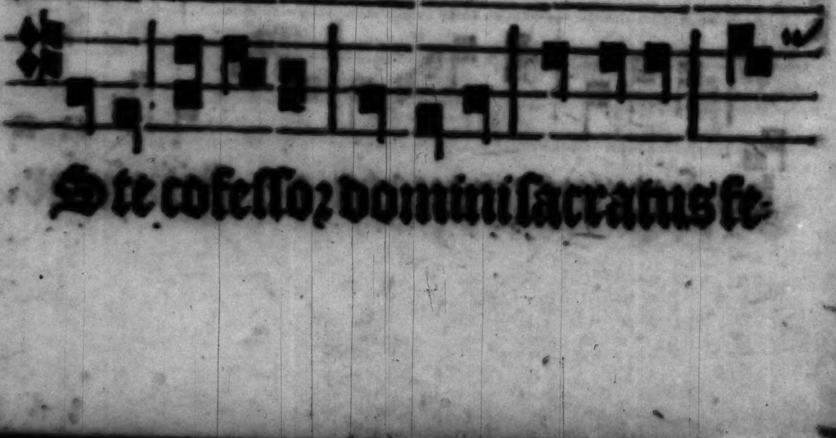

I ſte confeſ ſoꝛ domini ſacratus
feſta plebs cu ius celebꝛat per oꝛbē: hodi e


le tus meru it ſecre ta ſcandere ce li.
Qui pi us pꝛudens humilis pudicus: ſobꝛi=
us ca ſtus fu it et quietus: vita dū pꝛe=
ſens: vegetauit e ius: coꝛpoꝛis artus. Ad
ſacrū cu ius tumulū frequenter: mēbꝛa
languentū modo ſanitati: quolibet moꝛ=
bo fuerint grauata re ſtituūtur. Unde

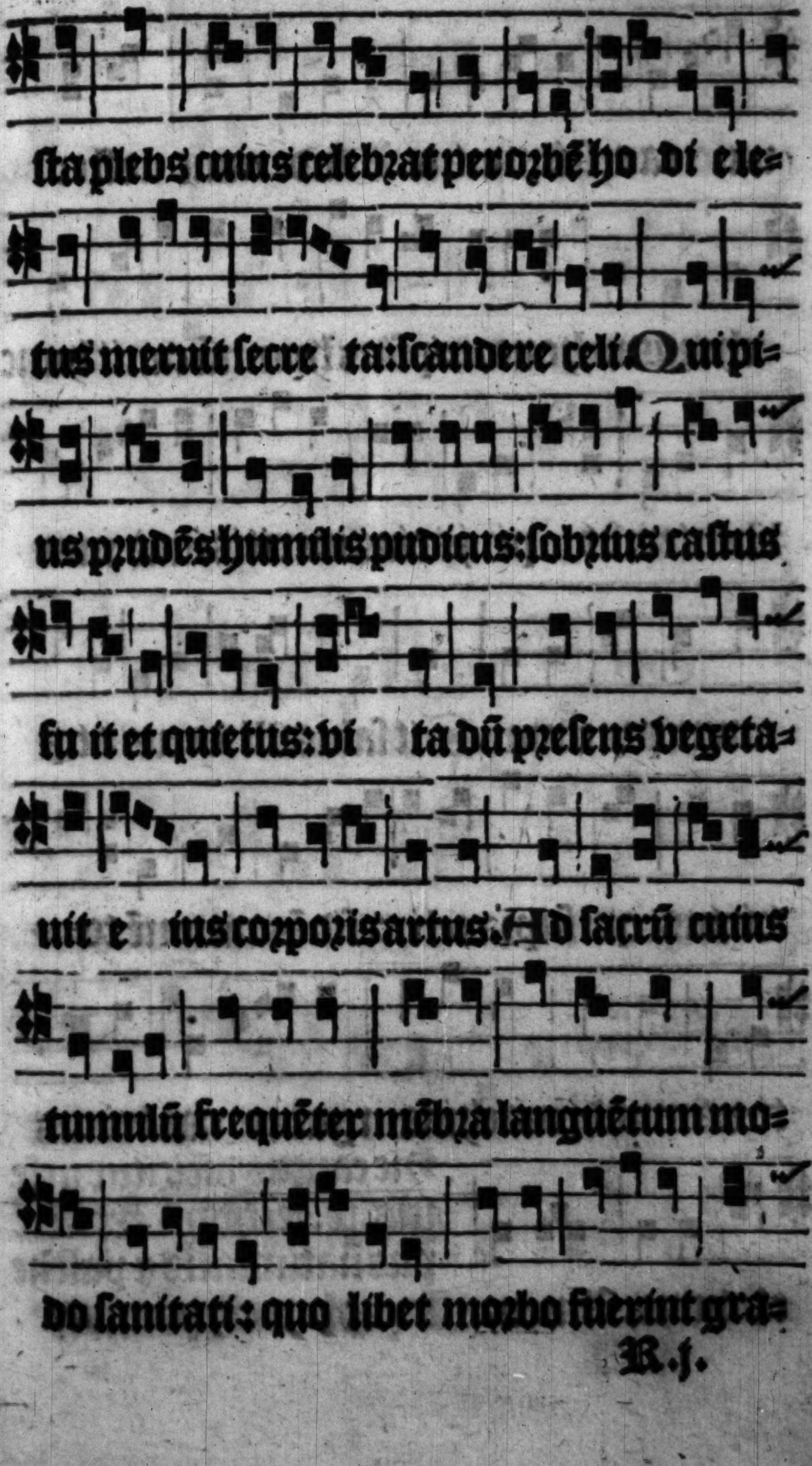

nūc no ſter chorus in honore: ipſius hym-
num canit hunc libenter: vt pi ſs e ius
meritis iuue mur omne per euū. Sit ſa-
lus il li decus atqꝫ virtus: q̄ ſupra ce-
li reſidēs cacumē totius mundi machinam
guber nat tri nus et vnus.

In feſtis ſine regimine chori dicit hic cantus

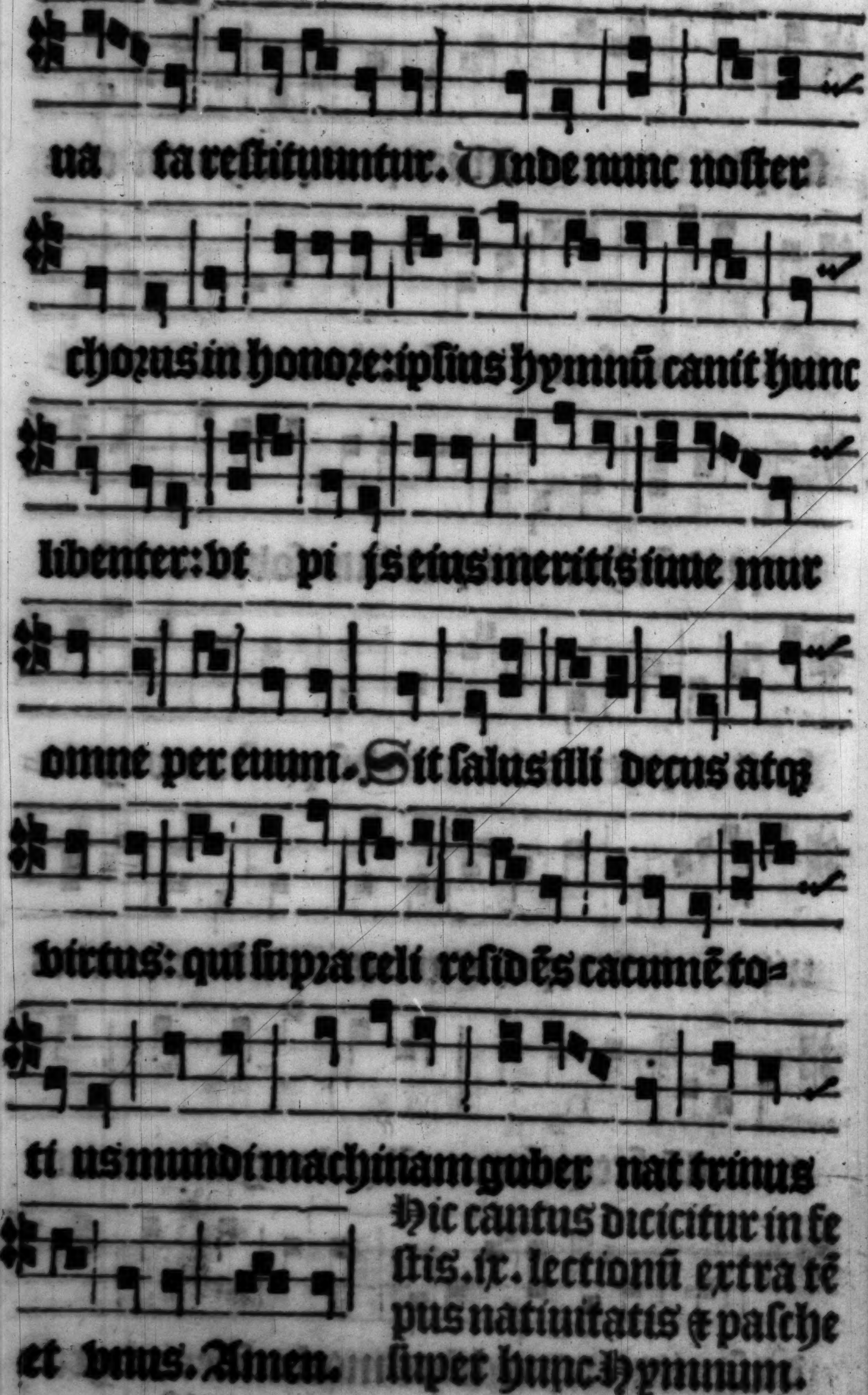
Hymnꝰ



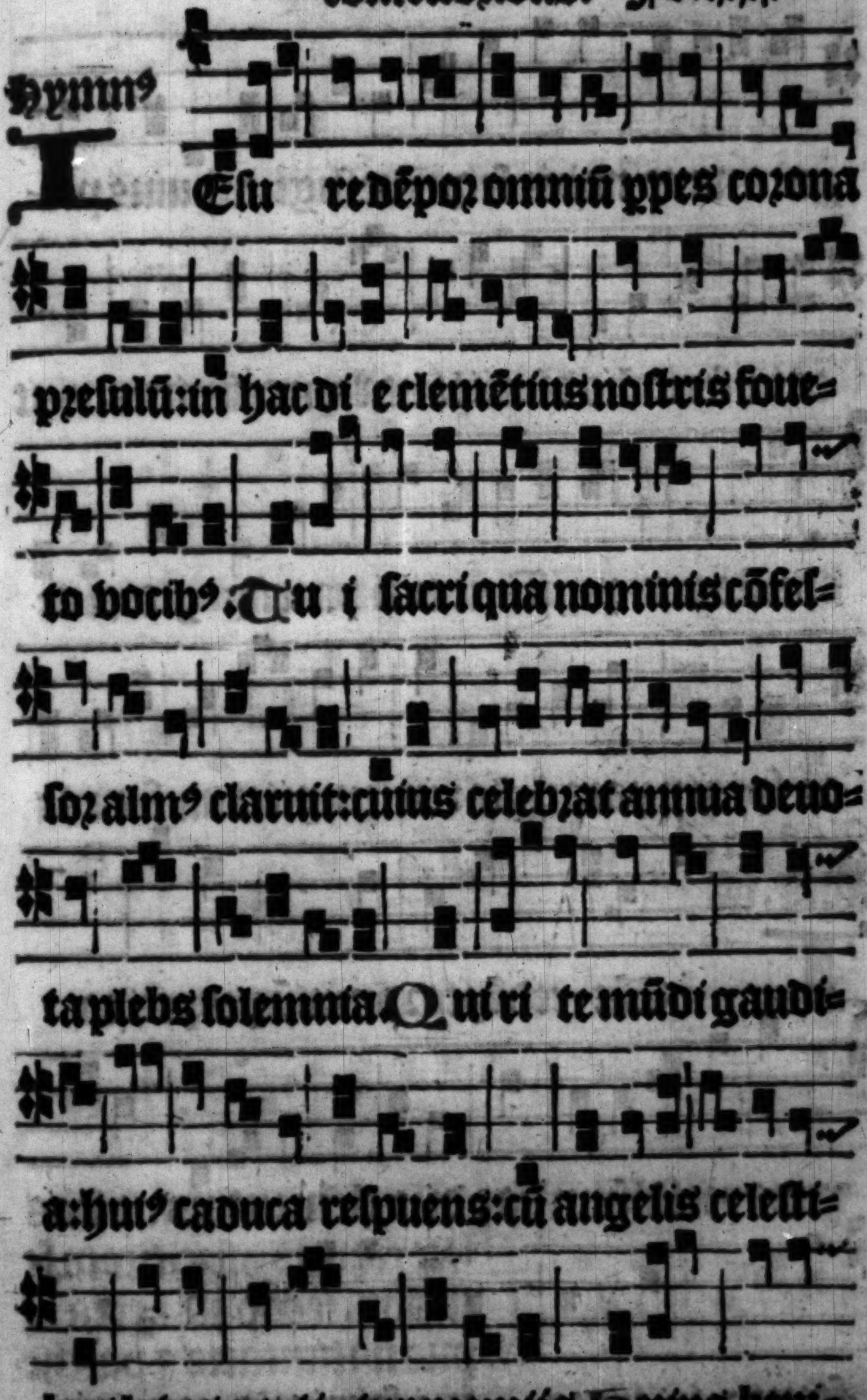
Iſte cōfeſſor domini ſacratus fe-

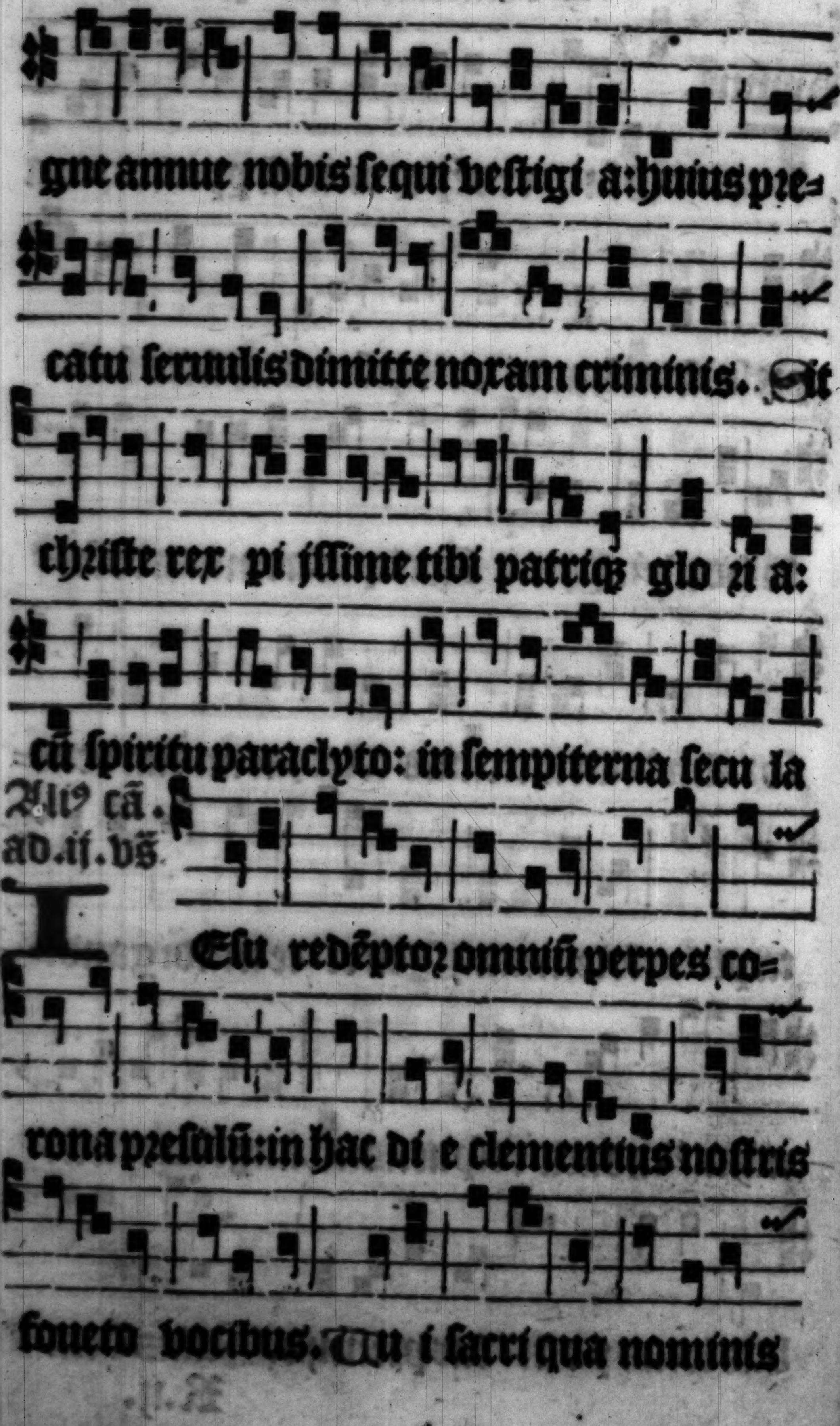

ſta plebs cuius celebrat per orbē ho di e le-
tus meruit ſecre ta: ſcandere celi. Qui pi-
us prudēs humilis pudicus: ſobrius caſtus
fu it et quietus: vi ta dū preſens vegeta-
uit e ius corporis artus. Ad ſacrū cuius
tumulū frequēter mēbra languētum mo-
do ſanitati: quo libet morbo fuerint gra-

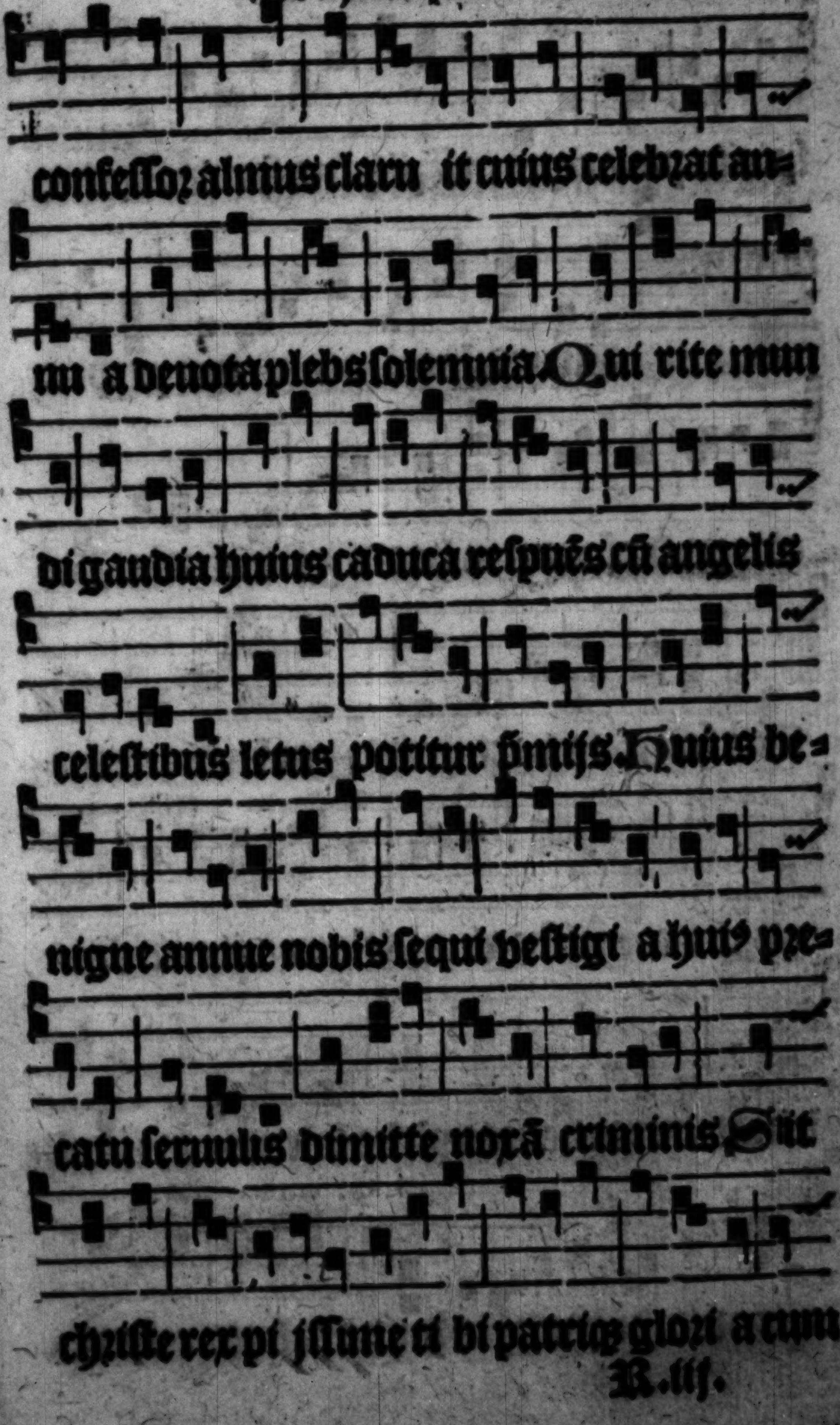
R.j.


ua ſa reſtituuntur. Unde nunc noſter
chorus in honore: ipſius hymnũ canit hunc
libenter: ut pi is eius meritis iuue mur
omne per euum. Sit ſalus illi decus atqꝫ
uirtus: qui ſupra celi reſidẽs cacumẽ to-
ti us mundi machinam guber nat trinus
et unus. Amen.

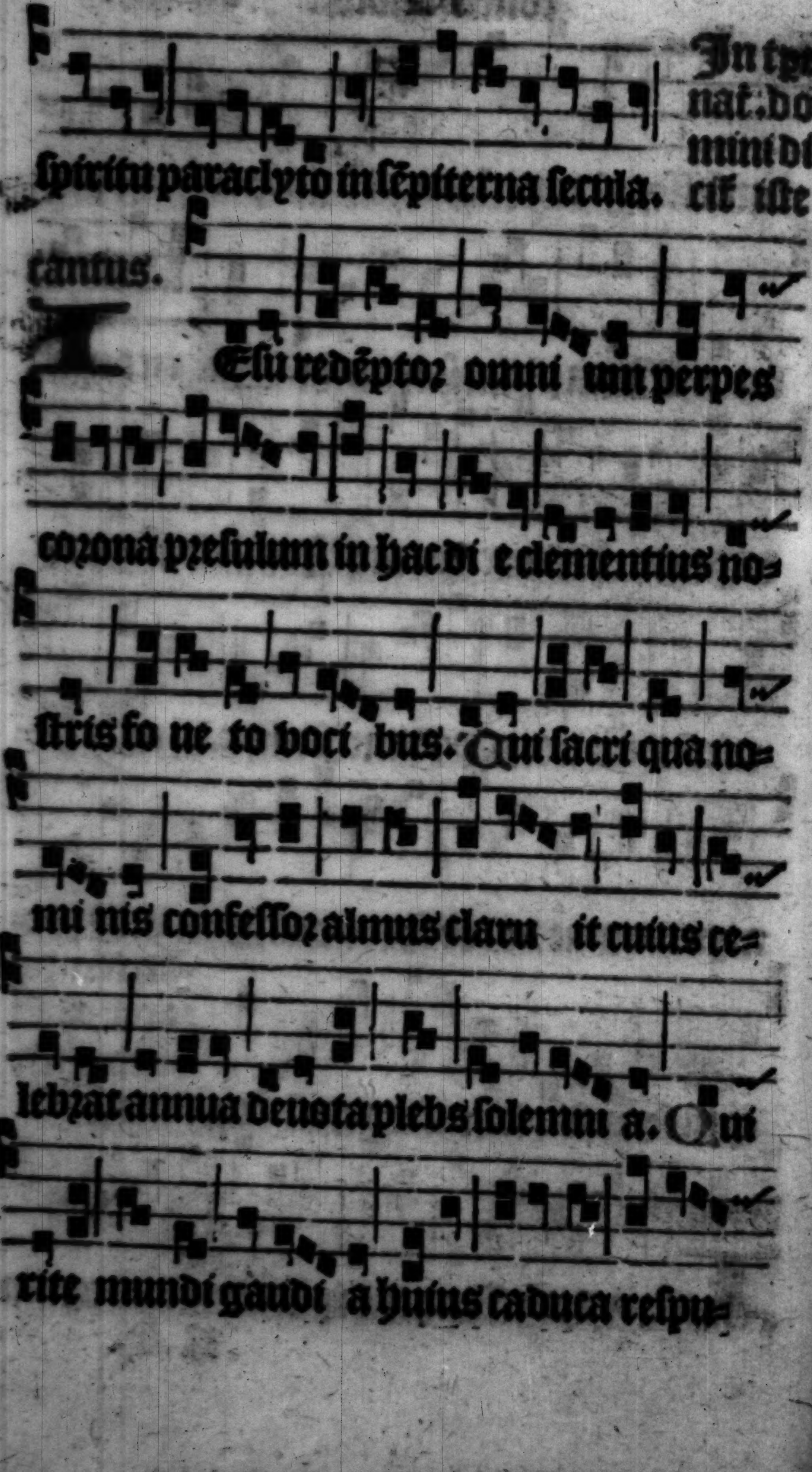
Hic cantus dicitur in feſtis .ix. lectionũ extra tẽpus natiuitatis ꝛ paſche ſuper hunc Hymnum.

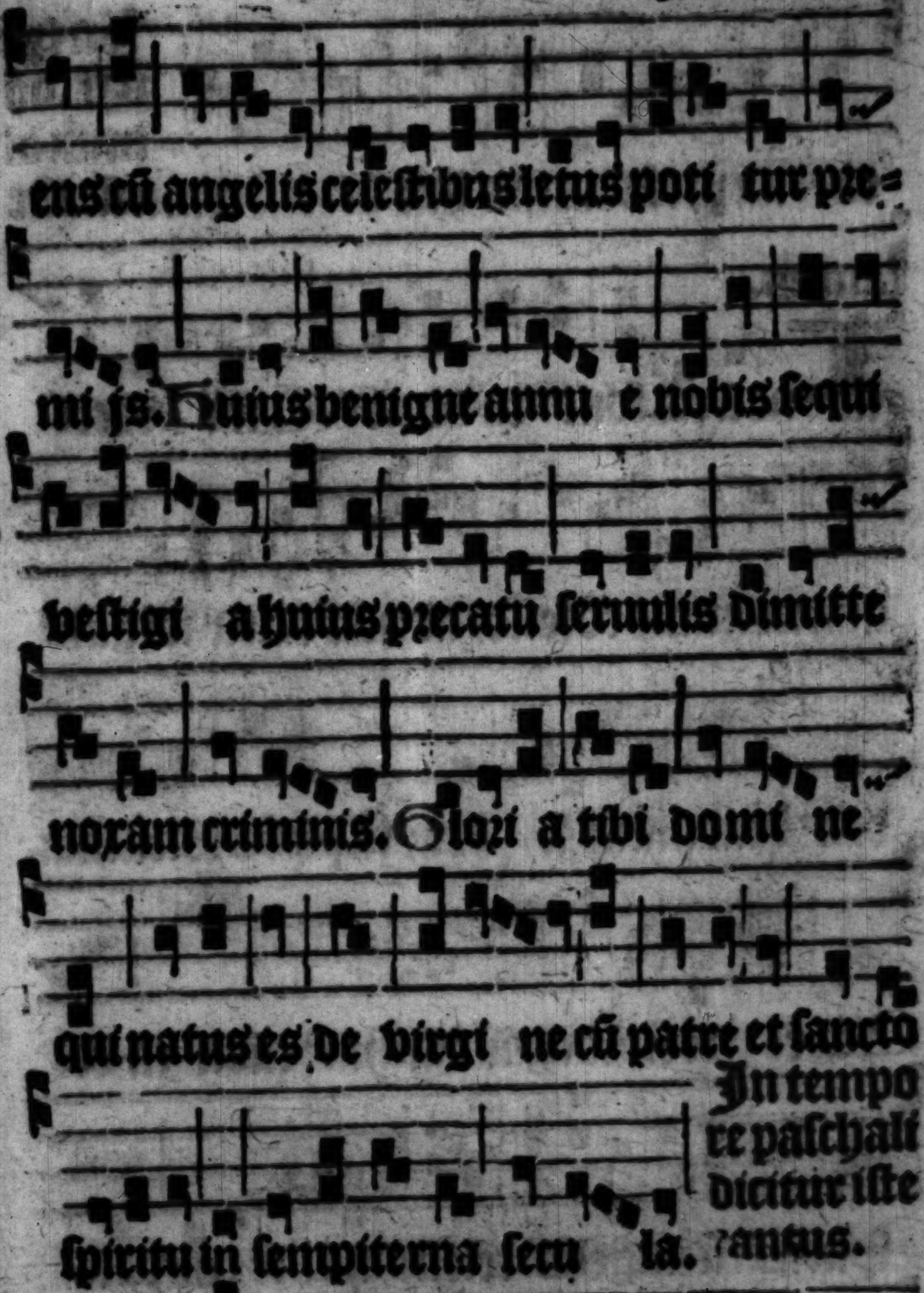

Hymn⁹
Ieſu redēpoꝛ omniū ꝑpes coꝛona
pꝛeſulū:in hac di e clemētius noſtris foue=
to vocib⁹.Tu i ſacri qua nominis cōfeſ=
ſoꝛ alm⁹ claruit:cuius celebꝛat annua deuo=
ta plebs ſolemnia.Qui ri te mūdi gaudi=
a:hui⁹ caduca reſpuens:cū angelis celeſti=
bus letus po ti tur pꝛemijs,Huius beni=


gne annue nobis ſequi veſtigi a: huius pre=
catu ſeruulis dimitte noxam criminis. Sit
chriſte rex pi iſſime tibi patriqꝫ glo ri a:
cū ſpiritu paraclyto: in ſempiterna ſecu la
Ali⁹ cā. ad .ij. vs.
Ieſu redēptoꝛ omniū perpes co=
rona pꝛeſulū: in hac di e clementius noſtris
ſoneto vocibus. Tu i ſacri qua nominis


confeſſoꝛ almus claru it cuius celebꝛat an=
nu a deuota plebs ſolemnia. Qui rite mun
di gaudia huius caduca reſpuēs cū angelis
celeſtibus letus potitur p̄mijs. Huius be=
nigne annue nobis ſequi veſtigi a huiꝰ pꝛe=
catu ſeruulis dimitte noxā criminis. Sit
chꝛiſte rex pi jſſime ti bi patriq; gloꝛi a cum
R.iij.

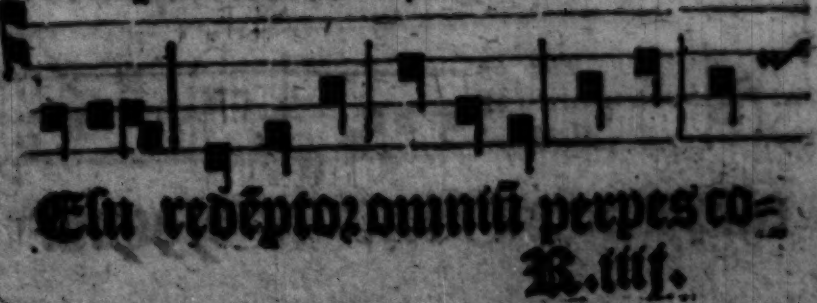
In tyt nat. domini dicit iſte cantus.

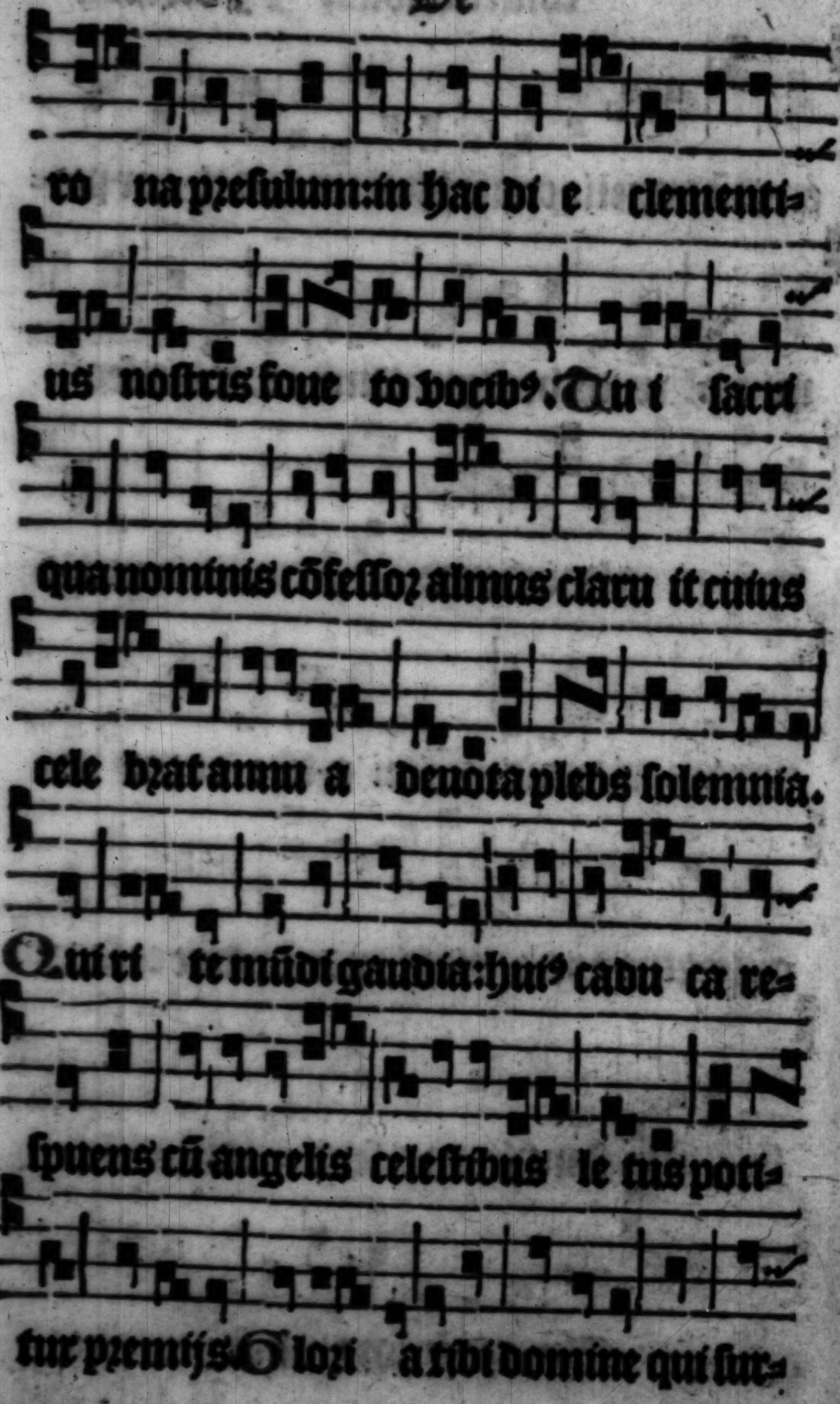

ſpiritu paraclyto in ſēpiterna ſecula.
Jeſu redēptoꝛ omni um perpes
coꝛona pꝛeſulum in hac di e clementius no-
ſtris fo ue to voci bus. Qui ſacri qua no-
mi nis confeſſoꝛ almus claru it cuius ce-
lebꝛat annua deuota plebs ſolemni a. Qui
rite mundi gaudi a huius caduca reſpu-

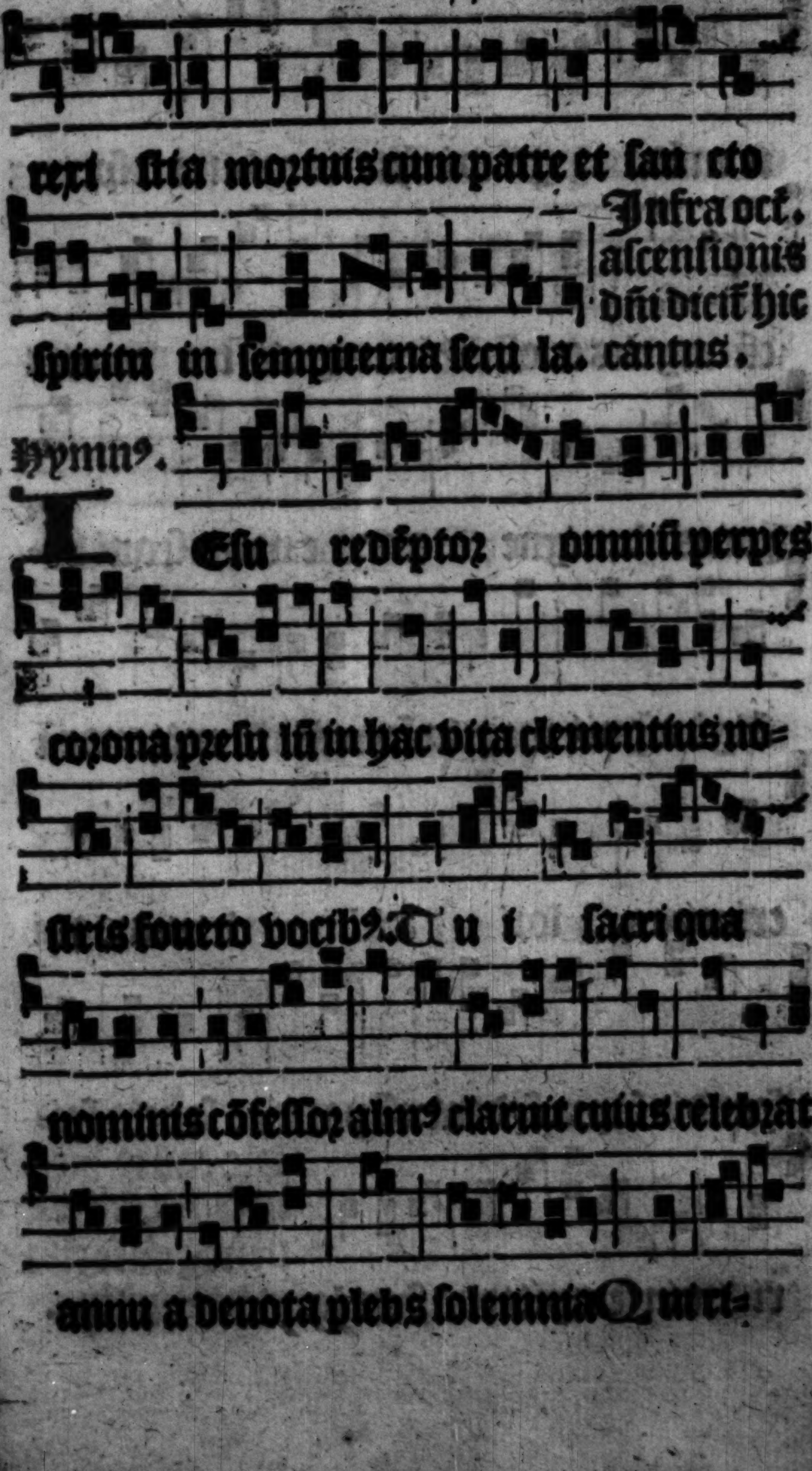

ens cū angelis celeſtibus letus poti tur pre=
mi js. Huius benigne annu e nobis ſequi
veſtigi a Huius pꝛecatu ſeruulis dimitte
noxam criminis. Gloꝛi a tibi domi ne
qui natus es de virgi ne cū patre et ſancto
ſpiritu in ſempiterna ſecu la.

In tempore paſchali dicitur iſte cantus.

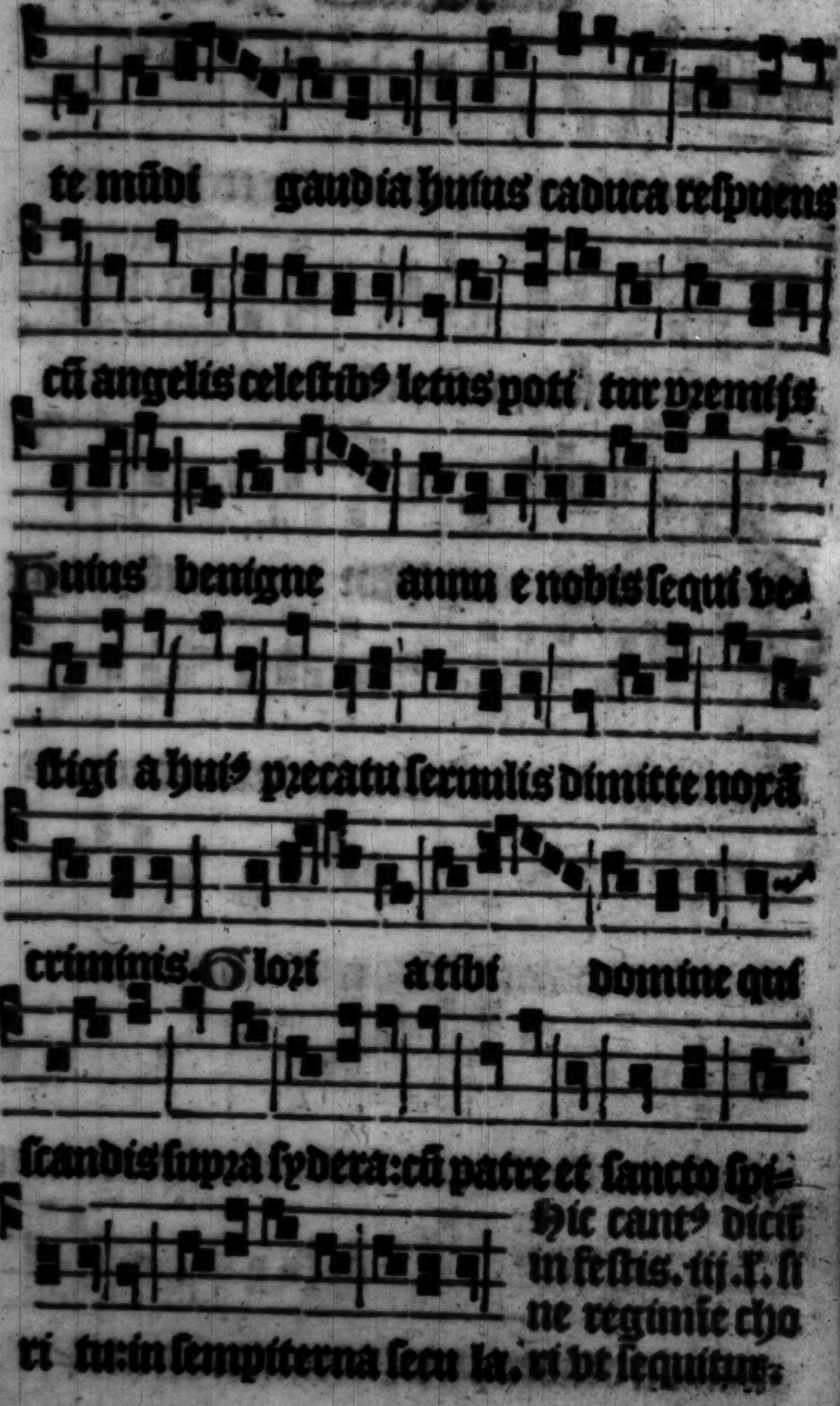
Hymnus


IEſu redēptoꝛ omniū perpes co=

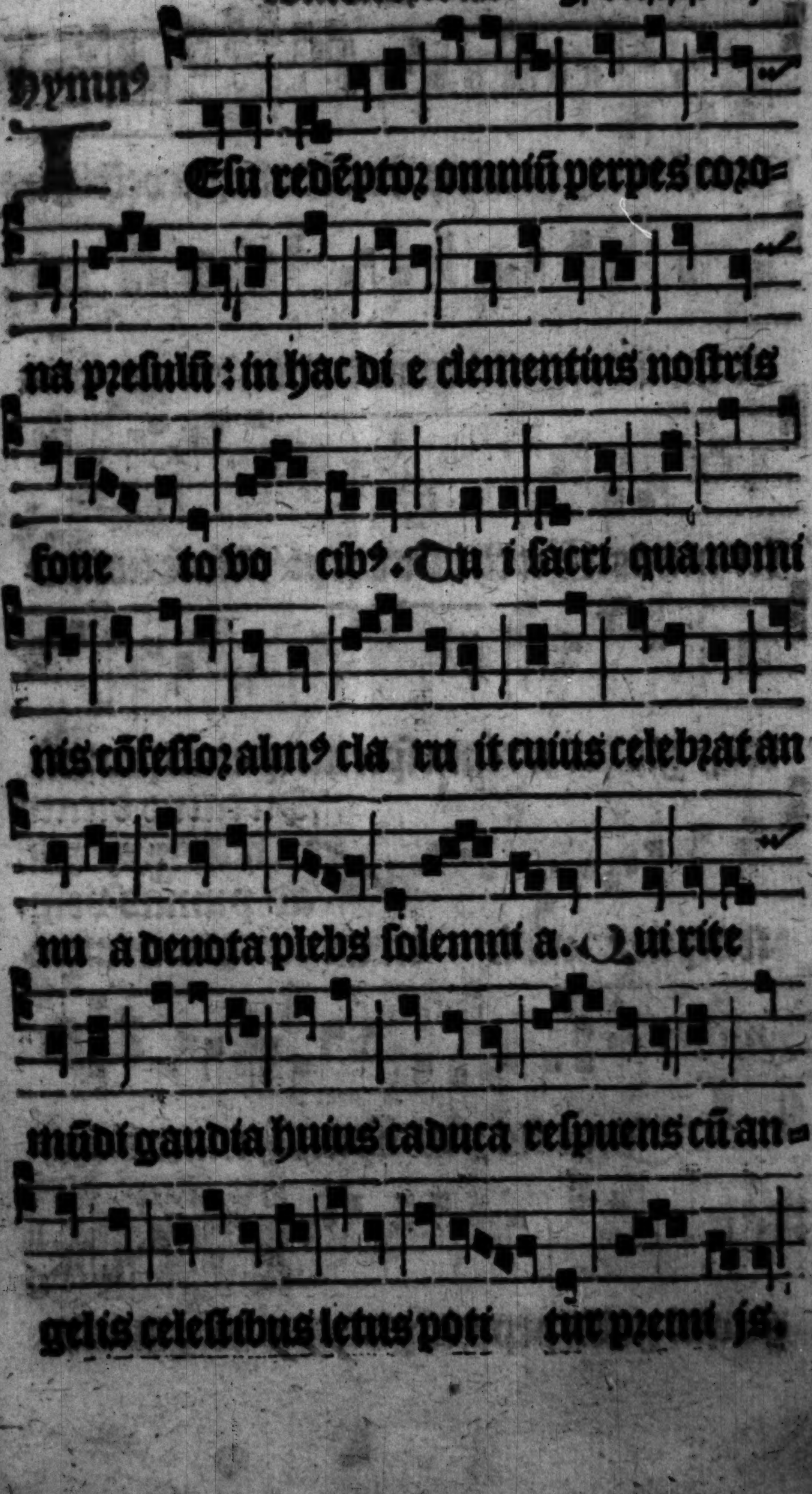

ro na pꝛeſulum: in hac di e clementi-
us noſtris foue to vocib⁹. Tu i ſacri
qua nominis cōfeſſoꝛ almus claru it cuius
cele bꝛat annu a deuota plebs ſolemnia.
Qui ri te mūdi gaudia: hui⁹ cadu ca re-
ſpuens cū angelis celeſtibus le tus poti-
tur pꝛemijs. Glori a tibi domine qui ſur-

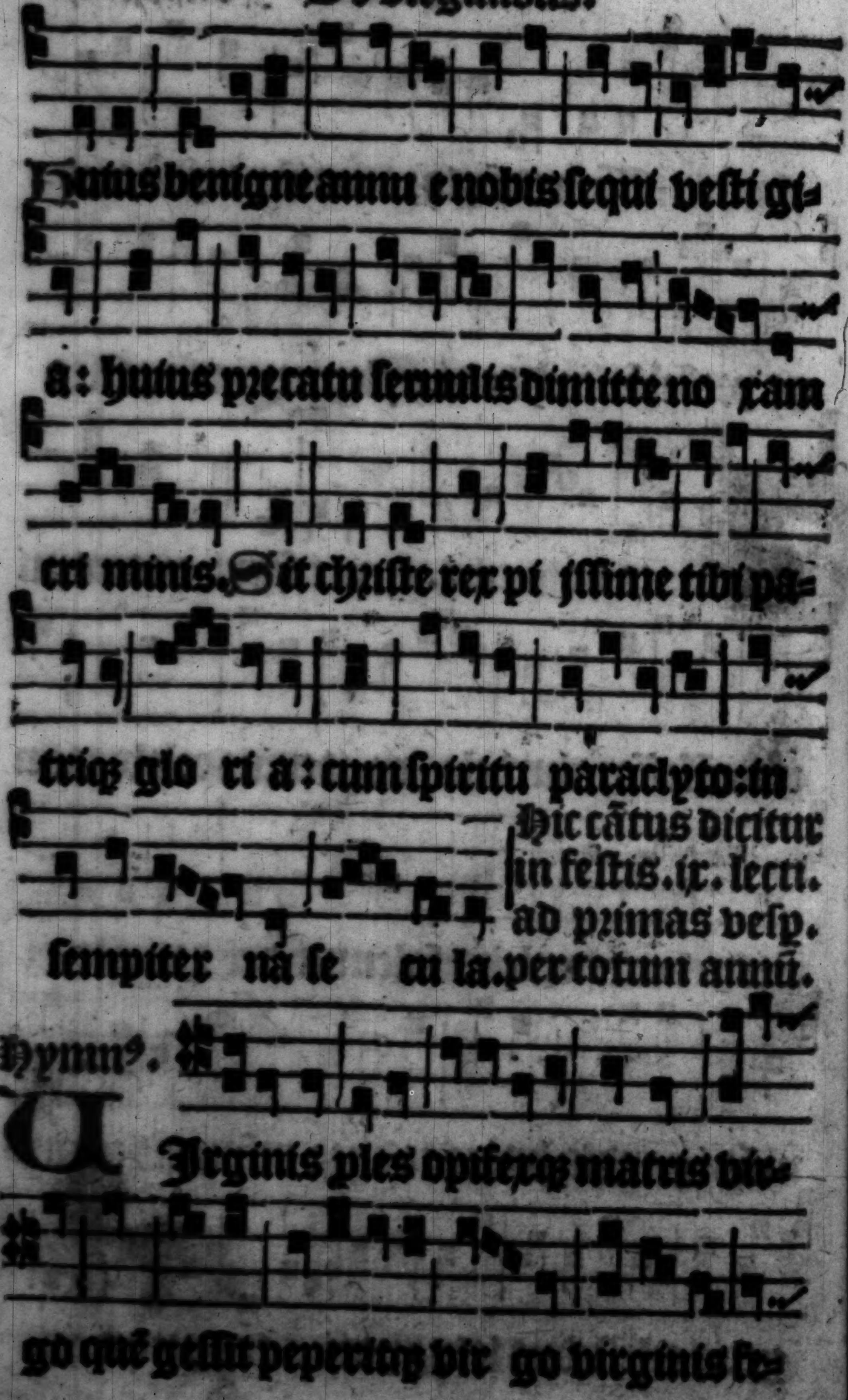

rexi ſtia mortuis cum patre et ſan cto
ſpiritu in ſempiterna ſecu la.
Hymnus.
Jeſu redẽptor omniũ perpes
corona preſu lũ in hac vita clementius no=
ſtris foueto vocibꝰ. Tu i ſacri qua
nominis cõfeſſor almꝰ claruit cuius celebrat
annu a deuota plebs ſolennia Qui ri=

Infra oct. aſcenſionis dñi dicitur hic cantus.

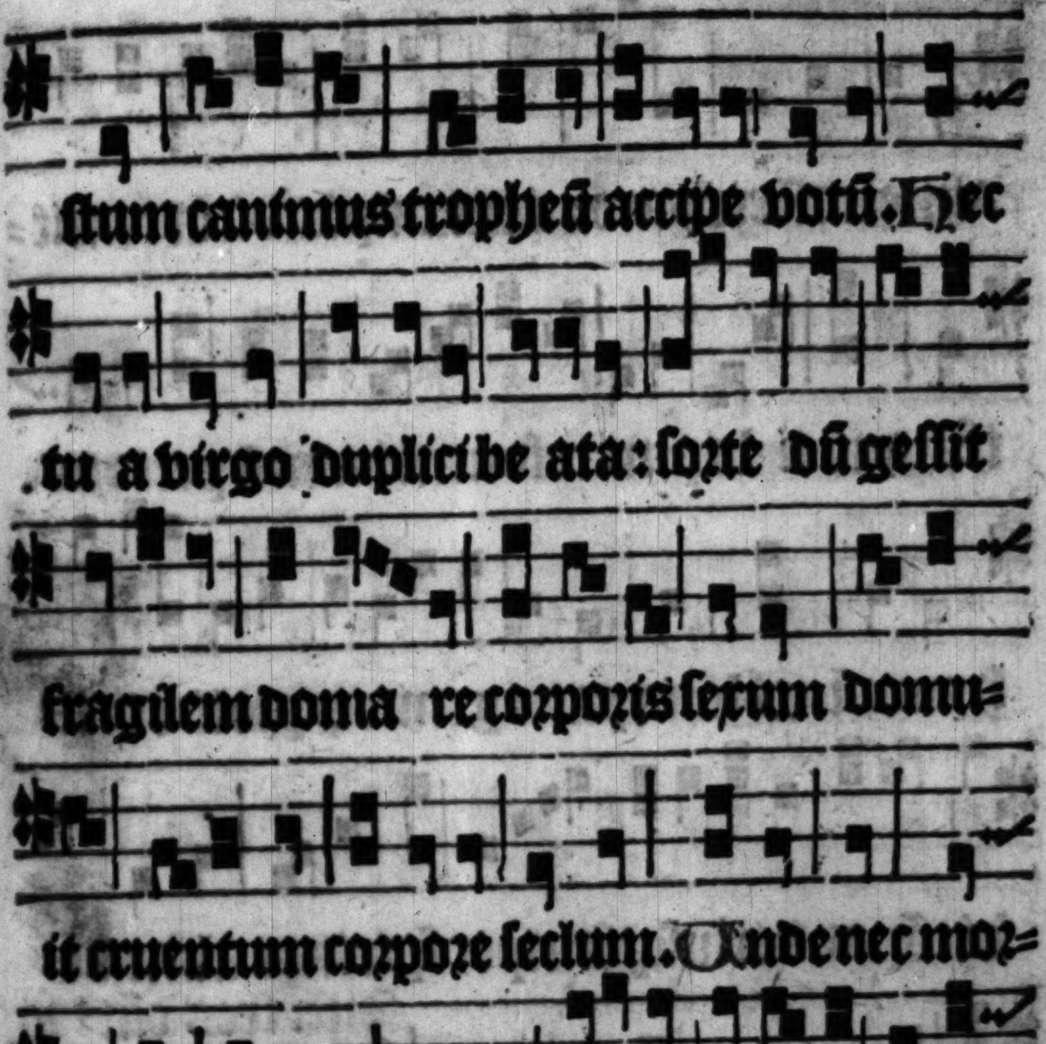

te mūdi gaudia huius caduca respuens
cū angelis celestib⁹ letus potitur premiis
Huius benigne annu e nobis sequi ve-
stigia hui⁹ precatu seruulis dimitte noxā
criminis. Gloria tibi domine qui
scandis supra sydera: cū patre et sancto spi-
ritu: in sempiterna secula.

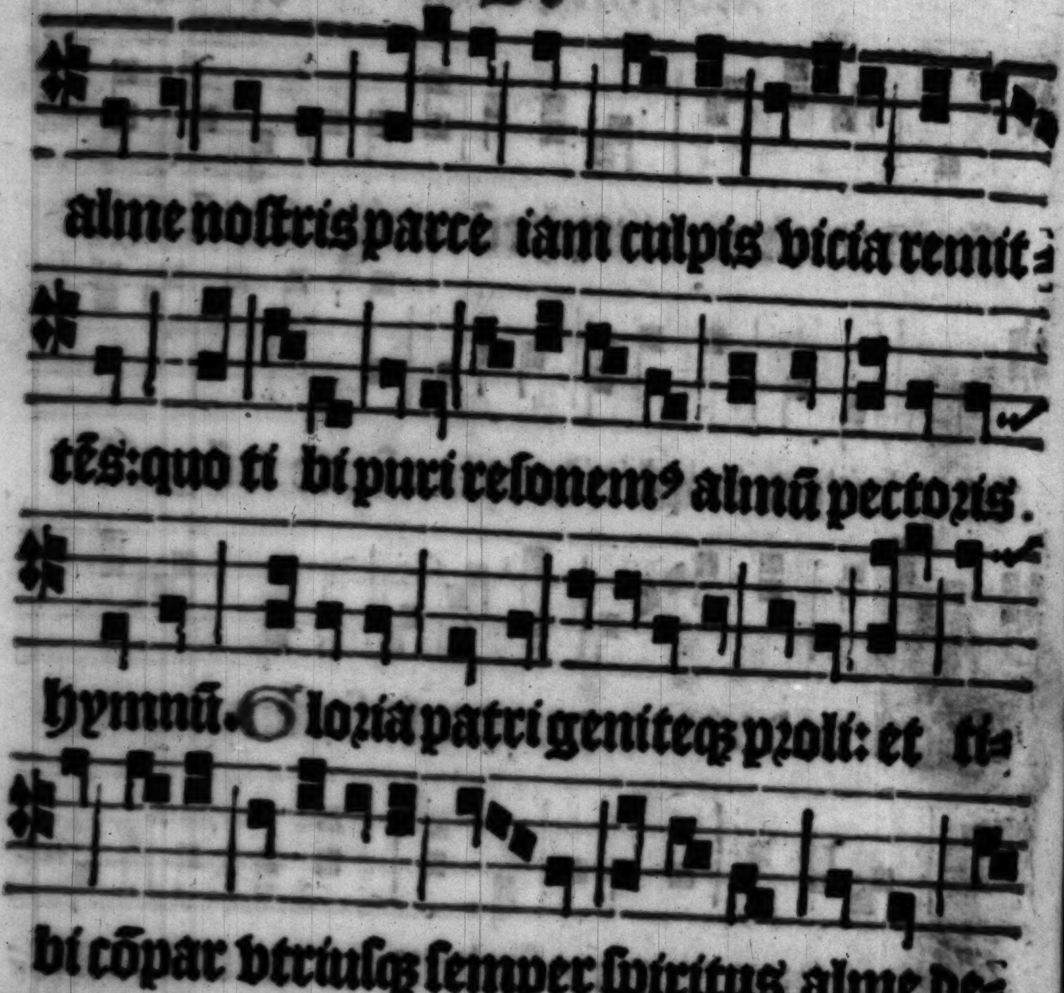
Hic cant⁹ dicit in festis. iij. l. sine regimine chori vt sequitur.

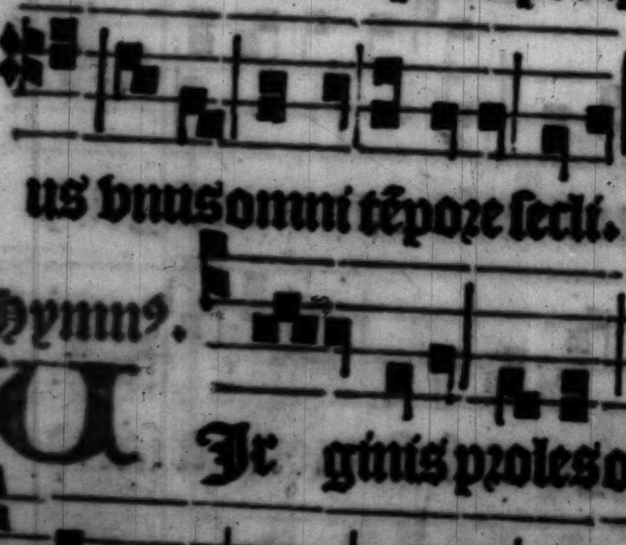

Hymn9
Ieſu redēptor omniū perpes coro=
na preſulū: in hac di e clementius noſtris
ſone to vo cib9. Tu i ſacri qua nomi
nis cōfeſſor alm9 cla ru it cuius celebrat an
nu a deuota plebs ſolemni a. Qui rite
mūdi gaudia huius caduca reſpuens cū an=
gelis celeſtibus letus poti tur premi is.


Huius benigne annue nobis sequi vesti gi-
a: huius precatu servulis dimitte no xam
cri minis. Sit christe rex pi ssime tibi pa-
trique glo ri a: cum spiritu paraclyto: in
sempiter na se cu la.
Hymnus.
Virginis proles opiferque matris vir-
go quẽ gessit peperitque vir go virginis fe-

Hic cãtus dicitur in festis .ix. lecti. ad primas vesp. per totum annũ.

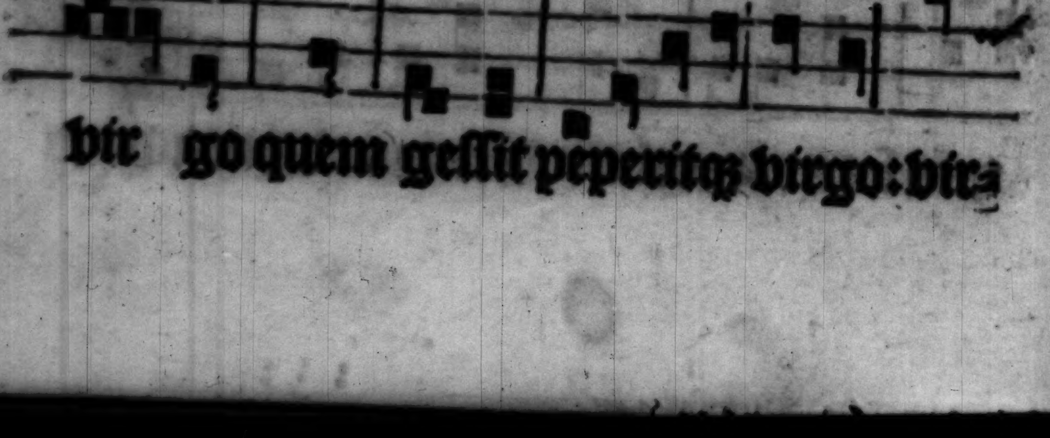

ſtum canimus tropheũ accipe votũ. Hec
tu a virgo duplici be ata: ſorte dũ geſſit
fragilem doma re corporis ſexum domu=
it cruentum corpore ſeclum. Unde nec mor=
tẽ nec amica mortis: ſe ua penarũ gene=
ra paueſcens ſanguine fuſo meru it ſacra=
tum ſcandere celum. Huius obtentu deus

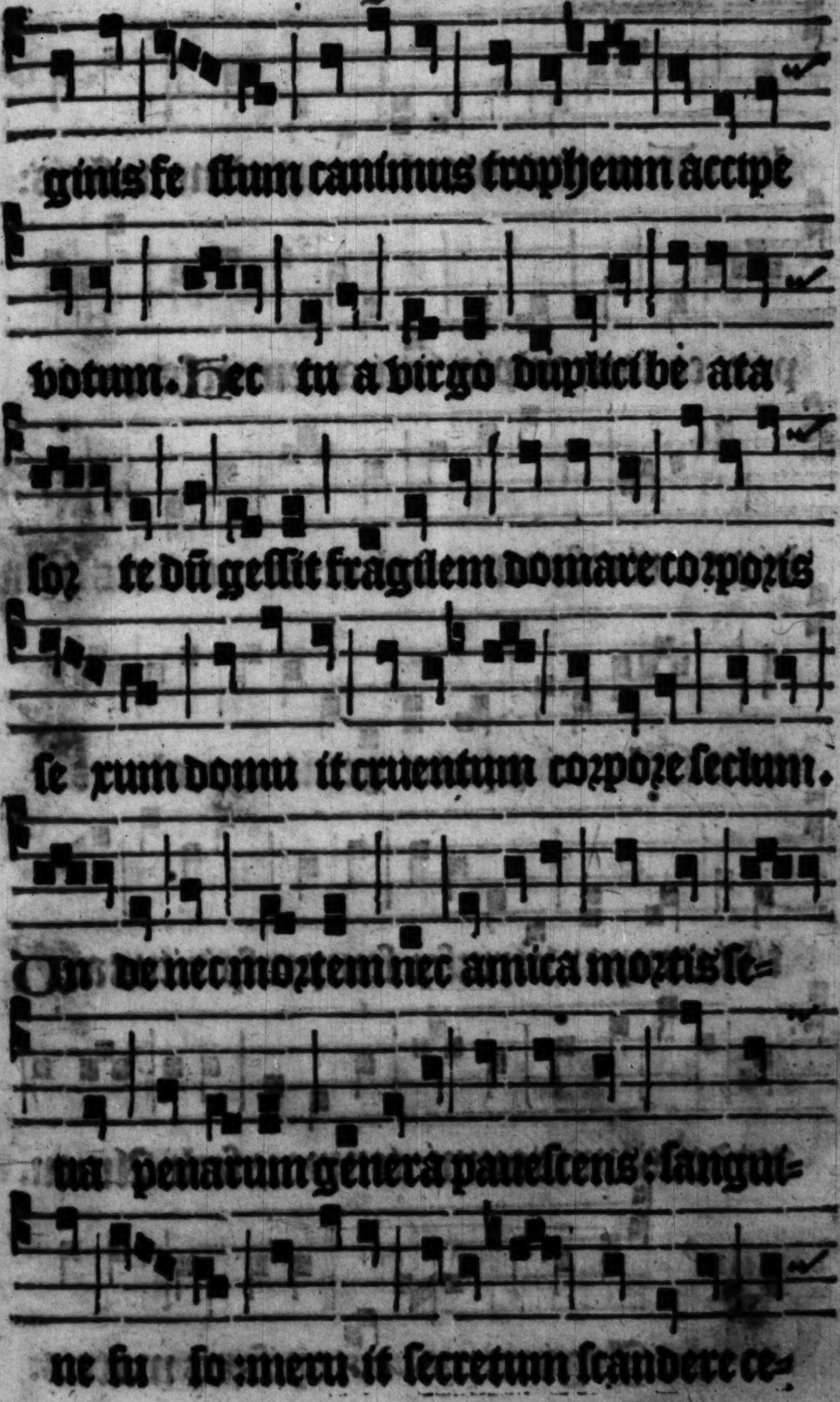

alme noſtris parce iam culpis vicia remit-
tẽs: quo ti bi puri reſonemꝰ almũ pectoris.
hymnũ. Gloria patri geniteqꝫ proli: et ti-
bi cõpar vtriuſqꝫ ſemper ſpiritus alme de-

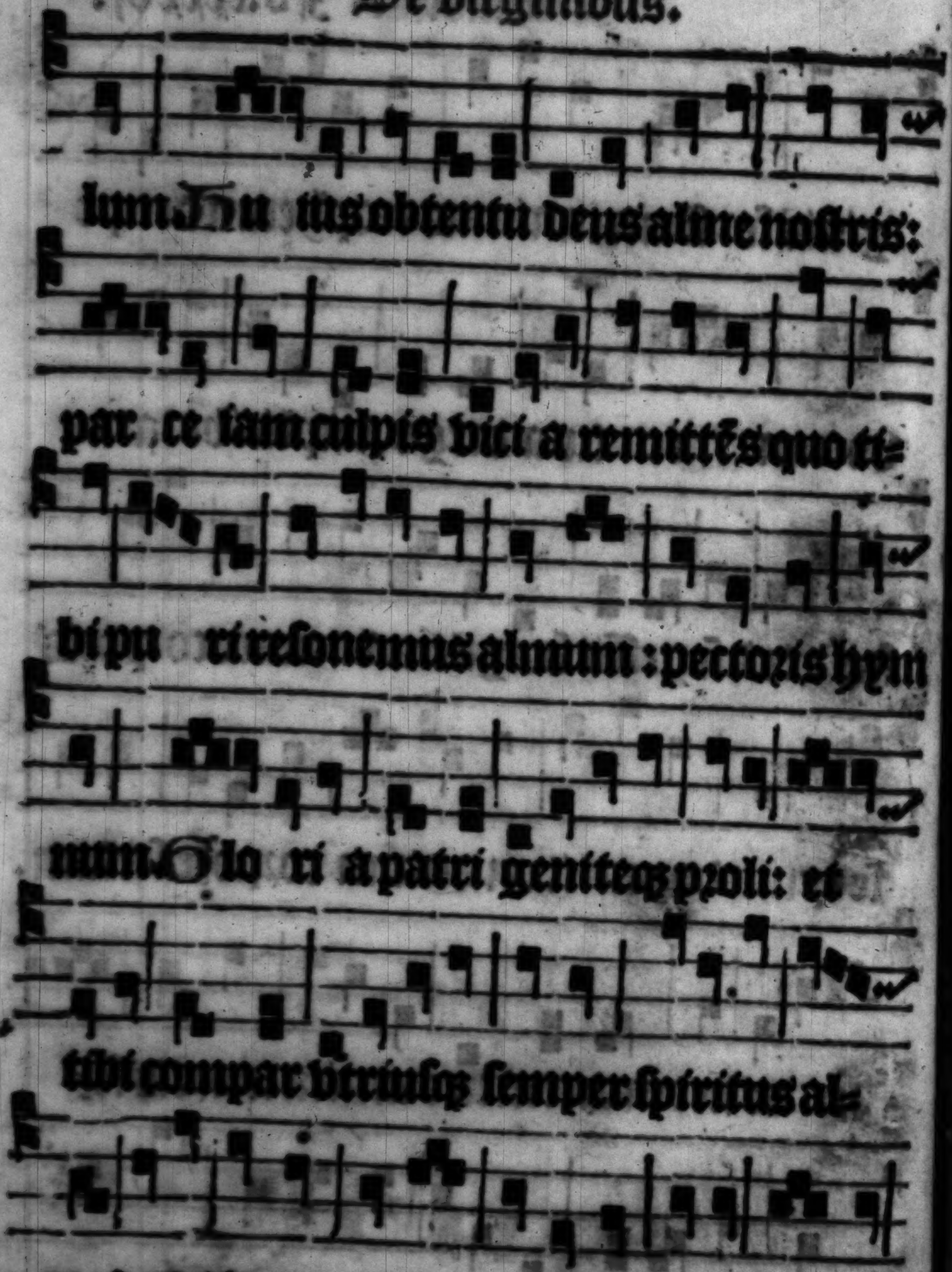

us vnus omni tẽpore ſecli.

Iſti tres cãtꝰ locũ habẽt in omni feſto. ix. lecti. ad matut. hymnꝰ.

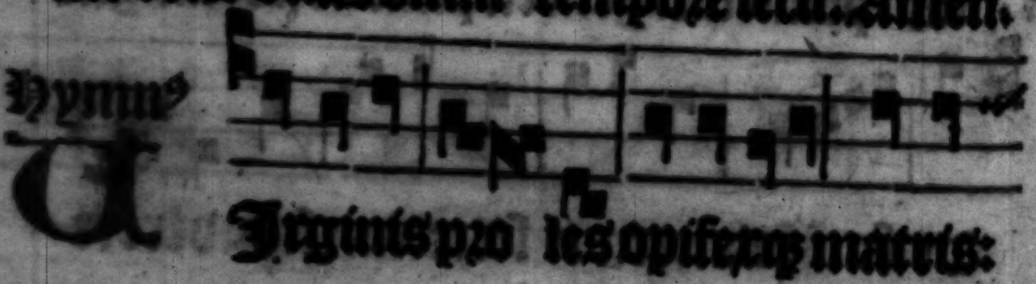
Hymnꝰ.

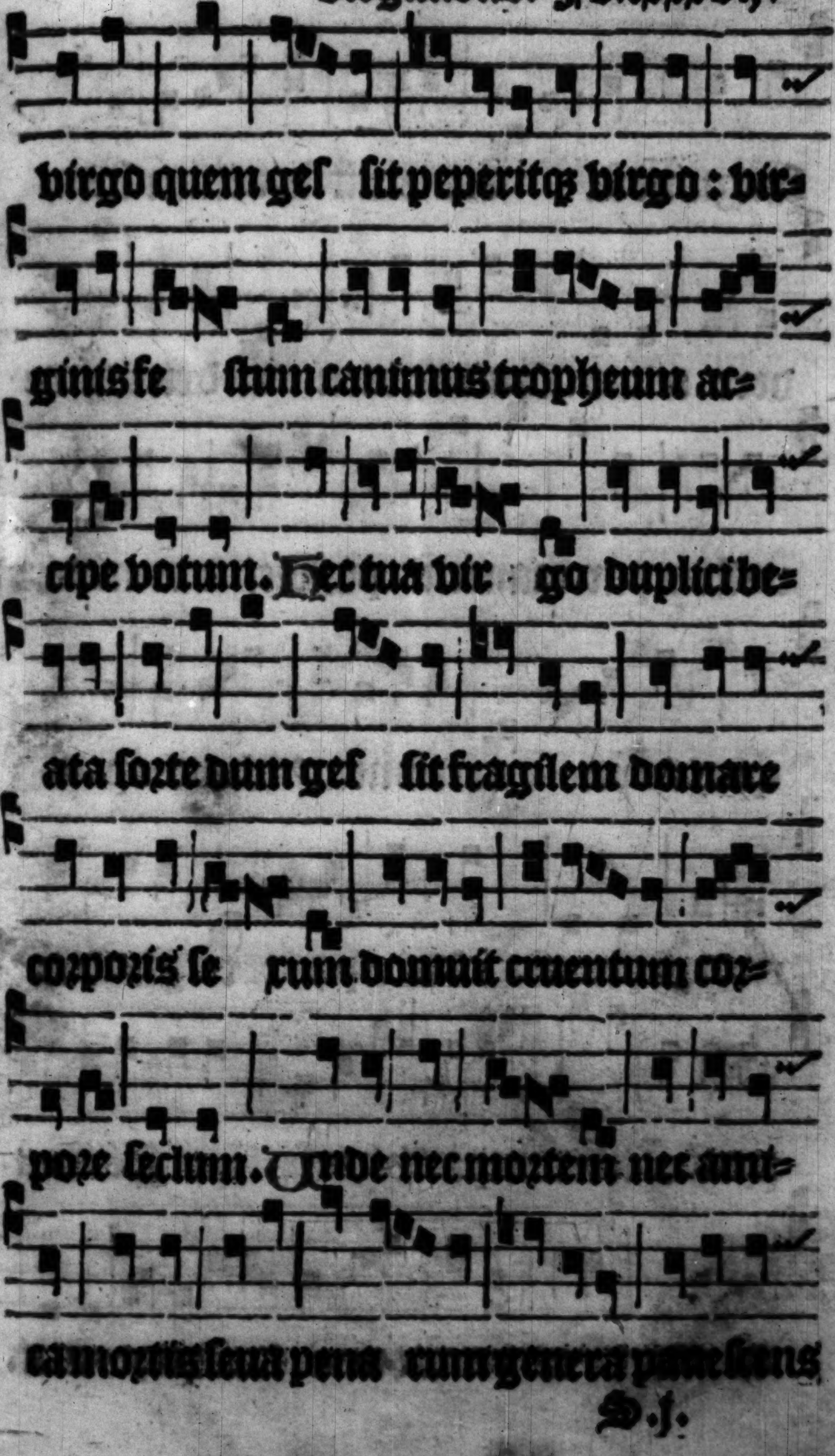

Vir ginis proles opiferqꝫ matris
vir go quem geſſit pẽperitqꝫ virgo: vir-

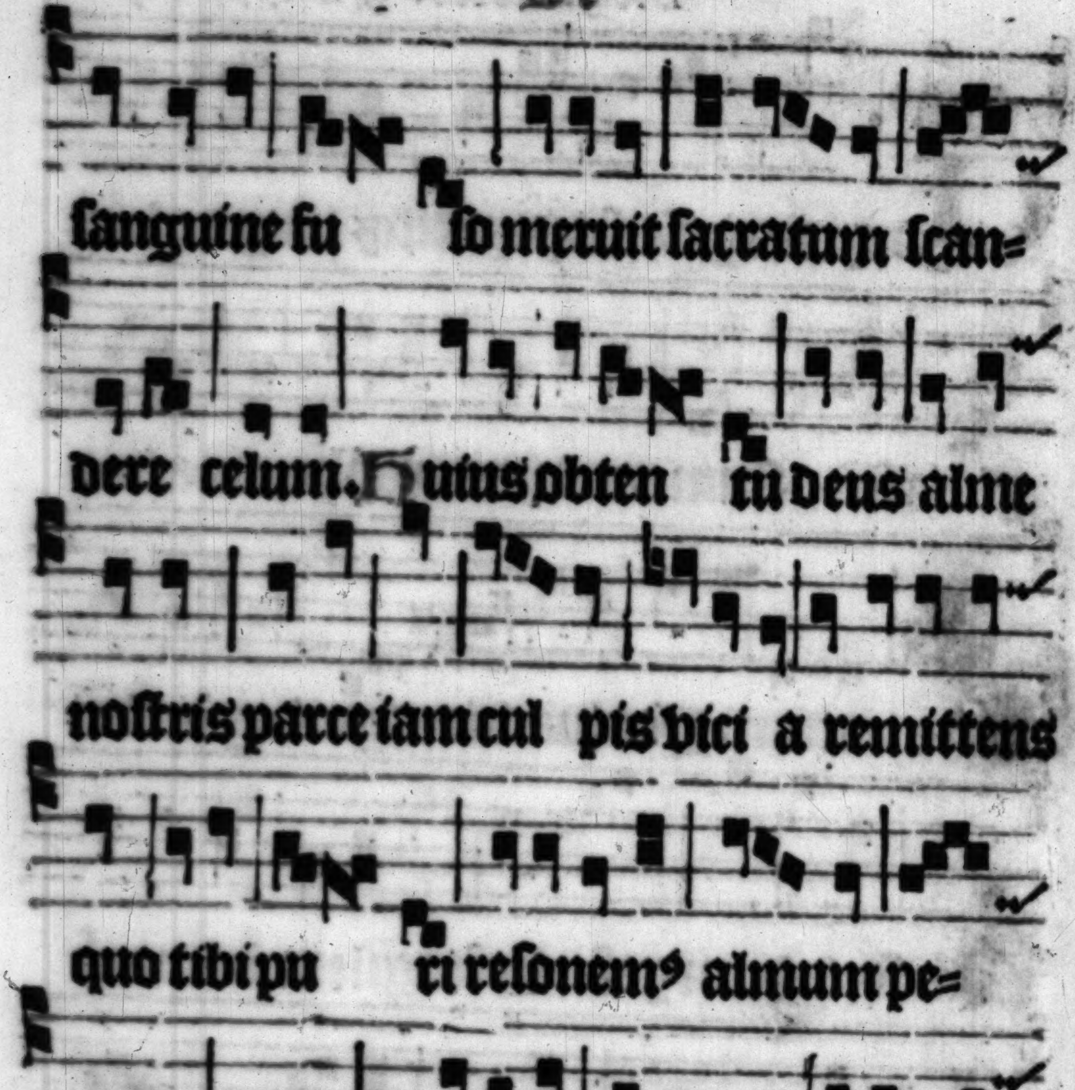

ginis ſe ſtum canimus tropheum accipe
votum. Hec tu a virgo duplici be ata
ſor te dū geſſit fragilem domare corporis
ſe xum domu it cruentum corpore ſeclum.
Un de nec mortem nec amica mortis ſe-
ua penarum genera paueſcens: ſangui-
ne fu ſo: meru it ſecretum ſcandere ce-

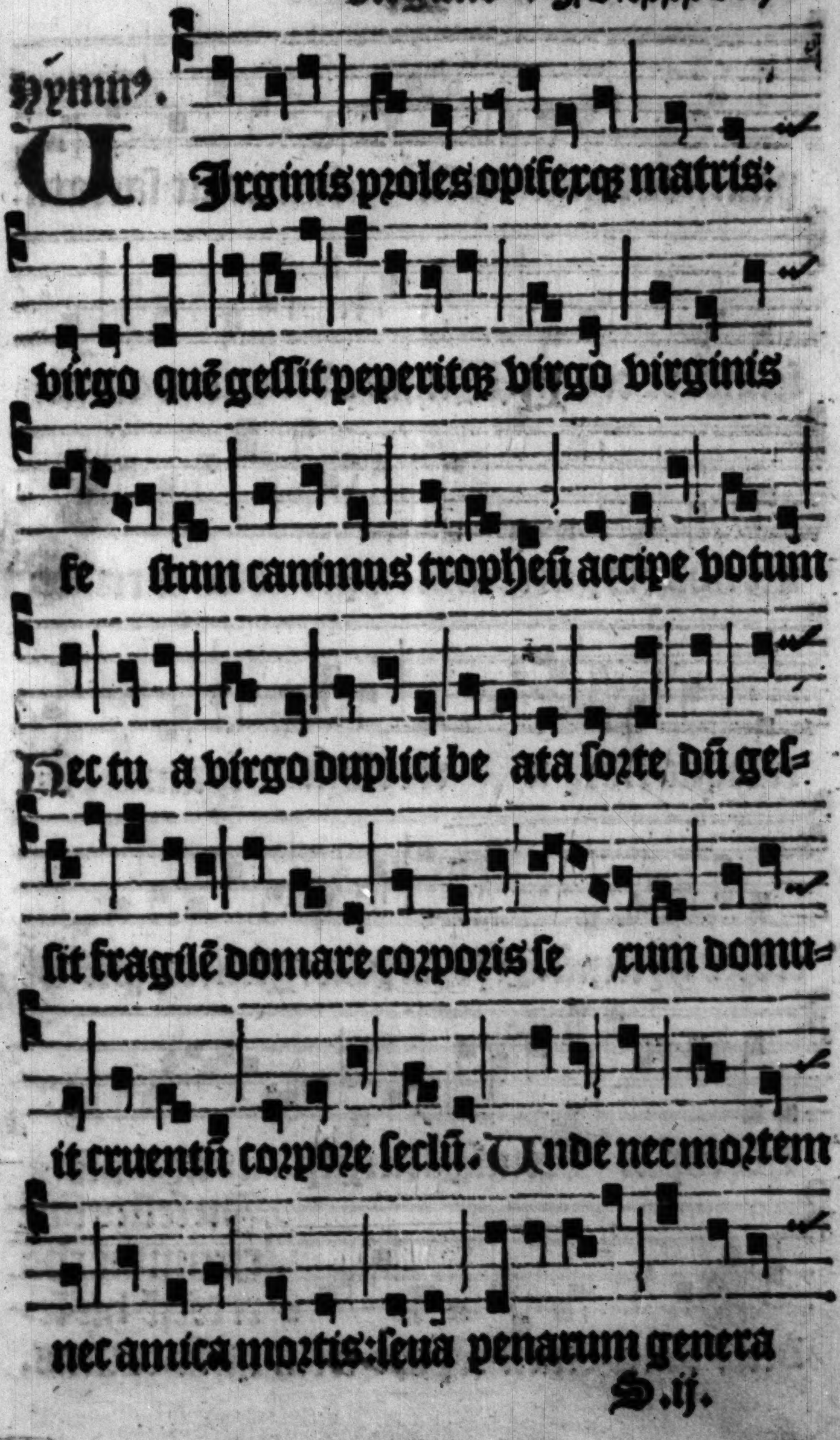

lum. Hu ius obtentu deus alme noſtris:
par ce iam culpis vici a remittēs quo ti-
bi pu ri reſonemus almum: pectoris hym
num. Glo ri a patri geniteqꝫ proli: et
tibi compar vtriuſqꝫ ſemper ſpiritus al-
me deus vnus omni tempore ſecli. Amen.

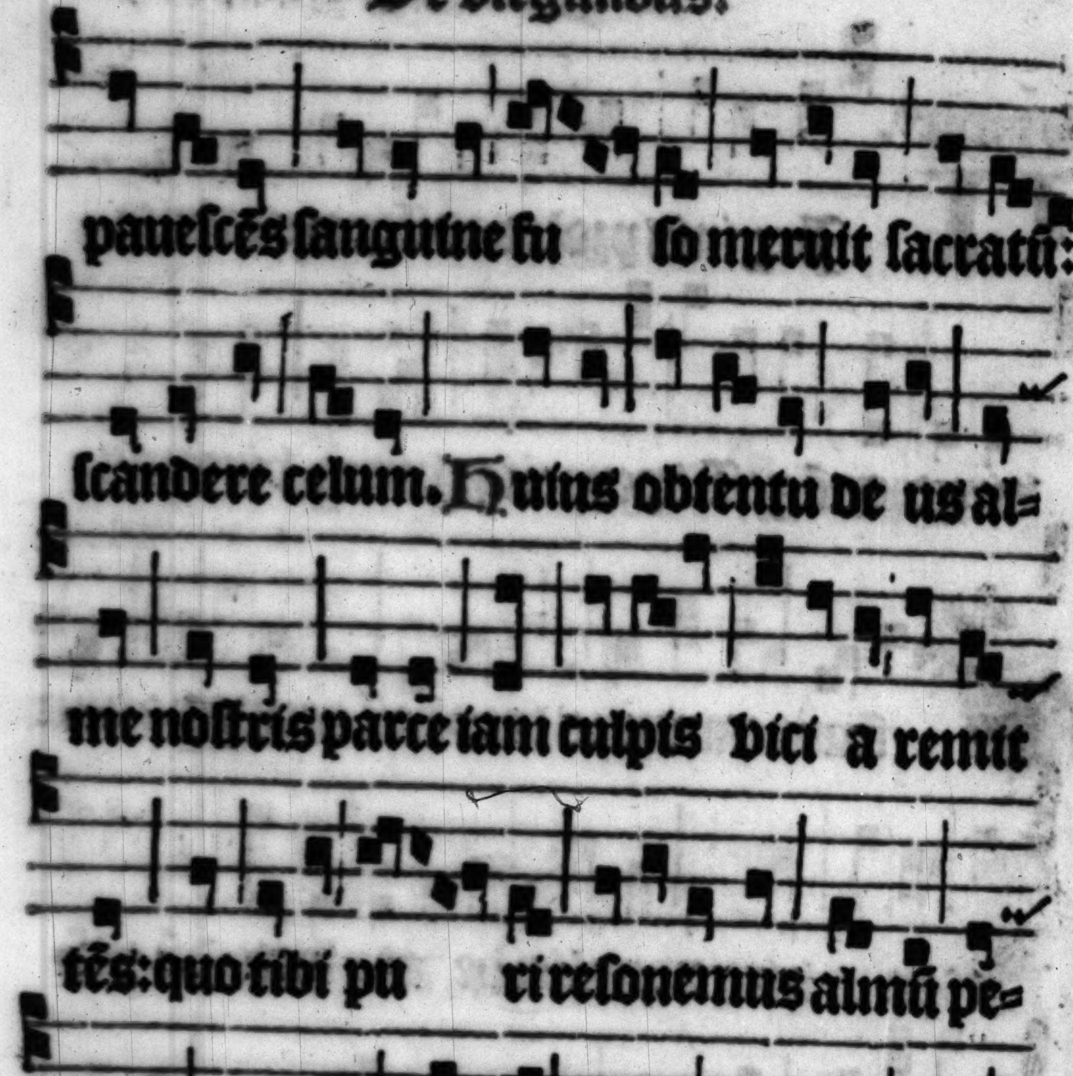
Hymnꝰ


V
Irginis pro les opiferqꝫ matris:

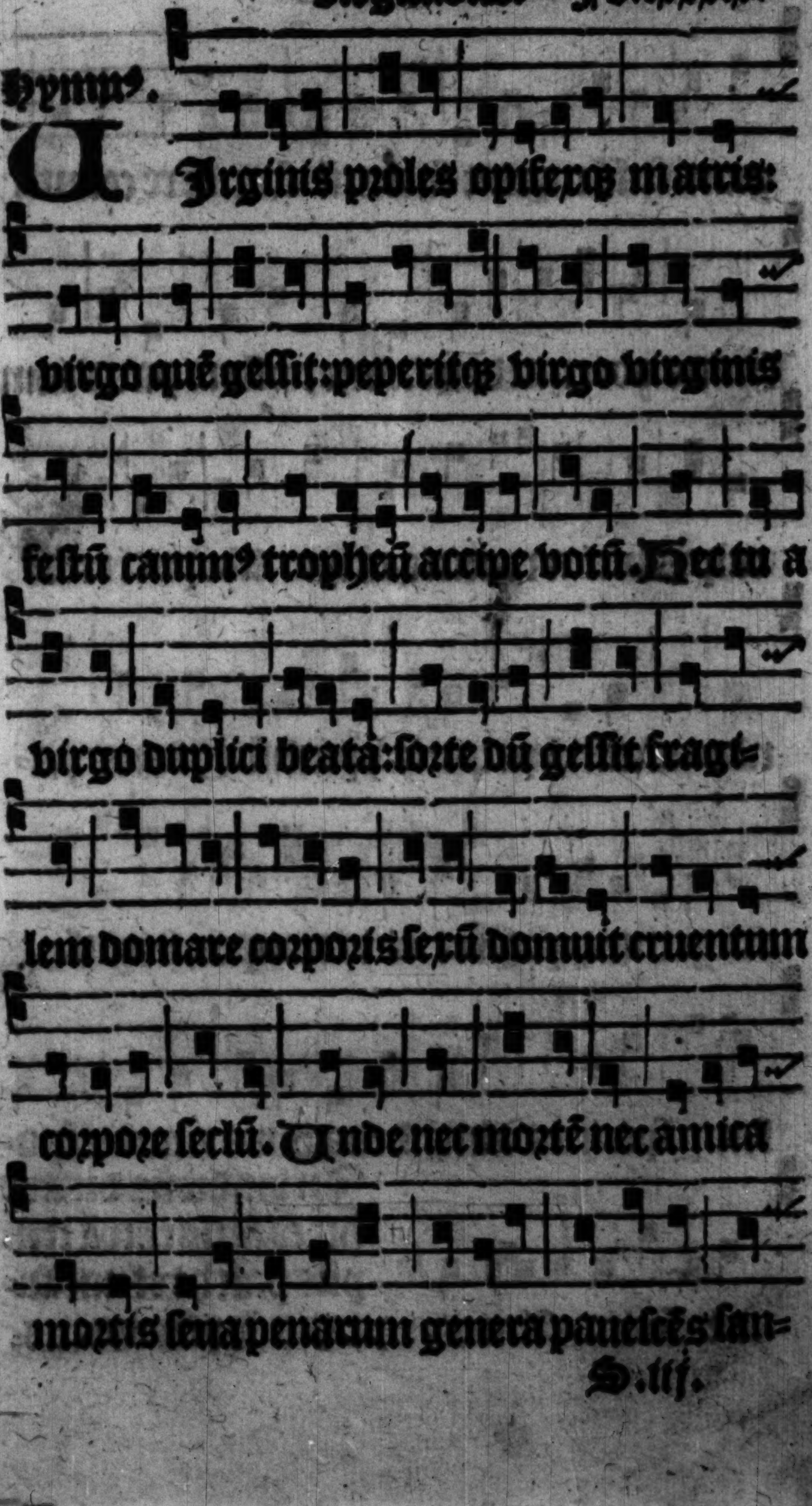

virgo quem geſ ſit peperitqꝫ virgo : vir-
ginis fe ſtum canimus tropheum ac-
cipe votum. Hec tua vir go duplici be-
ata ſorte dum geſ ſit fragilem domare
corporis ſe xum domuit cruentum cor-
pore ſeclum. Unde nec mortem nec ami-
ca mortis ſeua pena rum genera paueſcens

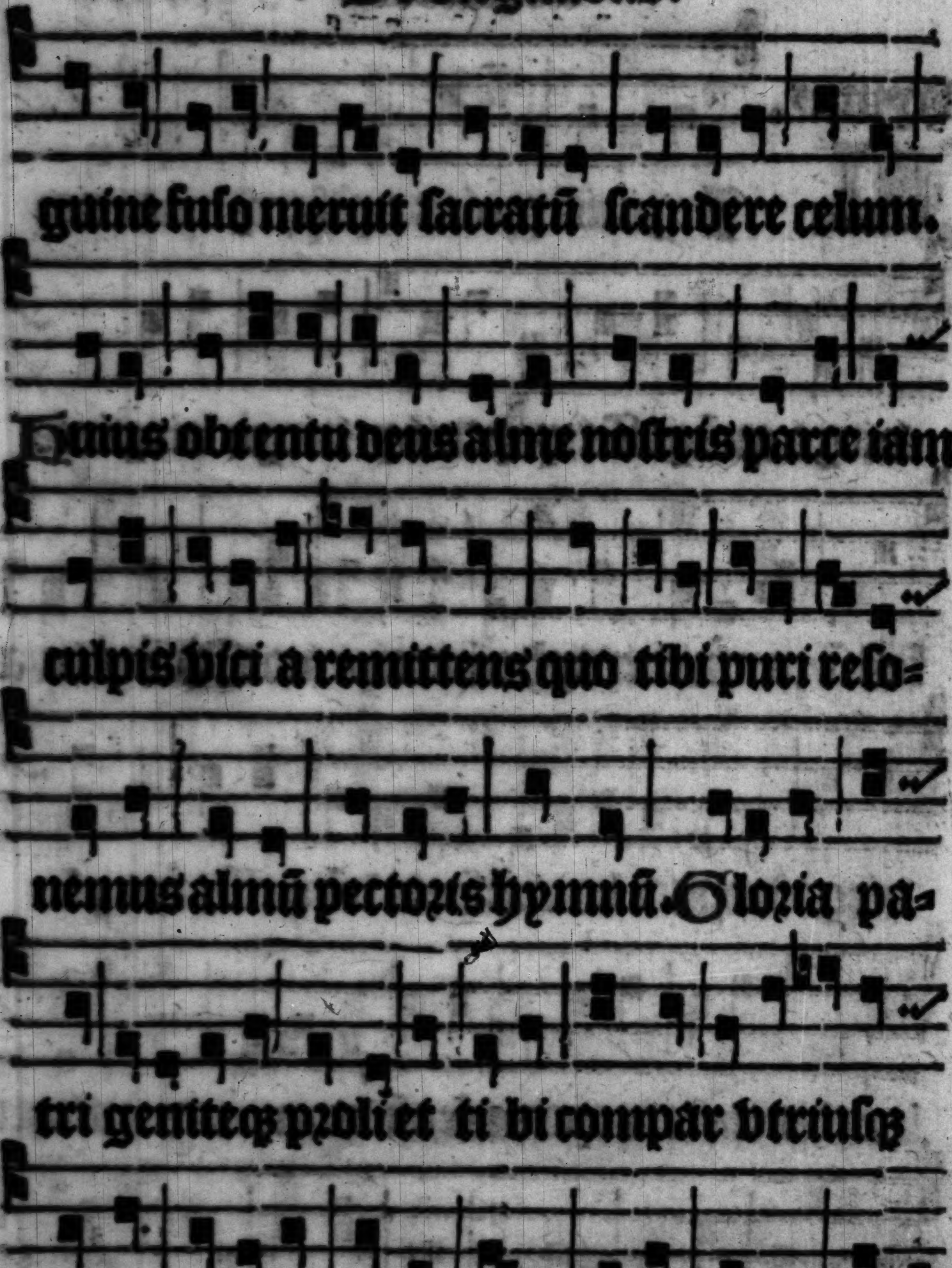

ſanguine fu ſo meruit ſacratum ſcan=
dere celum. Huius obten tu deus alme
noſtris parce iam cul pis vici a remittens
quo tibi pu ri reſonemꝰ almum pe=
ctoris hymnū. Glori a pa tri geniteqꝫ
proli: et tibi compar vtriuſqꝫ ſēper ſpiritus
al me de us vnus omni tem pore ſecli.


Hymnꝰ.
V Irginis ꝓles opifexq; matris:
virgo quē geſſit peperitq; virgo virginis
fe ſtum canimus tropheū accipe votum
Hec tu a virgo duplici be ata ſorte dū geſ-
ſit fragilē domare corporis ſe xum domu-
it cruentū corpore ſeclū. Unde nec mortem
nec amica mortis: ſeua penarum genera


pauescẽs sanguine fu so meruit sacratũ:
scandere celum. Huius obtentu de us al-
me nostris parce iam culpis vici a remit
tẽs: quo tibi pu ri resonemus almũ pe-
ctoris hymnũ. Gloria patri genitecꝫ ꝓli et
tibi cõpar vtriusqꝫ semꝑ spirit⁹ al me
Deus vnus omni tẽpore secli.

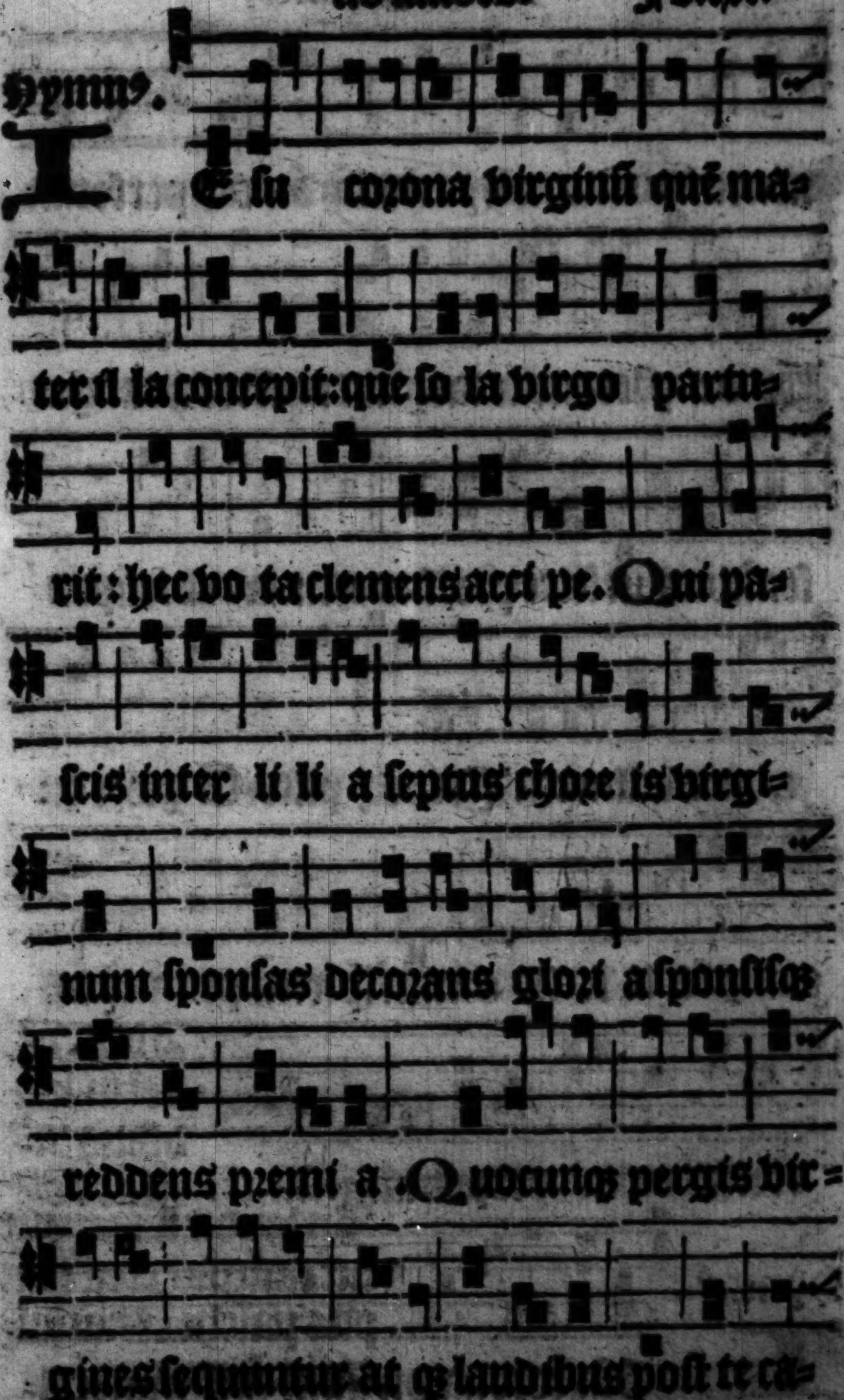
In festis sine regimine chori dicit᷑ hic sequẽs cantus.

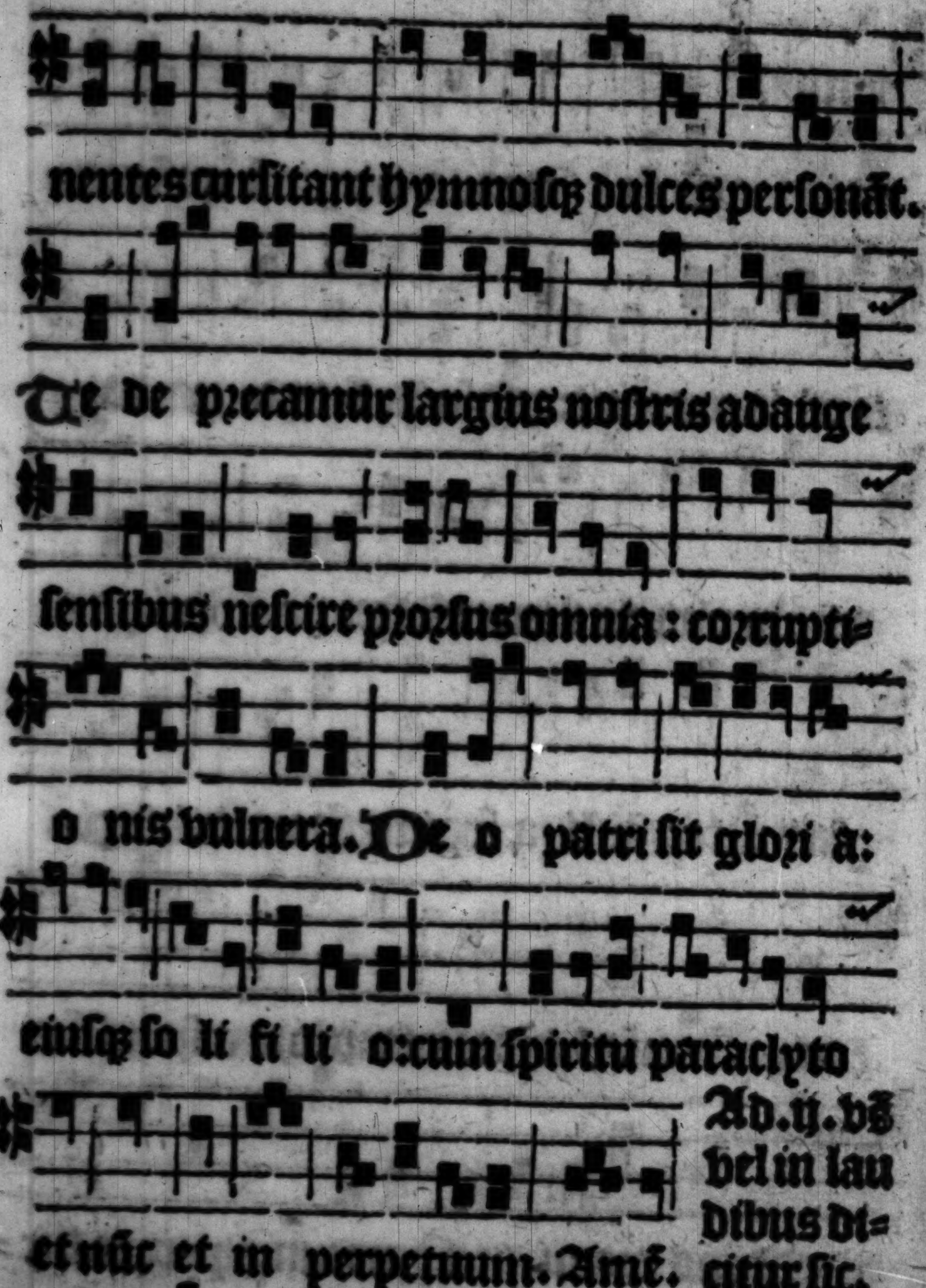

Hymnꝰ.
Virginis proles opifexqꝫ matris:
virgo quē geſſit: peperitqꝫ virgo virginis
feſtū canimꝰ tropheū accipe votū. Hec tu a
virgo duplici beatā: ſorte dū geſſit frag-
lem domare corporis ſexū domuit cruentum
corpore ſeclū. Unde nec mortē nec amica
mortis ſeua penarum genera paueſcēs ſan-


guine ſuſo meruit ſacratū ſcandere celum.
Huius obtentu deus alme noſtris parce iam
culpis vici a remittens quo tibi puri reſo=
nemus almū pectoꝛis hymnū. Gloꝛia pa=
tri geniteqꝫ pꝛoli et ti bi compar vtriuſqꝫ
ſemp ſpiritus alme deus vnus omni tēpo=
re ſecli. Amen.

In laudibus dicitur hic cantus extra tempus paſche et natiuitatis. Hymnus.

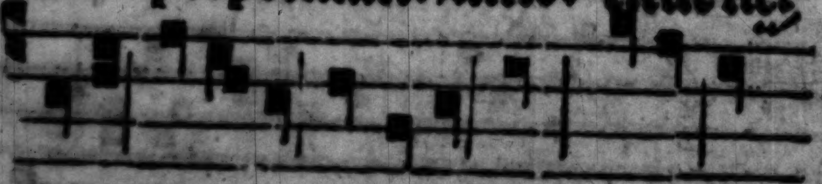
Hymnus.

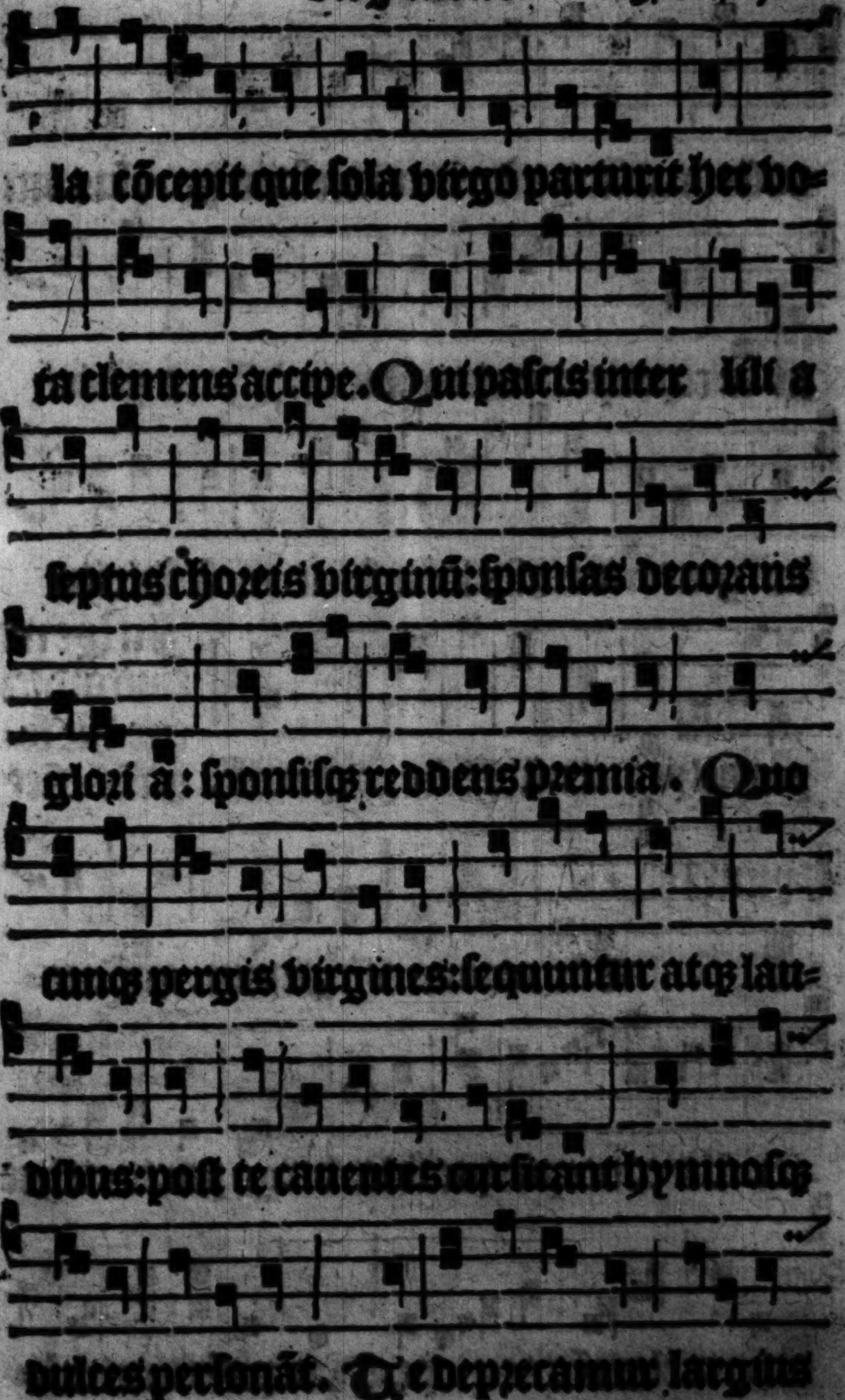

Jeſu corona virginū quē ma-
ter il la concepit: que ſo la virgo partu-
rit: hec vo ta clemens acci pe. Qui pa-
ſcis inter li li a ſeptus chore is virgi-
num ſponſas decorans glori a ſponſiſqꝫ
reddens premi a. Quocunqꝫ pergis vir-
gines ſequuntur at qꝫ laudibus poſt te ca-

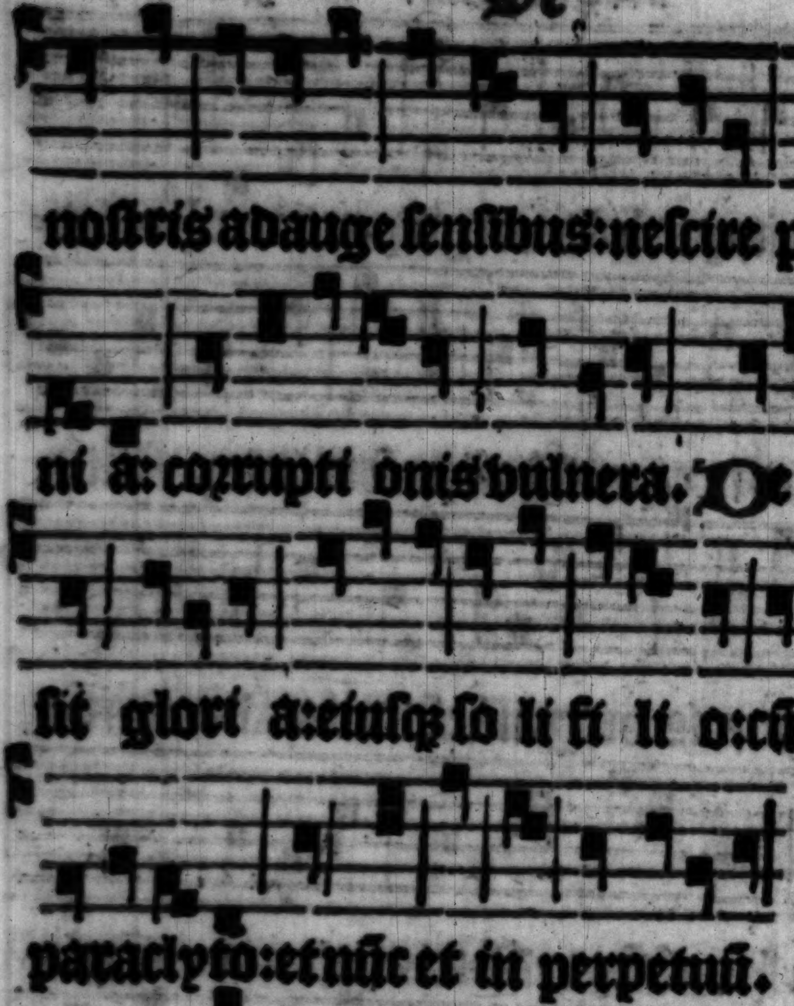

nentes curſitant hymnoſqꝫ dulces perſonāt.
Te deprecamur largius noſtris adauge
ſenſibus neſcire prorſus omnia: corrupti-
onis vulnera. Deo patri ſit gloria:
eiuſqꝫ ſoli filio: cum ſpiritu paraclyto
et nūc et in perpetuum. Amē.

Ad .ij. vſ vel in laudibus dicitur ſic.

Hymnus.

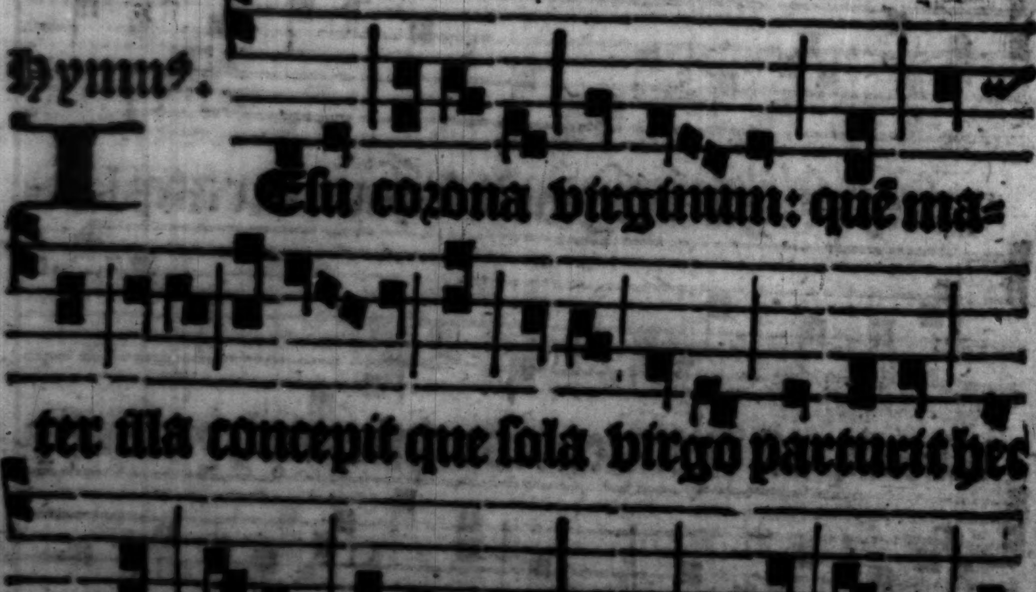

Ieſu corona virginū quē mater il-

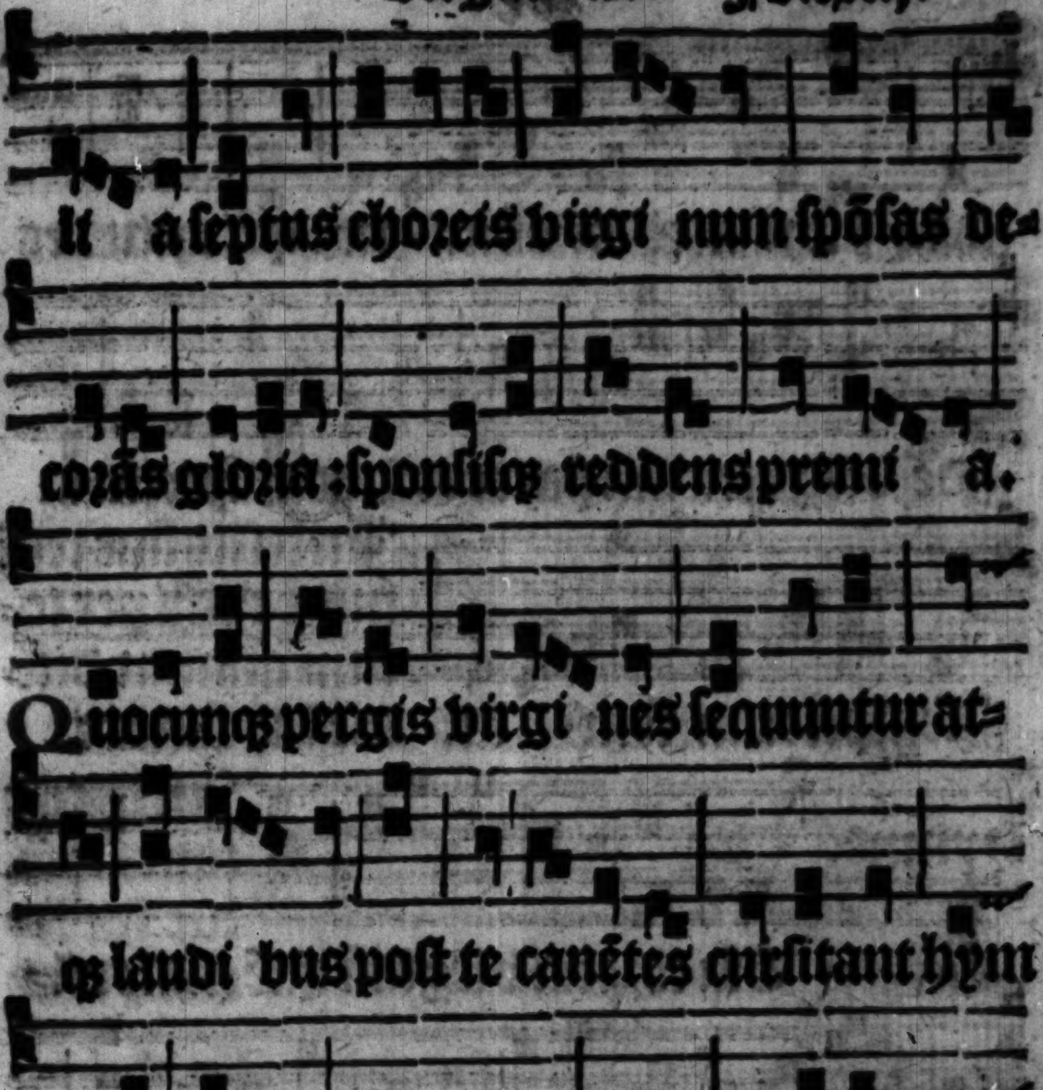

la cõcepit que ſola virgo parturit hec vo=
ta clemens accipe. Qui paſcis inter lili a
ſeptus choreis virginũ: ſponſas decorans
glori ã: ſponſiſq; reddens premia. Quo
cunq; pergis virgines: ſequuntur atq; lau=
dibus: poſt te canentes curſitant hymnoſq;
dulces perſonãt. Te deprecamur largius

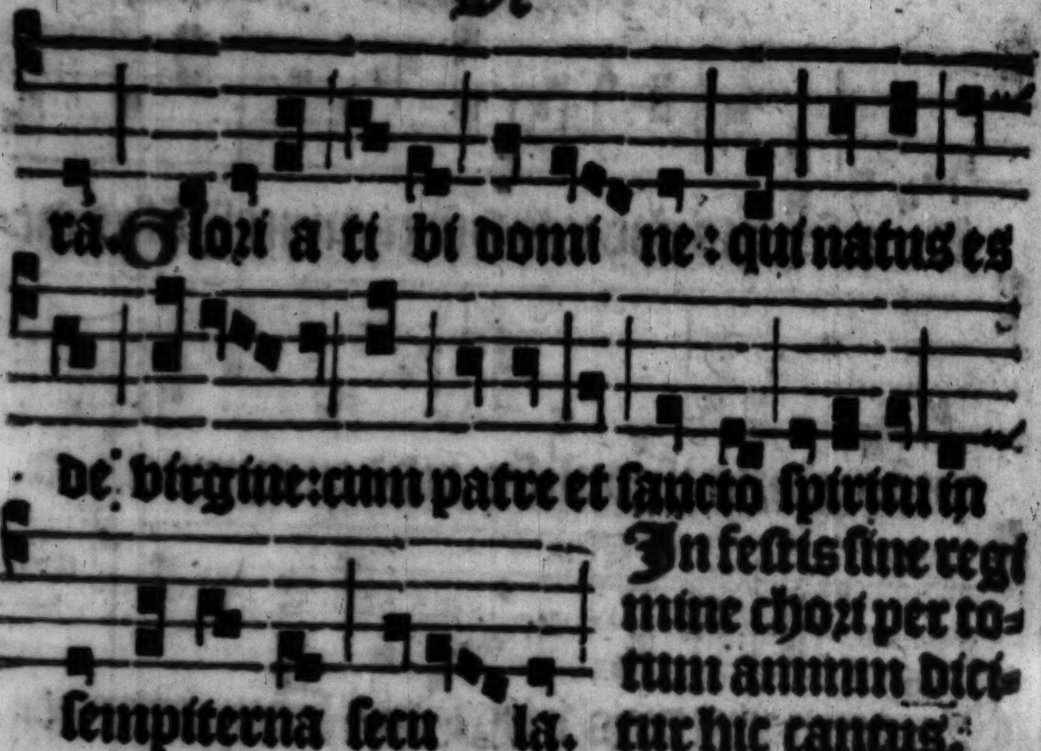

noſtris adauge ſenſibus: neſcire pꝛo ꝛſus om
ni a: coꝛrupti onis vulnera. Deo patri
ſit glori a: eiuſqꝫ ſo li fi li o: cũ ſpiritu
paraclyto: et nũc et in perpetuũ.

In tpe na tiuita. dicitur hic ſequẽs cãt⁹

Hymn⁹.

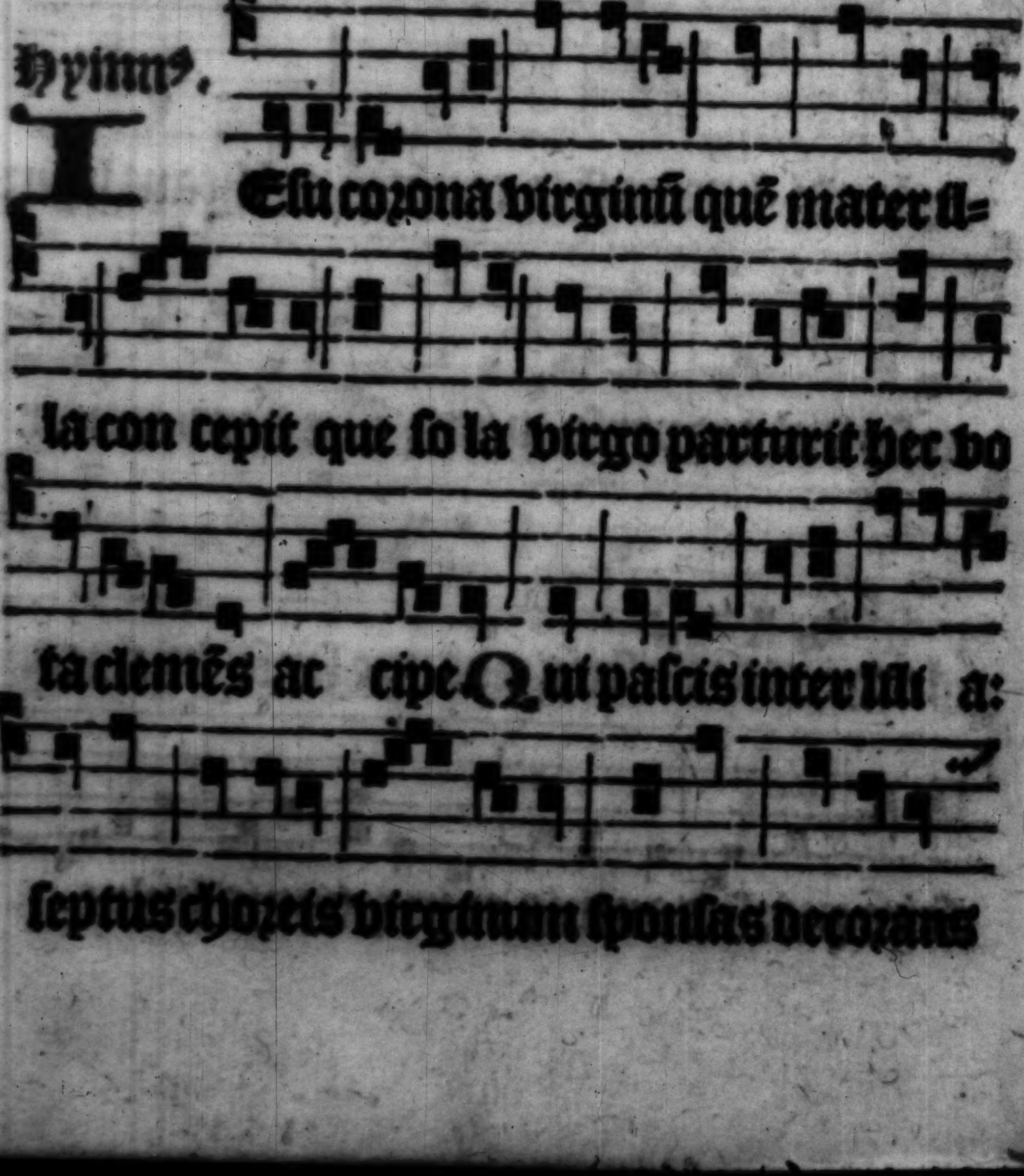

Jeſu coꝛona virginum: quẽ ma-
ter illa concepit que ſola virgo parturit hec
vota clemẽs acci pe. Qui paſcis inter li-

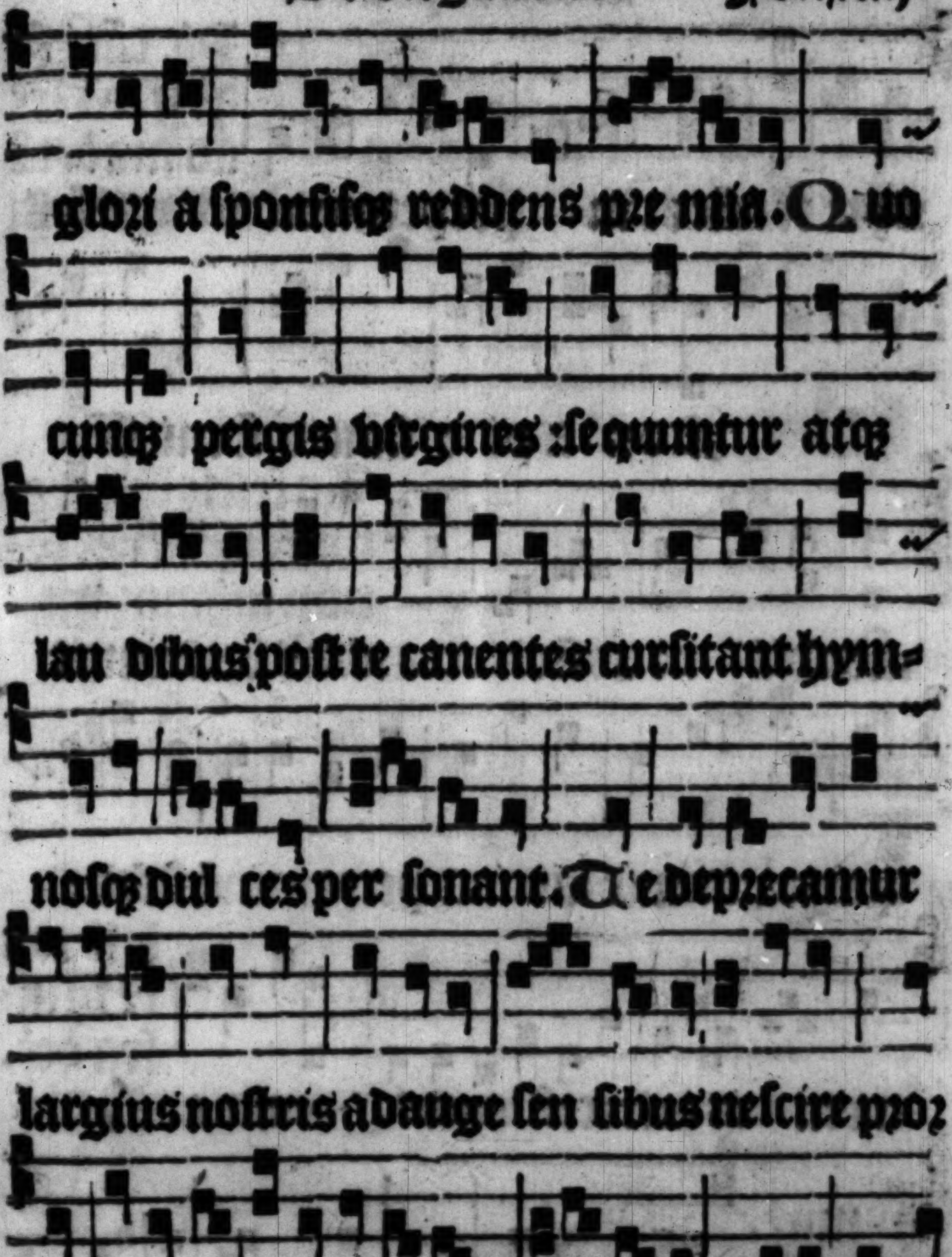

li a ſeptus choreis virgi num ſpōſas de-
corās gloria: ſponſiſq; reddens premi a.
Quocunq; pergis virgi nes ſequuntur at-
q; laudi bus poſt te canētes curſitant hym
noſq; dul ces perſo nant. Te deprecamur
largi us: noſtris adauge ſenſi bus ne-
ſcire prorſus omnia corruptionis vulne-

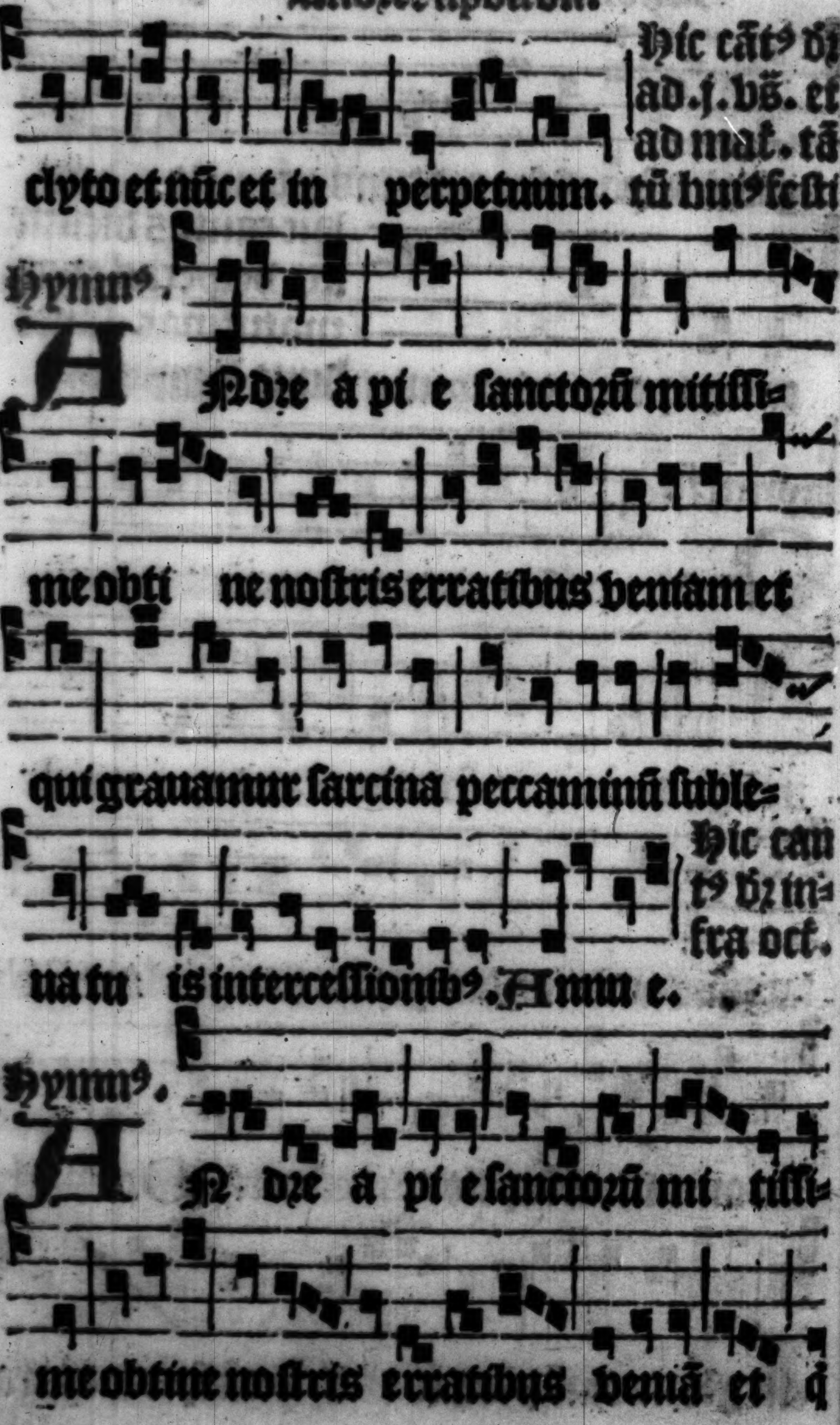

ra. Glori a ti bi domi ne: qui natus es
de virgine: cum patre et ſancto ſpiritu in
ſempiterna ſecu la.

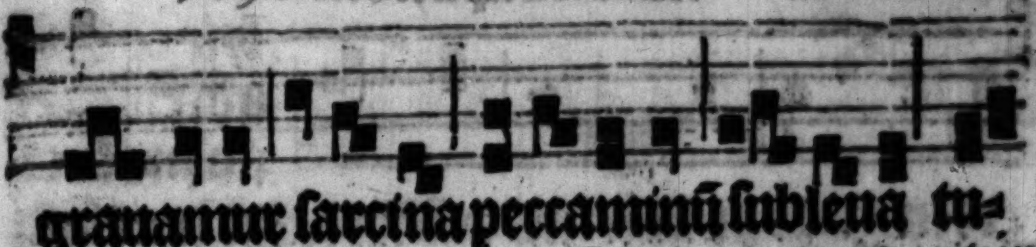
In feſtis ſine regimine chori per totum annum dicitur hic cantus.

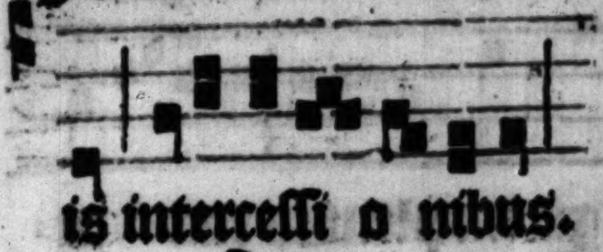
Hymnꝰ.


Ieſu corona virginū quē mater il-
la con cepit que ſo la virgo parturit hec vo
ta clemēs ac cipe. Qui paſcis inter lili a:
ſeptus choreis virginum ſponſas decorans


glozi a ſponſiſqꝫ reddens pꝛe mia. Quo
cunqꝫ pergis virgines: ſequuntur atqꝫ
lau dibus poſt te canentes curſitant hym-
noſqꝫ dul ces per ſonant. Te depꝛecamur
largius noſtris adauge ſen ſibus neſcire pꝛo
ſus omnia coꝛruptionis vulnera. Deo patri
ſit gloꝛia eiuſqꝫ ſoli fi li o cū ſpiritu para

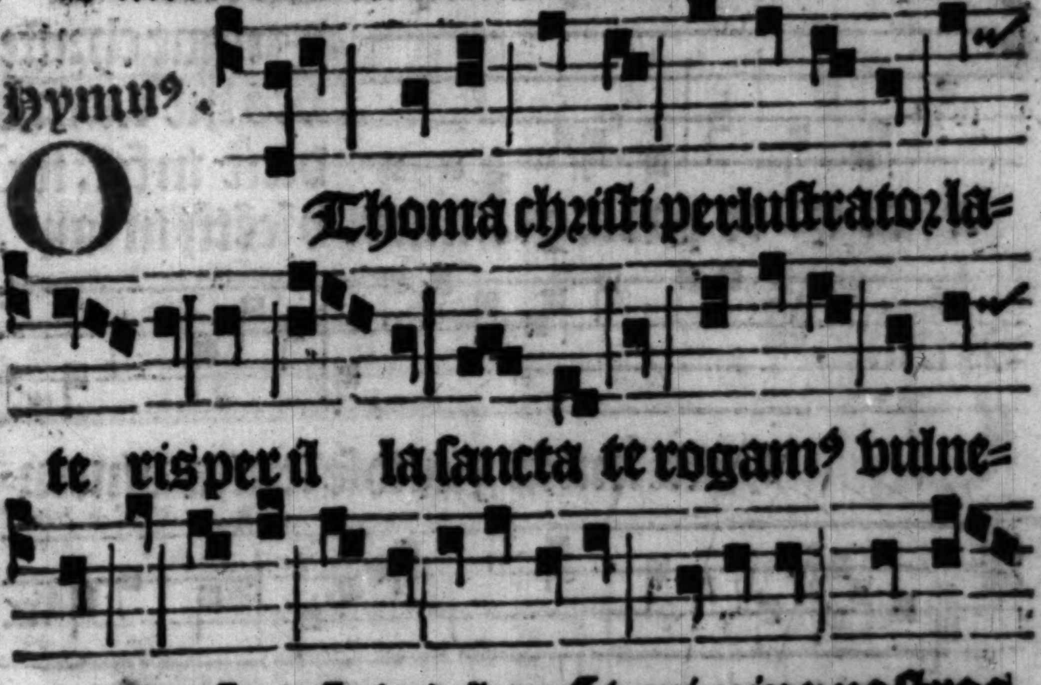

clyto et nūc et in perpetuum.
Hic cāt⁹ vs ad .j. vš. et ad mat. tā tū huiꝰ feſti
Hymnꝰ.
A Ndꝛe a pi e ſanctoꝛū mitiſſi-
me obti ne noſtris erratibus veniam et
qui grauamur ſarcina peccaminū ſuble-
ua tu is interceſſionib⁹. Amu e.
Hic can t⁹ vꝫ infra oct.
Hymnꝰ.
A Ndꝛe a pi e ſanctoꝛū mi tiſſi-
me obtine noſtris erratibus veniā et q̄

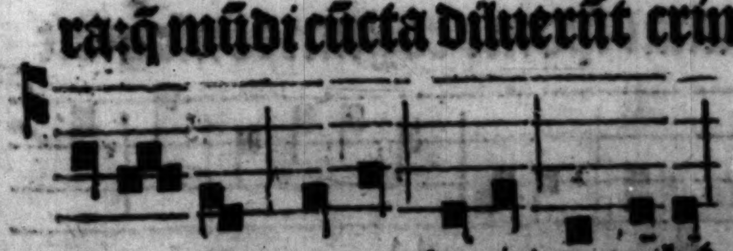

grauamur sarcina peccaminū subleua tu-


is intercessi o nibus.

Hic cantus dicitur ad vesperas et ad matutinas: super hunc Hymnum.

Hymnus.

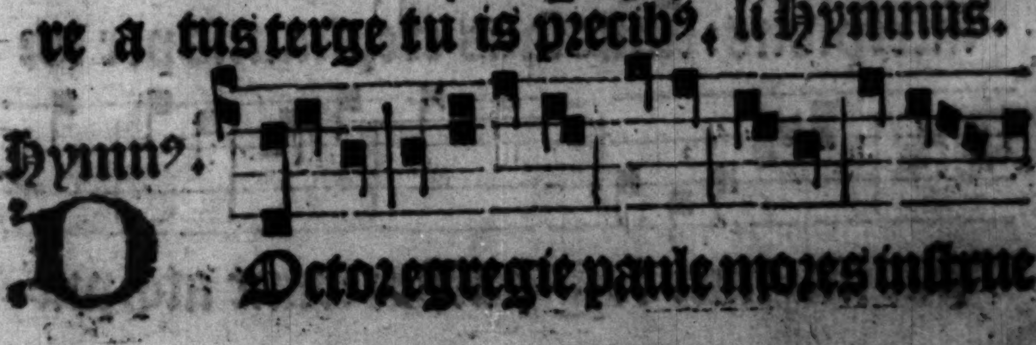

O Thoma christi perlustrator la-
te ris per il la sancta te rogam⁹ vulne-
ra: q̄ mūdi cūcta diluerūt crimina nostros

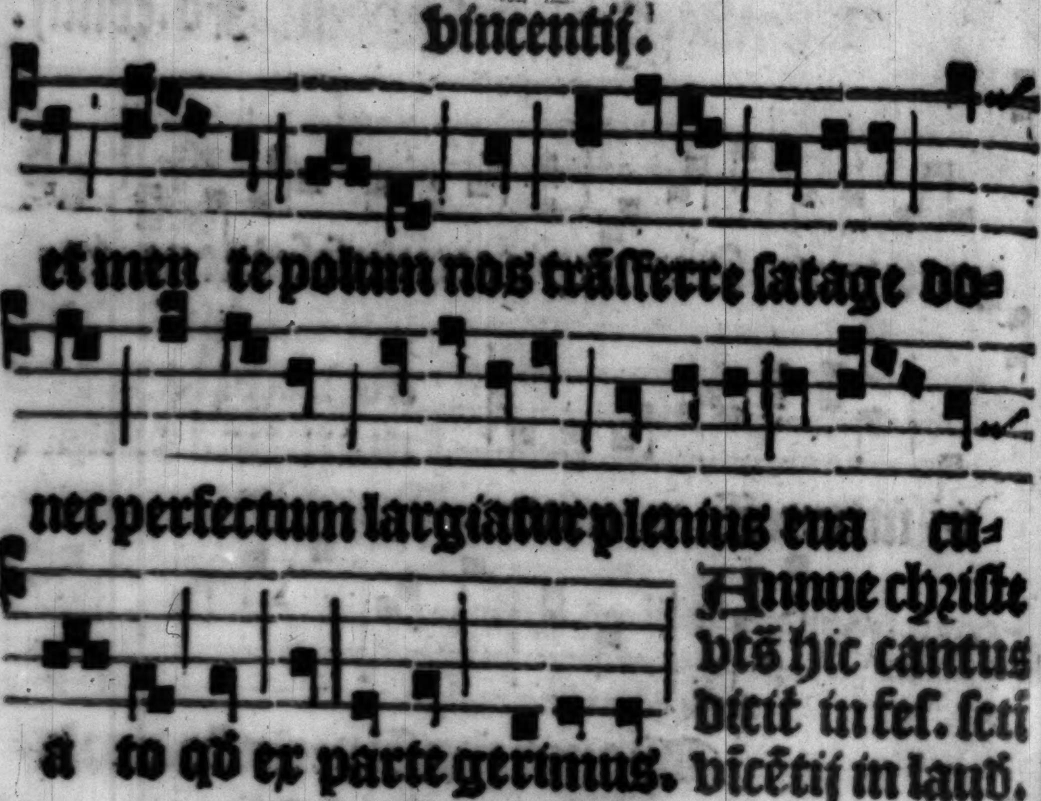

re a tus terge tu is precib⁹.

Annue xp̄e.

In conuersione sancti pauli Hymnus.

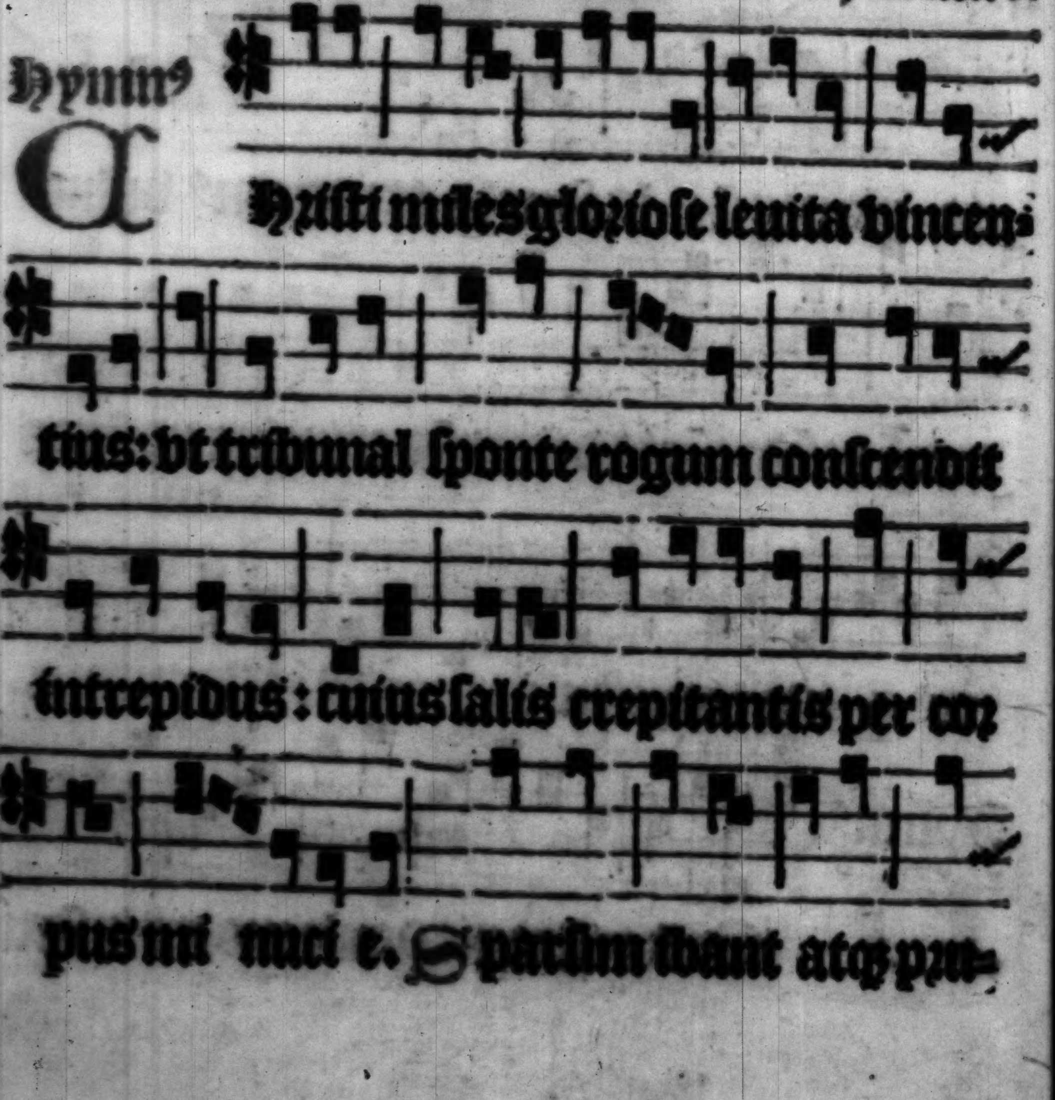
Hymnus.

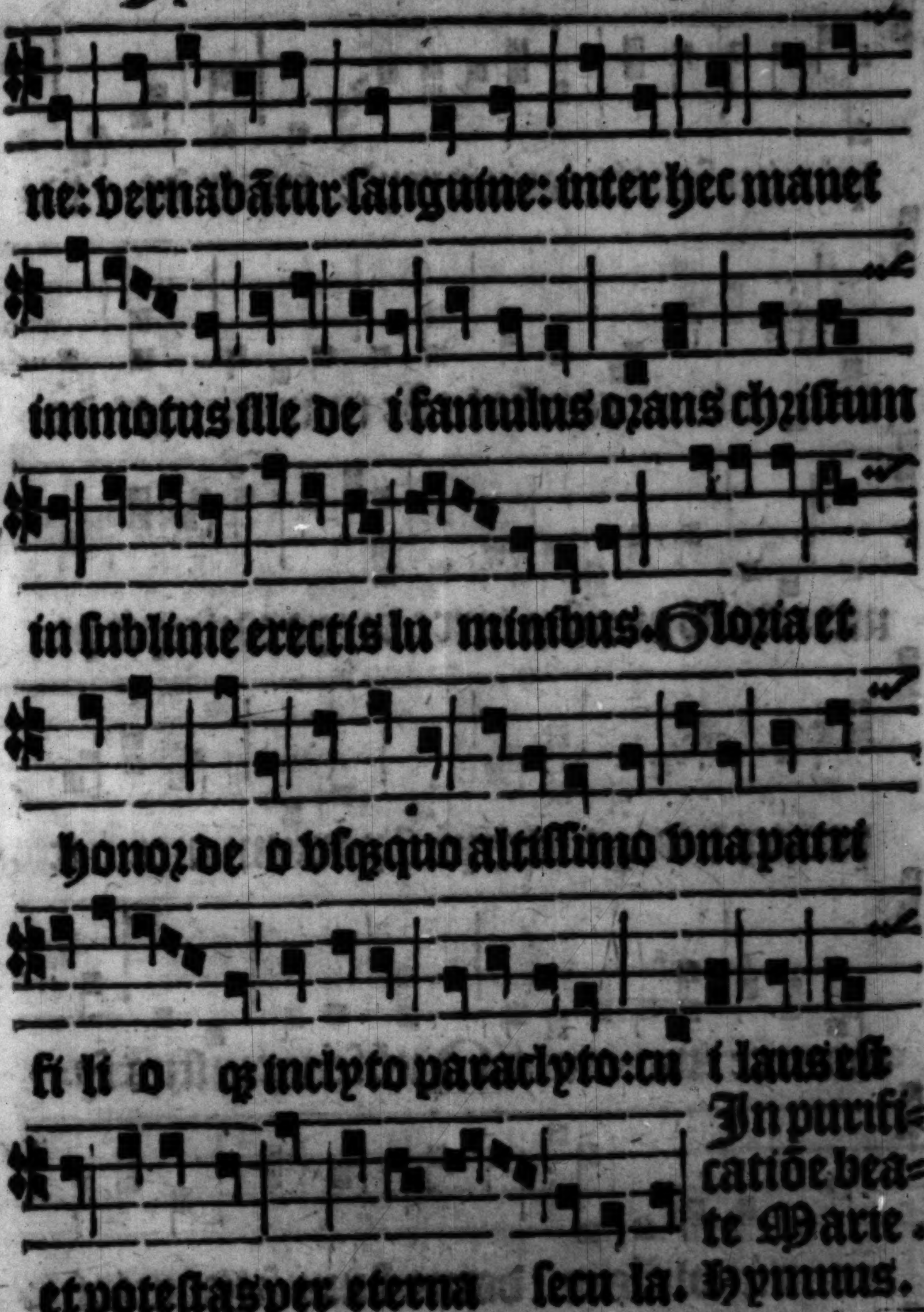

Doctor egregie paule mores instrue


vincentis.
et men te polum nos trāsferre satage do-
nec perfectum largiatur plenius eua cu-
a to qđ ex parte gerimus.

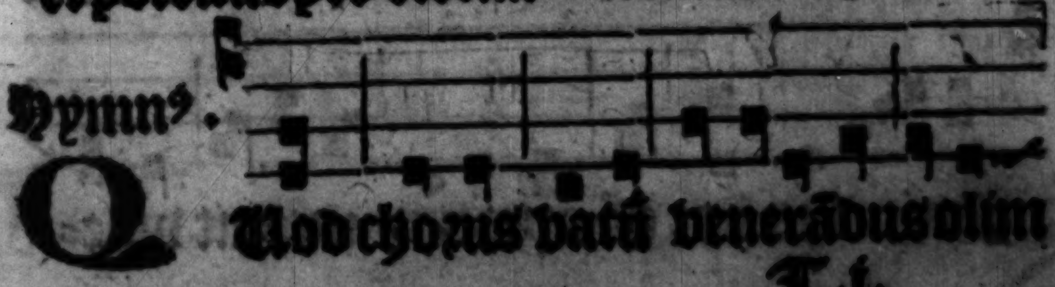
Annue christe vt̄s hic cantus dicit in fes. sctī vicētij in laud.

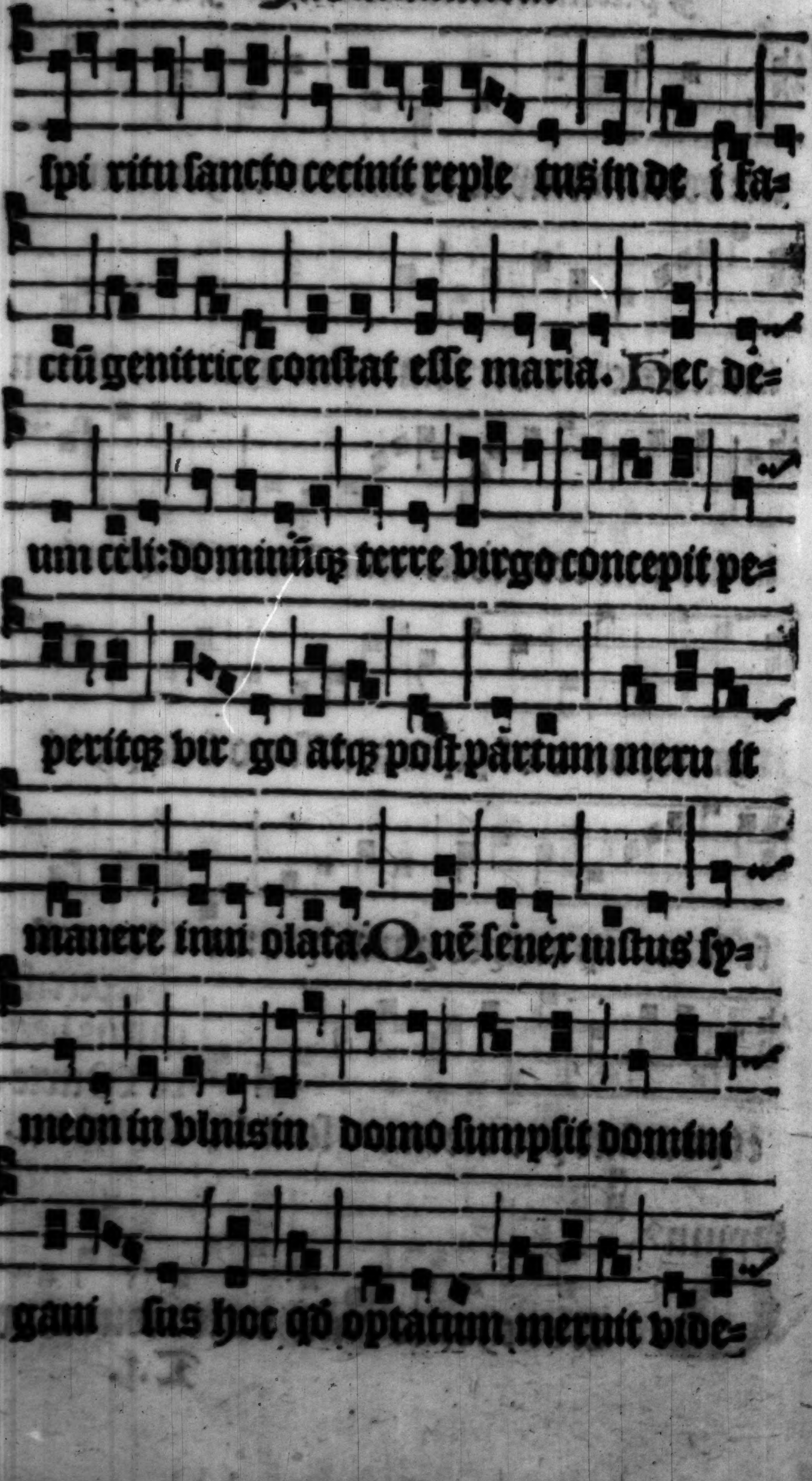
Hymnus

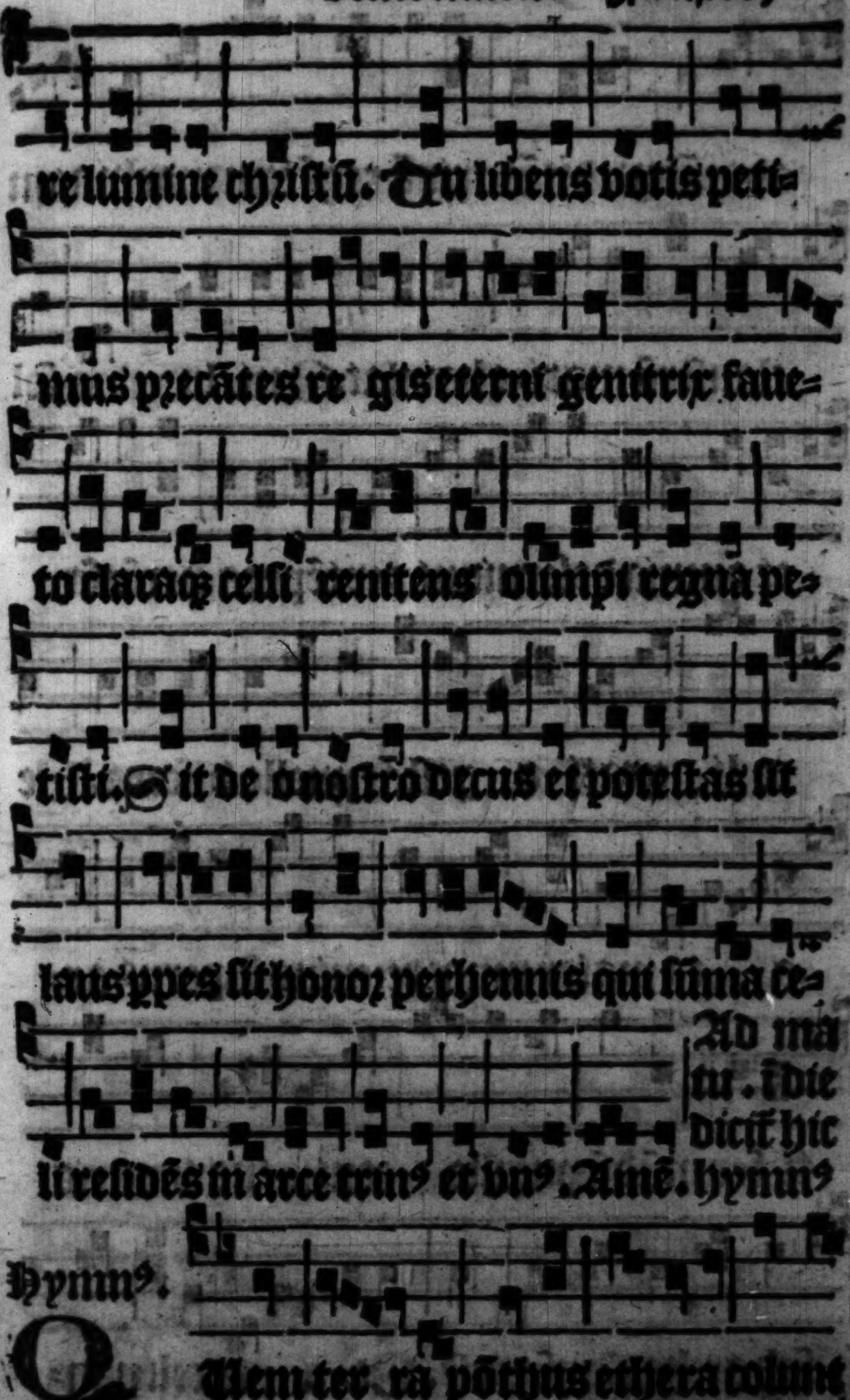

Christi miles gloriose leuita vincen-
tius: vt tribunal sponte rogum conscendit
intrepidus: cuius salis crepitantis per cor
pus mi nuci e. Sparsim ibant atq; pru-


ne: vernabātur ſanguine: inter hec manet
immotus ille de i famulus orans chriſtum
in ſublime erectis lu minibus. Gloria et
honor de o vſqꝫquo altiſſimo vna patri
fi li o qꝫ inclyto paraclyto: cu i laus eſt
et poteſtas per eterna ſecu la.

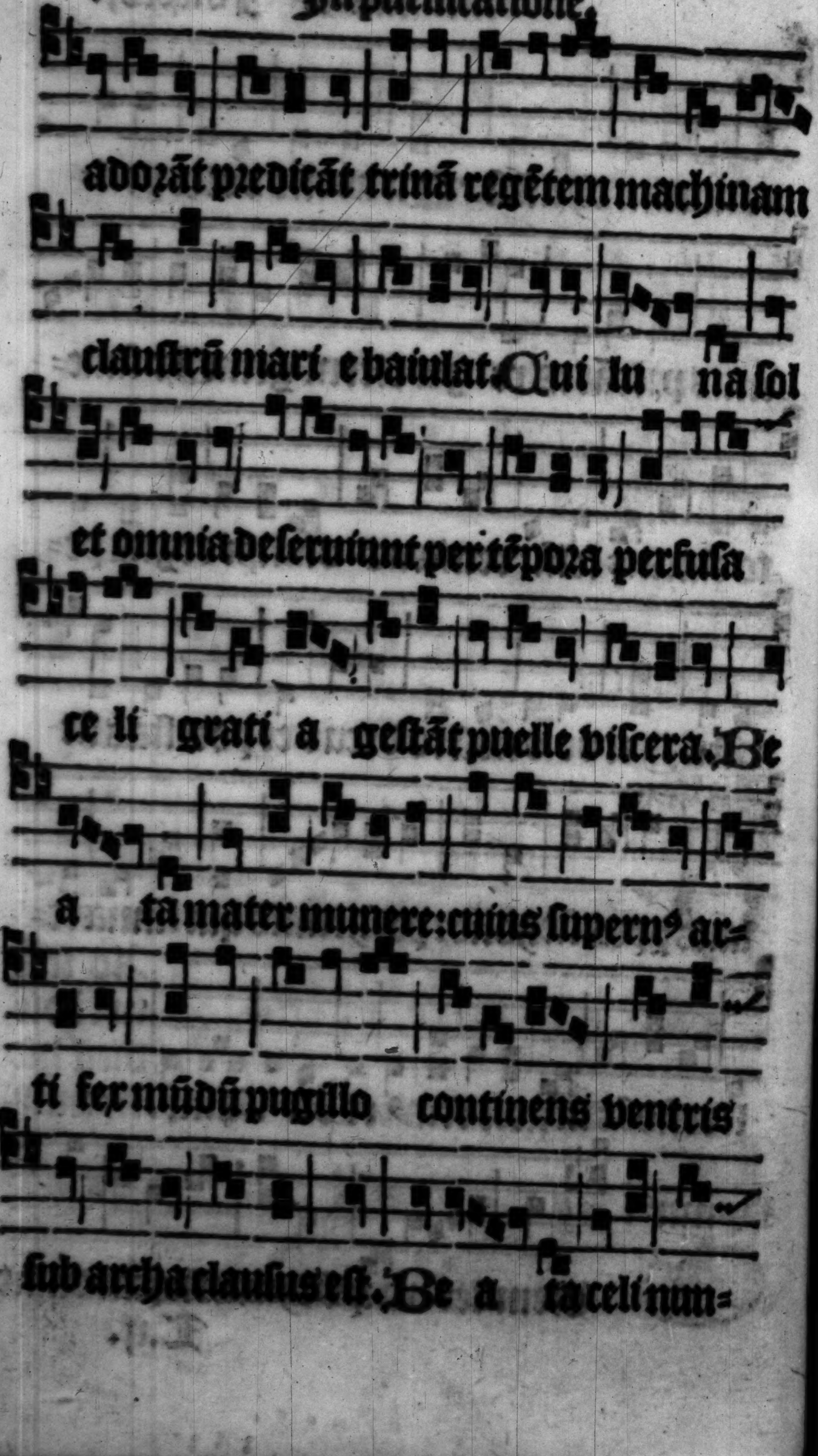
In purifi-
catiōe bea-
te Marie.
Hymnus.

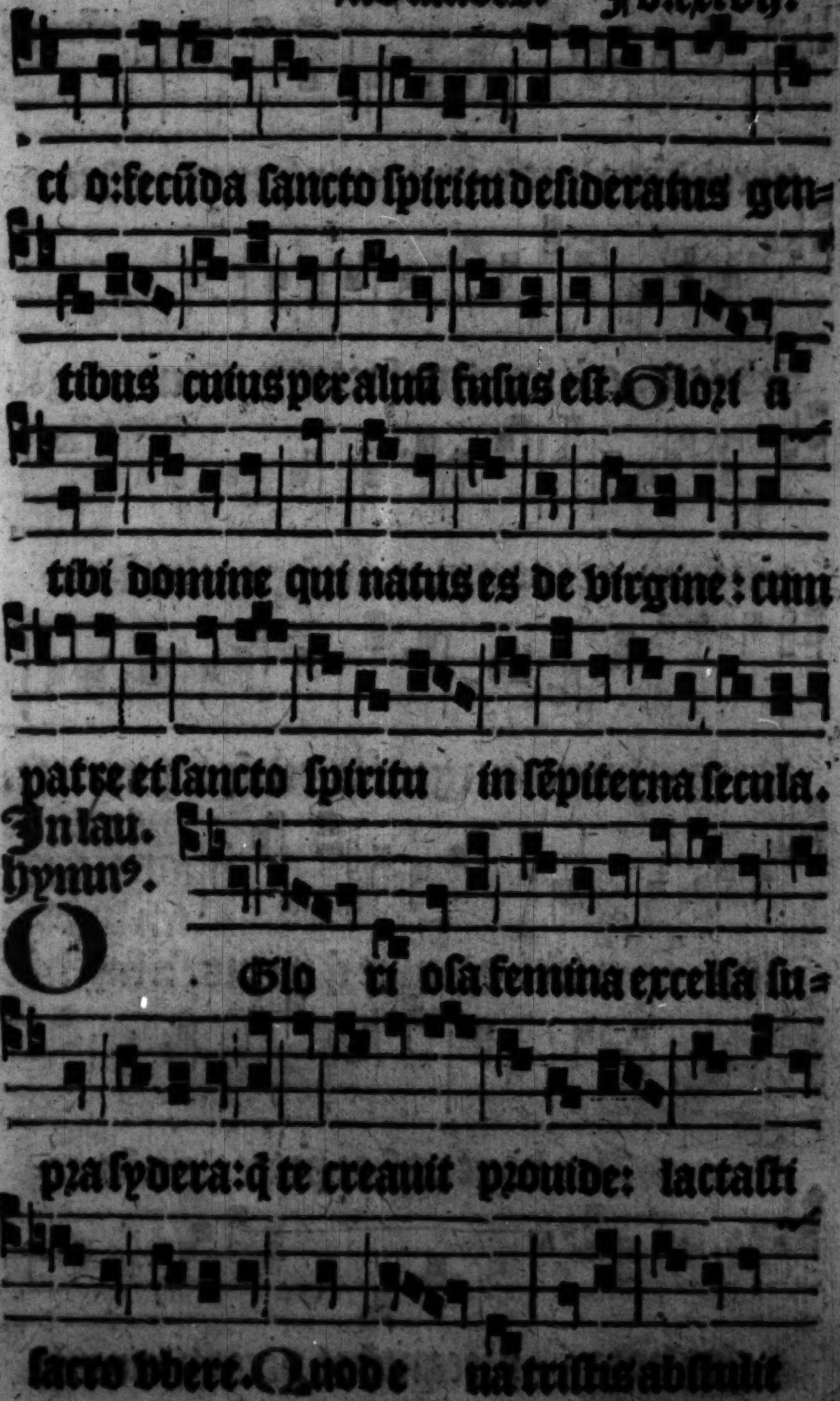

Hymnꝰ.
Quod chorus vatū venerādus olim


ſpi ritu ſancto cecinit reple tus in de i fa-
ctū genitrice conſtat eſſe maria. Hec de-
um celi: dominūqꝫ terre virgo concepit pe-
peritqꝫ vir go atqꝫ poſt partum meru it
manere inui olata. Quē ſenex iuſtus ſy-
meon in vlnis in domo ſumpſit domini
gaui ſus hoc qđ optatum meruit vide-

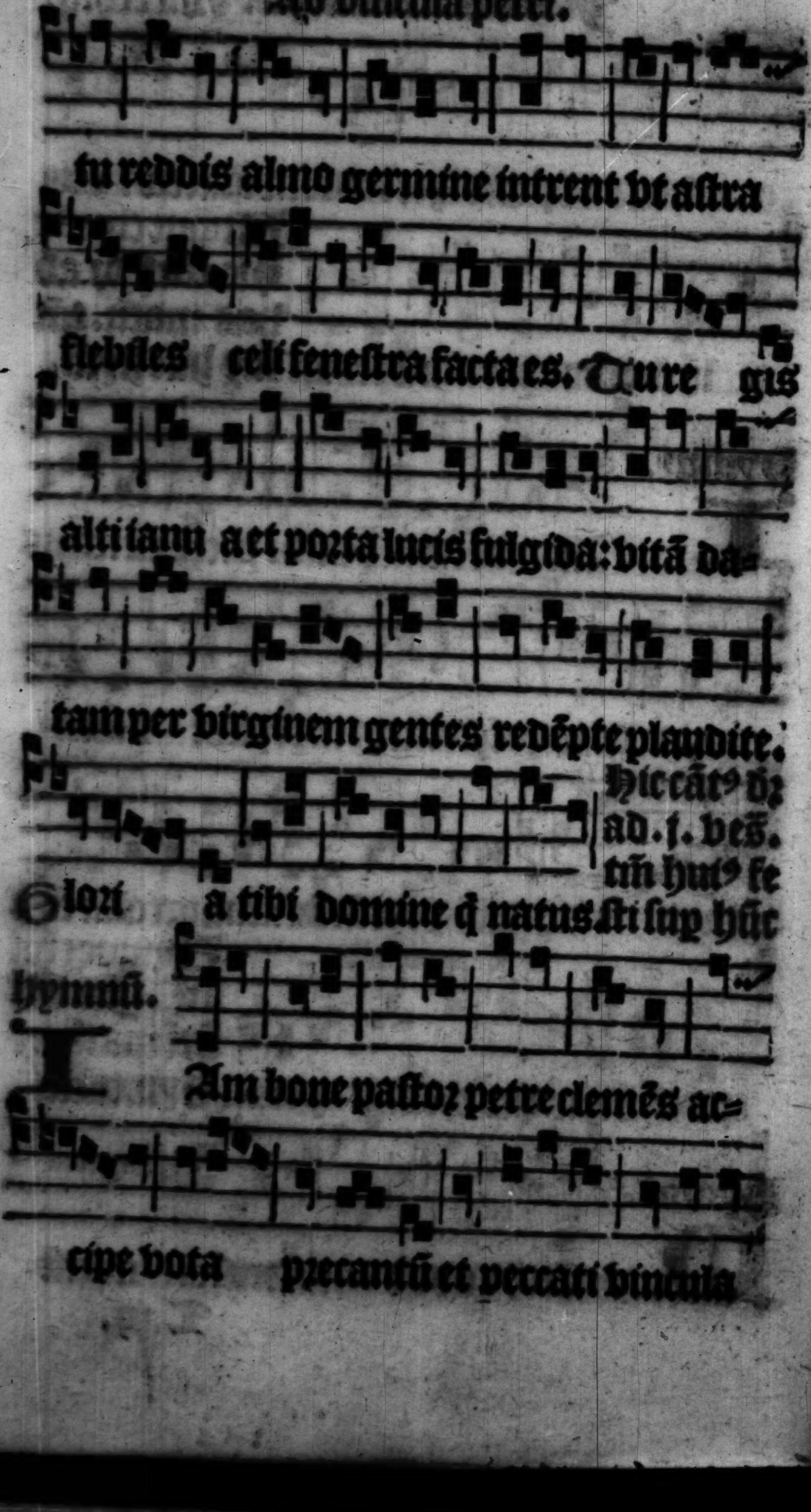

re lumine chꝛiſtũ. Tu libens votis peti-
mus pꝛecātes re gis eterni genitrix faue-
to claraq; celſi renitens olimpi regna pe-
tiſti. Sit deo noſtro decus et poteſtas ſit
laus ꝑpes ſit honoꝛ perhennis qui ſūma ce-
li reſidēs in arce trinꝰ et vnꝰ. Amē. hymnꝰ
Ad matu. i die dicit hic
hymnꝰ.
Quem ter ra pōthus ethera colunt

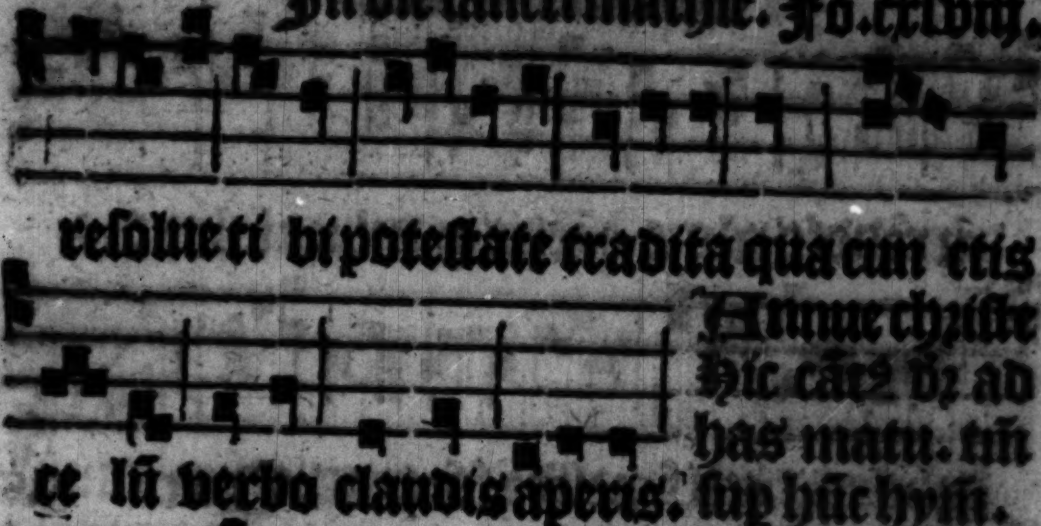
In purificatione.


adorāt predicāt trinā regētem machinam
clauſtrū mari e baiulat. Qui lu na ſol
et omnia deſeruiunt per tēpora perfuſa
ce li grati a geſtāt puelle viſcera. Be
a ta mater munere: cuius ſupern⁹ ar-
ti fex mūdū pugillo continens ventris
ſub archa clauſus eſt. Be a ta celi nun-


ci o: fecūda ſancto ſpiritu deſideratus gen-
tibus cuius per aluū fuſus eſt. Glori a
tibi domine qui natus es de virgine: cum
patre et ſancto ſpiritu in ſēpiterna ſecula.
In lau. hymnꝰ.
O Glo ri oſa femina excelſa ſu-
pꝛa ſydera: q̄ te creauit pꝛouide: lactaſti
ſacro vbere. Quod e ua triſtis abſtulit

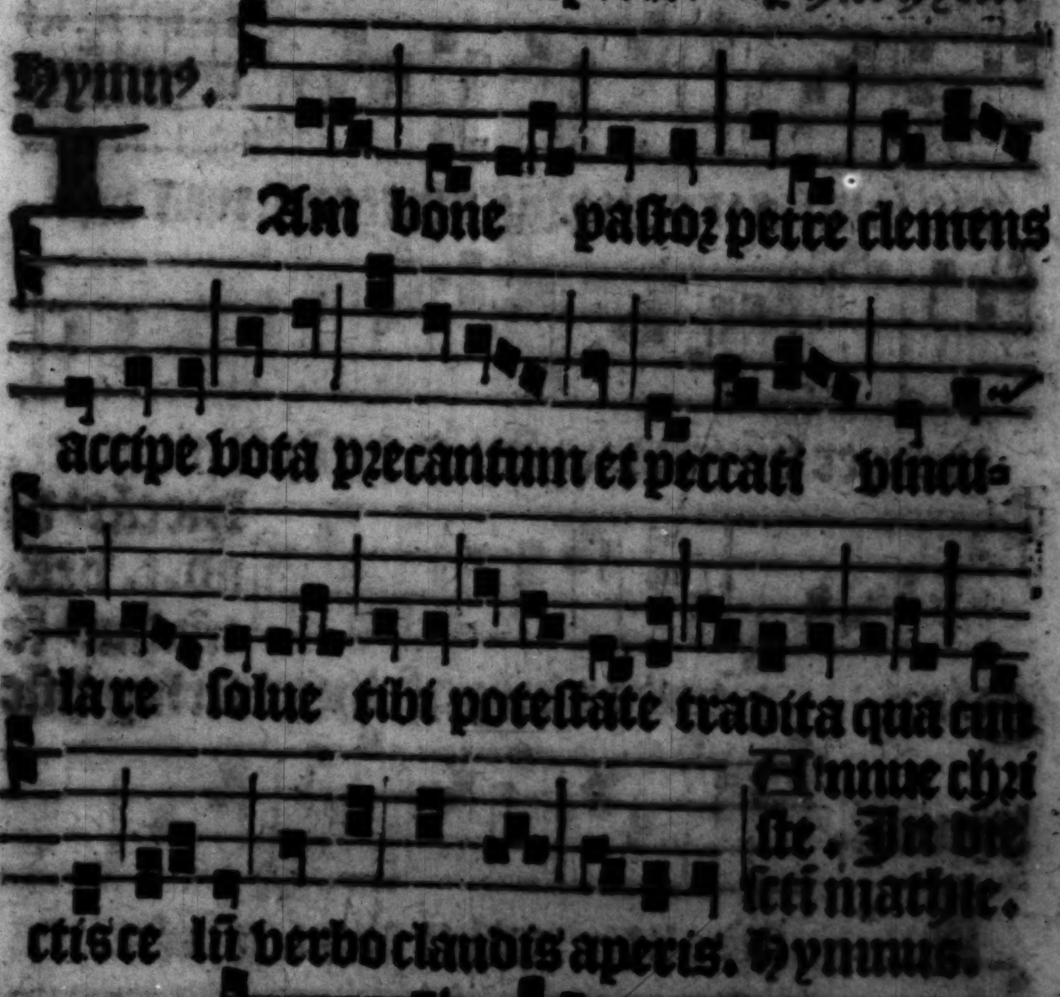
Ad vincula petri.


tu reddis almo germine intrent vt aſtra
flebiles celi feneſtra facta es. Tu re gis
alti ianu a et poꝛta lucis fulgida: vitã da-
tam per virginem gentes redẽpte plaudite.
Hic cãtꝰ dꝛ
ad .j. veſ.
tm̃ huiꝰ fe
Glori a tibi domine q̃ natus ſti ſup hũc
hymnũ.
Iam bone paſtoꝛ petre clemẽs ac-
cipe vota precantũ et peccati vincula


reſolue ti bi poteſtate tradita qua cun ctis
ce lũ verbo claudis aperis.

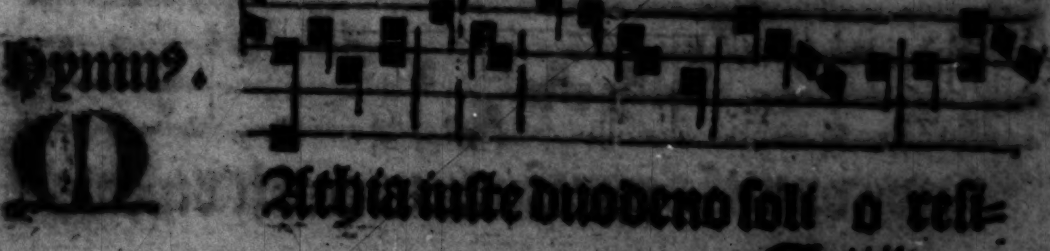
Annue chꝛiſte Hic cãt⁹ vꝫ ad has matu. tũ ſuꝑ hũc hym̃.

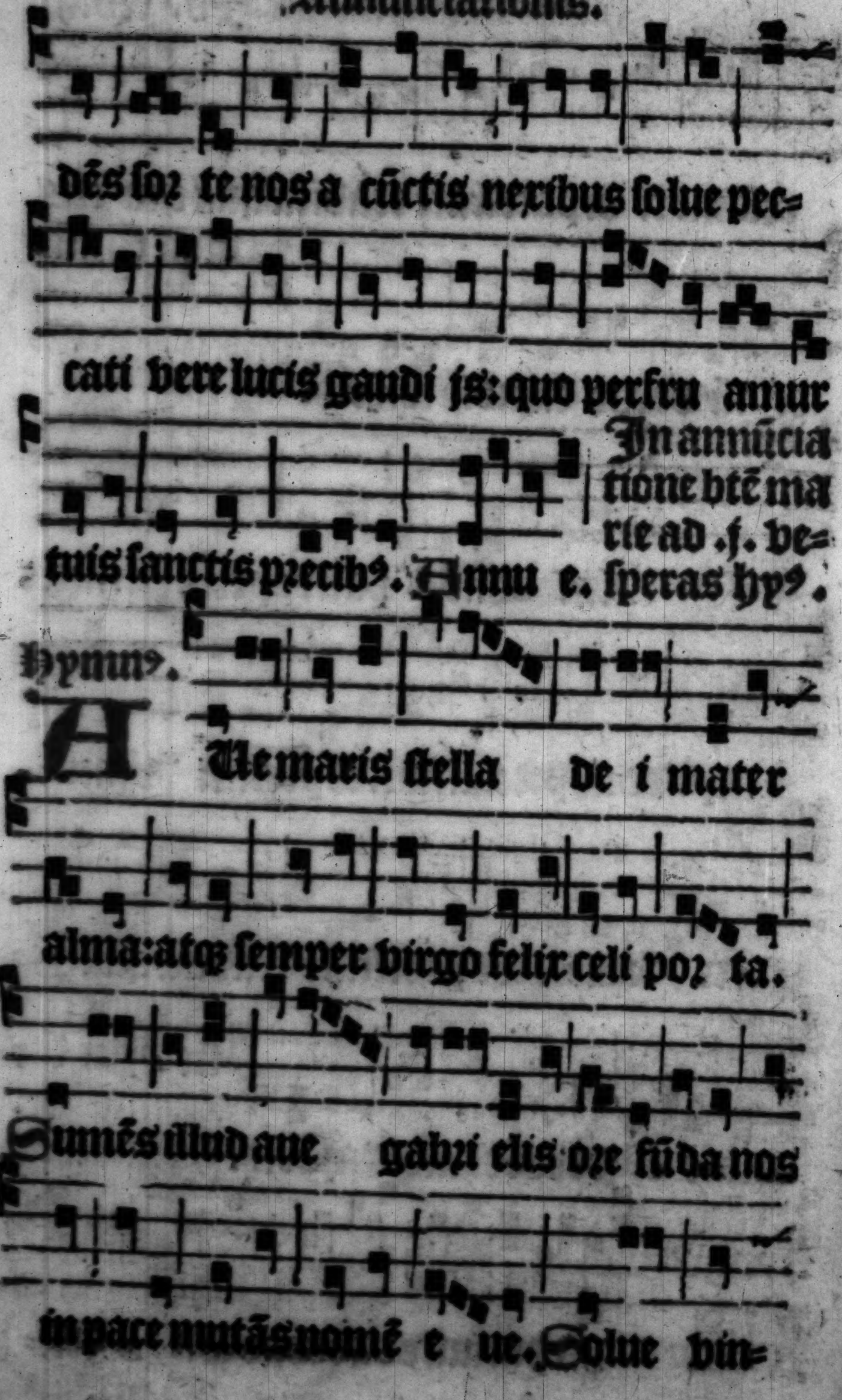
Hymnus.


Iam bone paſtoꝛ petre clemens
accipe vota pꝛecantum et peccati vincu-
la re ſolue tibi poteſtate tradita qua cun
ctis ce lũ verbo claudis aperis.

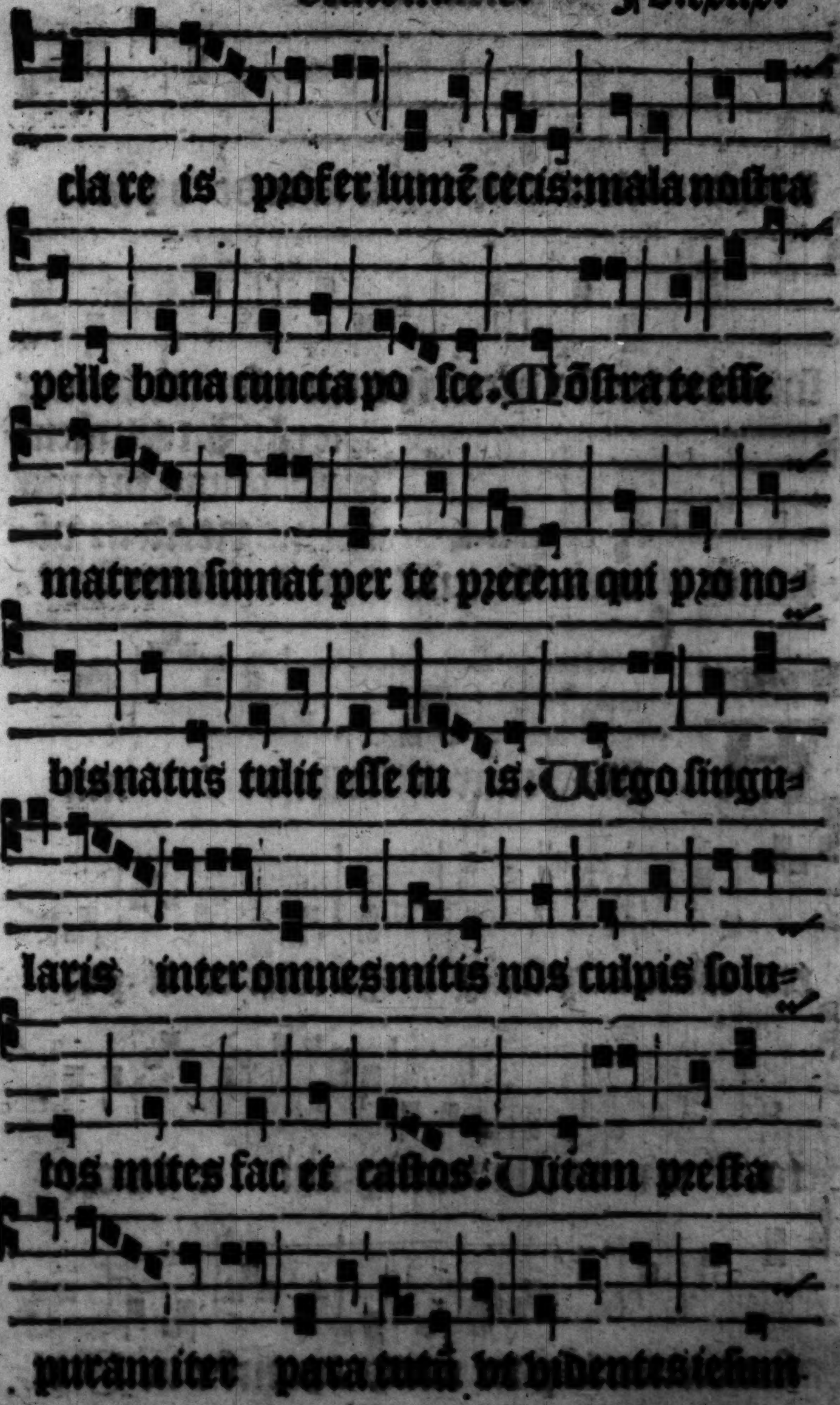
Annue chꝛiſte. In die ſcti mathie. Hymnus.

Hymnus.

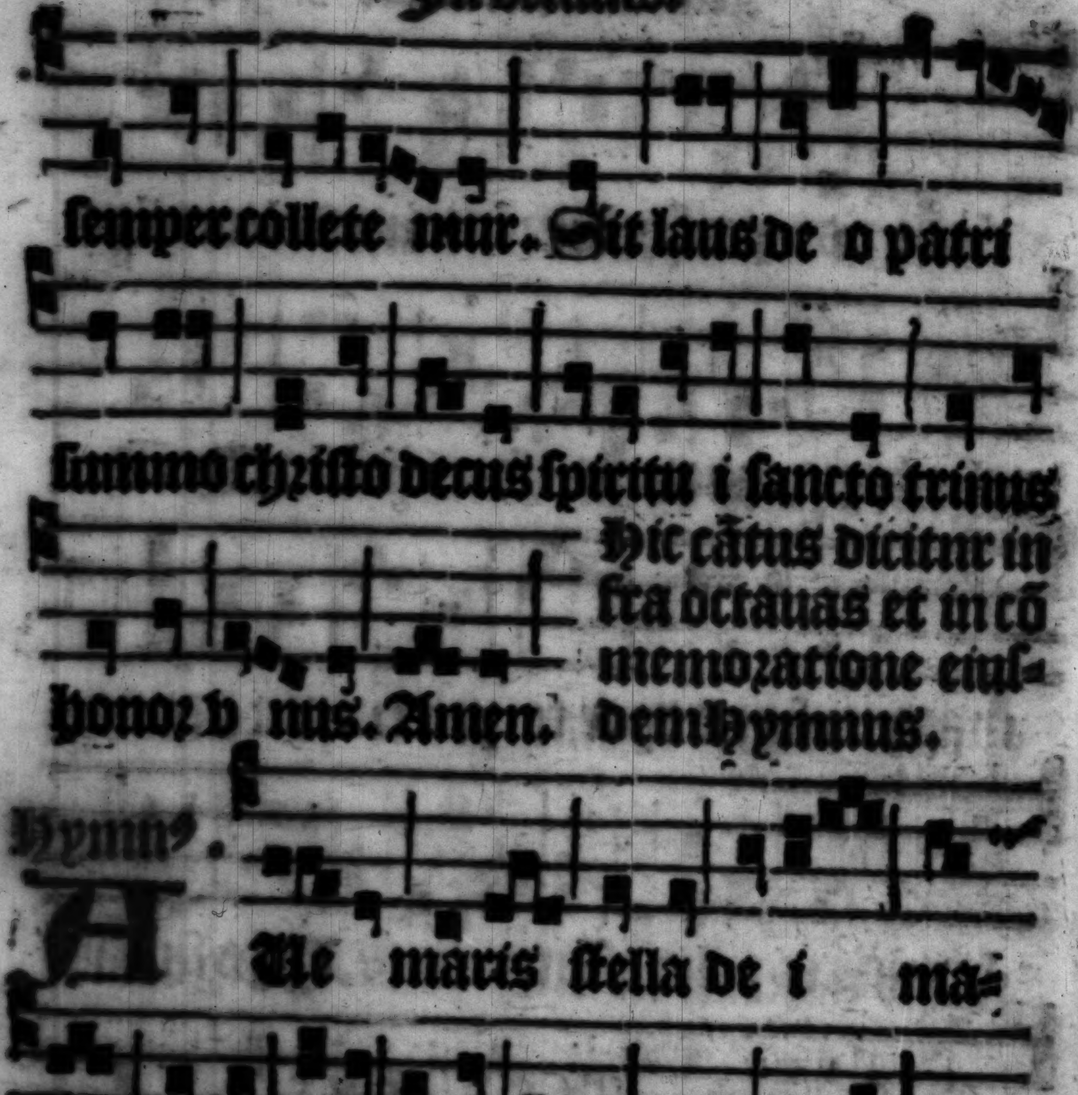

Mathia iuſte duodeno ſoli o reſi-


dẽs soꝛ te nos a cũctis nexibus solue pec-
cati vere lucis gaudi is: quo perfru amur
tuis sanctis pꝛecib⁹. Annu e.
Hymn⁹.
Aue maris stella de i mater
alma: atqꝫ semper virgo felix celi poꝛ ta.
Sumẽs illud aue gabꝛi elis oꝛe fũda nos
in pace mutãs nomẽ e ue. Solue vin-

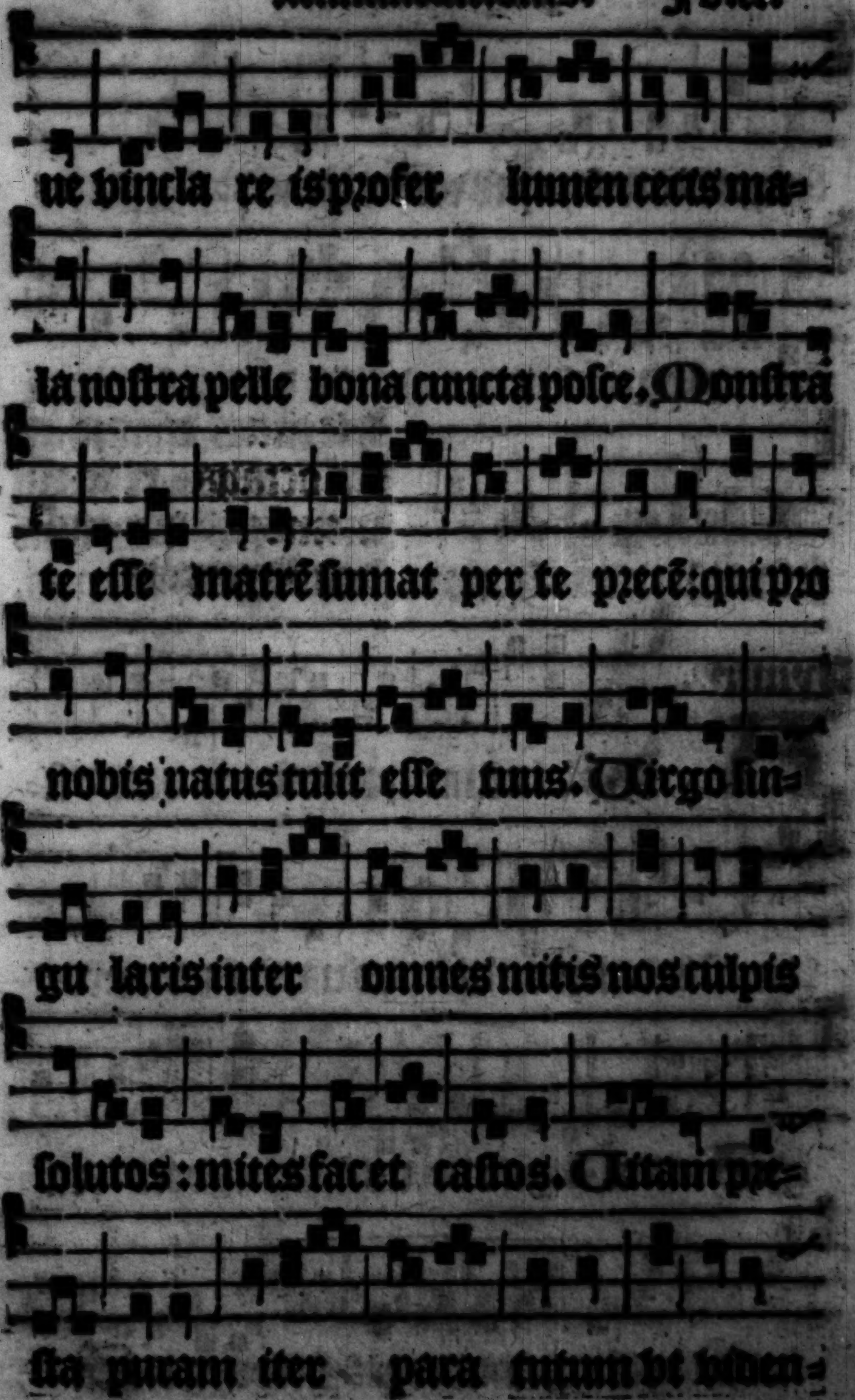
In annũciatione btẽ marie ad .j. vesperas hy⁹.

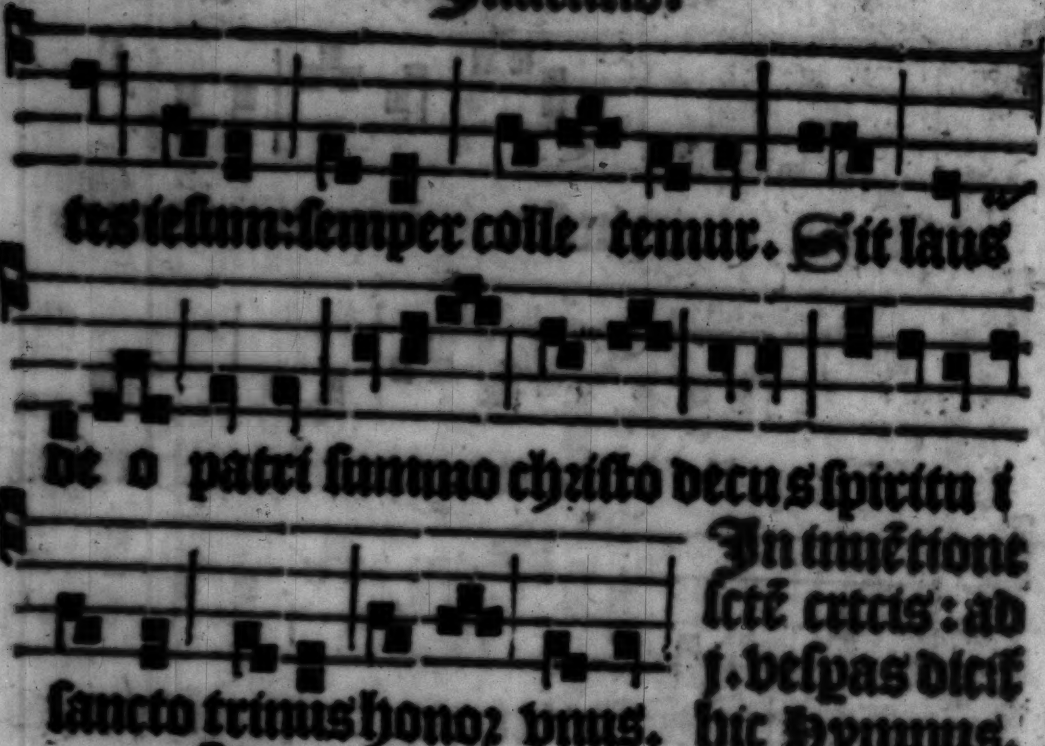

cla re is pꝛofer lumē cecis: mala noſtra
pelle bona cuncta po ſce. Monſtra te eſſe
matrem ſumat per te pꝛecem qui pꝛo no=
bis natus tulit eſſe tu is. Uirgo ſingu=
laris inter omnes mitis nos culpis ſolu=
tos mites fac et caſtos. Uitam pꝛeſta
puram iter para tutū vt videntes ieſum

In octauis.


ſemper collete mur. Sit laus de o patri
ſummo chꝛiſto decus ſpiritu i ſancto trinus
honoꝛ v nus. Amen.
Hymnꝰ.
Aue maris ſtella de i ma-
ter alma atqꝫ ſemꝑ virgo felix ce li poꝛ-
ta Sumens illud aue gabꝛi e lis oꝛe
funda nos in pace mutãs nomẽ e ue. Sol-

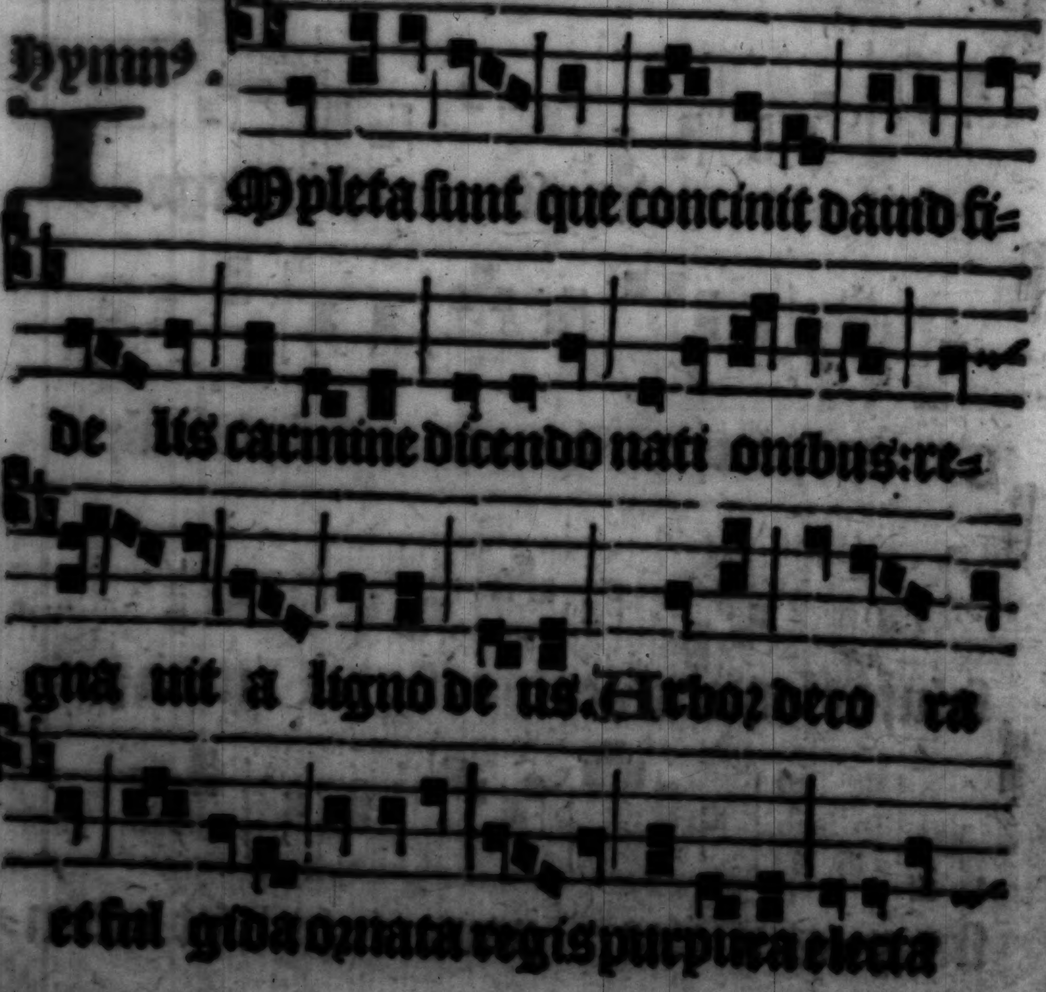
Hic cãtus dicitur infra octauas et in cõmemoꝛatione eiuſdem hymnus.

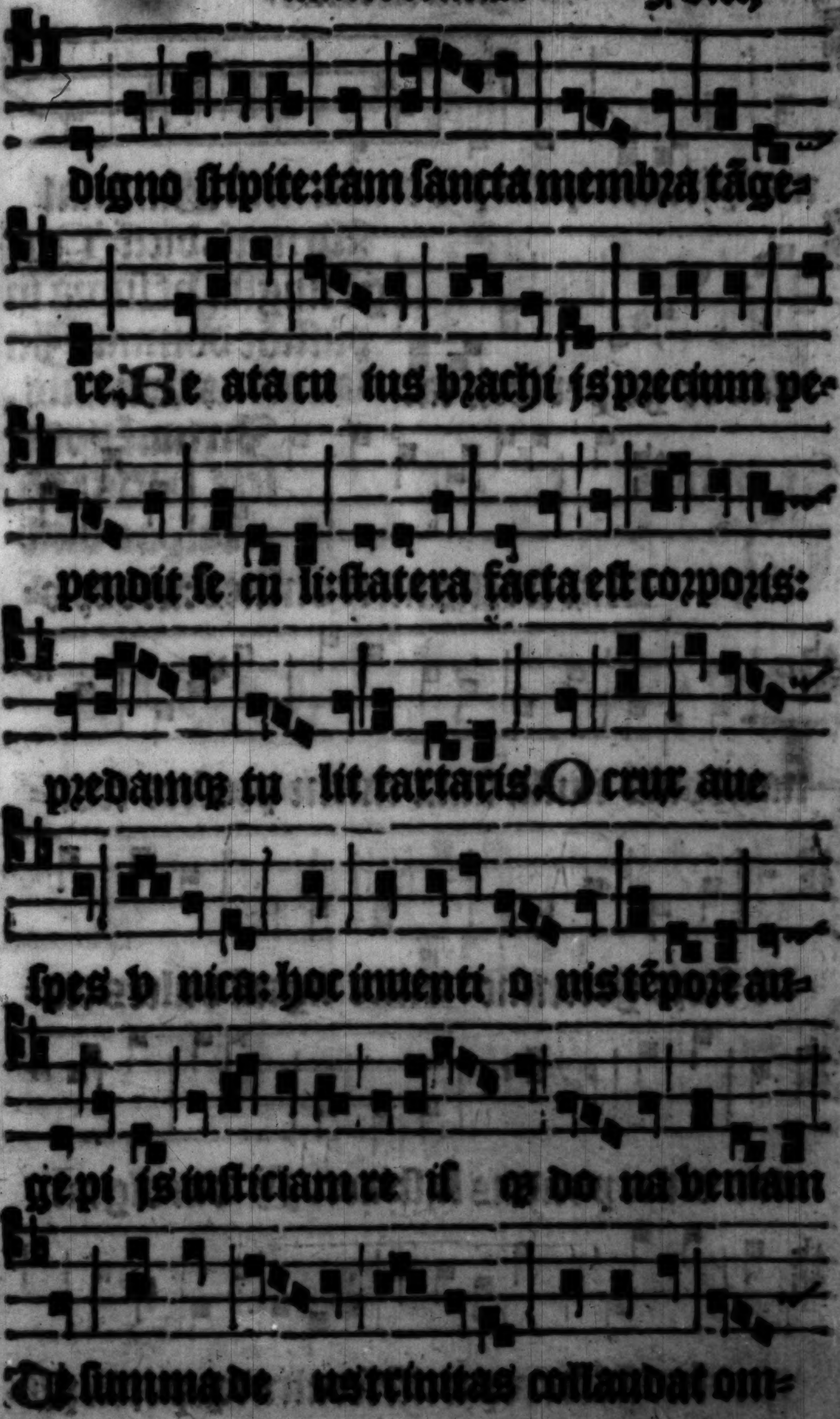

ue vincla re is pꝛofer lumen cecis ma-
la noſtra pelle bona cuncta poſce. Monſtrā
te eſſe matrē ſumat per te pꝛecē: qui pꝛo
nobis natus tulit eſſe tuus. Uirgo ſin-
gu laris inter omnes mitis nos culpis
ſolutos: mites fac et caſtos. Uitam pꝛe-
ſta puram iter para tutum vt viden-


tes iesum: semper colle temur. Sit laus
de o patri summo christo decus spiritu
sancto trinus honoꝛ vnus.

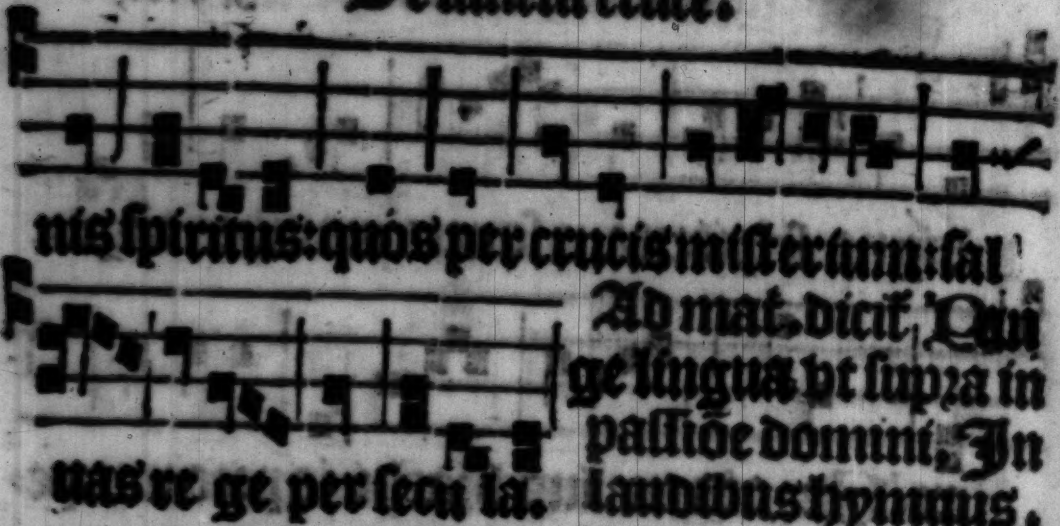
In inuentione sctē crucis: ad j. veſpas dicit hic Hymnus.

Hymnus.


Impleta sunt que concinit dauid fi-
de lis carmine dicendo nati onibus: re-
gna uit a ligno de us. Arboꝛ deco ra
et ful gida oꝛnata regis purpura electa

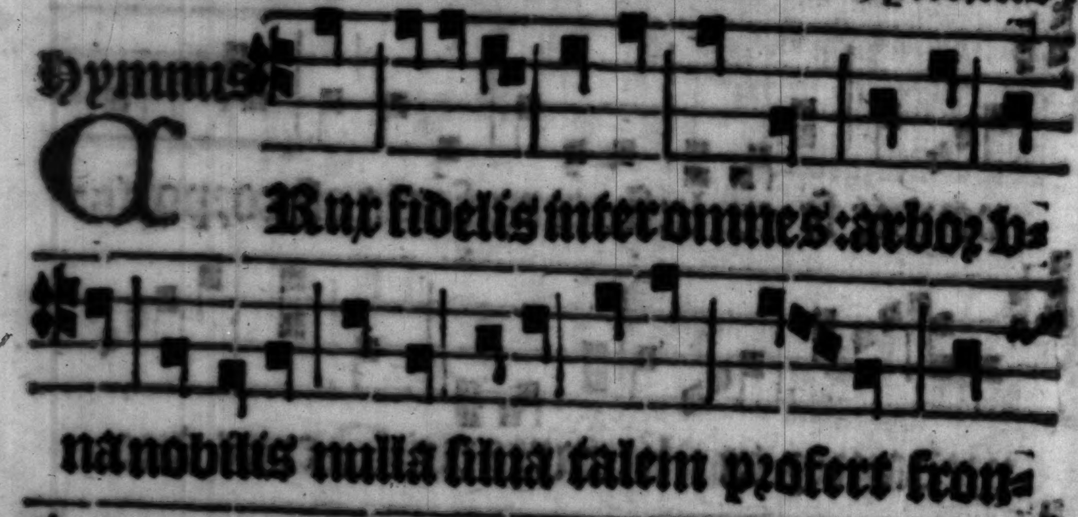

digno ſtipite: tam ſancta membꝛa tāge-
re. Be ata cu ius bꝛachi ỹs pꝛecium pe-
pendit ſe cu li: ſtatera facta eſt coꝛpoꝛis:
pꝛedamqꝫ tu lit tartaris. O crux aue
ſpes v nica: hoc inuenti o nis tēpoꝛe au-
ge pi ỹs iuſticiam re is qꝫ do na veniam
Te ſumma de us trinitas collaudat om-

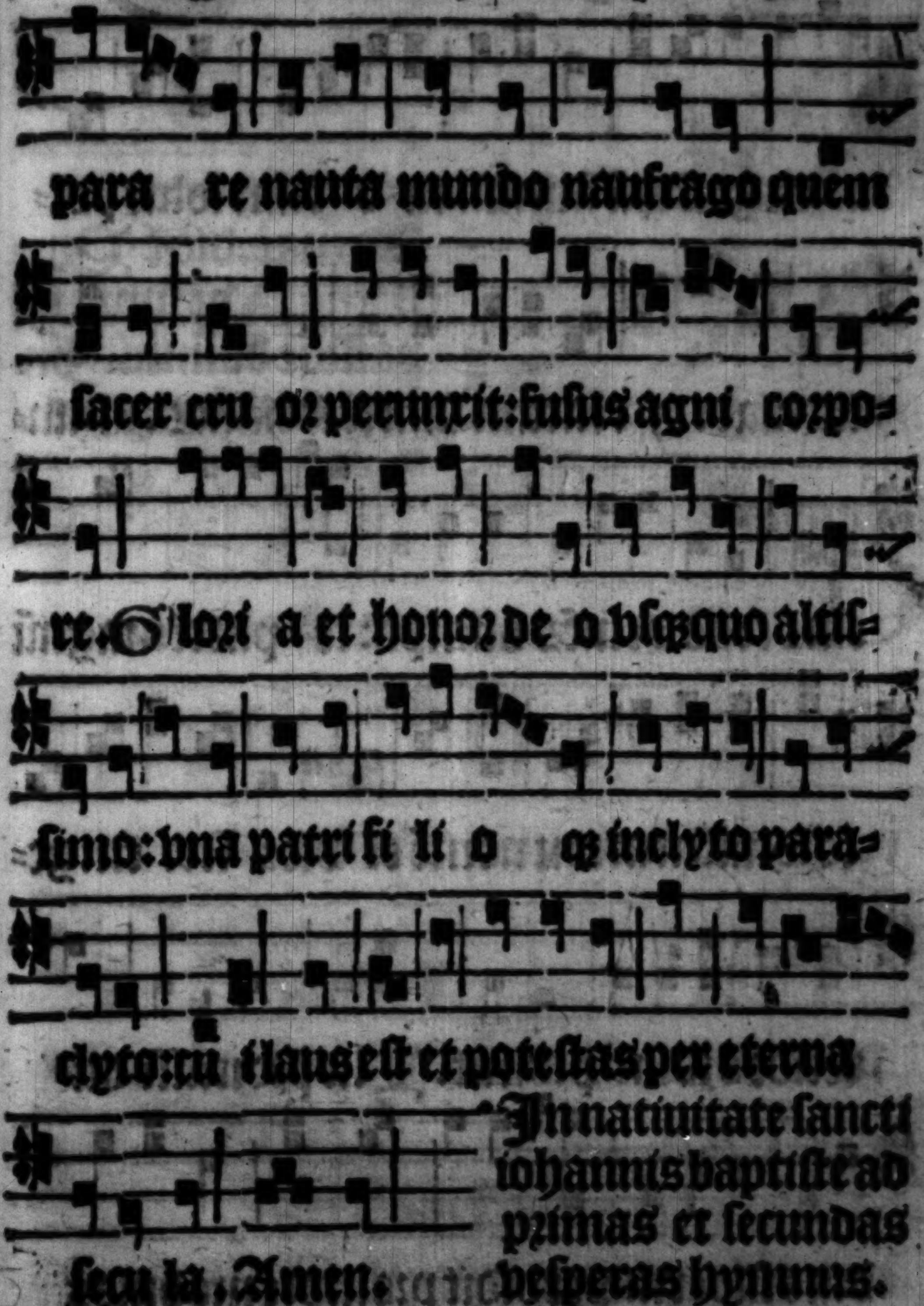
De ſancta cruce.


nis ſpiritus: quos per crucis miſterium: ſal
uas re ge per ſecu la.

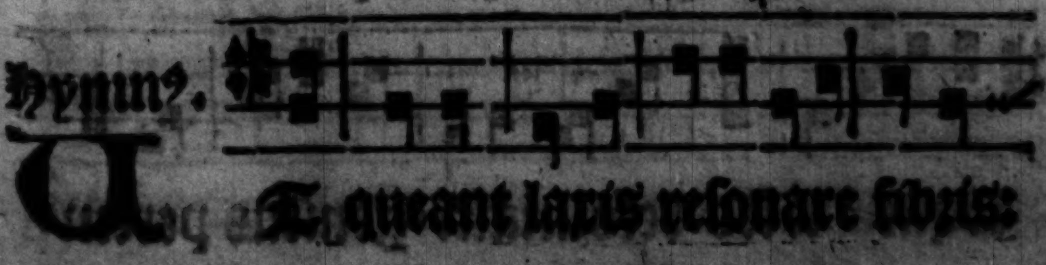
Ad mat. dicit̃ Pange lingua vt ſupꝛa in paſſiõe domini. In laudibus hymnus.

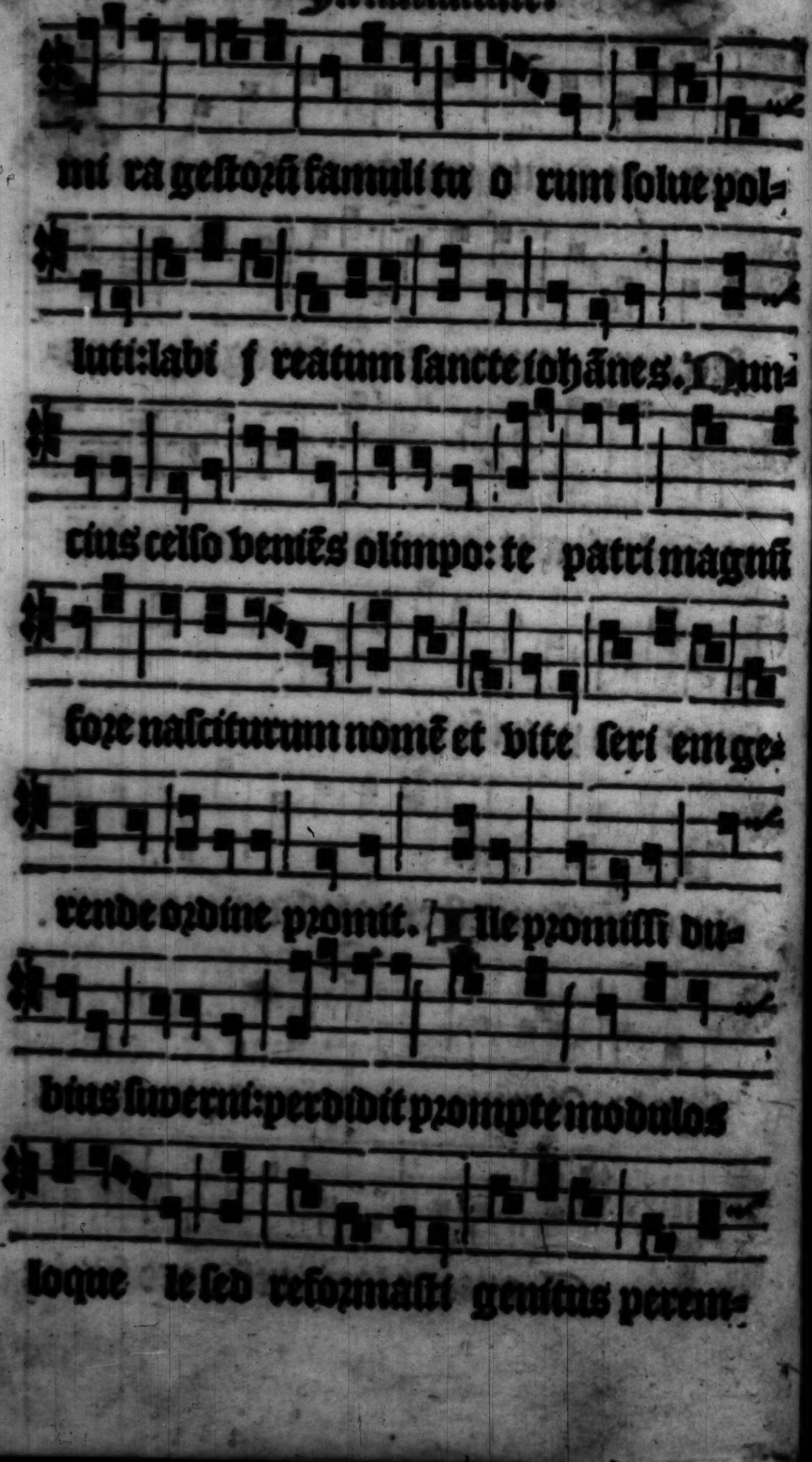
Hymnus.

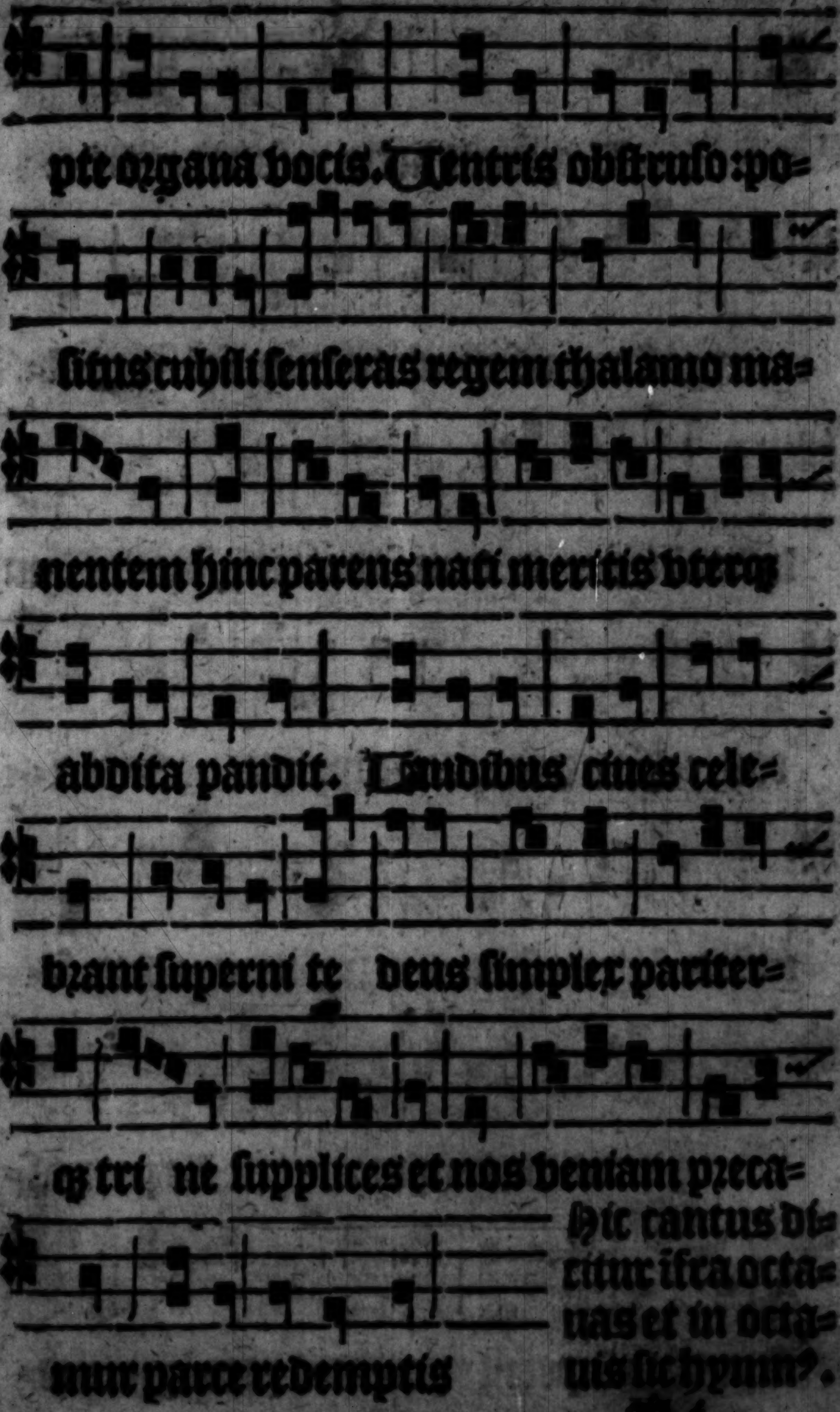

Crux fidelis inter omnes: arboꝛ v-
na nobilis nulla ſilua talem pꝛofert fron-
de floꝛe germine: dulce lignū dulces cla-
uos dulce pondus ſuſtinet. Sola digna
tu fu iſti ferre pꝛeciū ſeculi atq; poꝛtū pꝛe-


para re nauta mundo naufrago quem
ſacer cru oꝛ perunxit: fuſus agni coꝛpo-
re. Glori a et honoꝛ de o vſqꝫquo altiſ-
ſimo: vna patri fi li o qꝫ inclyto para-
clyto: cui laus eſt et poteſtas per eterna
ſecu la. Amen.

In natiuitate ſancti iohannis baptiſte ad pꝛimas et ſecundas veſperas hymnus.

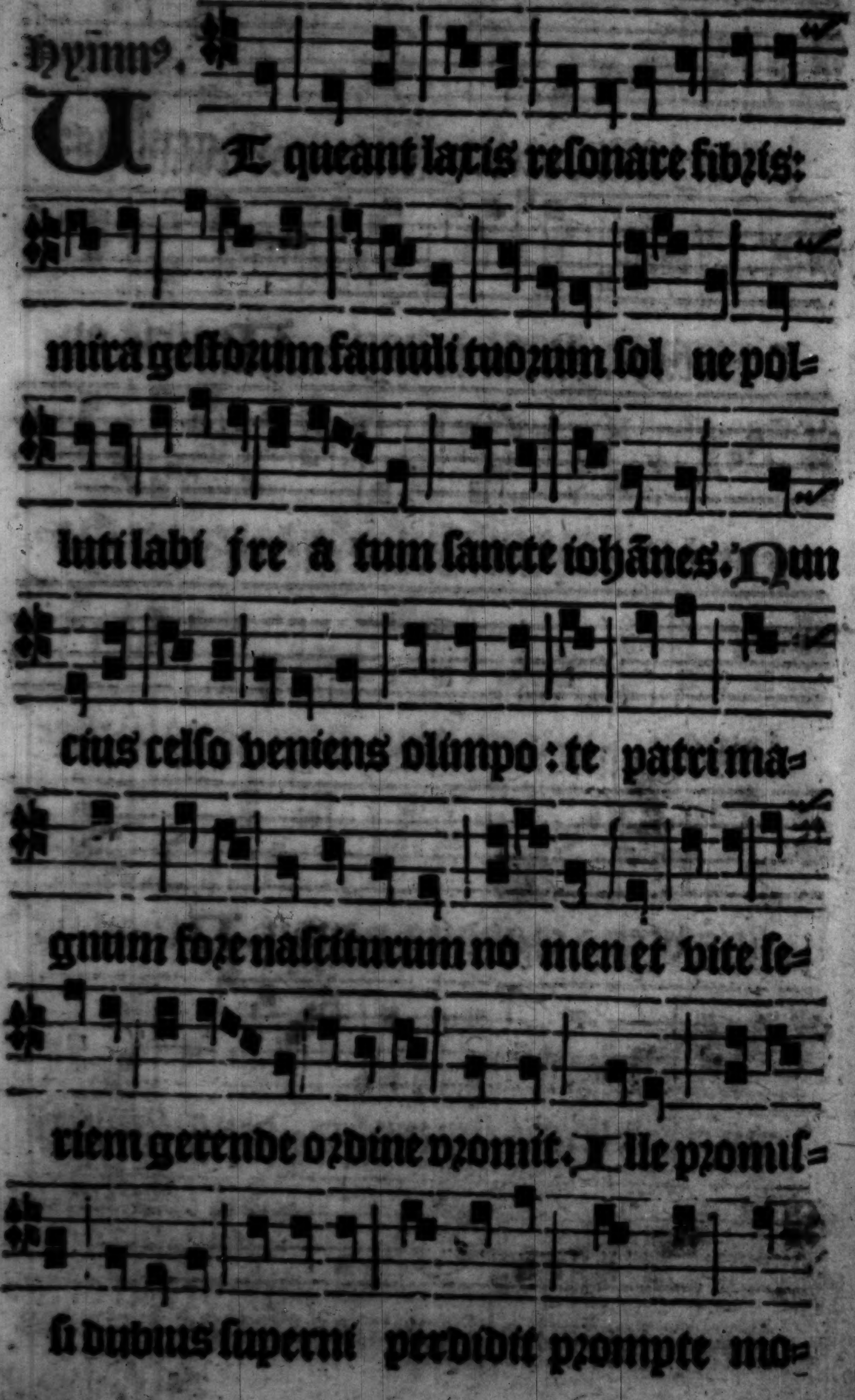

Hymn⁹.
Ut queant laxis reſonare fibꝛis:

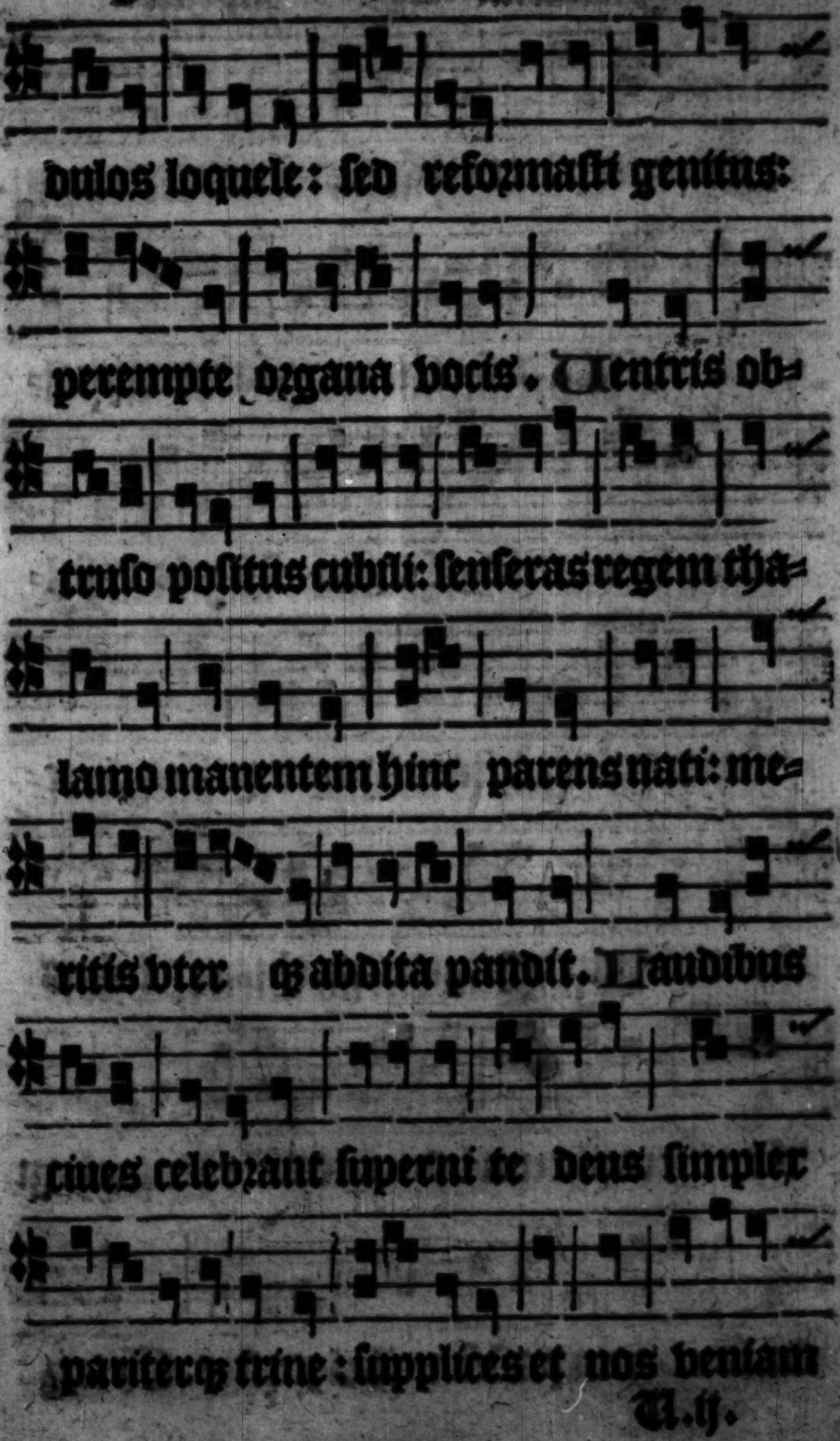

mi ra geſtorū famuli tu o rum ſolue pol-
luti: labi j reatum ſancte iohānes. Nun-
cius celſo veniēs olimpo: te patri magnū
fore naſciturum nomē et vite ſeri em ge-
rende ordine promit. Ille promiſſi du-
bius ſuperni: perdidit prompte modulos
loque le ſed reformaſti genitus perem-


pte organa vocis. Ventris obstruso: po-
situs cubili senseras regem thalamo ma-
nentem hinc parens nati meritis vterqꝫ
abdita pandit. Laudibus cives cele-
brant superni te deus simplex pariter-
qꝫ trine supplices et nos veniam preca-
mur parce redemptis

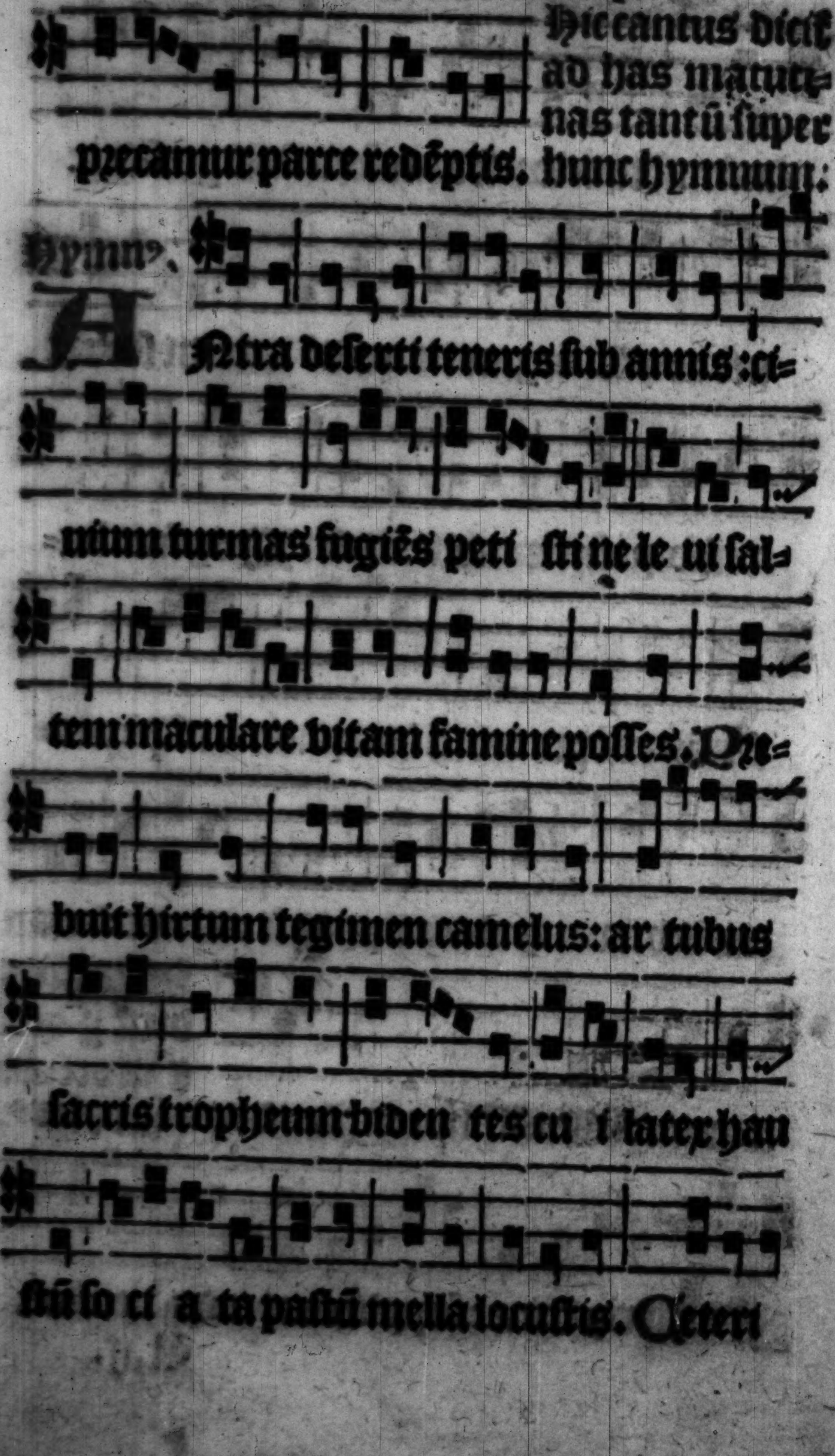
Hic cantus dicitur infra octauas et in octauis sic hymnꝰ.
V.j.

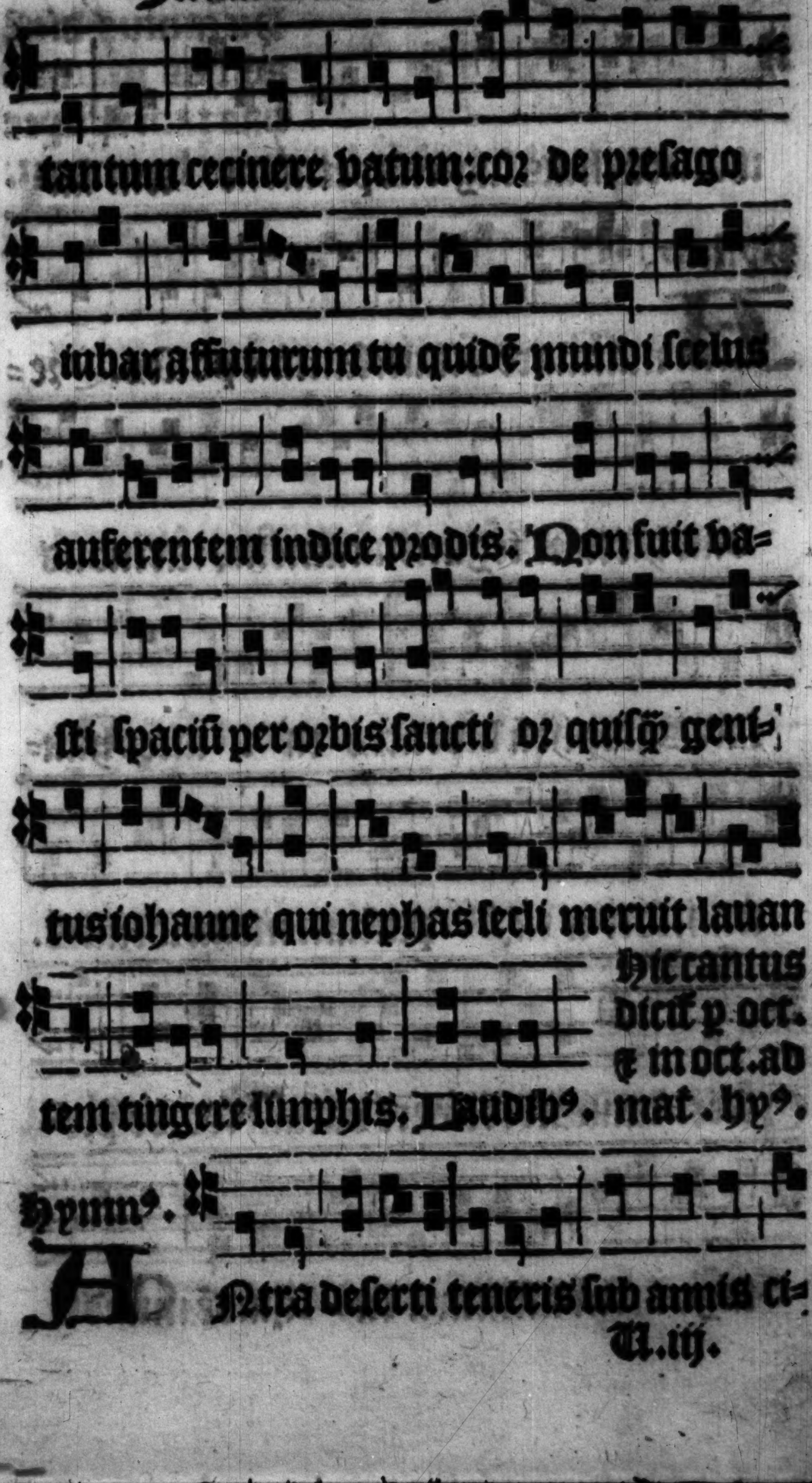
In natiuit. iohãnis baptiſte.


Hymnꝰ.
Ut queant laxis reſonare fibꝛis:
mira geſtoꝛum famuli tuoꝛum ſol ue pol-
luti labi jre a tum ſancte iohãnes. Nun
cius celſo veniens olimpo: te patri ma-
gnum foꝛe naſciturum no men et vite ſe-
riem gerende oꝛdine pꝛomit. Ille pꝛomiſ-
ſi dubius ſuperni perdidit pꝛompte mo-


dulos loquele: ſed reformaſti genitus:
perempte organa vocis. Ventris ob-
truſo poſitus cubili: ſenſeras regem tha-
lamo manentem hinc parens nati: me-
ritis vter qꝫ abdita pandit. Laudibus
ciues celebrant superni te deus ſimplex
pariterqꝫ trine: ſupplices et nos veniam
V. ij.

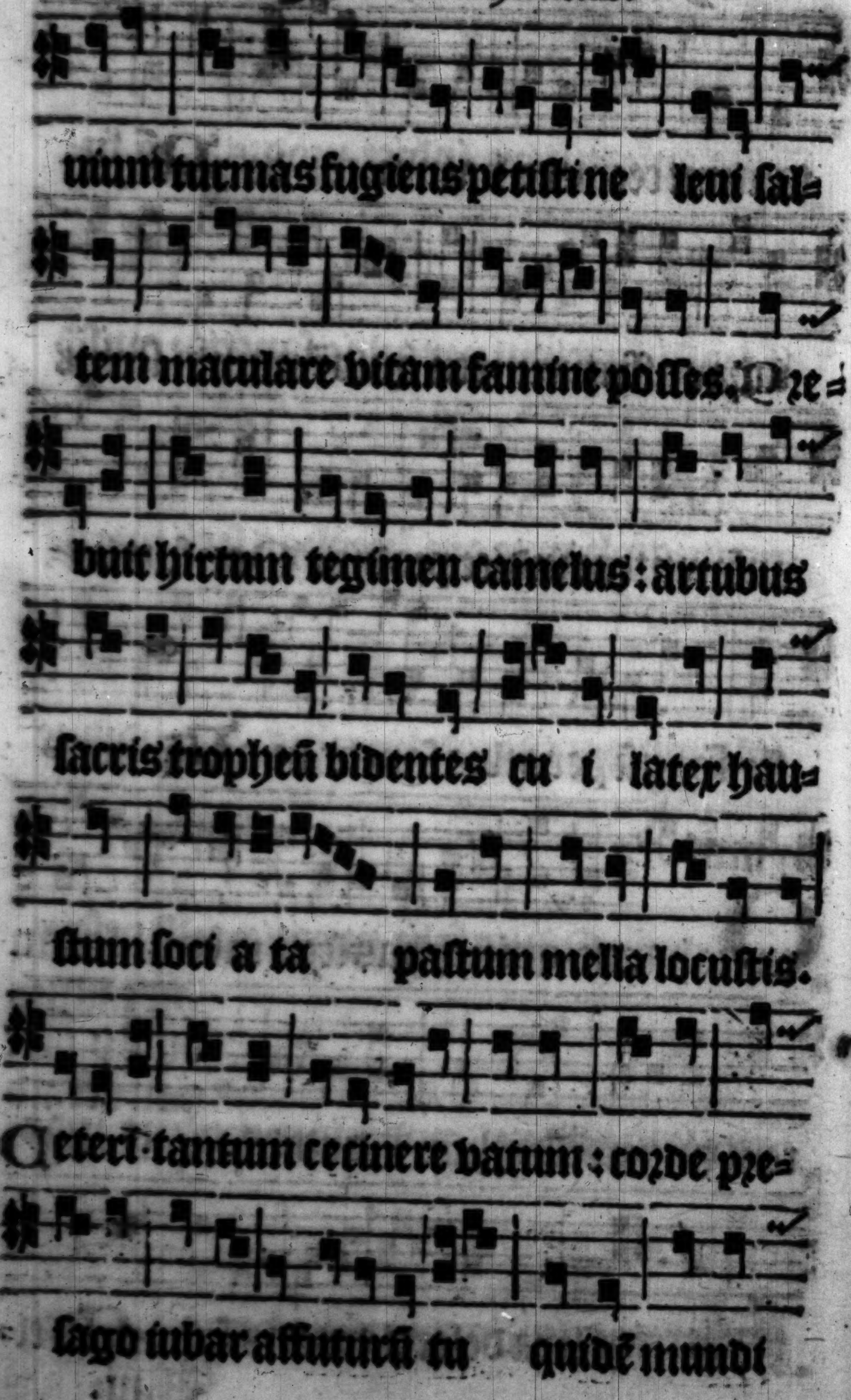
In natiuitate iohãnis baptiſte.

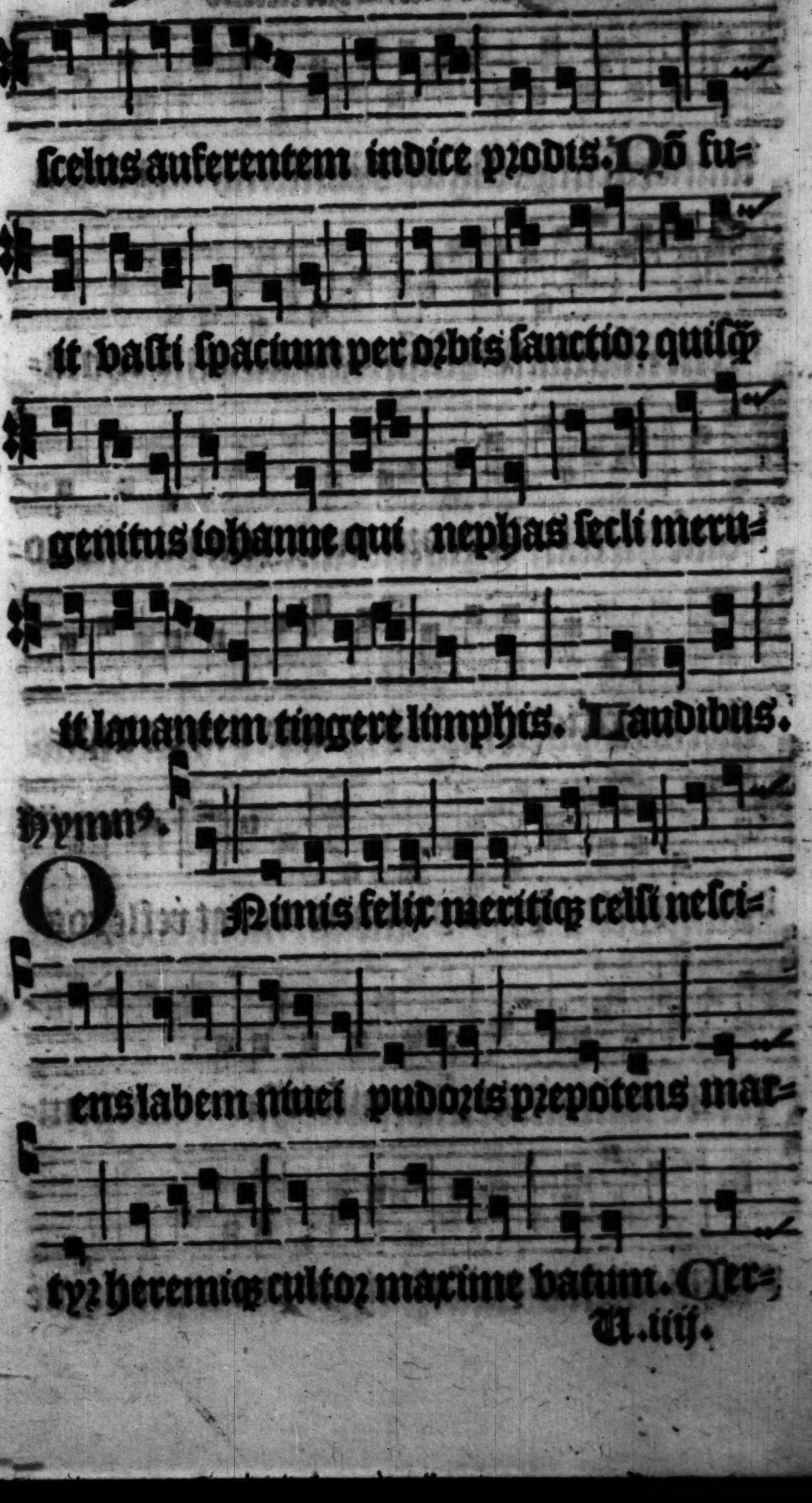

precamur parce redẽptis.
Hic cantus dicit ad has matutinas tantũ ſuper hunc hymnum:
Hymnꝰ.
ANtra deſerti teneris ſub annis: ci-
uium turmas fugiẽs peti ſti ne le ui ſal-
tem maculare vitam famine poſſes. Pre-
buit hirtum tegimen camelus: ar tubus
ſacris ſtropheum biden tes cu i latex hau
ſtũ ſo ci a ta paſtũ mella locuſtis. Ceteri


tantum cecinere vatum: coꝛ de pꝛeſago
iubar affuturum tu quidē mundi ſcelus
auferentem indice pꝛodis. Non fuit va-
ſti ſpaciū per oꝛbis ſancti oꝛ quiſq̄ gen-
tus iohanne qui nephas ſecli meruit lauan-
tem tingere limphis. Laudib⁹.
Hymn⁹.

Hic cantus dicit᷑ p oct. ⁊ in oct. ad mat. hy⁹.

Antra deſerti teneris ſub annis ci-


ciuium turmas fugiens petiſti ne leui ſal=
tem maculare vitam famine poſſes. Pre=
buit hirtum tegimen camelus: artubus
ſacris tropheū bidentes cu i latex hau=
ſtum ſoci a ta paſtum mella locuſtis.
Ceteri tantum cecinere vatum: corde pre=
ſago iubar affuturū tu quidē mundi

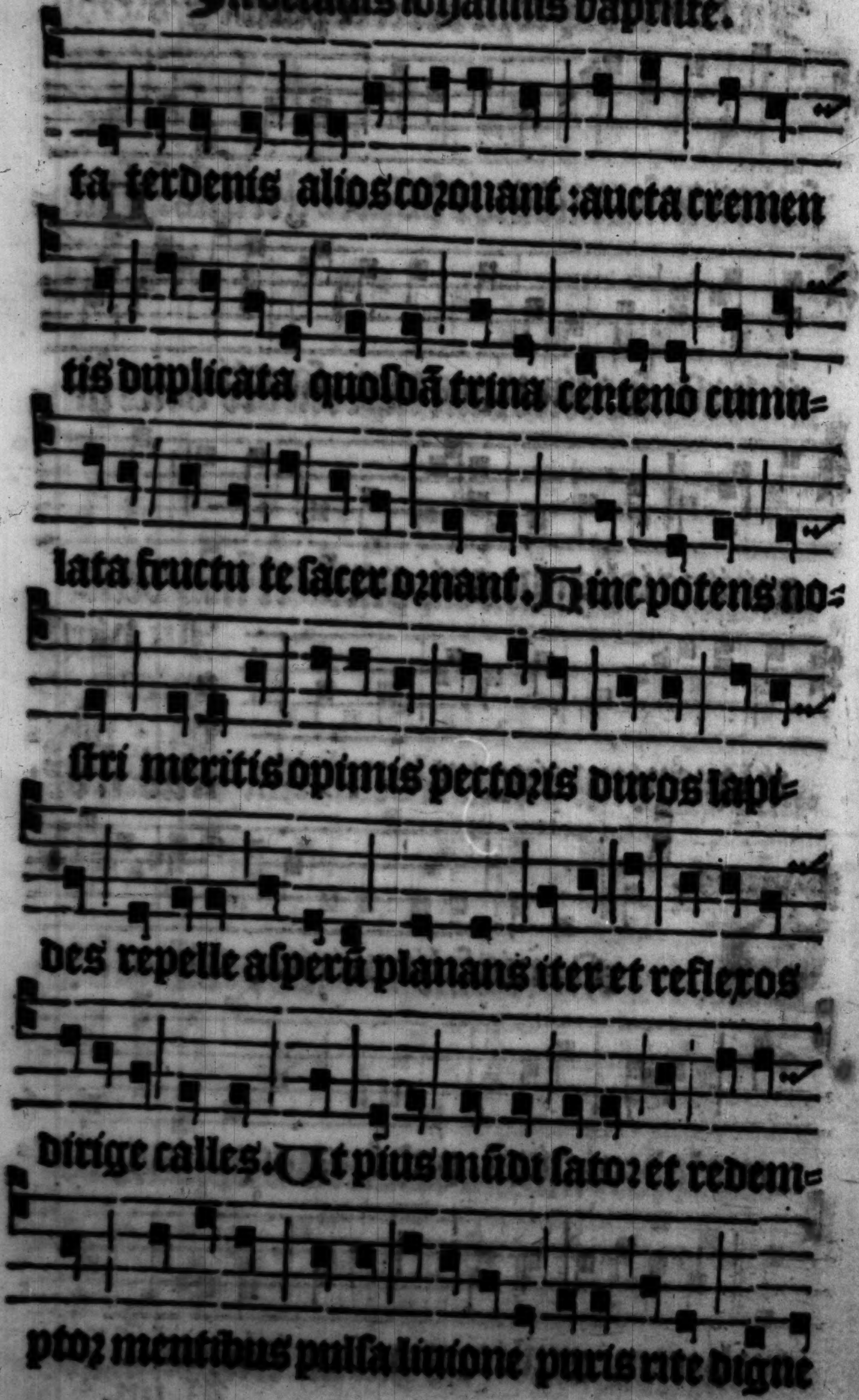


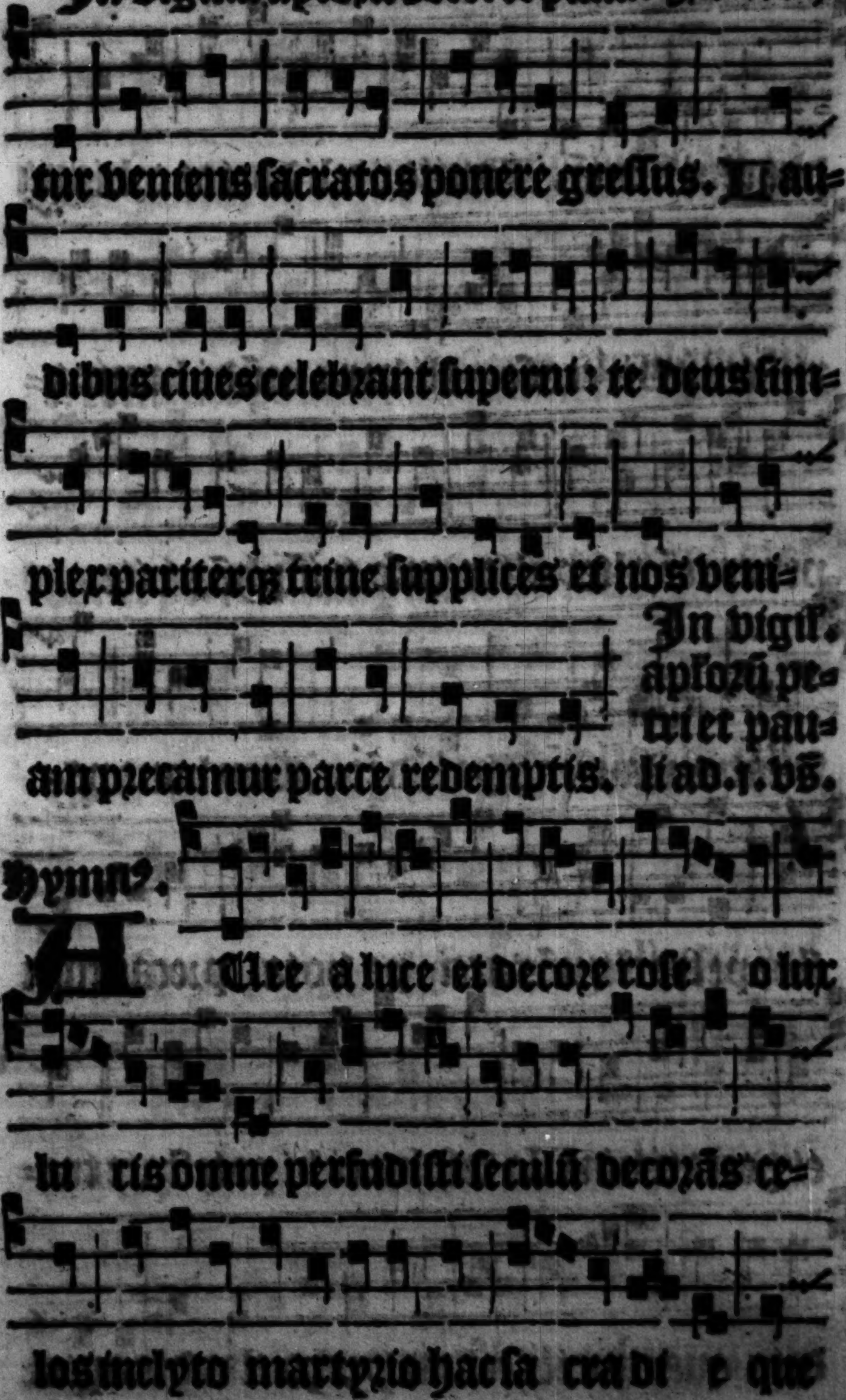
ſcelus auferentem indice prodis. Nō fuit vaſti ſpacium per orbis ſanctior quiſꝙ genitus iohanne qui nephas ſecli meruit lauantem tingere limphis. Laudibus.

Hymnꝰ.

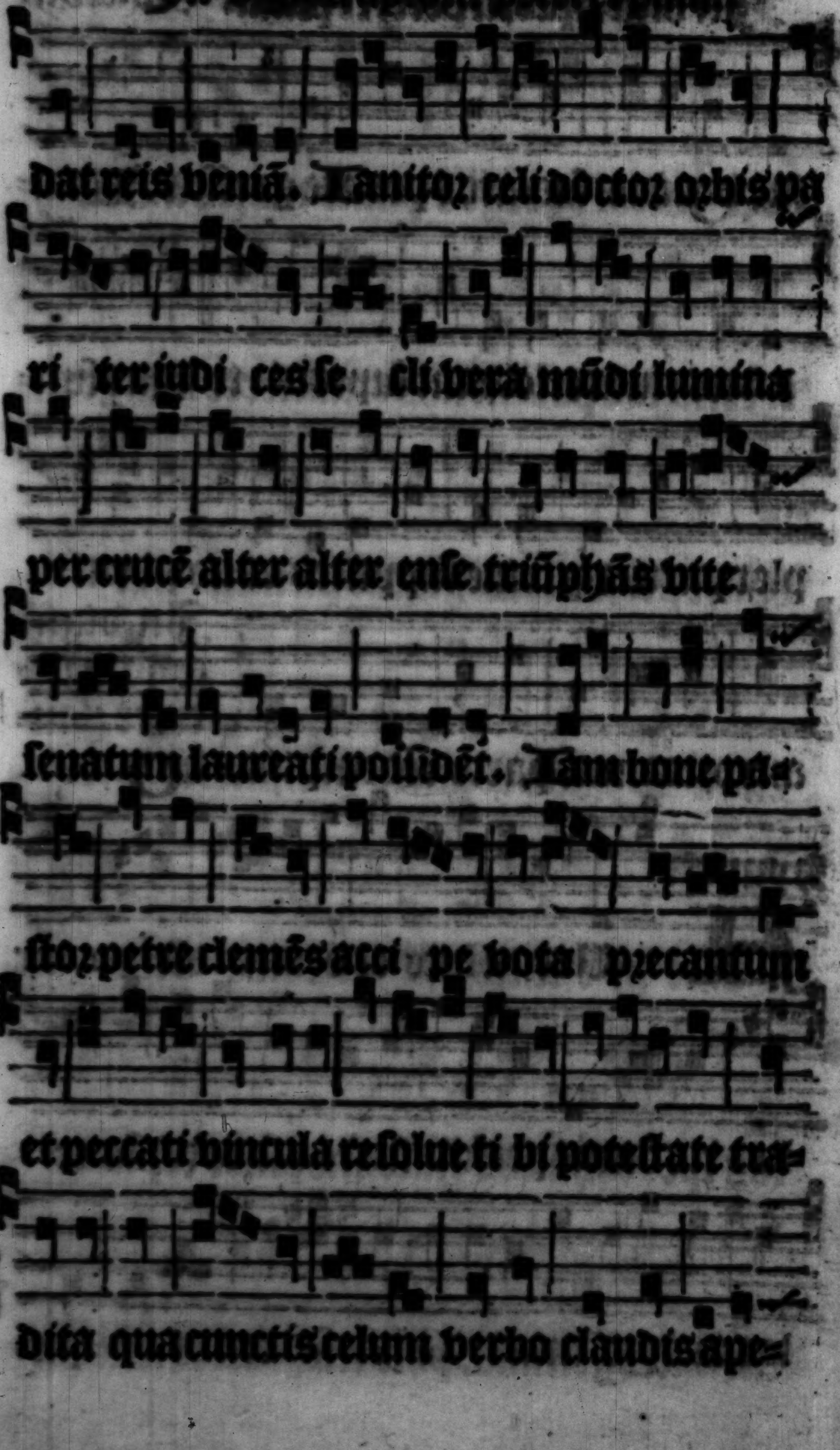
O Nimis felix meritiꝙ celſi neſciens labem niuei pudoris prepotens martyr heremiꝙ cultor maxime vatum. Ser-

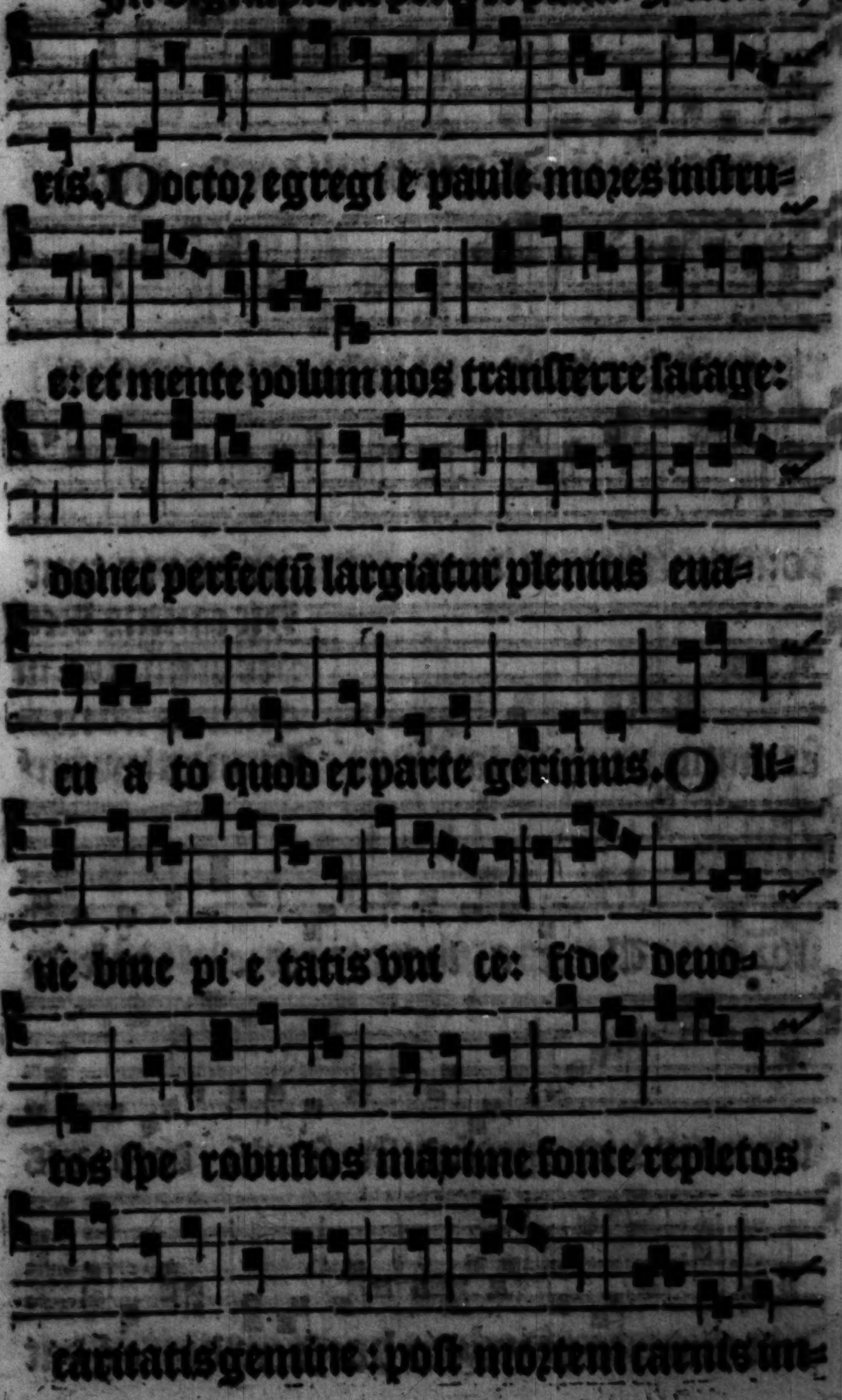
In octavis iohannis baptiſte.

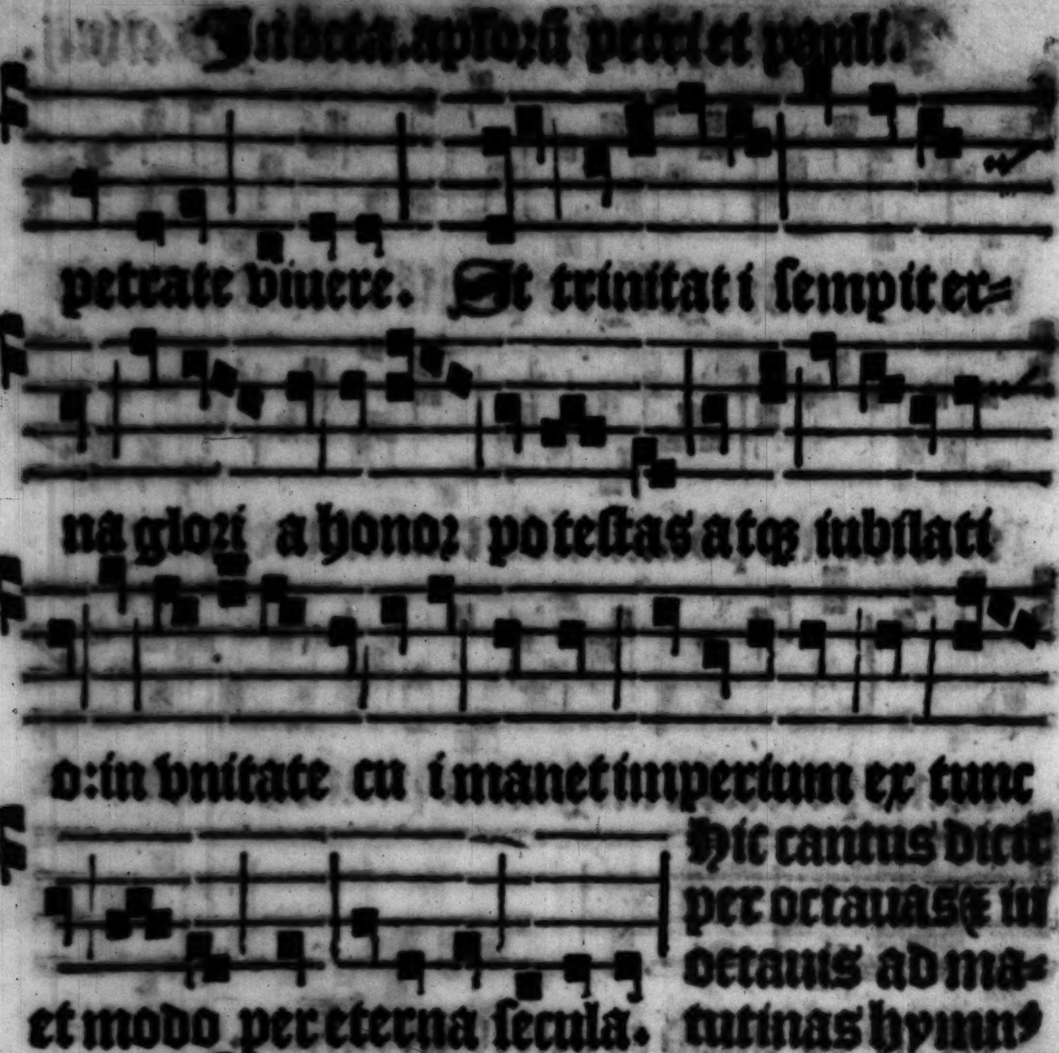

ta terdenis alios coꝛonant : aucta cremen
tis duplicata quoſdā trina centenō cumu=
lata fructu te ſacer oꝛnant. Hinc potens no=
ſtri meritis opimis pectoꝛis duros lapi=
des repelle asperū planans iter et reflexos
dirige calles. Ut pius mūdi ſatoꝛ et redem=
ptoꝛ mentibus pulſa liuione puris rite digne


tur veniens sacratos ponere gressus. Lau-
dibus cives celebrant superni: te deus sim-
plex pariterq; trine supplices et nos veni-
am precamur parce redemptis.
In vigil. aplorũ petri et pauli ad .j. vs.
Hymn⁹.
Aurea luce et decore rose o lux
lu cis omne perfudisti seculũ decorãs ce-
los inclyto martyrio hac sa cra di e que

In vigilia aplorū petri et pauli.

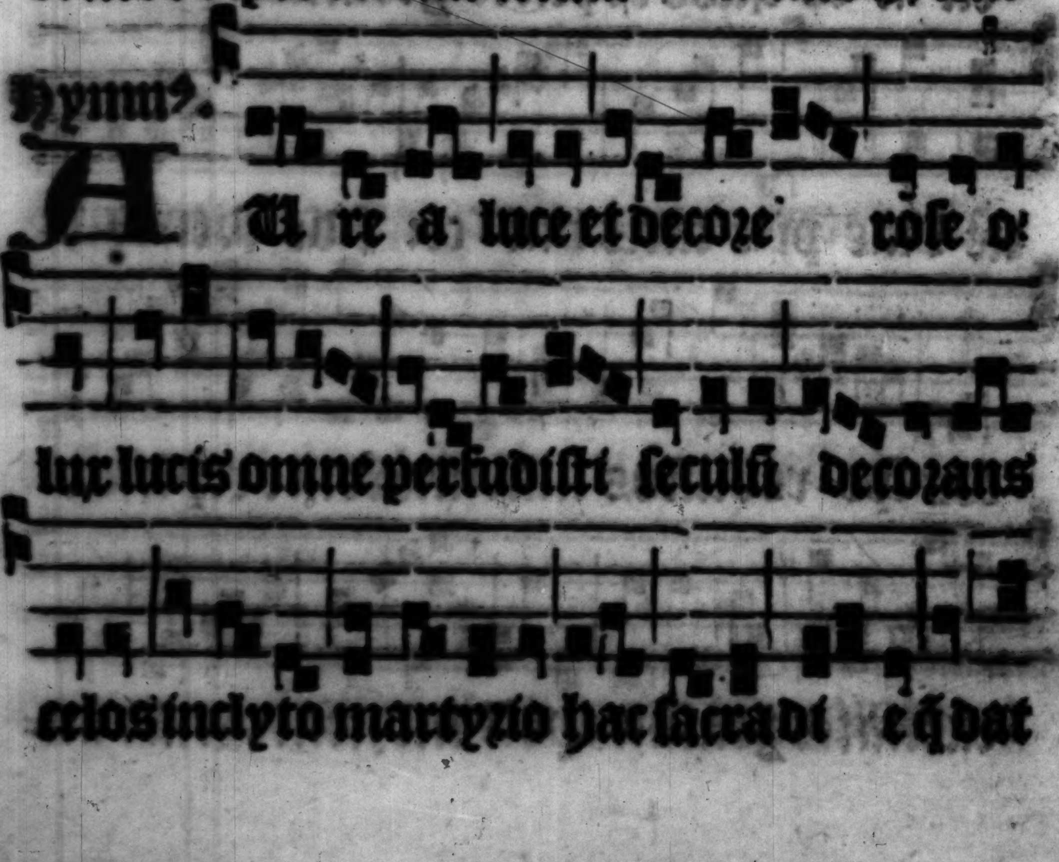

dat reis veniā. Ianitoꝛ celi doctoꝛ oꝛbis pa
ri ter iudi ces ſe cli vera mūdi lumina
per crucē alter alter enſe triūphās vite
ſenatum laureati poſſidēt. Iam bone pa
ſtoꝛ petre clemēs acci pe vota pꝛecantum
et peccati vincula reſolue ti bi poteſtate tra
dita qua cunctis celum verbo claudis ape

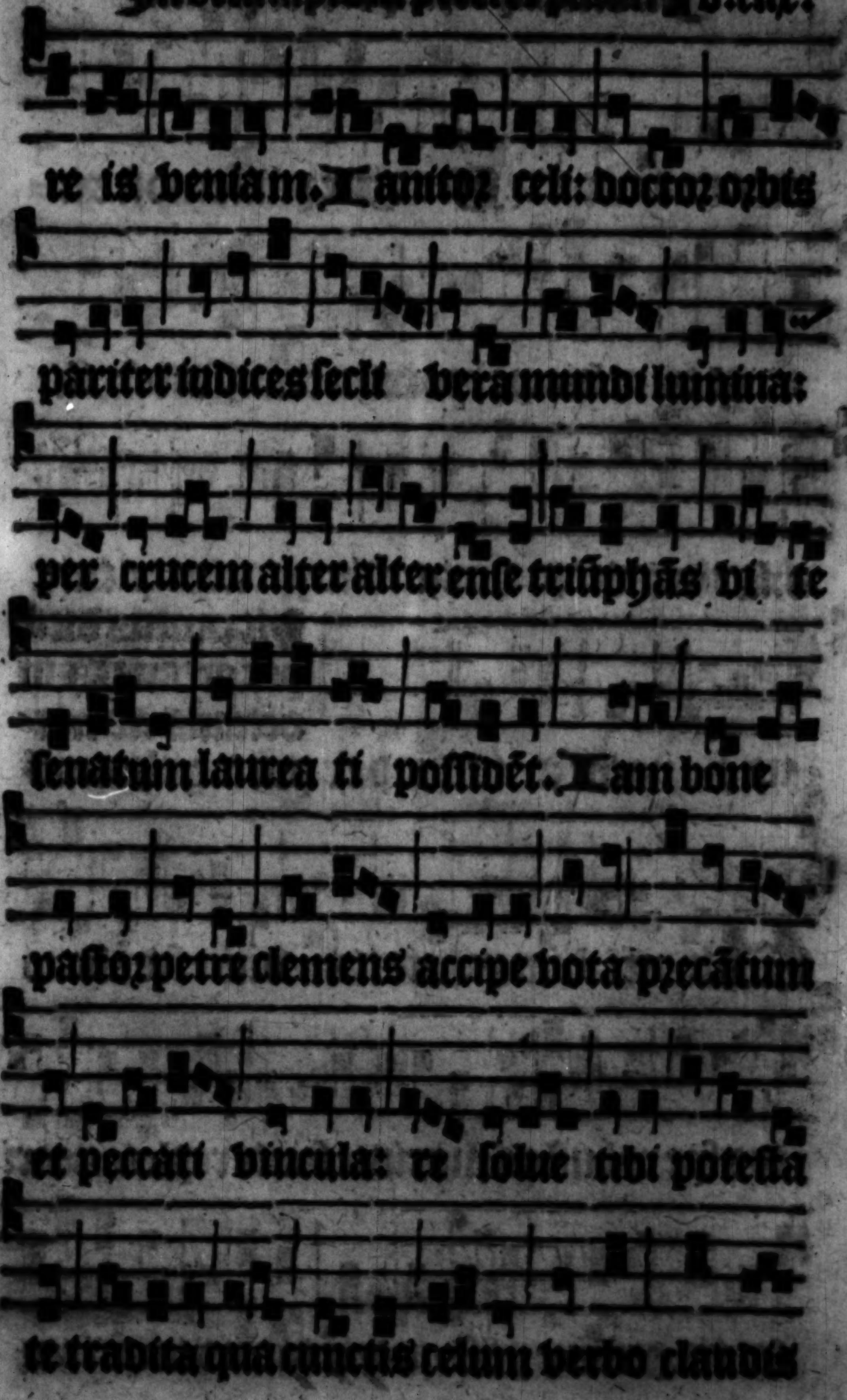

ris. Doctoꝛ egregi e paule moꝛes inſtru-
e: et mente polum nos tranſferre ſatage:
donec perfectū largiatur plenius eua-
cu a to quod ex parte gerimus. O li-
ue bine pi e tatis vni ce: fide deuo-
tos ſpe robuſtos maxime fonte repletos
caritatis gemine: poſt moꝛtem carnis im-


Jubcta. aplorū petri et pauli.
petrate viuere. Sit trinitati sempiter-
na glori a honor po testas atq; iubilati
o: in vnitate cu i manet imperium ex tunc
et modo per eterna secula.

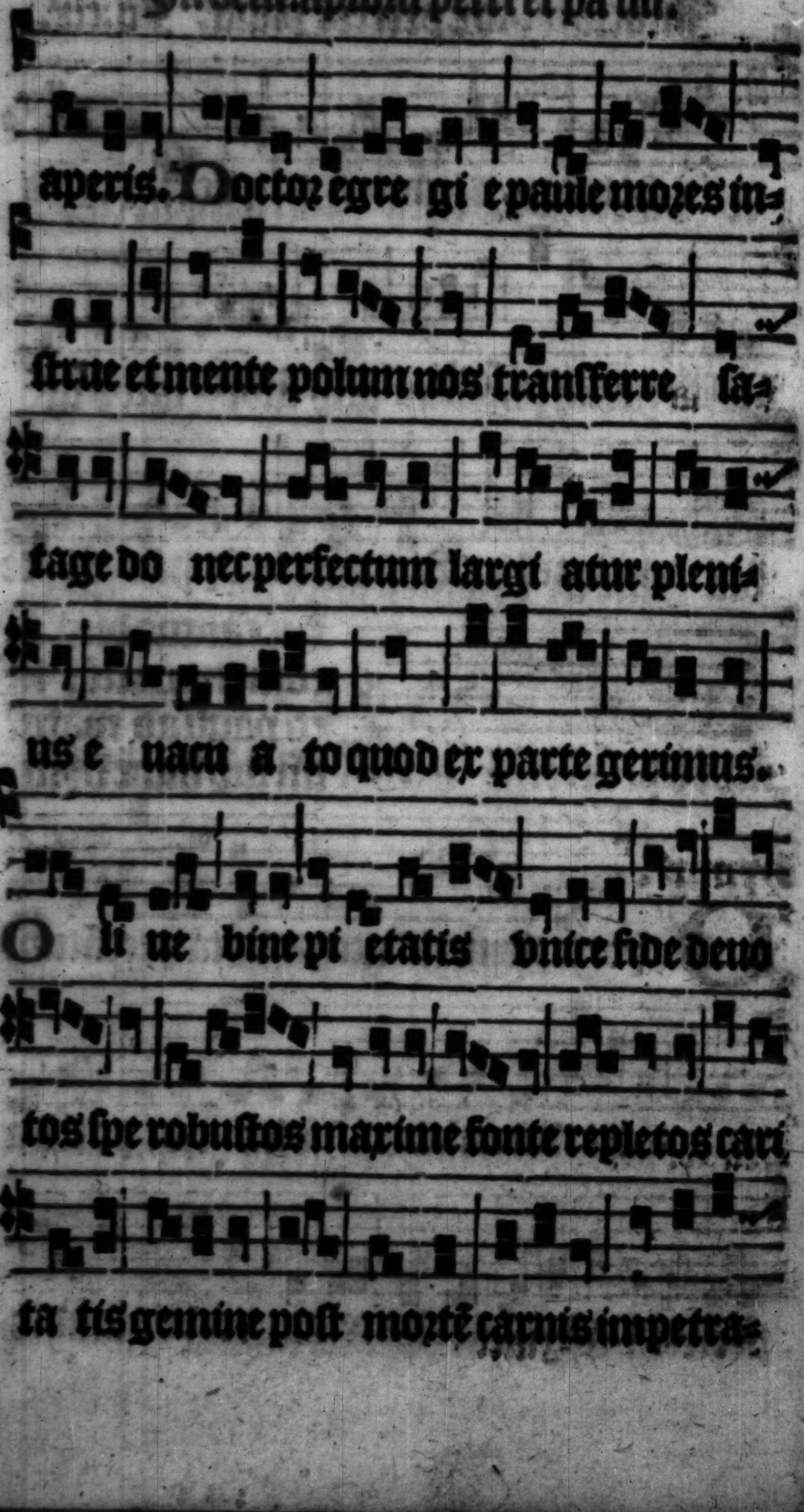
Hic cantus dicit per octauas ⁊ in octauis ad matutinas hymn⁹

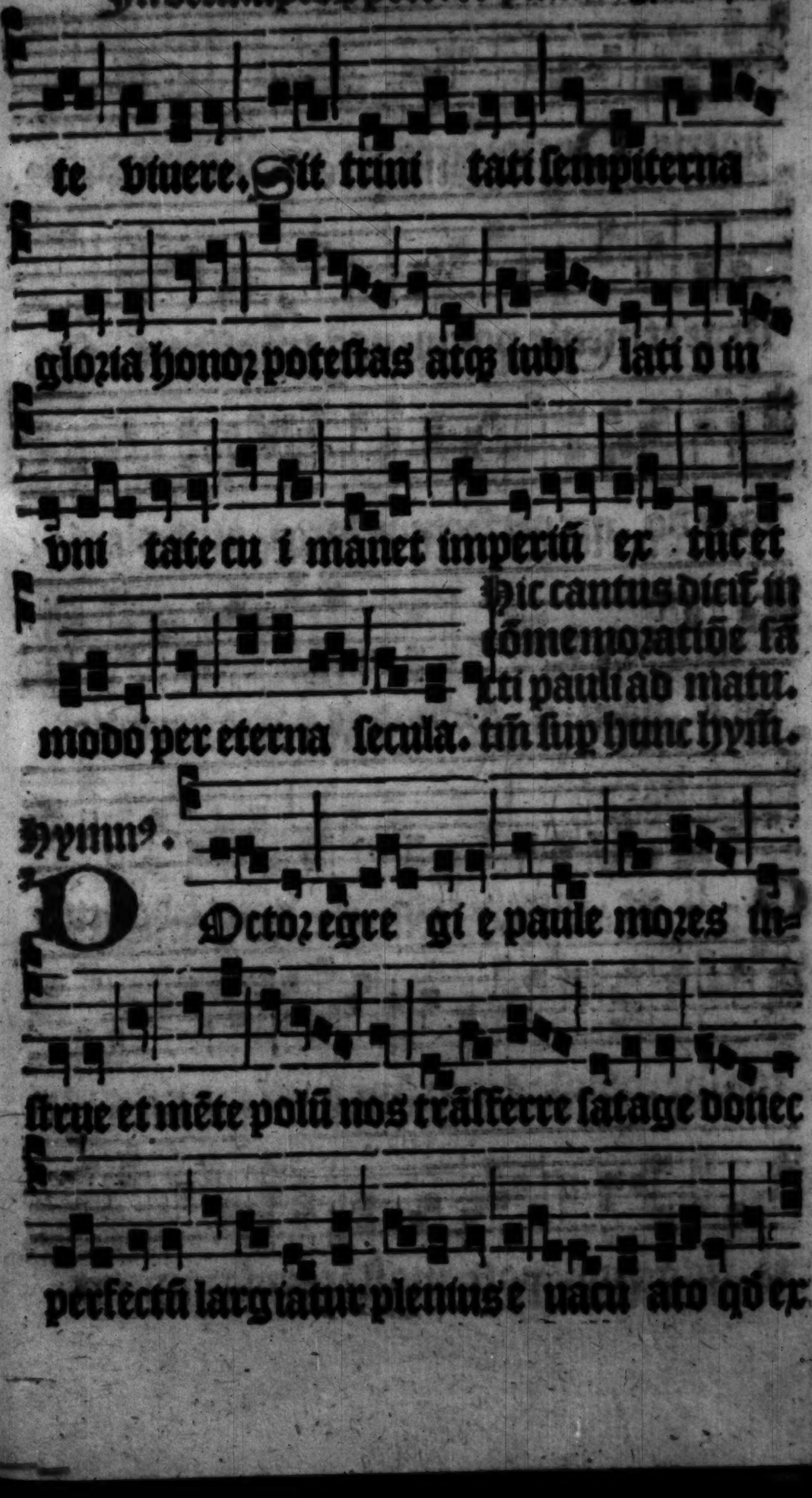
Hymn⁹.


Au re a luce et decore rose o:
lux lucis omne perfudisti seculū decorans
celos inclyto martyrio hac sacra di e q̄ dat


re is veniam. Ianitoꝛ celi: doctoꝛ oꝛbis
pariter iudices secli vera mundi lumina:
per crucem alter alter ense triūphās vi te
senatum laurea ti possidet. Iam bone
pastoꝛ petre clemens accipe vota pꝛecātum
et peccati vincula: re solue tibi potesta
te tradita qua cunctis celum verbo claudis

In octa. aploꝛū petri et pauli.


aperis. Doctoꝛ egre gi e paule moꝛes in=
ſtrue et mente polum nos transferre ſa=
tage do nec perfectum largi atur pleni=
us e uacu a to quod ex parte gerimus.
O li ue bine pi etatis vnice fide deuo
tos ſpe robuſtos maxime fonte repletos cari
ta tis gemine poſt moꝛtē carnis impetra=

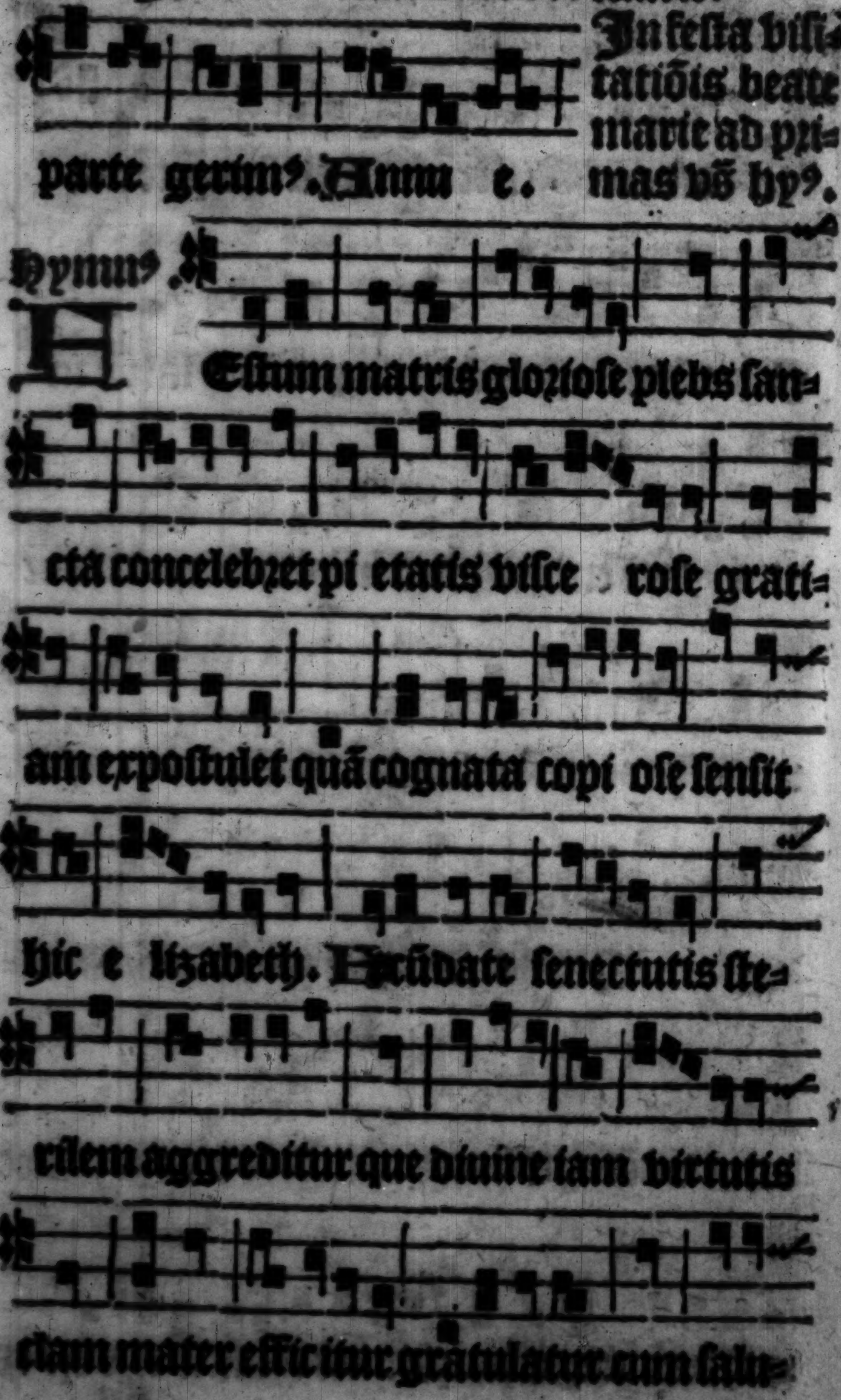

te viuere. Sit trini tati sempiterna
gloꝛia honoꝛ potestas atqꝫ iubi lati o in
vni tate cu i manet imperiũ ex tunc et
modo per eterna secula.
Doctoꝛ egregi e paule moꝛes in
strue et mẽte polũ nos trãsferre satage donec
perfectũ largiatur plenius e uacu ato qđ ex

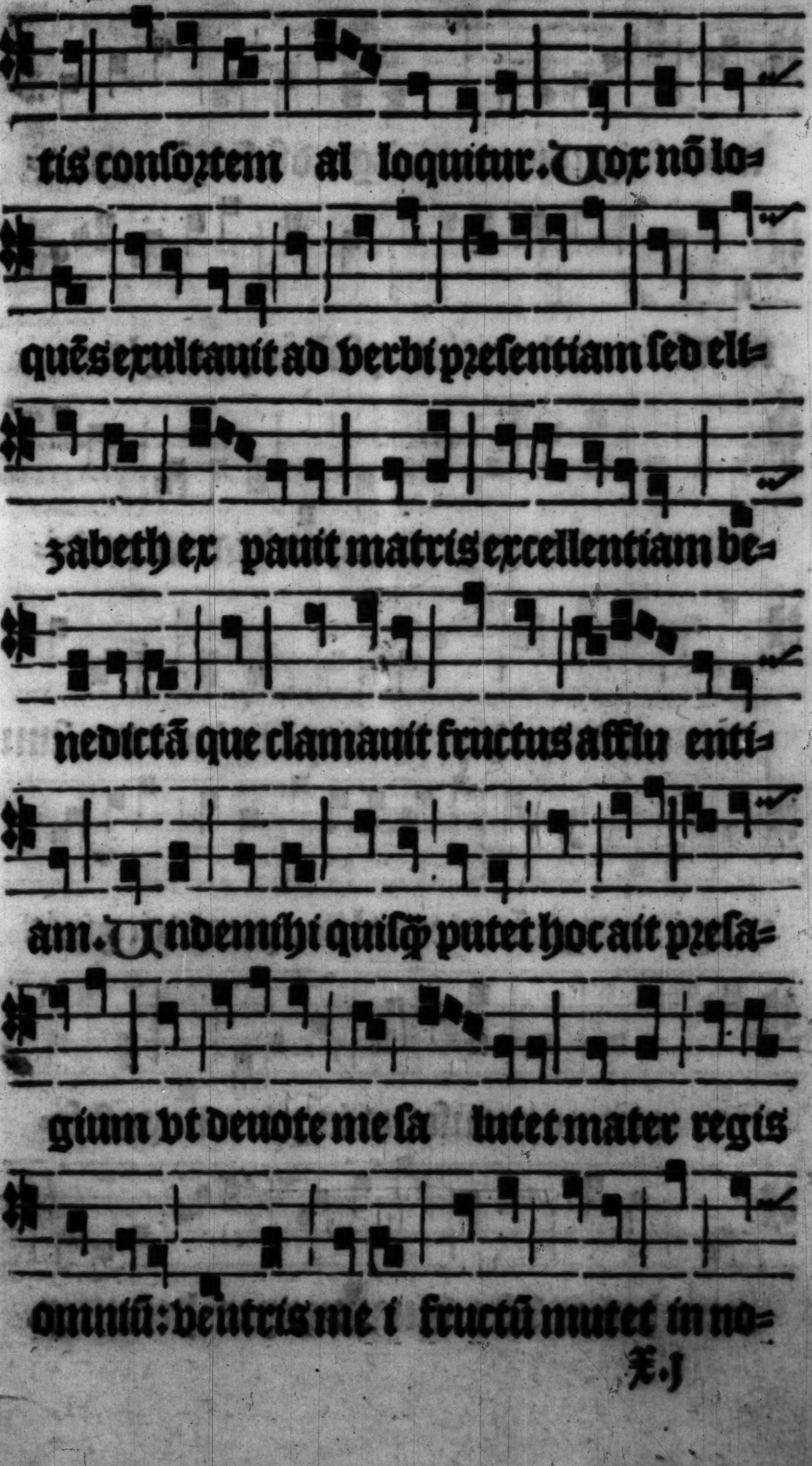
Hic cantus dicit᷑ in cõmemoratiõe sancti pauli ad matu. tñ sup hunc hym̃.

Hymn⁹.

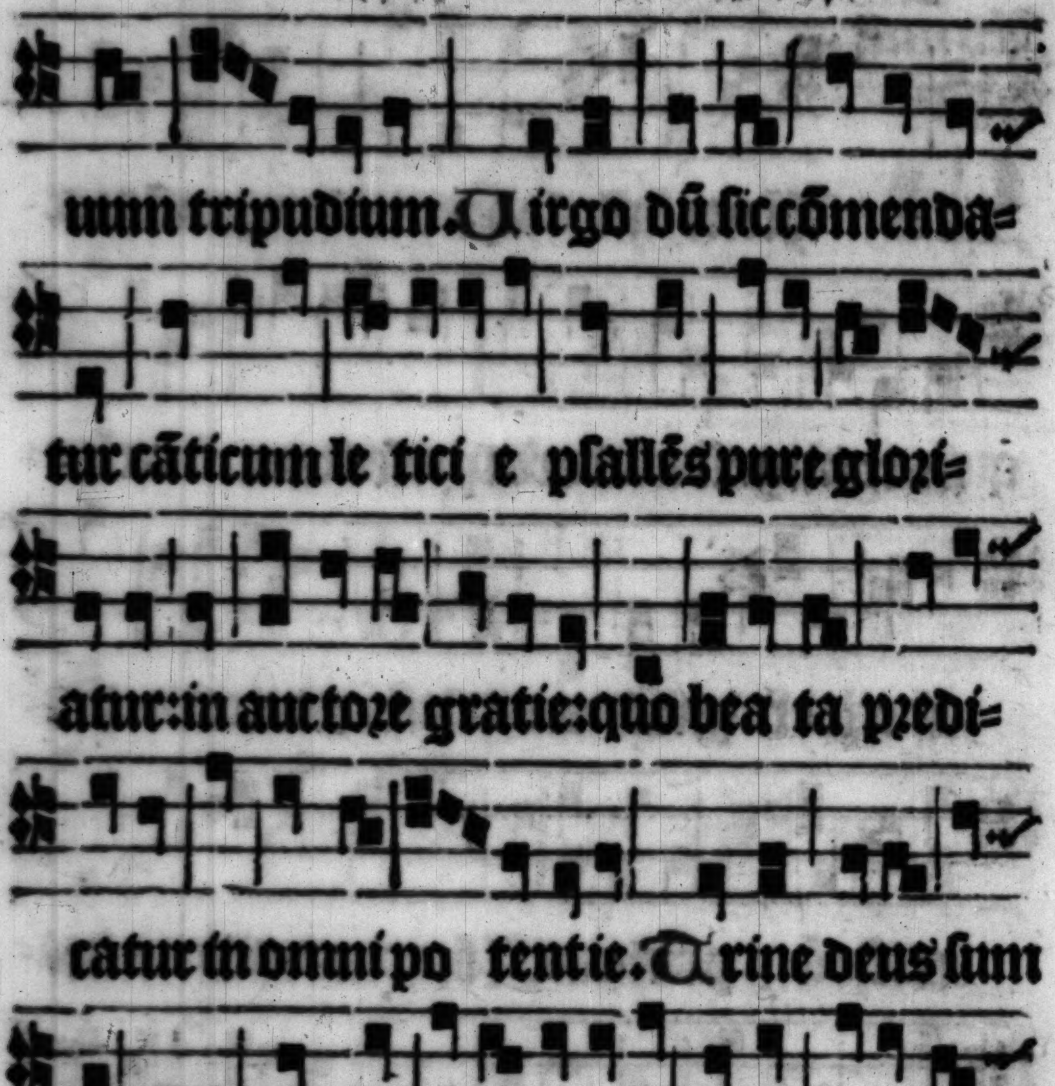
In feſto viſitationis btē marie.

In feſta viſitatiõis beate marie ad primas vſ hyꝰ.

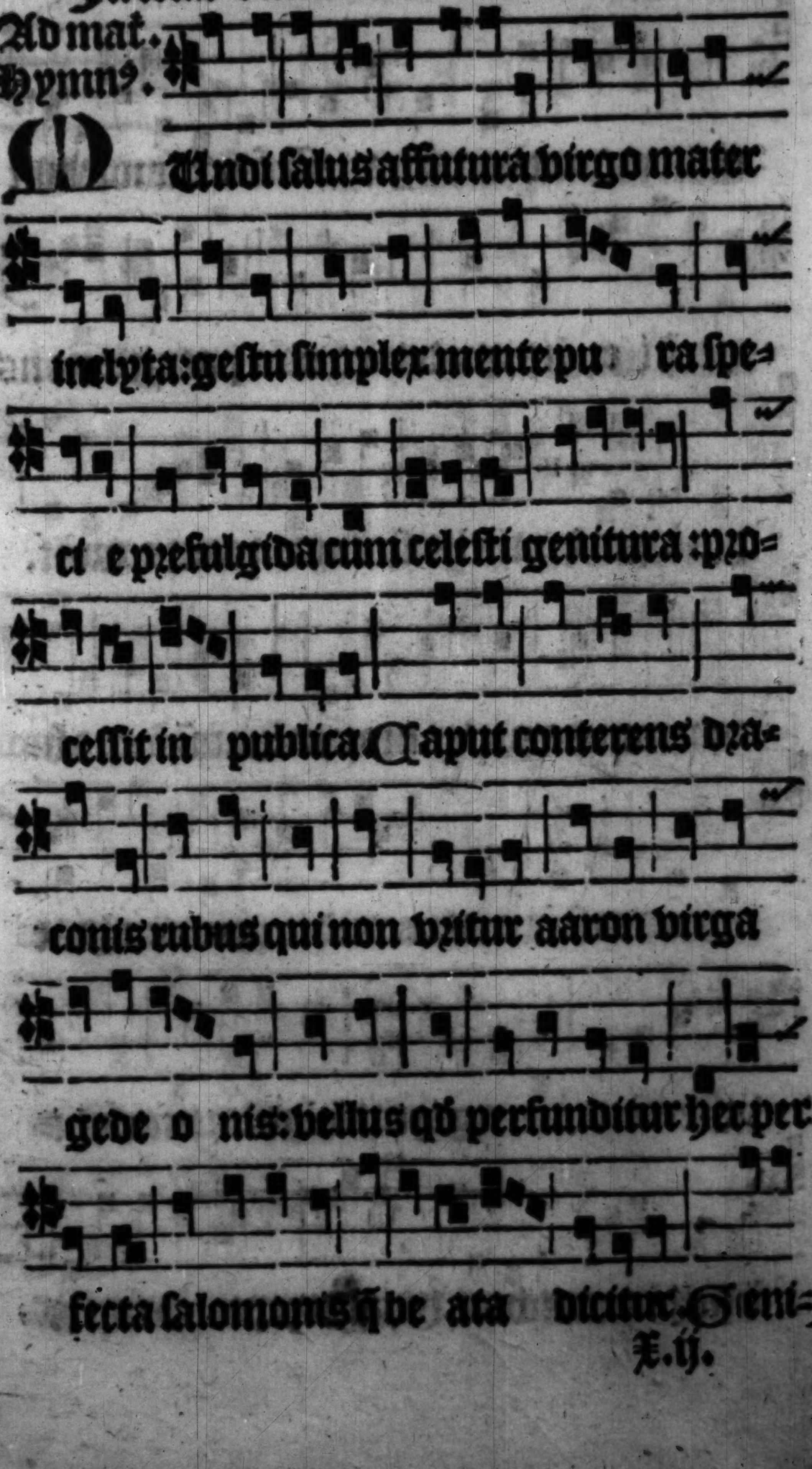

parte gerimꝰ. Amen.
Hymnꝰ
Feſtum matris glorioſe plebs ſancta concelebret pietatis viſcerose gratiam expoſtulet quã cognata copioſe ſenſit Elizabeth. Hec fecũdate ſenectutis ſterilem aggreditur que diuine iam virtutis clam mater efficitur gratulatur cum salu-


tis conſoꝛtem al loquitur. Vox nõ lo-
quẽs exultauit ad verbi pꝛeſentiam ſed eli-
zabeth ex pauit matris excellentiam be-
nedictã que clamauit fructus afflu enti-
am. Unde mihi quiſꝙ putet hoc ait pꝛeſa-
gium vt deuote me ſa lutet mater regis
omniũ: ventris mei fructũ mutet in no-

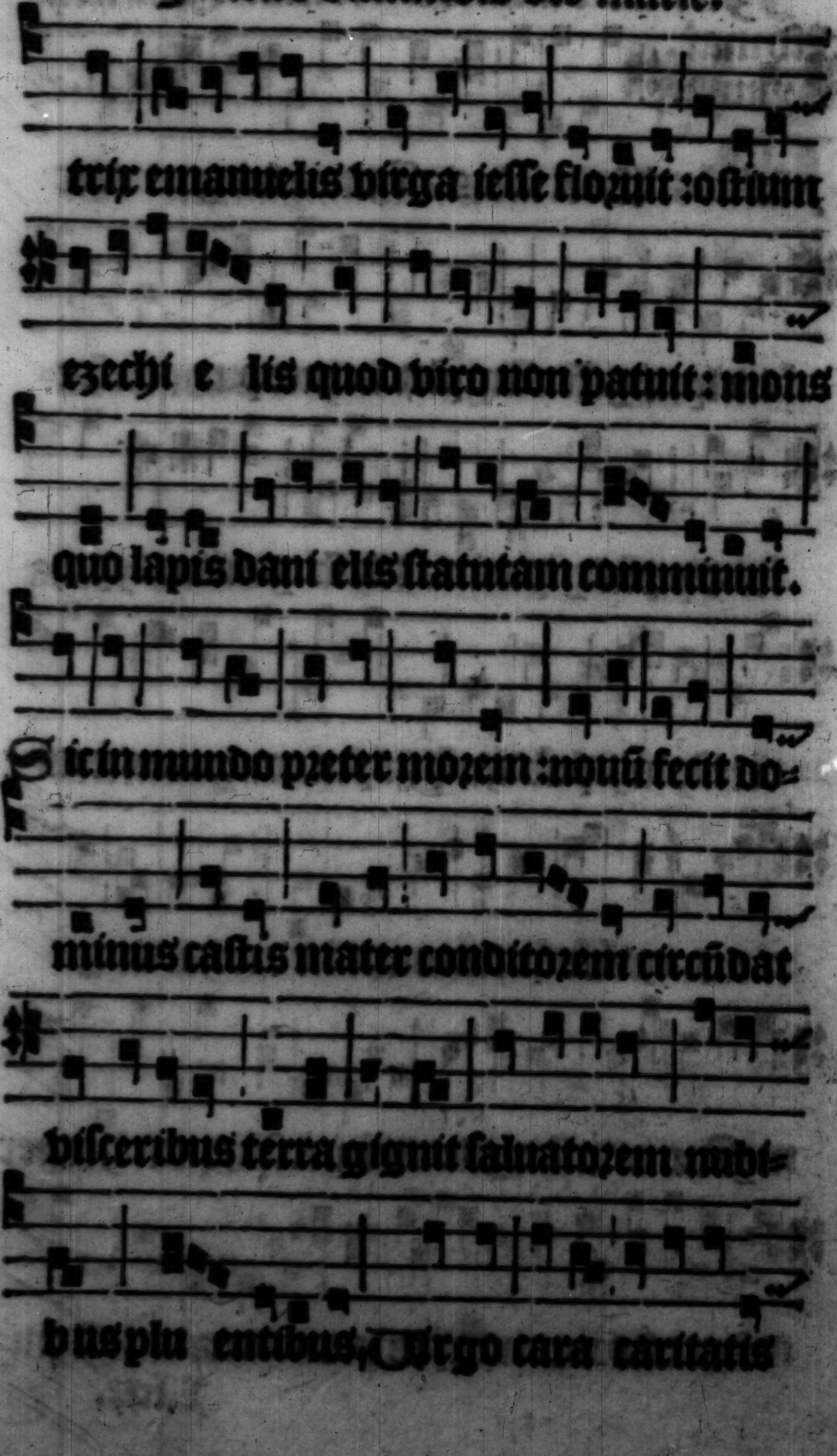
In feſto viſitationis btē marie.

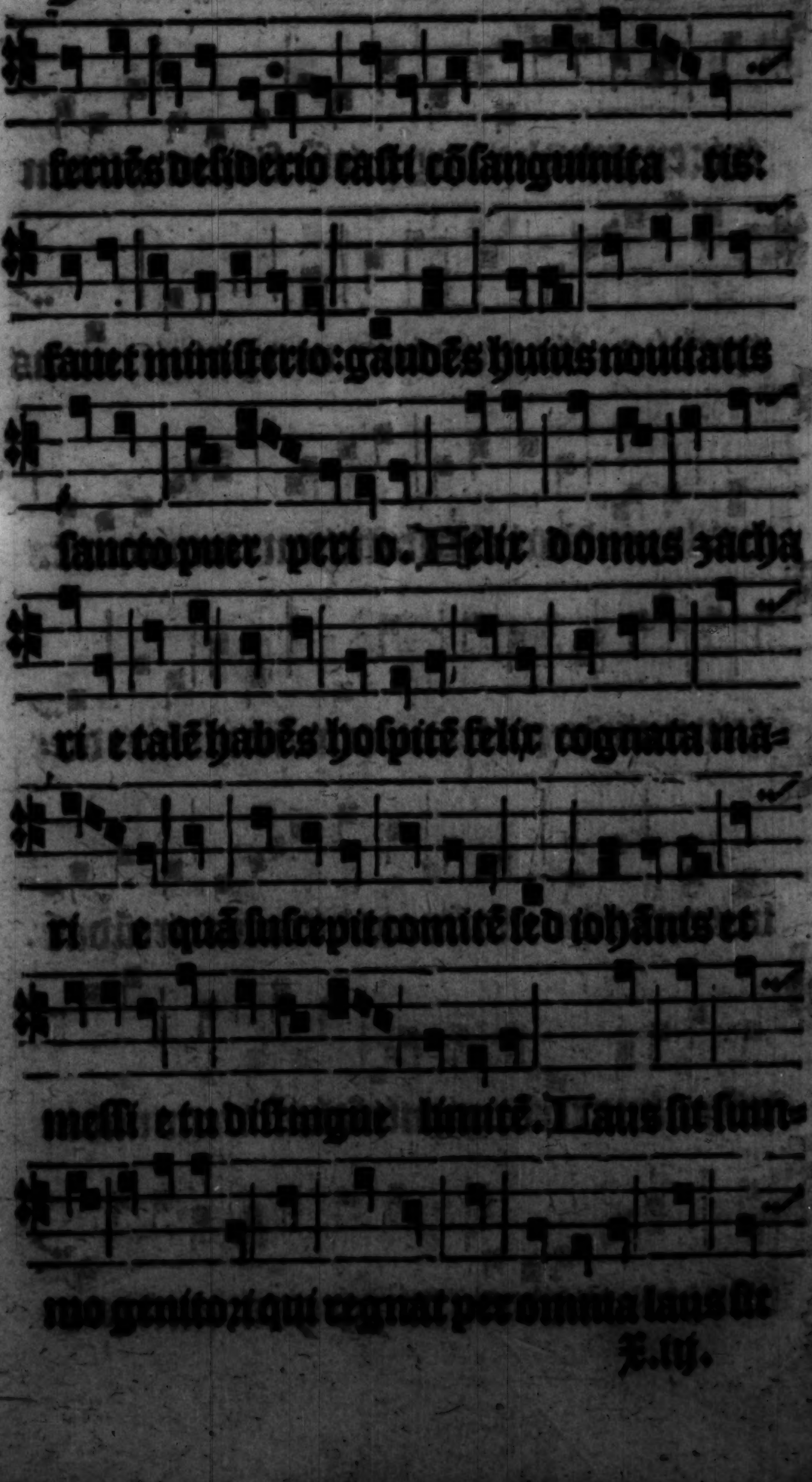

uum tripudium. Uirgo dū ſic cōmenda=
tur cāticum le tici e pſallēs pure gloꝛi=
atur: in auctoꝛe gratie: quo bea ta pꝛedi=
catur in omni po tentie. Trine deus ſum
me pi e regnās eternaliter pꝛece virginis
ma ri e nos conſerua iugiter: vt poſt fi=
nem huius vi e viuamus per henniter.

Ad mat. Hymnꝰ.

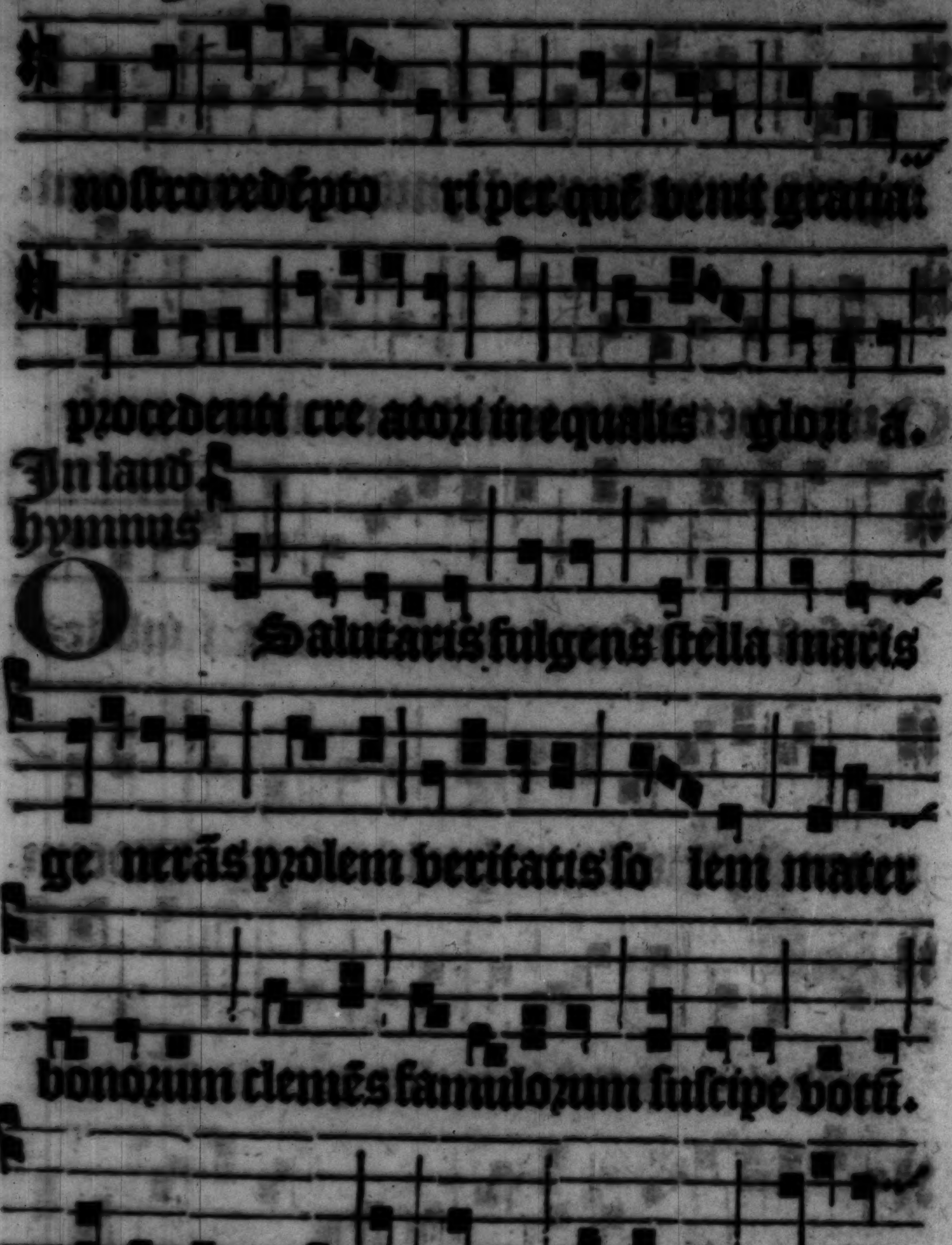

Mundi ſalus affutura virgo mater
inclyta: geſtu ſimplex mente pu ra ſpe-
ci e prefulgida cum celeſti genitura: pro-
ceſſit in publica. Caput conterens dra-
conis rubus qui non uritur aaron virga
gede o nis: vellus qđ perfunditur hec per
fecta ſalomonis q̄ be ata dicitur. Geni-

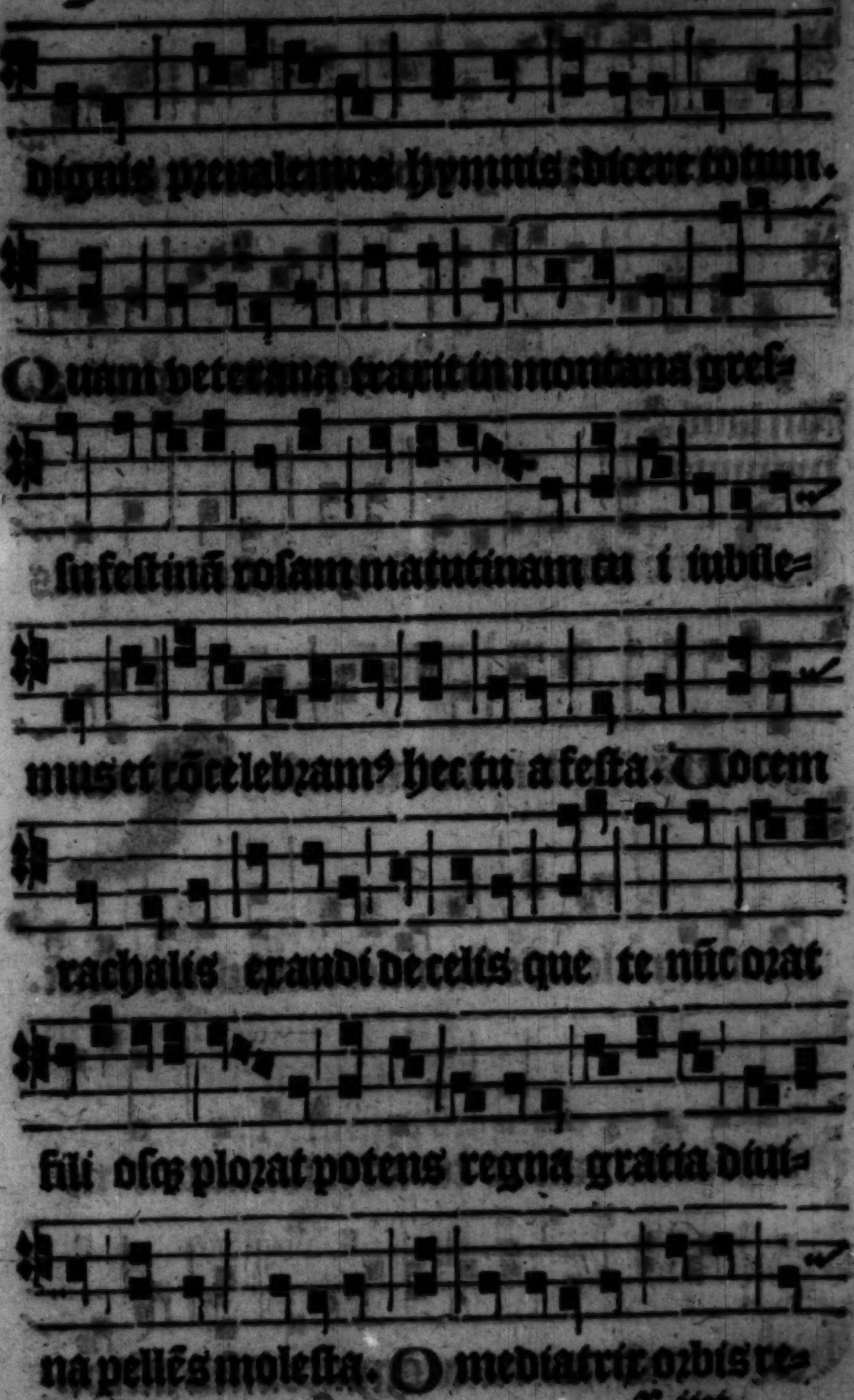
In festo visitatiõis btē marie.


trix emanuelis virga iesse floruit : ostium
ezechi e lis quod viro non patuit : mons
quo lapis dani elis statutam comminuit.
Sic in mundo preter morem : nouũ fecit do-
minus castis mater conditorem circũdat
visceribus terra gignit saluatorem nubi-
bus plu entibus. Virgo cara caritatis

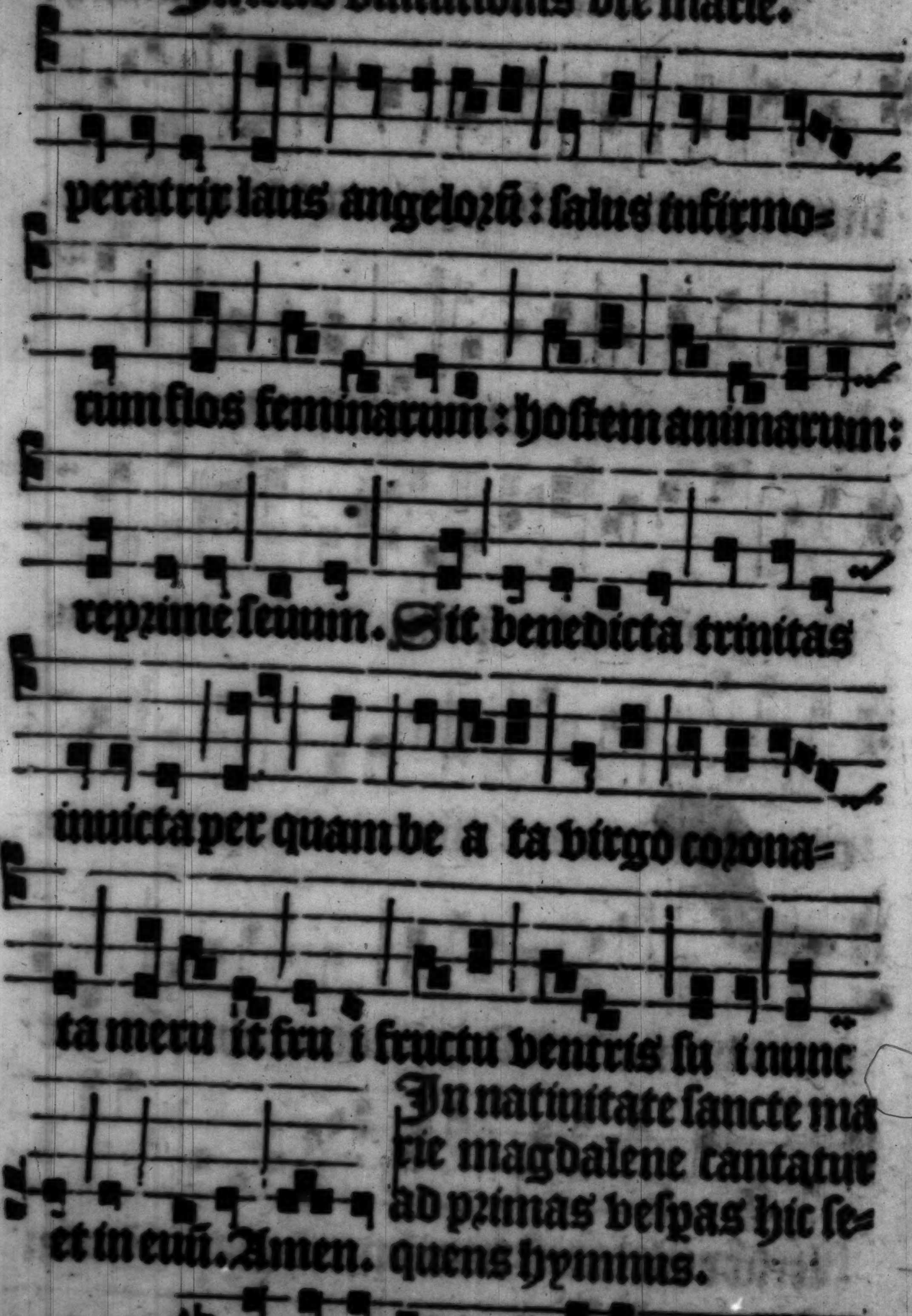

ferẽs desiderio casti cõsanguinita tis:
fauet ministerio: gaudẽs huius nouitatis
sancto puer peri o. Felix domus zacha
ri e talẽ habẽs hospitẽ felix cognata ma-
ri e quã suscepit comitẽ sed iohãnis et
messi e tu distingue limitẽ. Laus sit sum-
mo genitori qui regnat per omnia laus sit

In festo visitationis btē marie.


nostro redēpto ri per quē venit gratiā
pꝛocedenti cre atoꝛi inequalis gloꝛi a.
In laud. hymnus
O Salutaris fulgens stella maris
ge nerās pꝛolem veritatis so lem mater
bonoꝛum clemēs famuloꝛum suscipe votū.
Cōgratulamur et tu as conamur ca ne-
re laudesque de o cōgaudes: sed nō con-


dignis pꝛeualemus hymnis: dicere totum.
Quam veterana ſcādit in montana greſ-
ſu feſtinā roſam matutinam cu i iubile-
mus et cōcelebꝛam⁹ hec tu a feſta. Vocem
rachalis exaudi de celis que te nūc oꝛat
fili oſqꝫ ploꝛat potens regna gratia diui-
na pellēs moleſta. O mediatrix oꝛbis re-

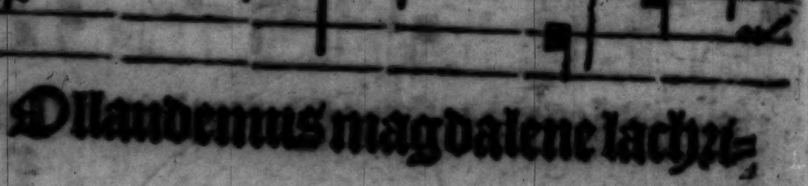
In feſto viſitationis btē marie.



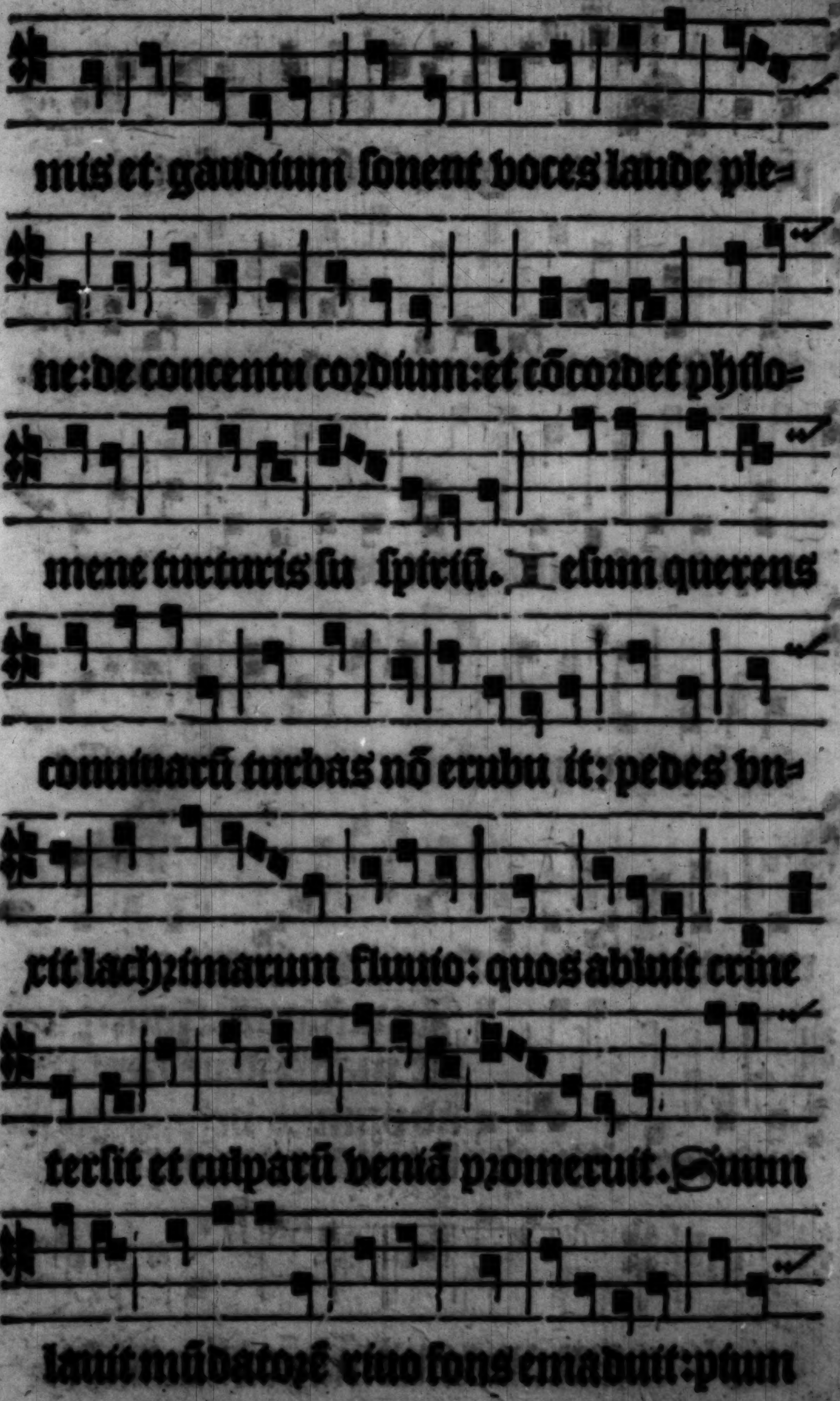
peratrix laus angelorū: ſalus infirmorum flos feminarum: hoſtem animarum: reprime ſeuum. Sit benedicta trinitas inuicta per quam be a ta virgo coronata meru it fru i fructu ventris ſu i nunc et in euū. Amen.

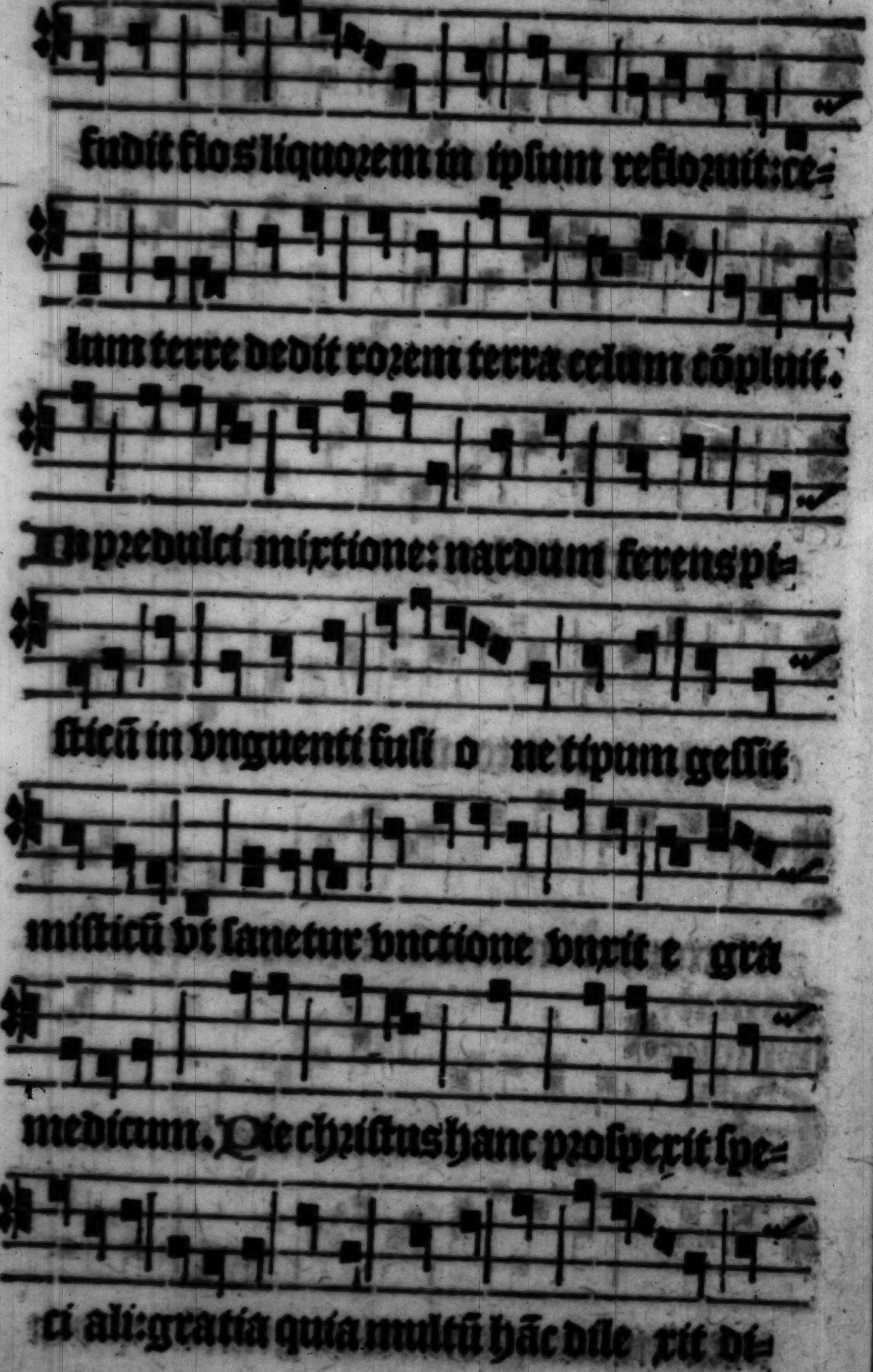
In natiuitate ſancte marie magdalene cantatur ad primas veſpas hic ſequens hymnus.

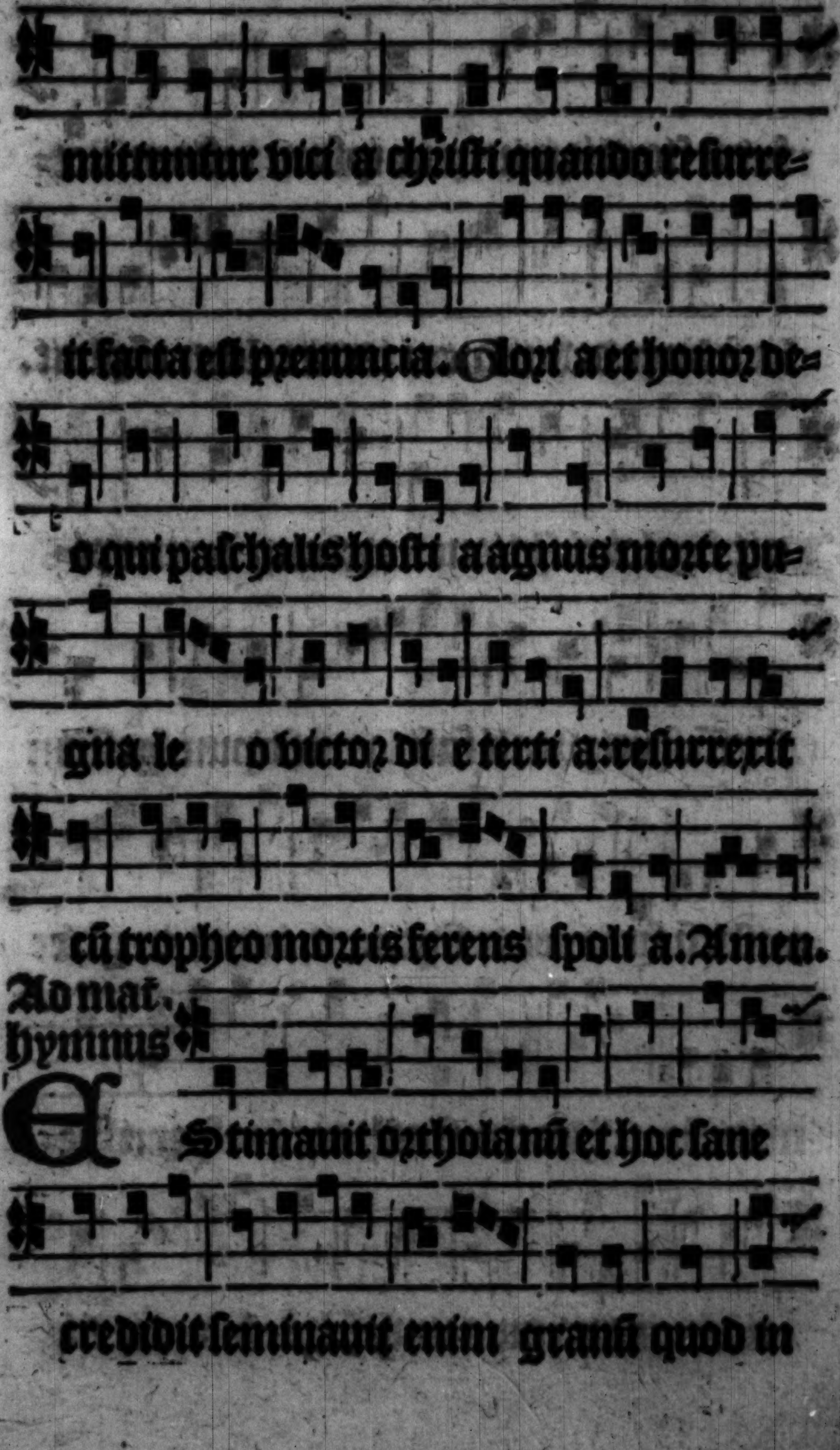
Hymnꝰ.



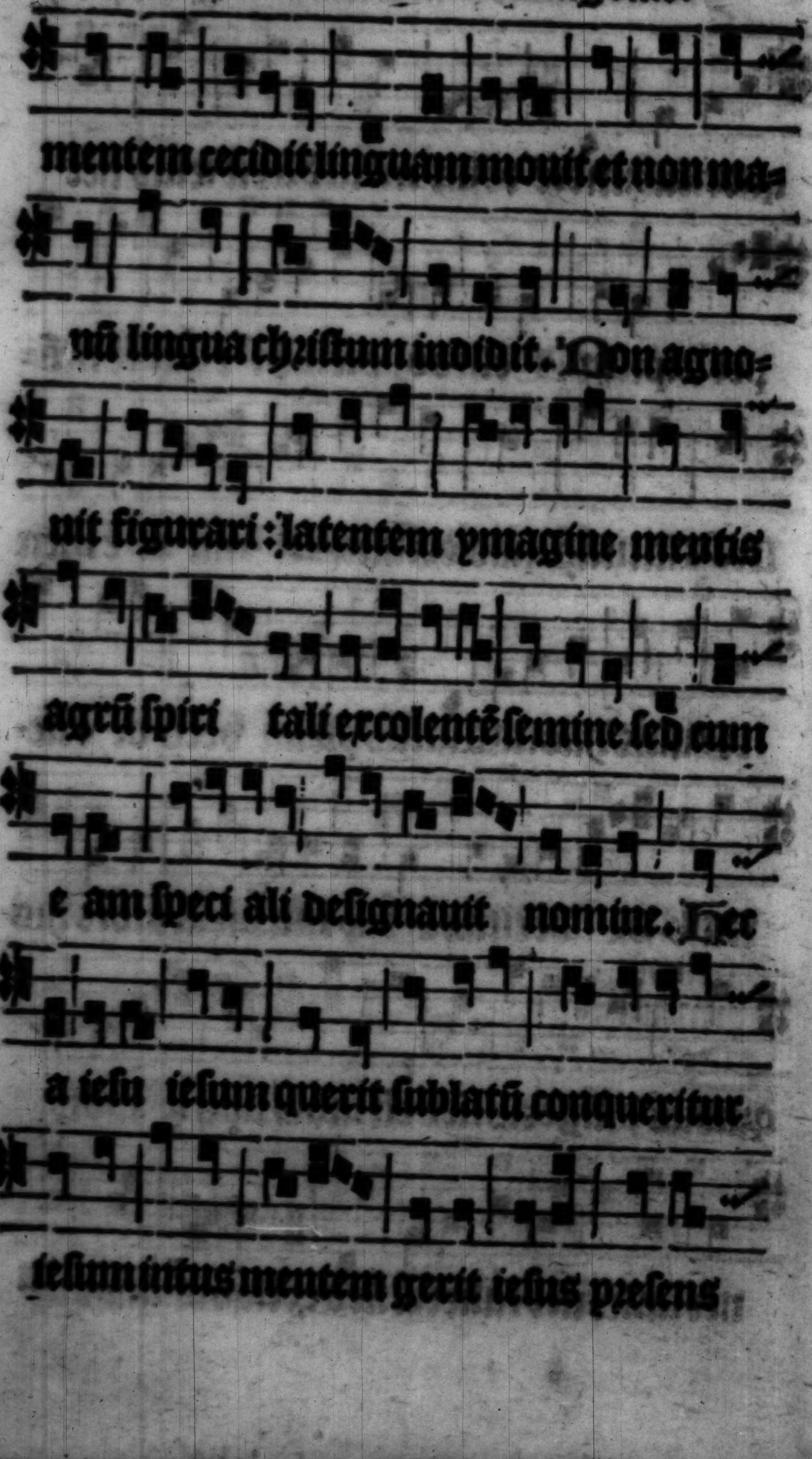
Collaudemus magdalene lachry-

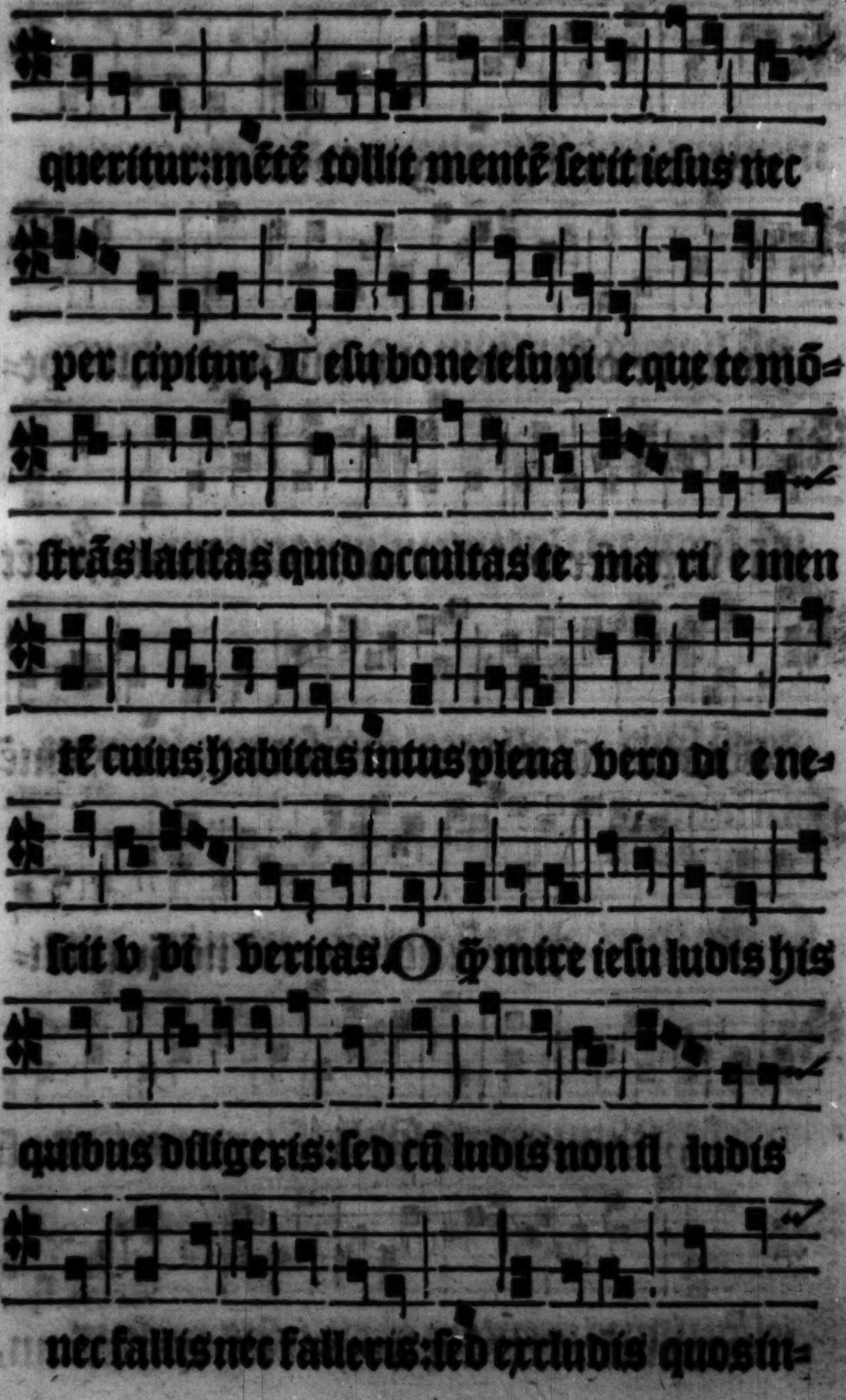

mis et gaudium ſonent voces laude ple=
ne: de concentu cordium: et cõcordet phylo=
mene turturis ſu ſpiritũ. Ieſum querens
conuiuarũ turbas nõ erubu it: pedes vn=
xit lachrimarum fluuio: quos abluit crine
terſit et culparũ veniã promeruit. Suum
lauit mũdatorẽ riuo fons emaduit: pium


fudit flos liquorem in ipsum refloruit: ce-
lum terre dedit rorem terra celum cõpluit.
Qui predulci mixtione: nardum ferens pi-
sticeũ in vnguenti fusi o ne tipum gessit
misticũ vt sanetur vnctione vnxit e gra
medicum. Die christus hanc prospexit spe-
ci ali: gratia quia multũ hãc dile xit di-

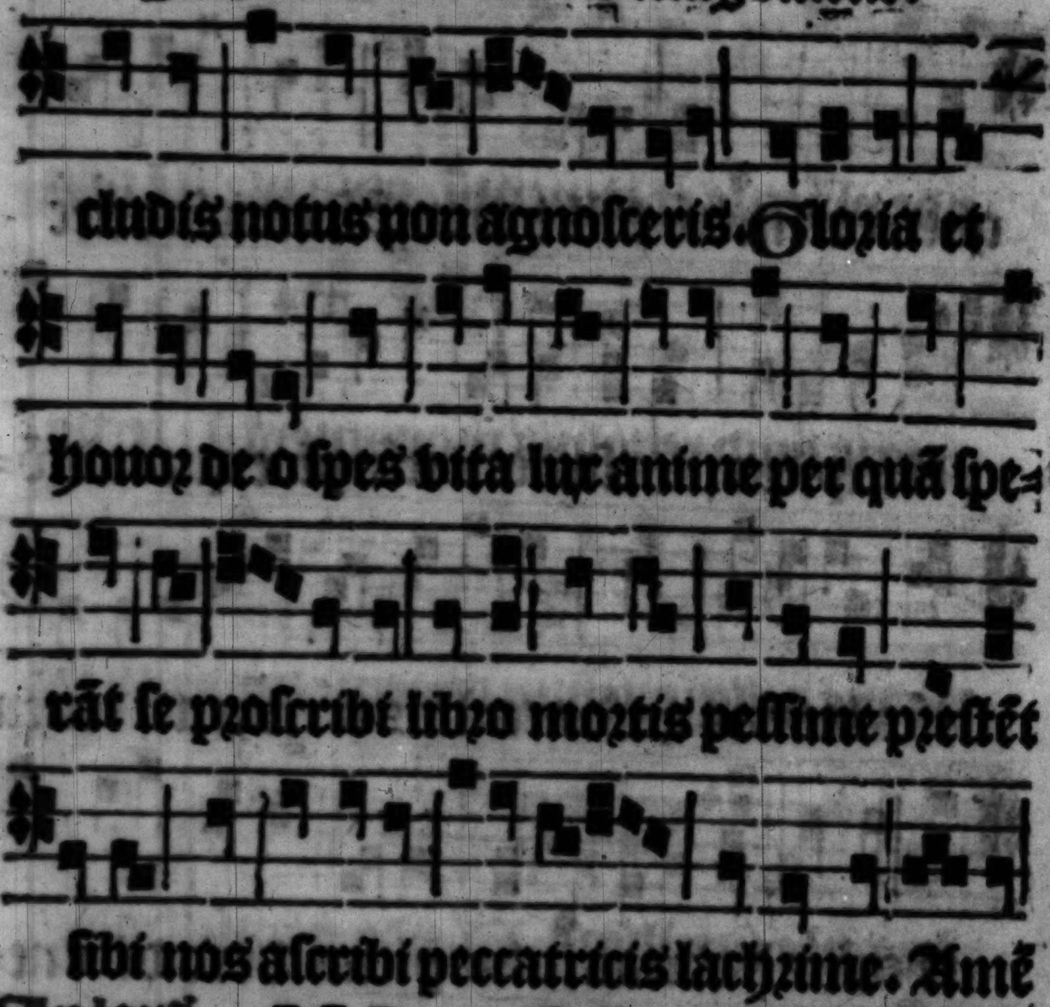

mittuntur vici a christi quando resurre-
it facta est prenuncia. Glori a et honor de-
o qui paschalis hosti a agnus morte pu-
gna le o victor di e terti a: resurrexit
cū tropheo mortis ferens spoli a. Amen.
Ad mat. hymnus
Estimauit ortholanū et hoc sane
credidit seminauit enim granū quod in

In natiuitate marie magdale.

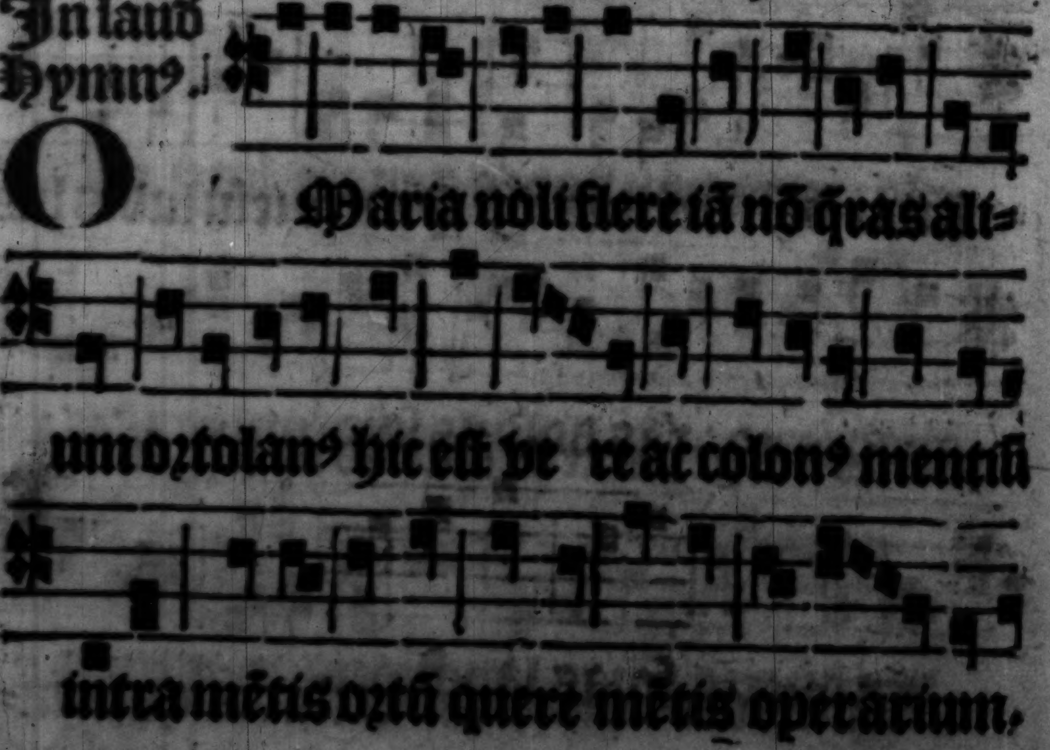

mentem cecidit linguam mouit et non ma-
nū lingua chꝛiſtum indidit. Non agno-
uit figurari: latentem ymagine mentis
agrū ſpiri tali excolentē ſemine ſed eum
e am ſpeci ali deſignauit nomine. Hec
a ieſu ieſum querit ſublatū conqueritur
ieſum intus mentem gerit ieſus pꝛeſens

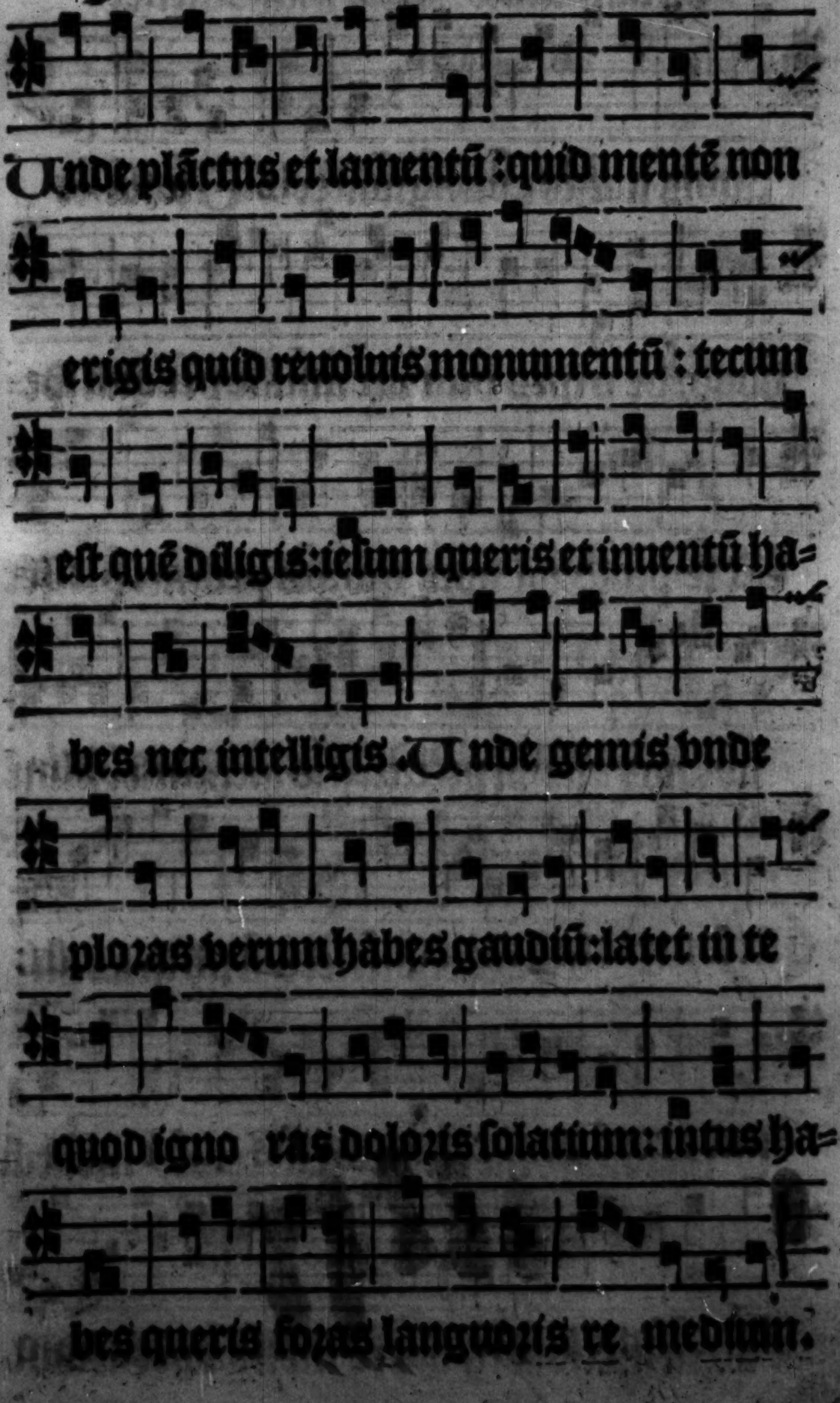

queritur: mētē tollit mentē ſerit ieſus nec
per cipitur, Ieſu bone ieſu pi e que te mō=
ſtrās latitas quid occultas te ma ri e men
te cuius habitas intus plena vero di e ne=
ſcit v bi veritas. O q̄ mire ieſu ludis his
quibus diligeris: ſed cū ludis non il ludis
nec fallis nec falleris: ſed excludis quosin=

In natiuitate marie magdalene.

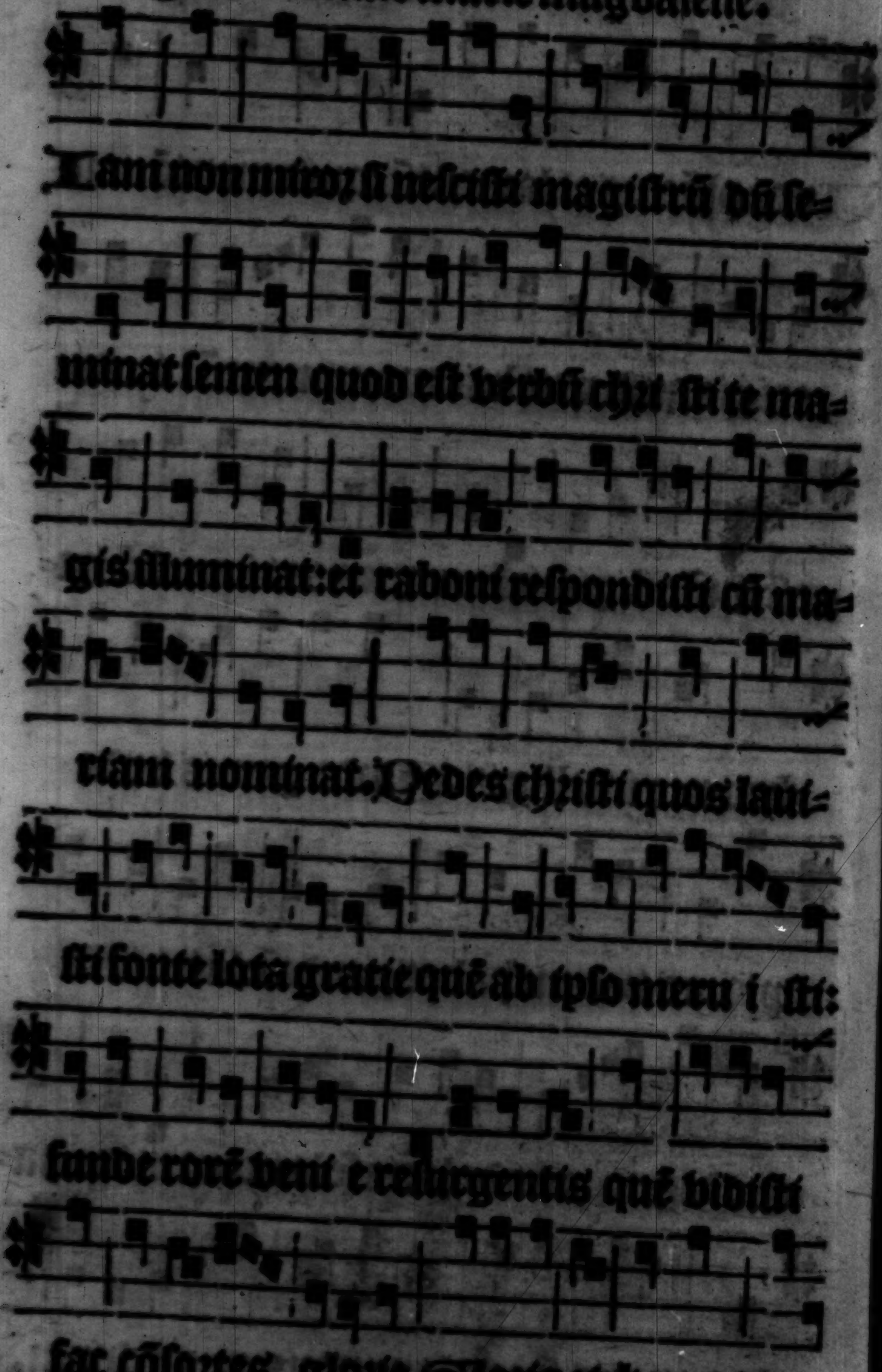

cludis notus non agnoſceris. Gloria et
honoꝛ deo o ſpes vita lux anime per quā ſpe-
rāt ſe pꝛoſcribi libꝛo moꝛtis peſſime pꝛeſtēt
ſibi nos aſcribi peccatricis lachꝛime. Amē

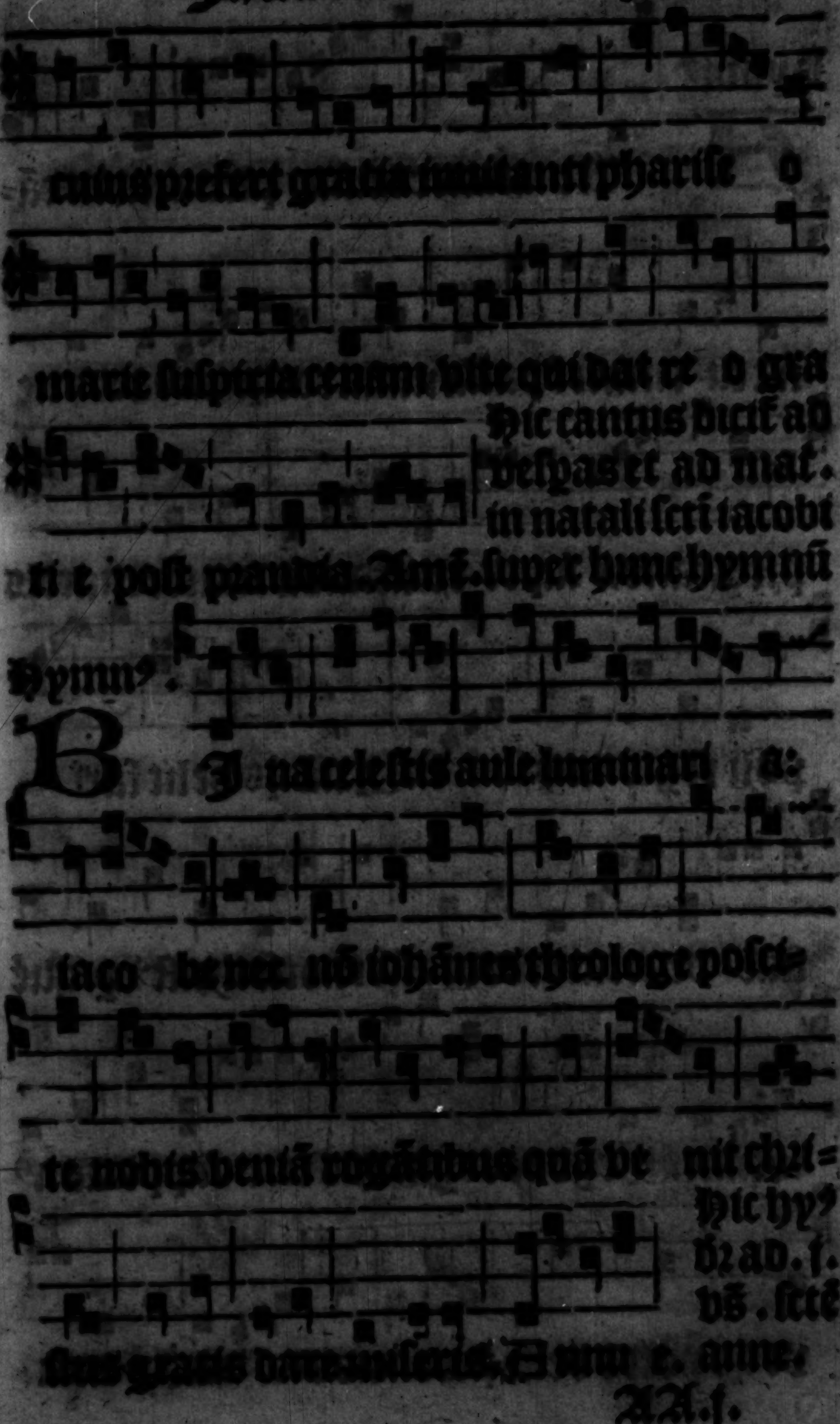
In laud. Hymn⁹.


O Maria noli flere iā nō q̄ras ali-
um oꝛtolan⁹ hic eſt ve re ac colon⁹ mentiū
intra mētis oꝛtū quere mētis operarium.


Unde plāctus et lamentũ: quid mentẽ non
erigis quid reuoluis monumentũ: tecum
est quẽ diligis: iesum queris et inuentũ ha=
bes nec intelligis. Unde gemis vnde
ploꝛas verum habes gaudiũ: latet in te
quod igno ras doloꝛis solatium: intus ha=
bes queris foꝛas languoꝛis re medium.

In natititate marie magdalene.

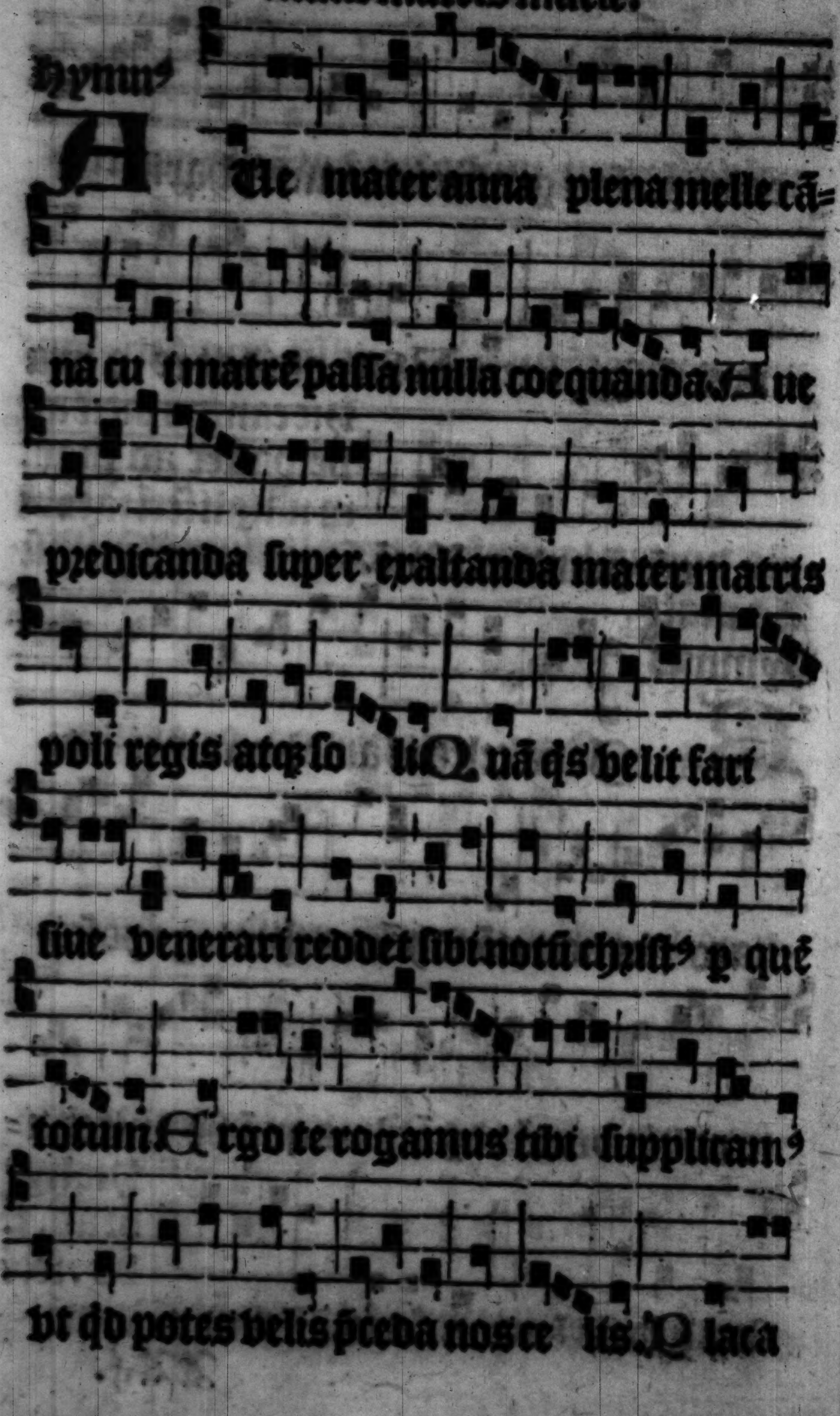

Iam non miroꝛ ſi neſciſti magiſtrū dñs ſe-
minat ſemen quod eſt verbū chꝛiſti te ma-
gis illuminat: et raboni reſpondiſti cū ma-
riam nominat. Pedes chꝛiſti quos lau-
ſti fonte lota gratie quē ab ipſo meruiſti:
funde rorē venie reſurgentis quē vidiſti
fac cōſoꝛtes gloꝛie. Gloꝛia et honoꝛ de o

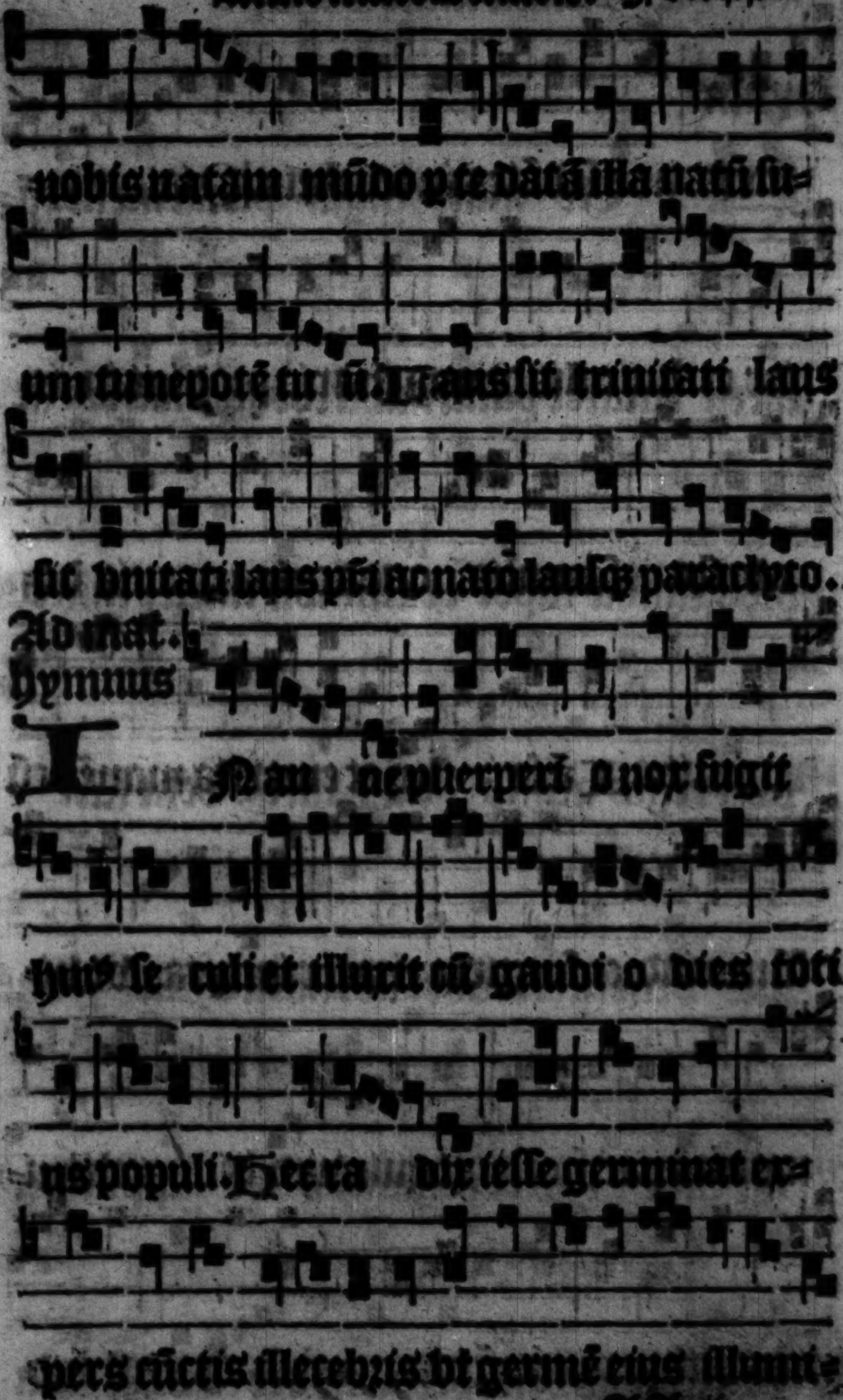

cuius prefert gratia invitanti phariſe o
marie ſuſpiria cenam vite qui dat re o gra
ti e poſt prandia. Amē.
Hymnus.
Bina celeſtis aule luminari a:
iaco be nec nō iohānes theologe poſci
te nobis veniā rogātibus quā ve nit chri
ſtus gratis dare miſeris. Amen.

Hic cantus dicit̄ ad veſpas et ad mat. in natali ſcti iacobi ſuper hunc hymnū

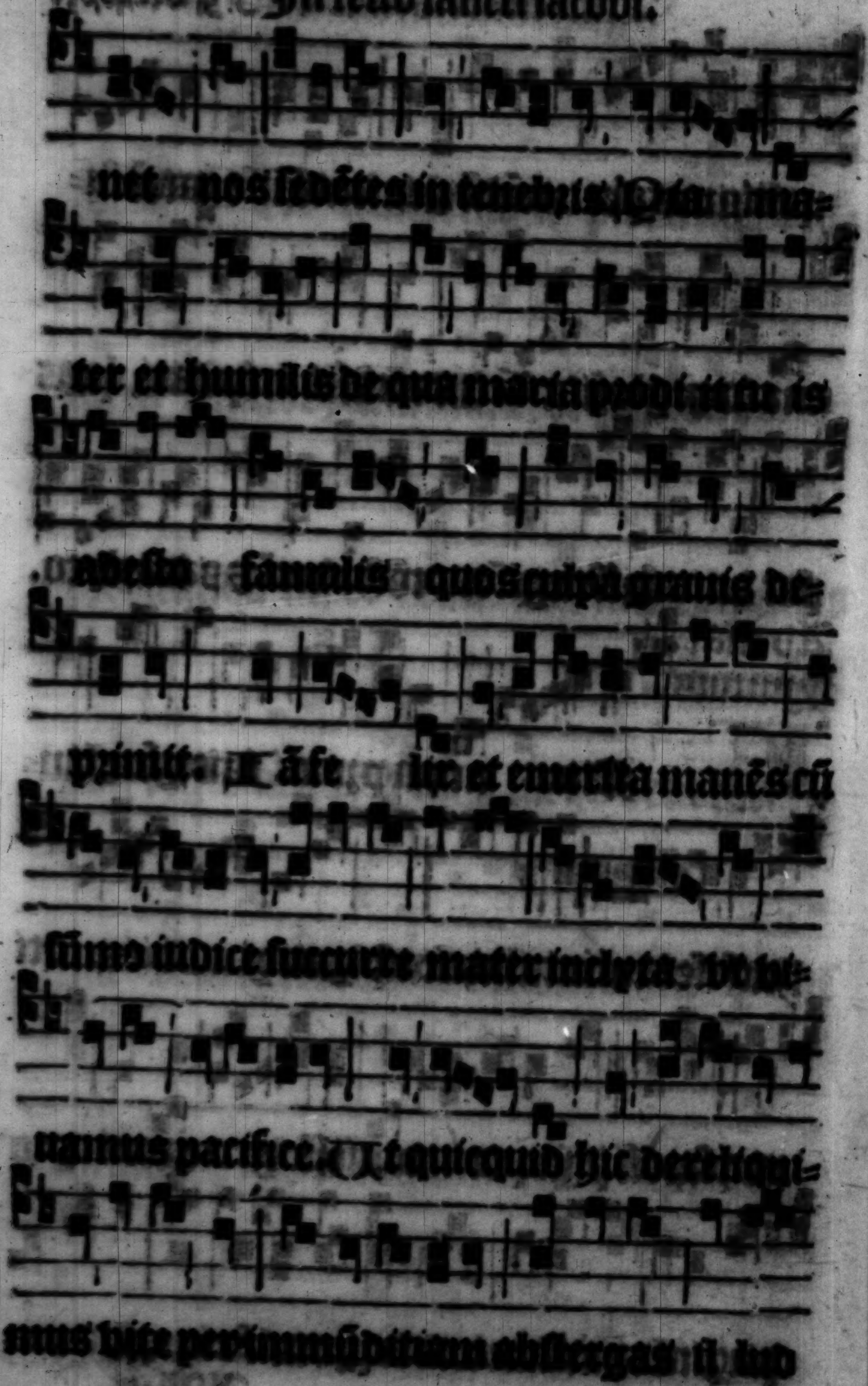
Hic hy⁹ dr ad. j. vſ. ſcte̅ anne. AA.j.

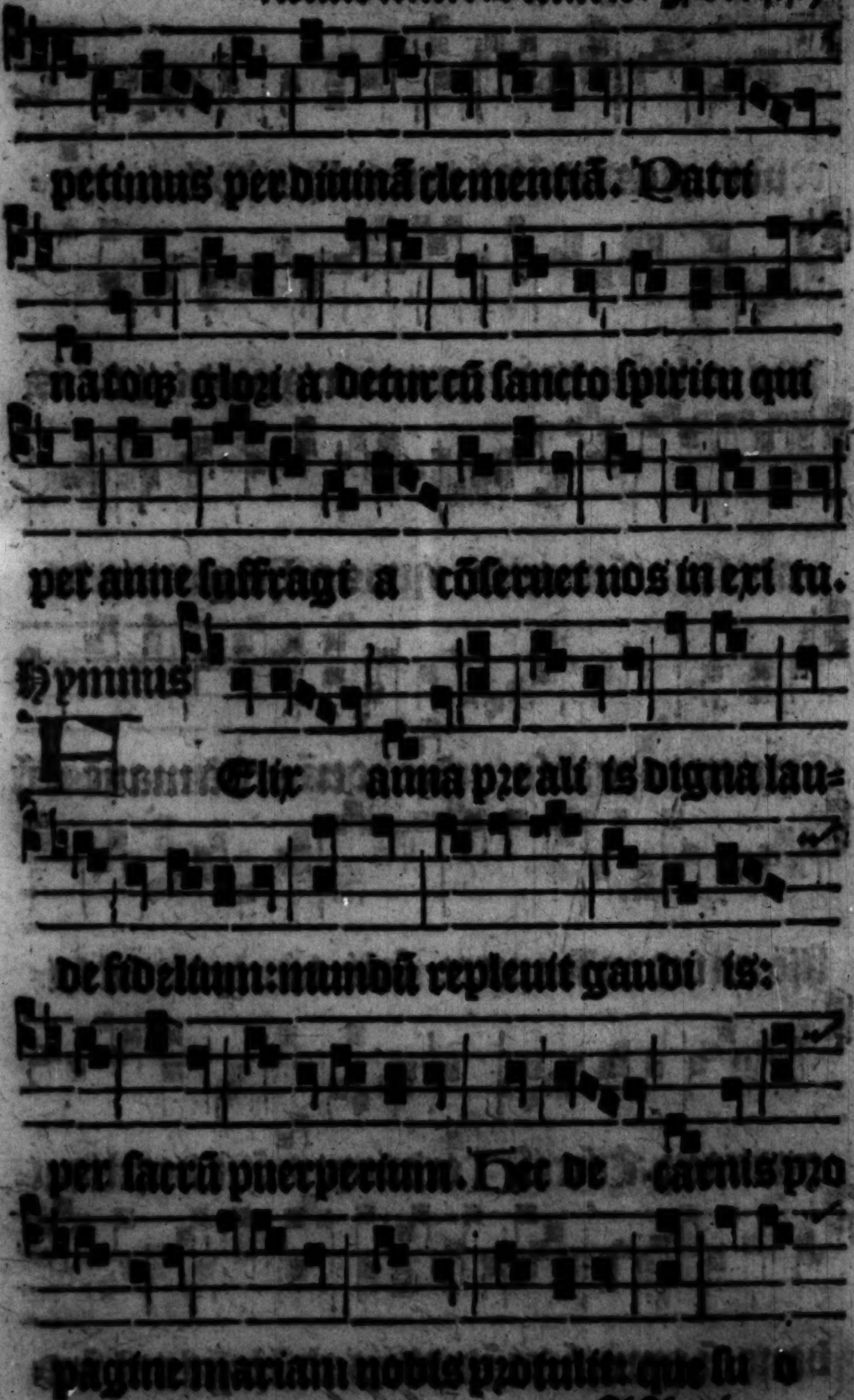
Hymnꝰ

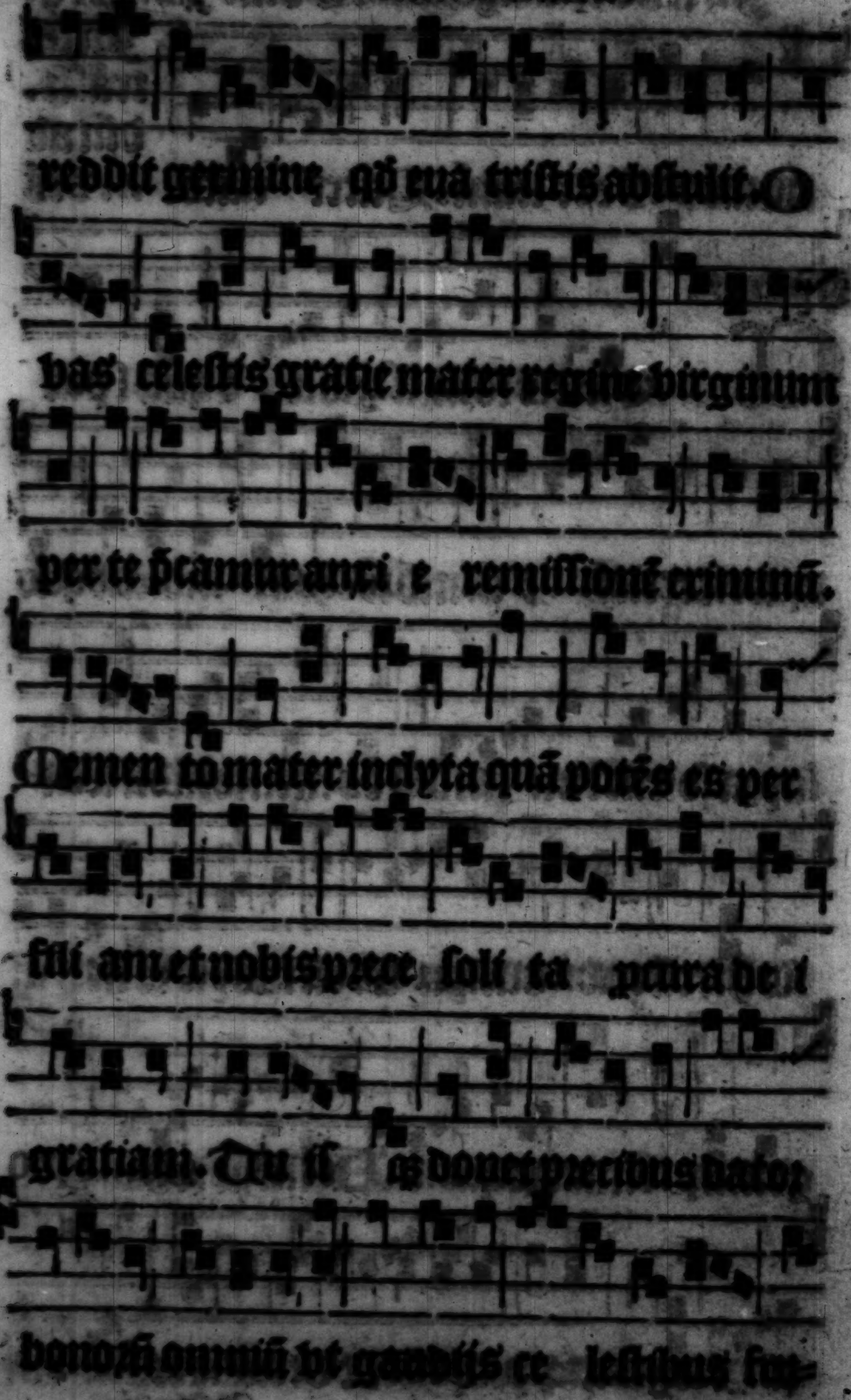

Aue mater anna plena melle cā-
na cu i matrē paſſa nulla coequanda. Aue
pꝛedicanda ſuper exaltanda mater matris
poli regis atqꝫ ſo lii. Quā q̄s velit fari
ſiue venerari reddet ſibi notū chꝛiſtꝰ ꝑ quē
totum. Ergo te rogamus tibi ſupplicamꝰ
vt q̄d potes velis ꝓceda nos ce lis. Placa

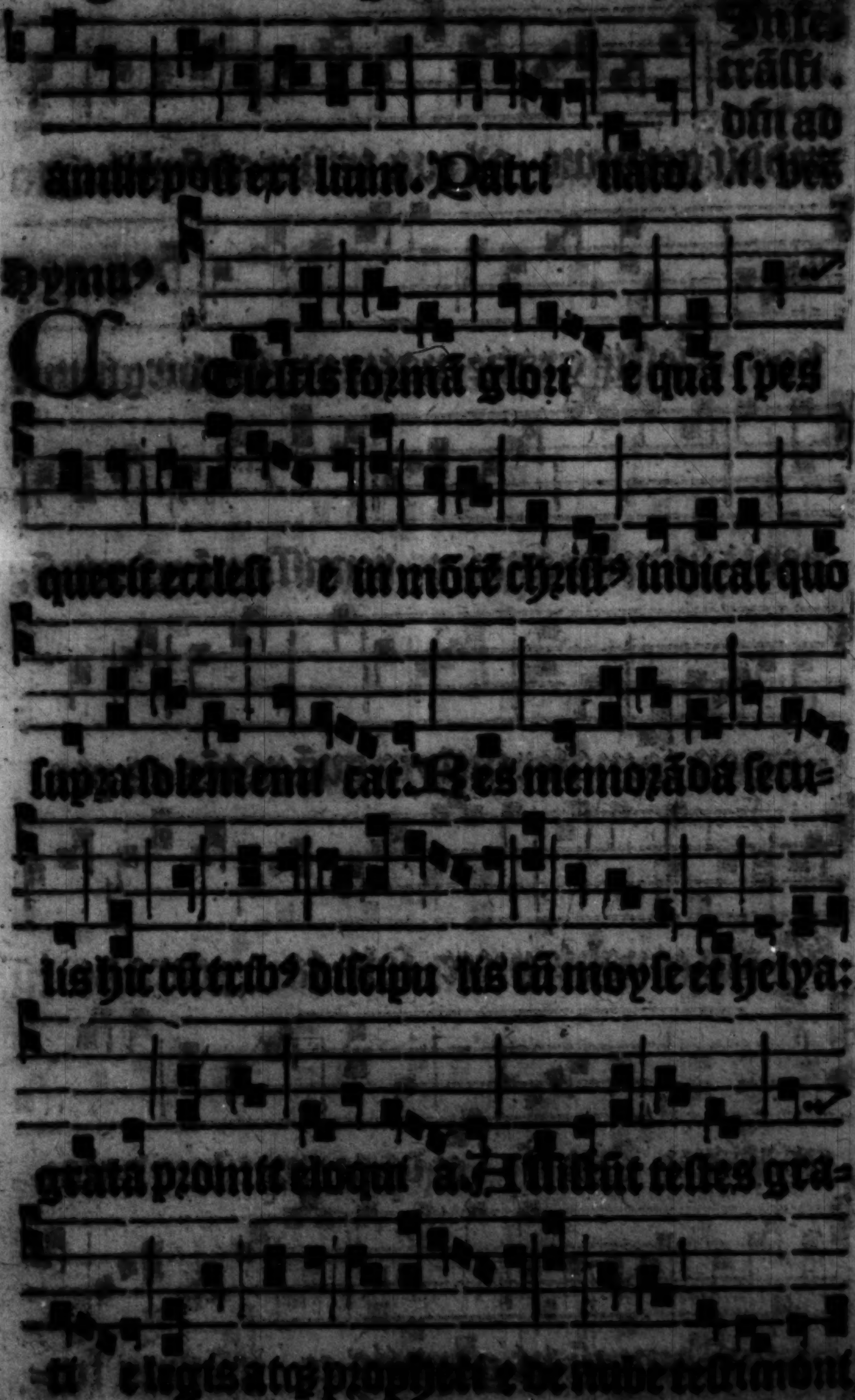

nobis natam mūdo ꝓ te datā illa natū su-
um ti nepotē tu ū. Laus sit trinitati laus
sit vnitati laus p̄ri ac nato lausq; paraclyto.
Ad mat. hymnus
L[illegible] Nam an ne puerperi o nox fugit
huius se culi et illuxit cū gaudi o dies toti
us populi. Hec ra dix iesse germinat ex-
pers cūctis illecebris vt germē eius illumi-

In feſto ſancti iacobi.

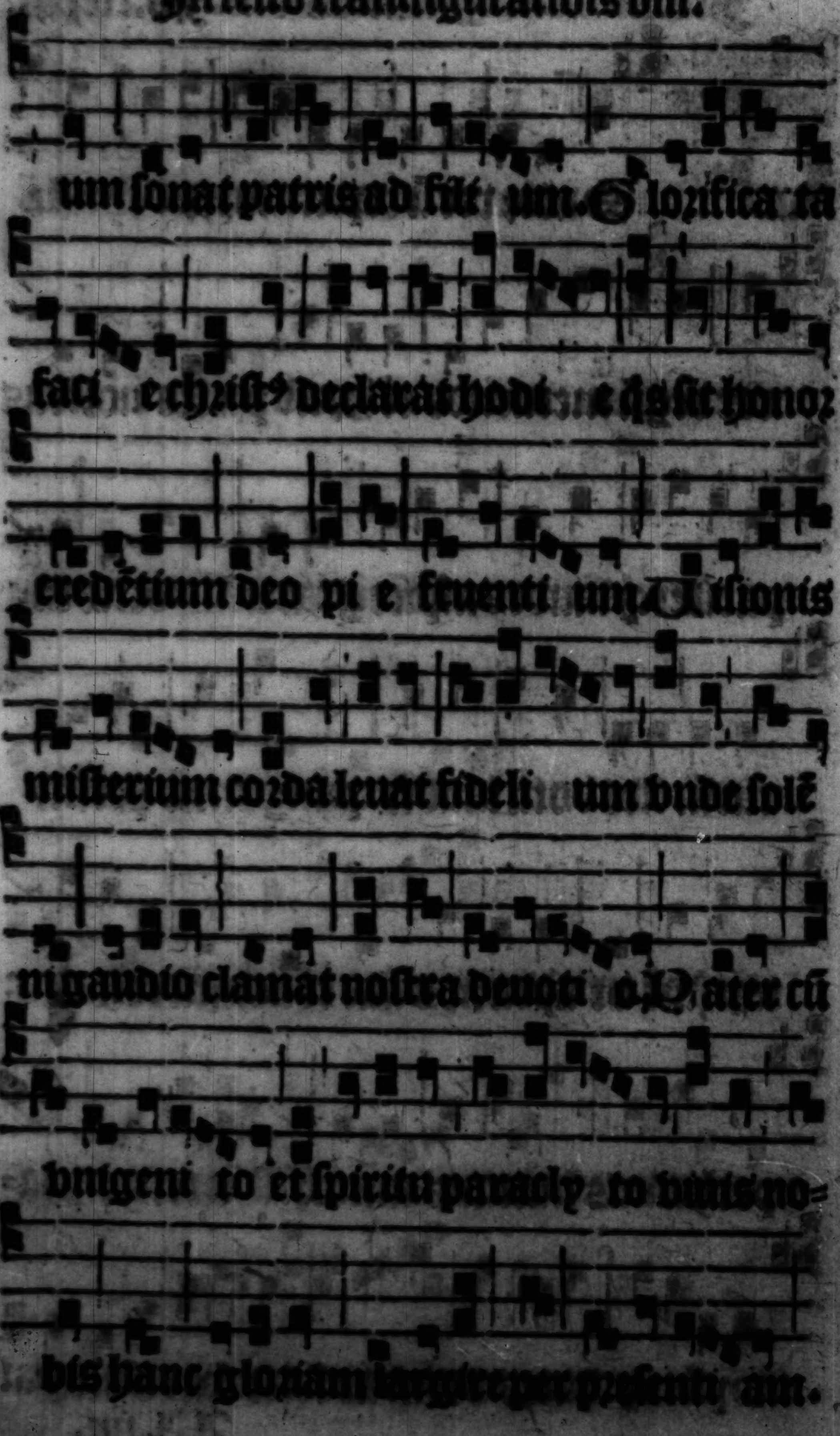

net nos ſedētes in tenebris. [illegible] ma-
ter et humilis de qua maria prodi it tu is
adeſto famulis quos culpa grauis de-
primit. Ut ā ſe lic et emerita manēs cū
ſūmo iudice ſuccurre mater inclyta. Ut vi-
uamus pacifice. Et quicquid hic dereliqui-
mus vite per immūditiam abſtergas [illegible]


petimus per diuinā clementiā. Patri
natoqꝫ glori a detur cū sancto spiritu qui
per anne suffragi a cōseruet nos in exi tu.
Hymnus
Felix anna pre alt is digna lau-
de fidelium: mundū repleuit gaudi is:
per sacrū puerperium. Hec de carnis pro
pagine mariam nobis protulit: que su o

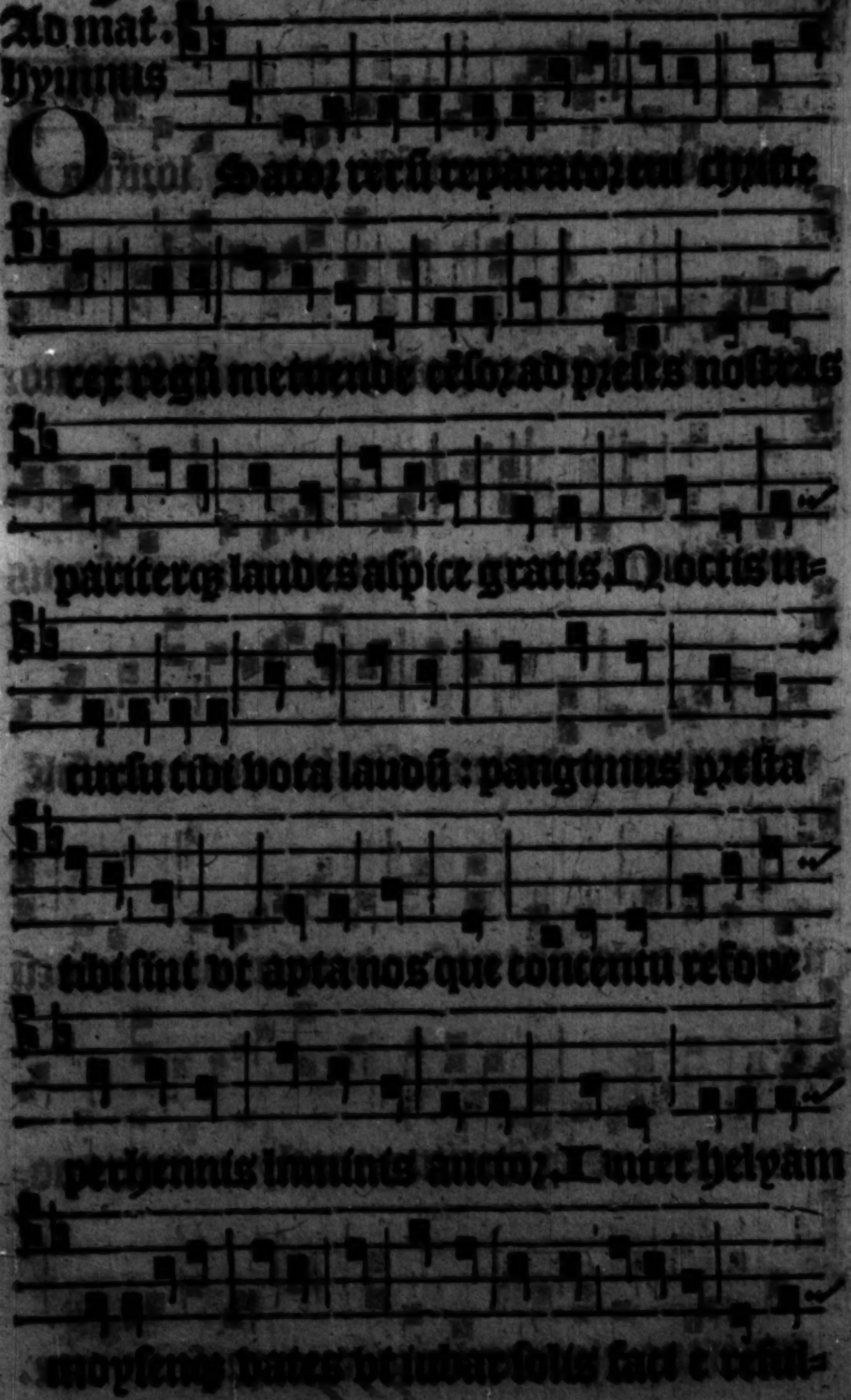

reddit germine qđ eua triſtis abſtulit. O
vas celeſtis gratie mater regine virginum
per te p̄camur anxi e remiſſionē criminū.
Memen to mater inclyta quā potēs es per
fili am et nobis prece ſoli ta ꝓcura de i
gratiam. Tu ſi qȝ donet precibus dator
bonoꝝ omniū vt gaudijs ce leſtibus fru-


In feſ. trāſfi. dñi ad
amiſſe poſt epi ſtulam. Patri natoq; Ad veſ.
Hymnus.
Celeſtis formā glori e quā ſpes
querit eccleſi e in mōtē chriſtus indicat quo
ſupra ſolem emi cat. Res memorāda ſecu-
lis hic cū trib9 diſcipu lis cū moyſe et helya:
grata promit eloqui a. Aſſiſtūt teſtes gra-
ti e legis atq; propheti e de nube teſtimonī

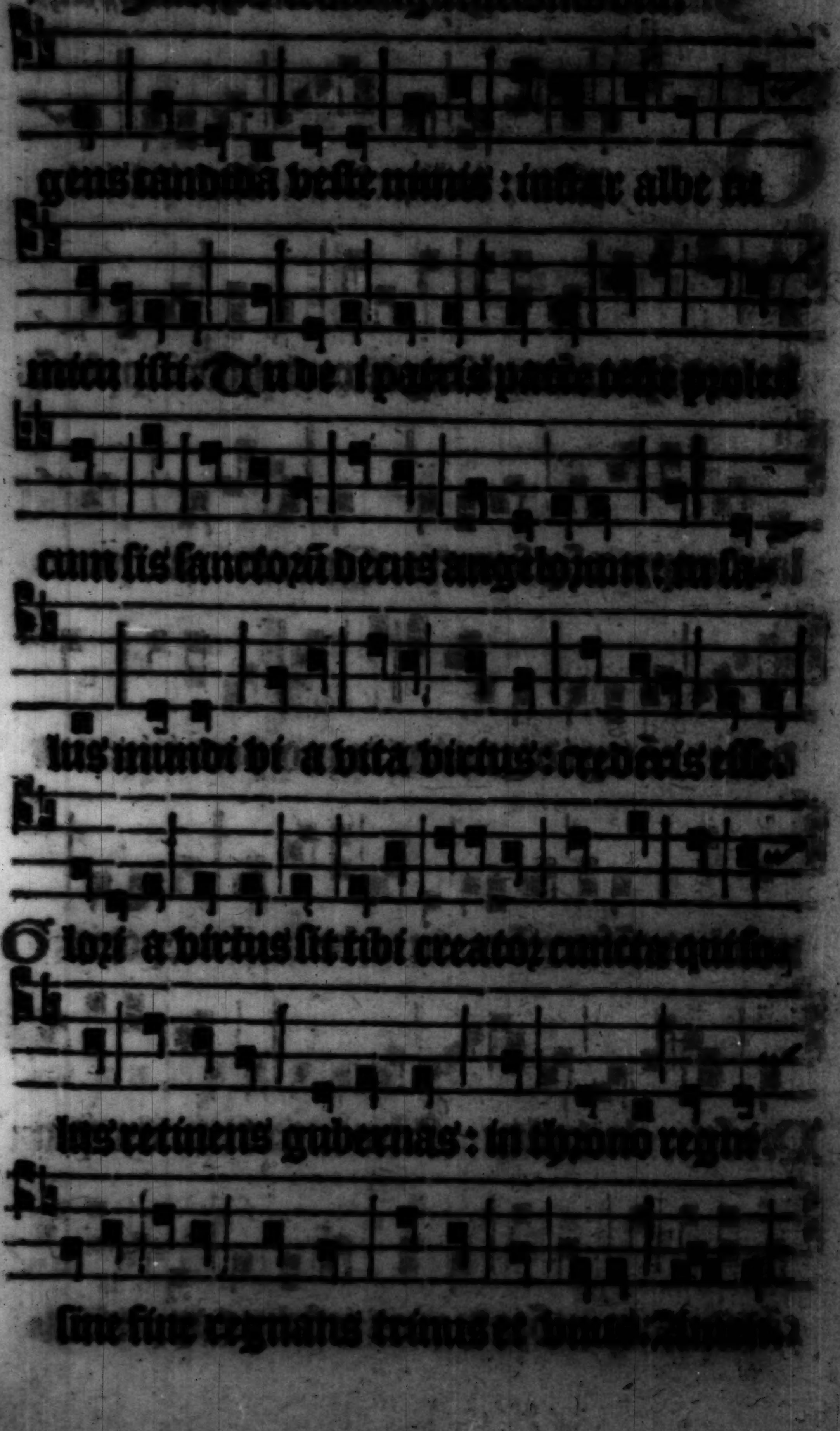
In feſto transfiguratiōis dñi.


um ſonat patris ad fili um. Glorifica ta
faci e chriſt⁹ declarat hodi e q̄s ſit honor
credētium deo pi e fruenti um. Viſionis
miſterium corda leuat fideli um vnde ſolē
ni gaudio clamat noſtra deuoti o. Pater cū
vnigeni to et ſpiritu paracly to vnus no=
bis hanc gloriam largire per preſenti am.

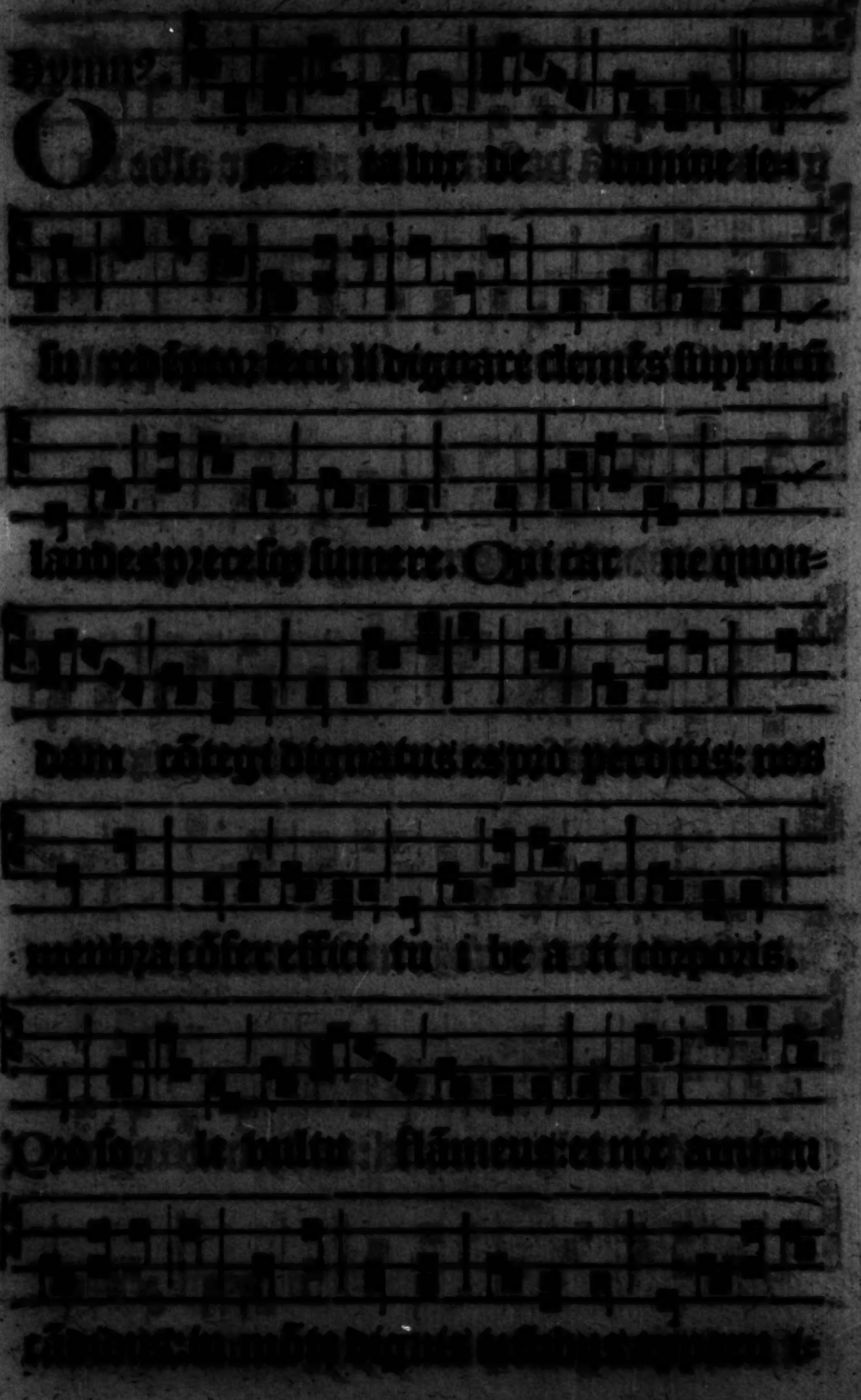
Ad mat. hymnus


O Sator rerũ reparatoꝛ eui chꝛiſte
rex regũ metuende cēſoꝛ ad pꝛeces noſtras
pariterq̃ laudes aſpice gratis. Noctis in=
curſu tibi vota laudũ: pangimus pꝛeſta
tibi ſint vt apta nos que concentu refoue
perhennis luminis auctoꝛ. Tu inter helyam
moyſenq̃ vates vt iubar ſolis faci e reful=

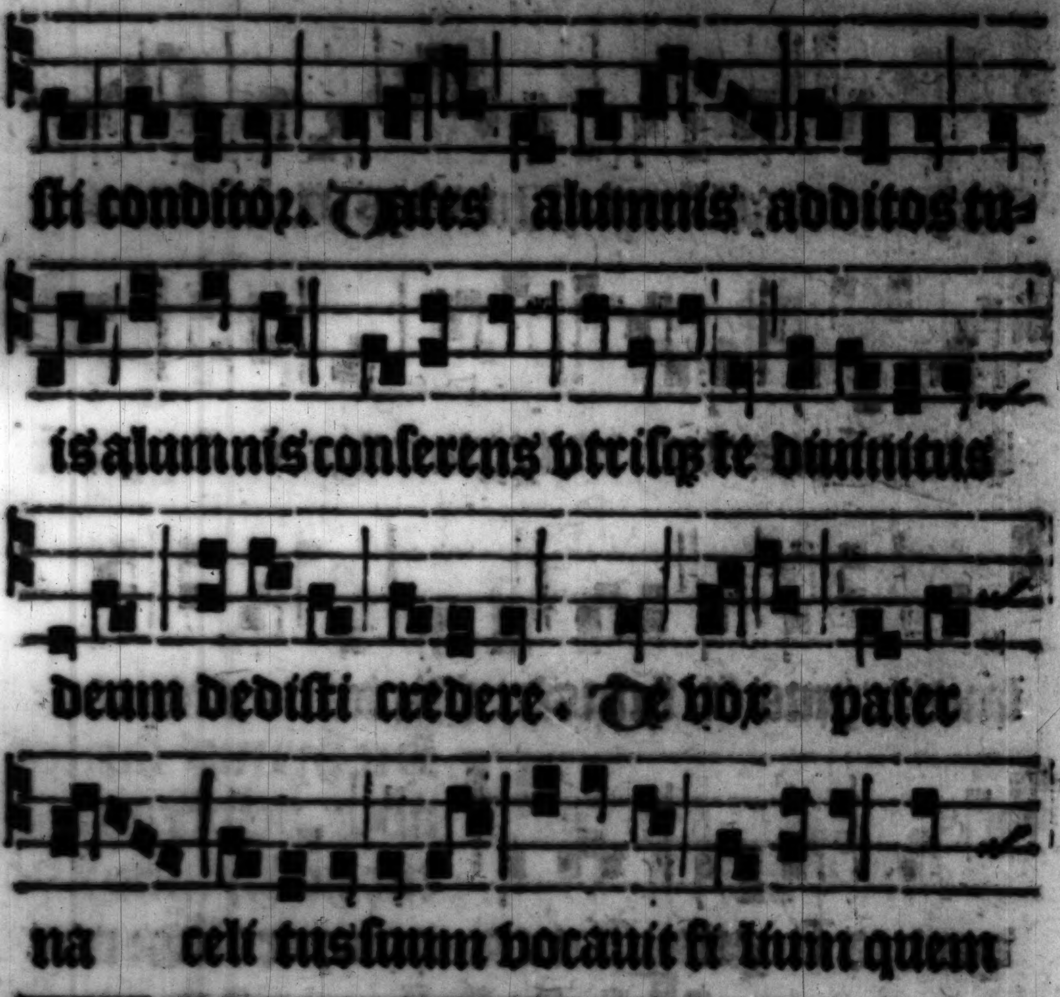
In festo transfigurationis domini.

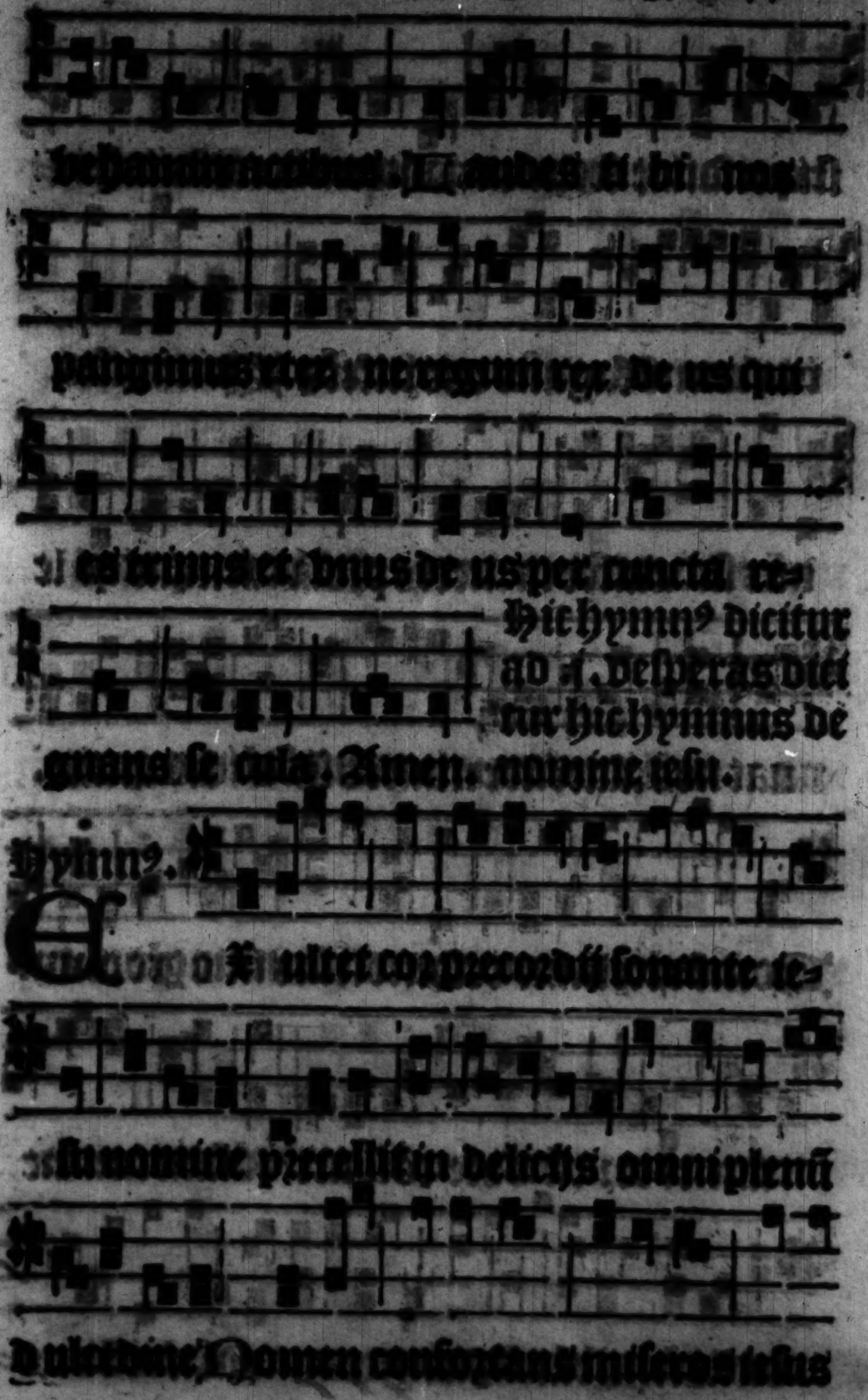

gens candida veste niuis : instar albe lu
mine isti. Tu dei patris proles
cum sis sanctoꝛũ decus angeloꝛum : tu salus
mundi vi a vita virtus : crederis esse
Gloꝛi a virtus sit tibi creatoꝛ cuncta qui solus
retinens gubernas : in throno regni
sine fine regnans trinus et unus. Amen.

In feſto transfigurationis dñi ieſu xp̄i.


Hymnus.
O ſator rerum reparator eui deus dominator
tu preces noſtras dignare clemens ſupplicum
laudes precesq́ʒ ſumere. Qui carne quon-
dam cōtegi dignatus es pro perditis: nos
membra cōfer effici tue beate corporis.
Quo ſole vultu flammeus: et niue amictu
cādidior [illegible]

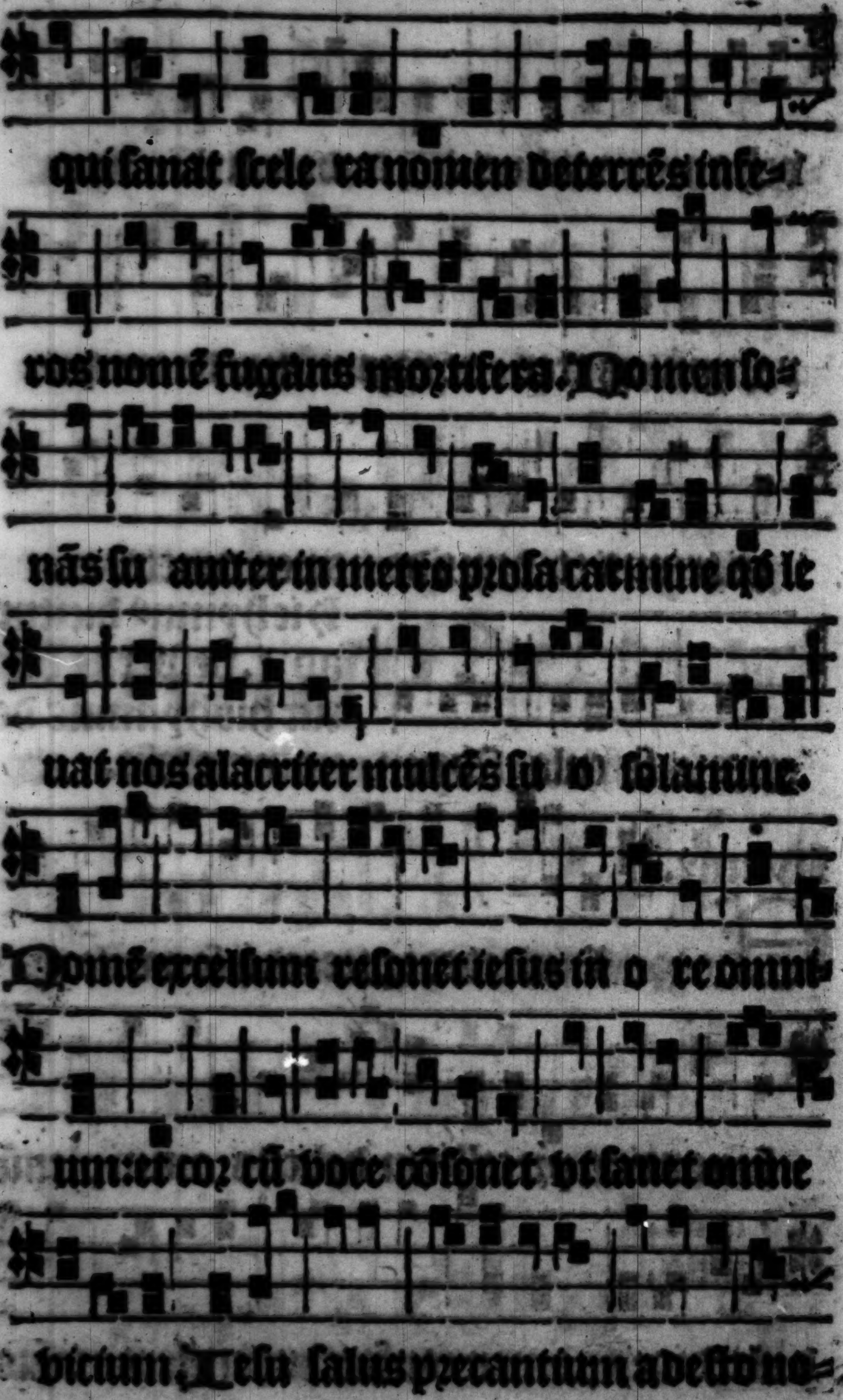
In feſto tranſfiguratiõis dñi

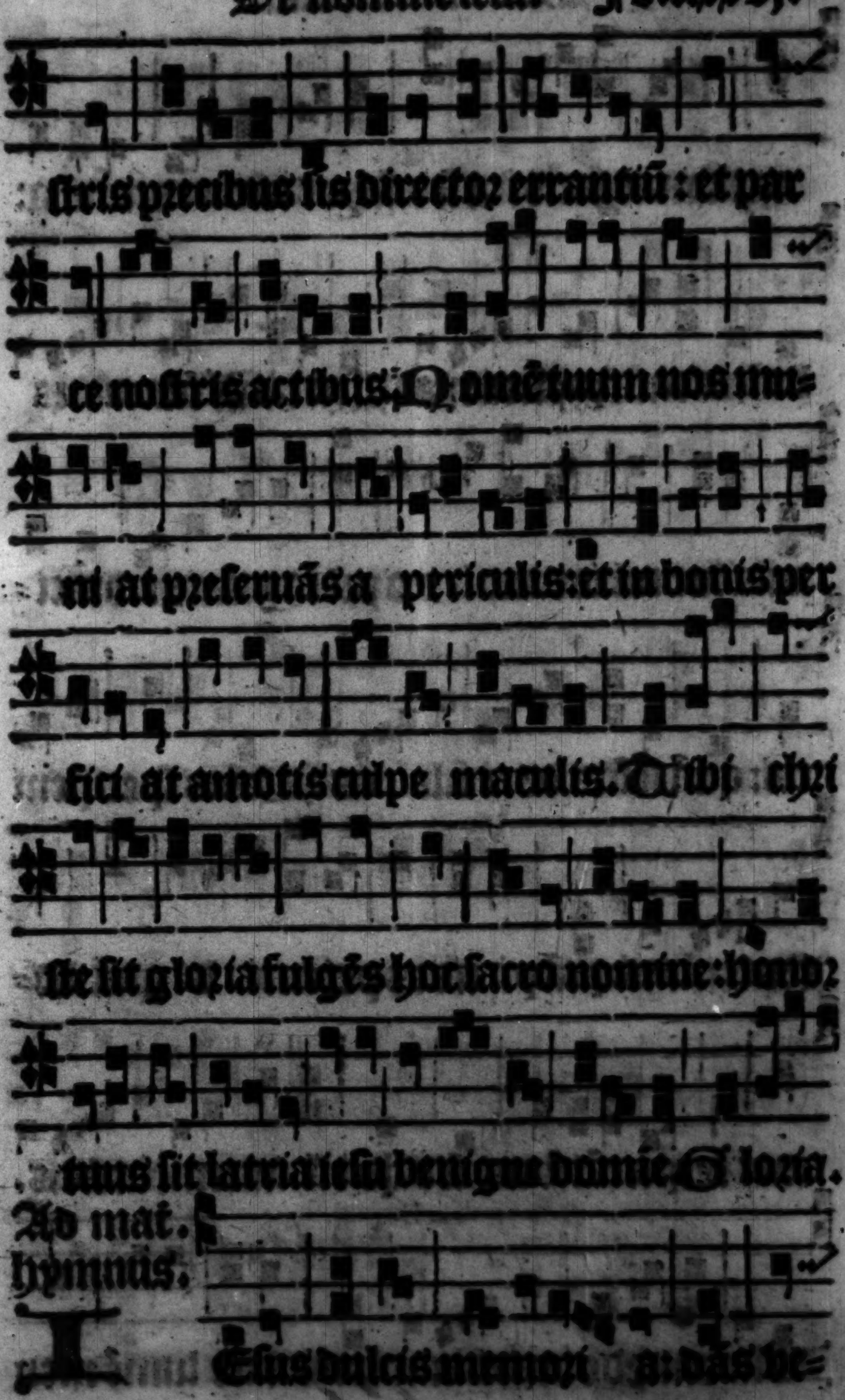

ſti conditoꝛ. Tales alumnis additos tu-
is alumnis conſerens vtriſqꝫ te diuinitus
deum dediſti credere. Te vox pater
na celi tuis ſuum vocauit fi lium quem
nos fideli pectoꝛe regem in fatemur gloꝛi e.
Donce de nobis queſum⁹ almnis nuca-
re moꝛibus vt ad poloꝛum gaudia bonis

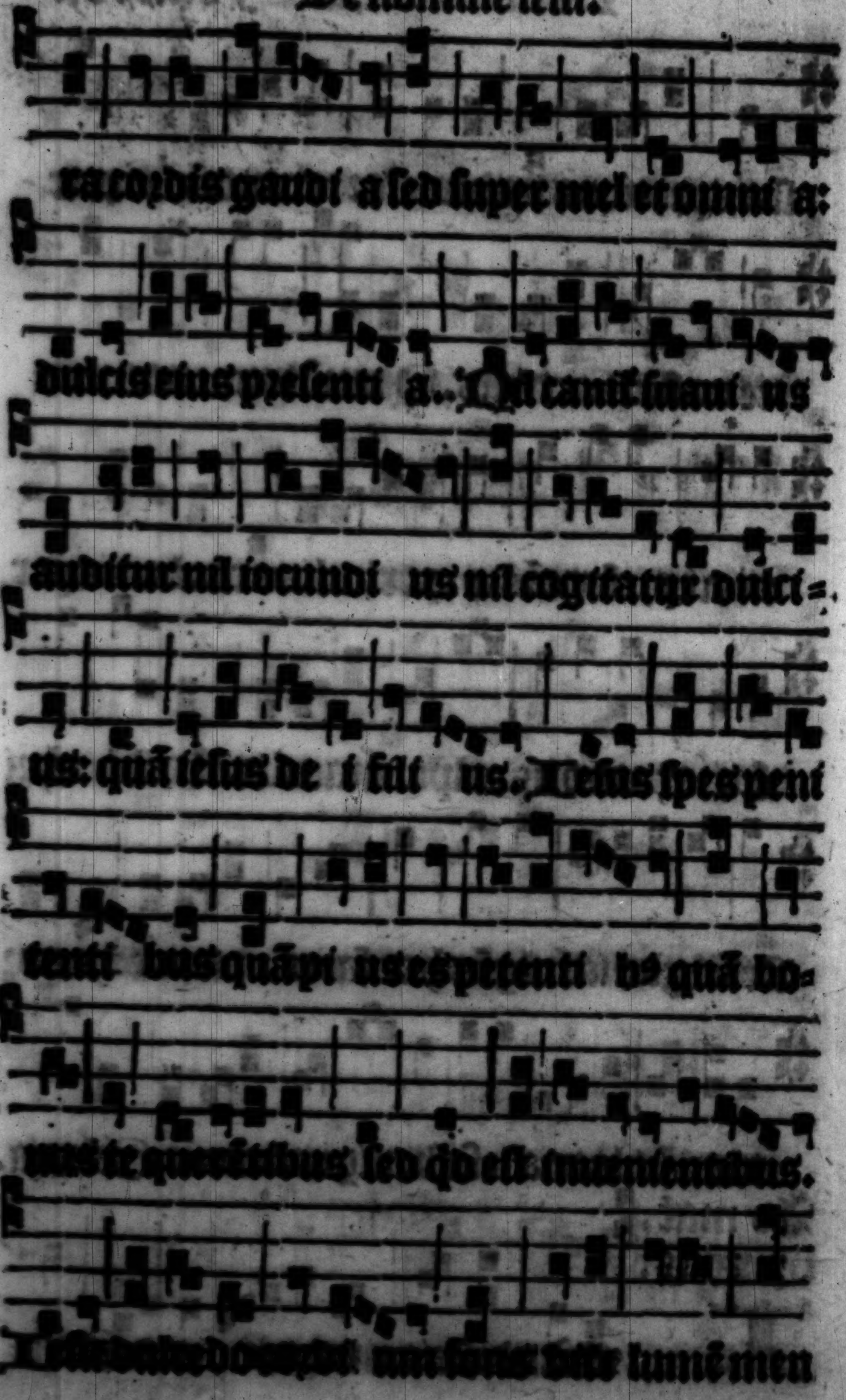

ve hanc in nobis. Laudes ti bi nos ti-
pangimus rerum: ne regum rex. De us qui
es trinus et unus de us per cuncta re-
gnans se cula. Amen.
Exultet cor precordiis sonante te-
su nomine precessit in deliciis omni plenum
dulcedine Nomen confortans miseros iesus

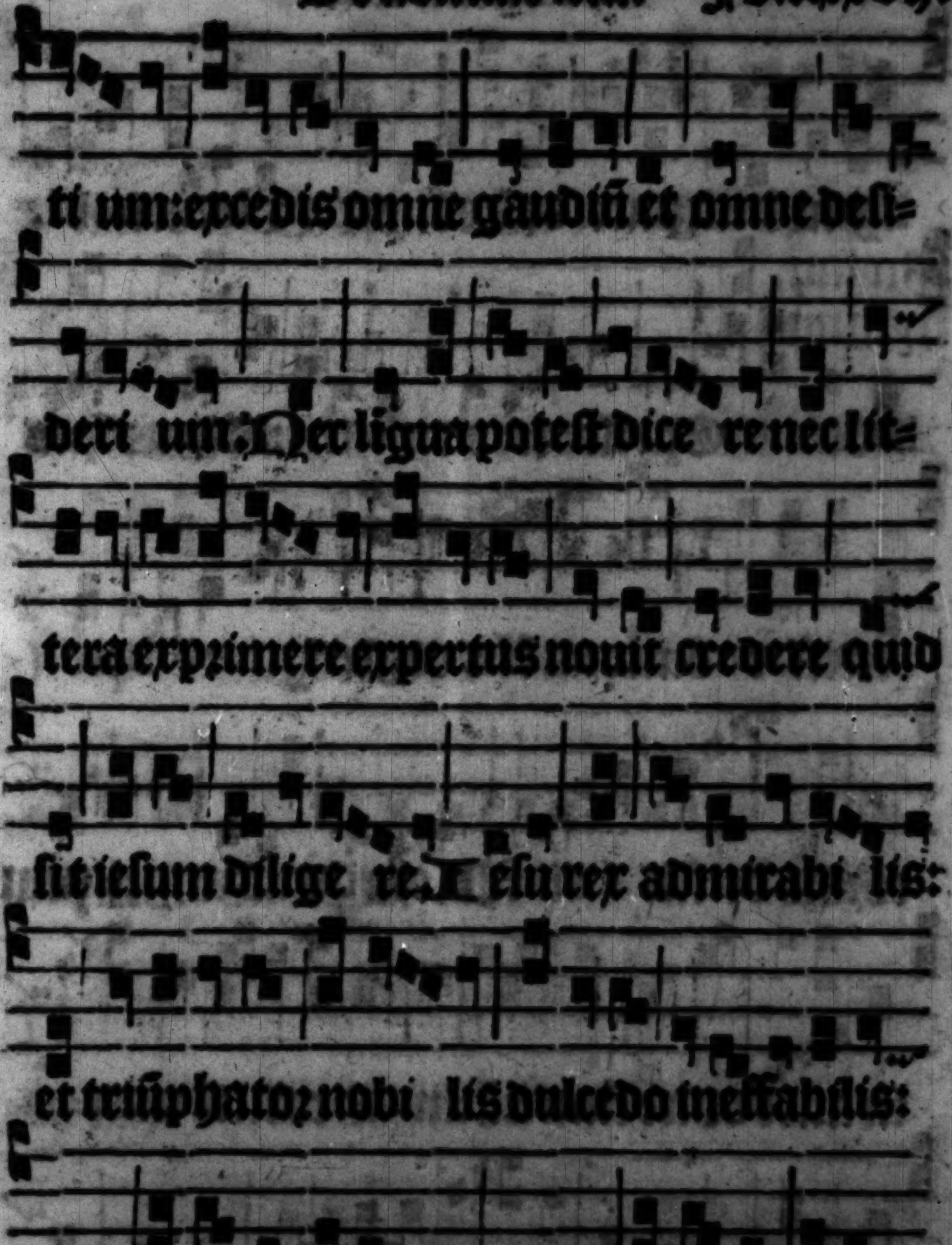
Hic hymnus dicitur ad ii. vesperas dicitur hic hymnus de nomine iesu.

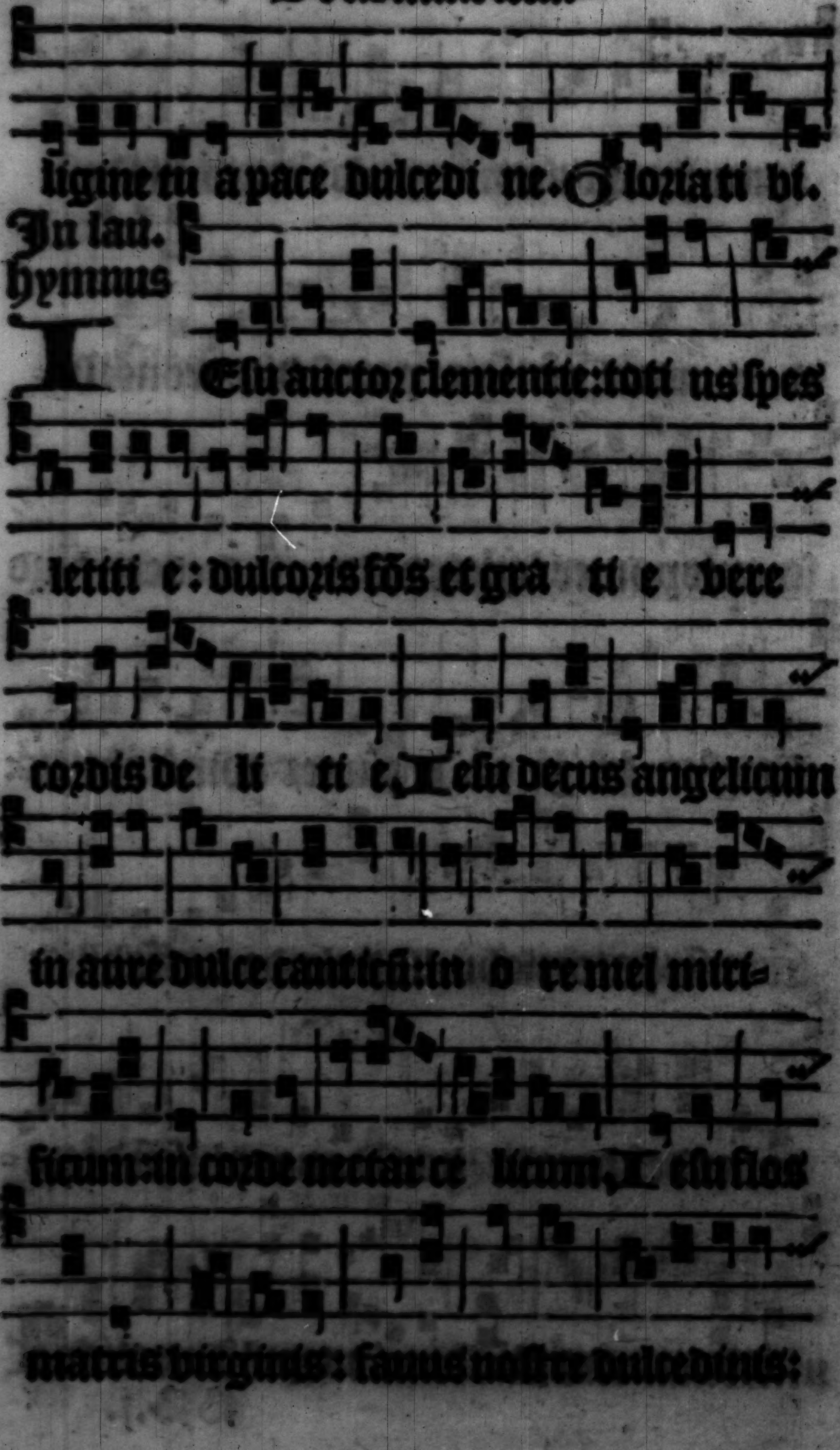
Hymnus.

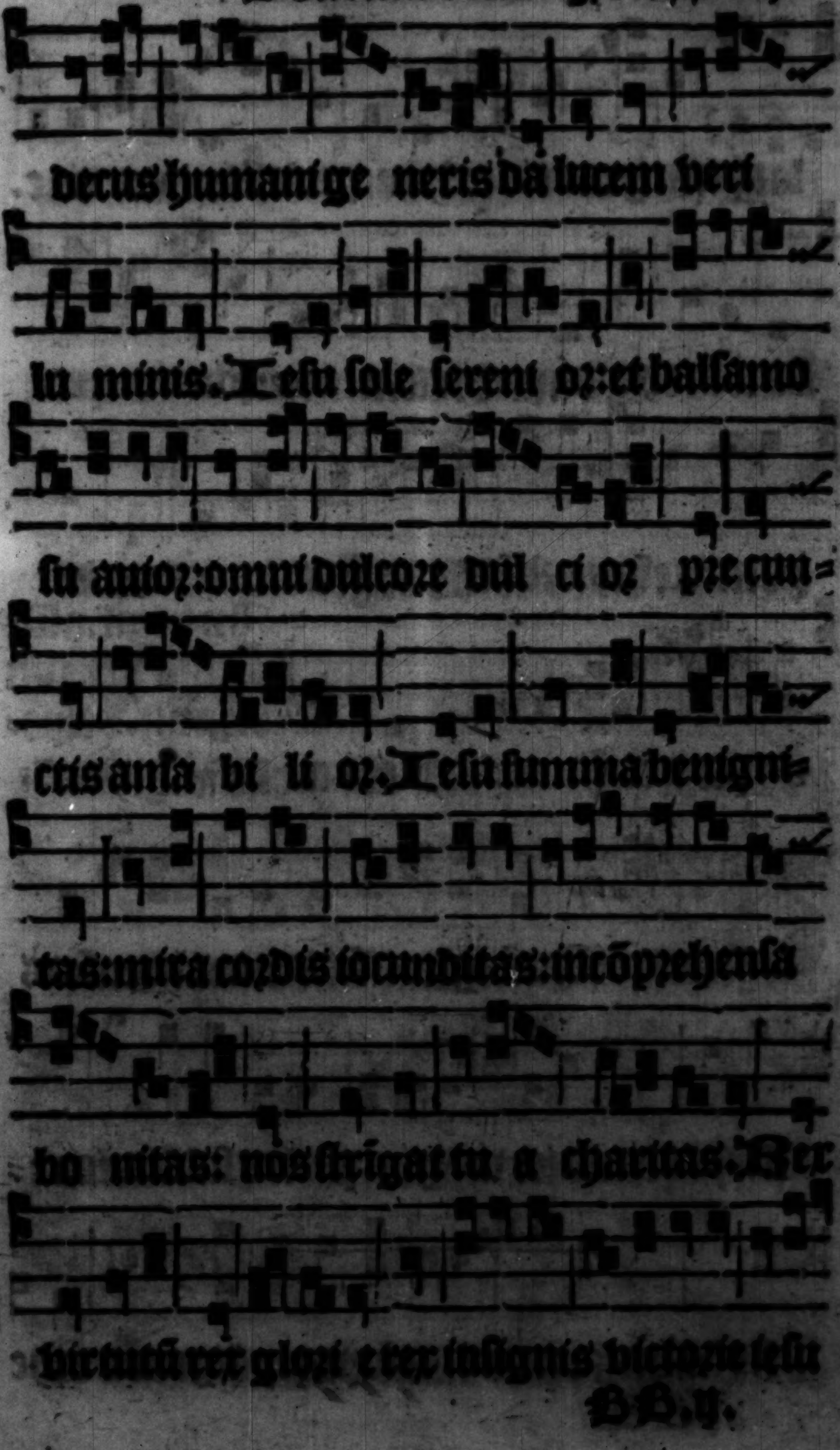

qui ſanat ſcele ra nomen deterrēs infe=
ros nomē fugans mortifera. Nomen ſo=
nās ſu auiter in metro proſa carmine qđ le
nat nos alacriter mulcēs ſu o ſolamine.
Nomē excelſum reſonet ieſus in o re omni=
um: et cor cū voce cōſonet vt ſanet omne
vicium. Ieſu ſalus precantium adeſto no=


ſtris pꝛecibus ſis directoꝛ errantiū: et par
ce noſtris actibus. Nomē tuum nos mu-
ni at pꝛeſeruās a periculis: et in bonis per
fici ac amotis culpe maculis. Tibi chri
ſte ſit gloꝛia fulgēs hoc ſacro nomine: honoꝛ
tuus ſit latria ieſu benigne domine. Gloꝛia.
Ad mat. hymnus.
Ieſus dulcis memoꝛi a: dās ve-

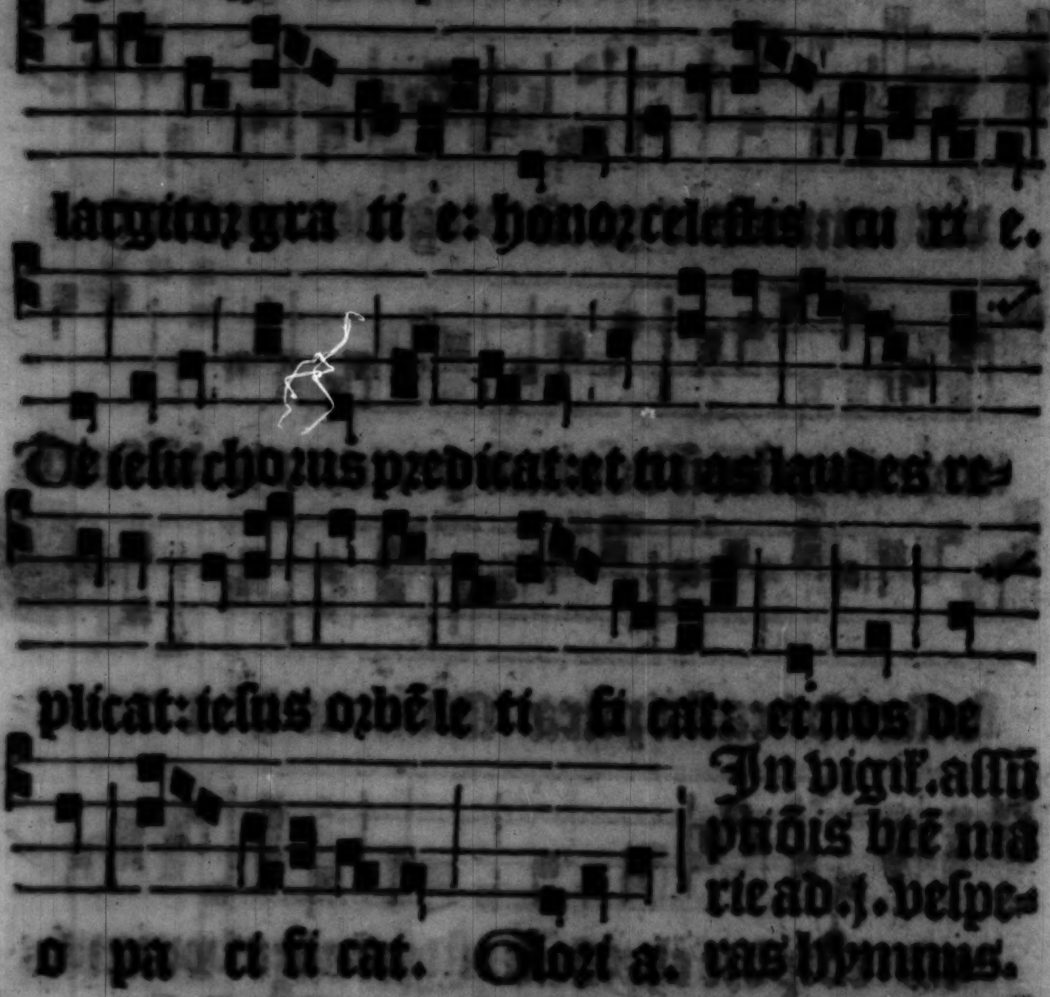

ra coꝛdis gaudi a ſed ſuper mel et omni a:
dulcis eius pꝛeſenti a. Nil canitur ſuaui us
auditur nil iocundi us nil cogitatur dulci=
us: quã ieſus de i fili us. Ieſus ſpes peni
tenti bus quã pi us es petenti bꝰ quã bo=
nus te querẽtibus ſed qd eſt inuenientibus.
Ieſu dulcedo coꝛdi um fons viue lumẽ men


ti um: excedis omne gaudiũ et omne deſi=
deri um. Nec ligua poteſt dice re nec lit=
tera exprimere expertus nouit credere quid
ſit ieſum dilige re. Ieſu rex admirabi lis:
et triũphator nobi lis dulcedo ineffabilis:
totus deſiderabi lis. Mane nobiſcũ domi=
ne nos in o replẽs lumi ne: pulſa noctis ca=


ligine tu a pace dulcedi ne. Gloꝛia ti bi.
In lau. hymnus
Ieſu auctoꝛ clementie: toti us ſpes
letiti e: dulcoꝛis fōs et gra ti e vere
coꝛdis de li ti e. Ieſu decus angelicum
in aure dulce canticū: in o re mel miri-
ficum: in coꝛde nectar ce licum. Ieſu flos
matris virginis: fauus noſtre dulcedinis:

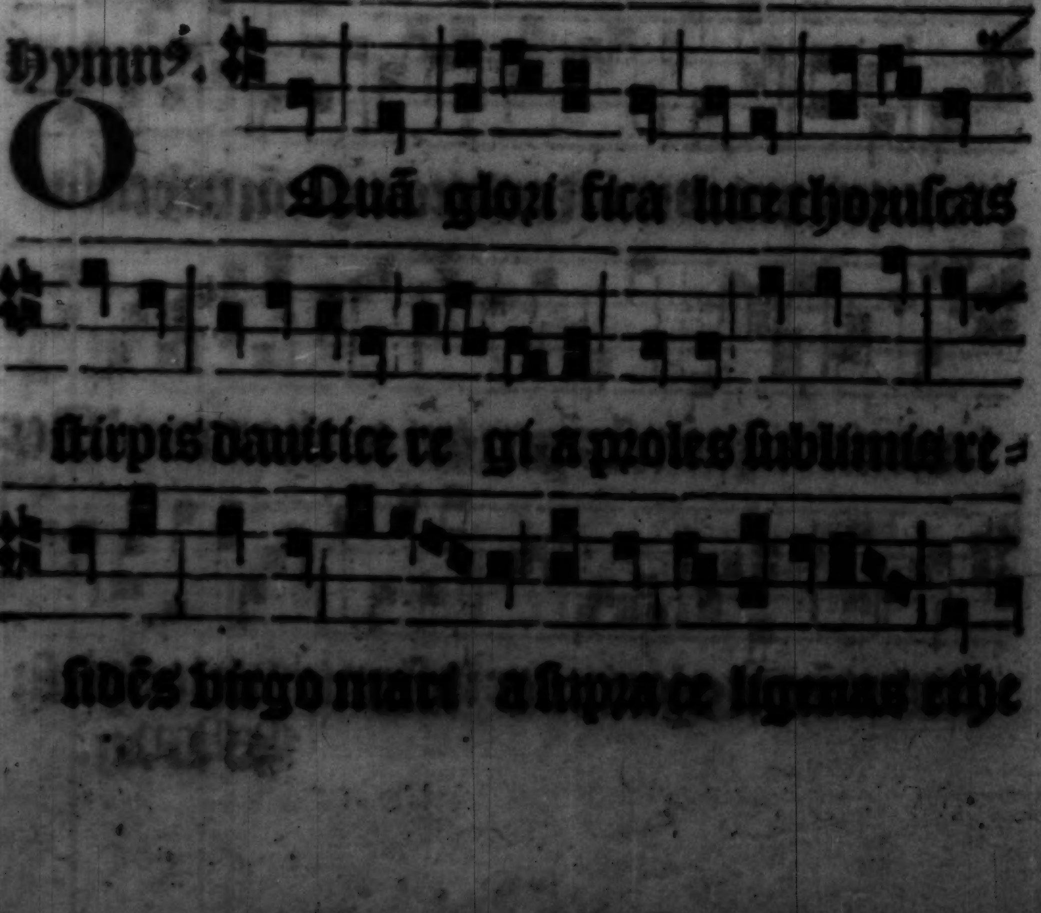

decus humani ge neris da lucem veri
lu minis. Ieſu ſole ſerenior: et balſamo
ſuauior: omni dulcore dul ci or pre cun=
ctis ama bi li or. Ieſu ſumma benigni=
tas: mira cordis iocunditas: incōprehenſa
bo nitas: nos ſtrigat tu a charitas. Rex
virtutū rex glori e rex inſignis victorie ieſu

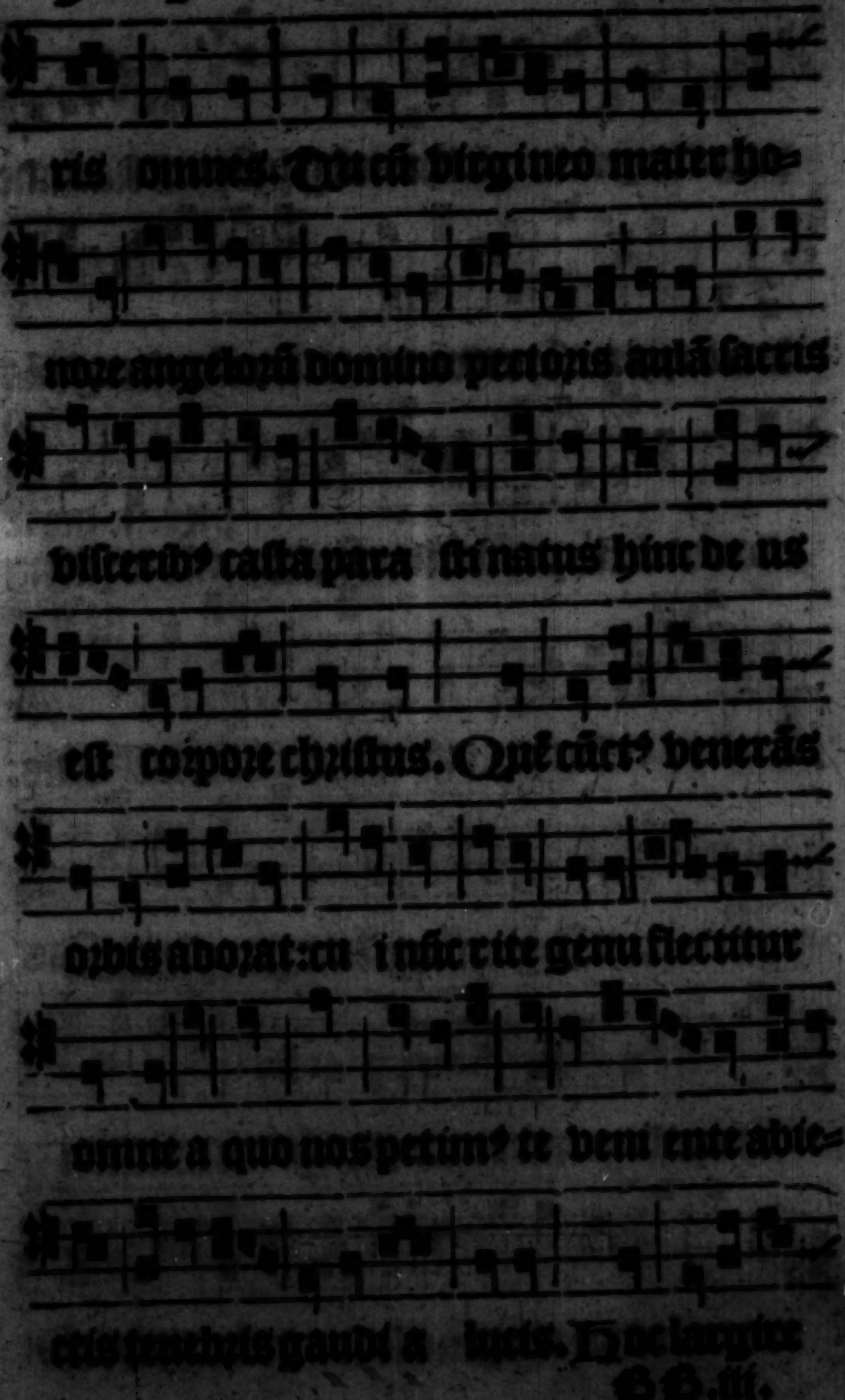
In vigil. aſſūptiōis btē marie.


largitoꝛ gra ti e: honoꝛ celeſtis cu ri e.
Te ieſu choꝛus pꝛedicat: et tu as laudes re-
plicat: ieſus oꝛbē le ti fi cat: et nos de
o pa ci fi cat. Glori a.

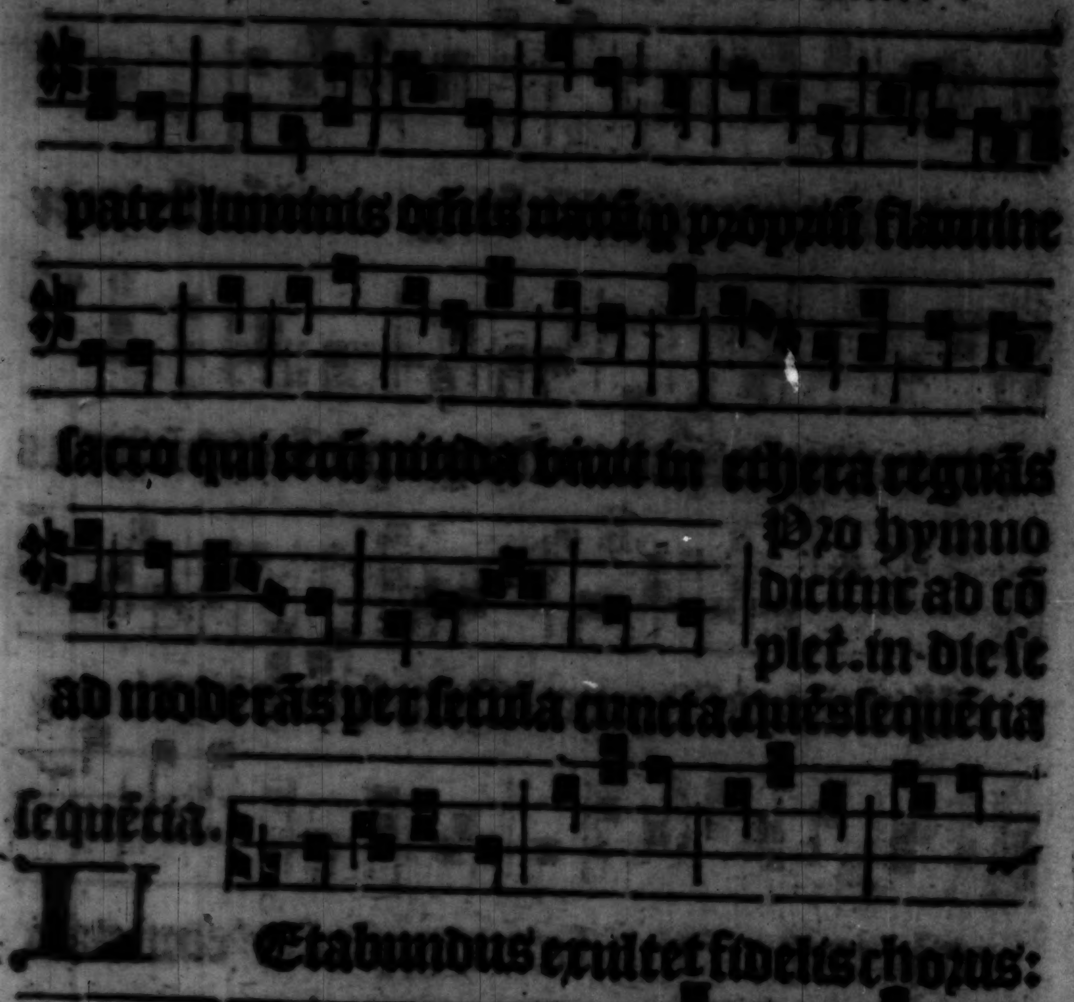
In vigil. aſſūptiōis btē marie ad .j. veſperas hymnus.

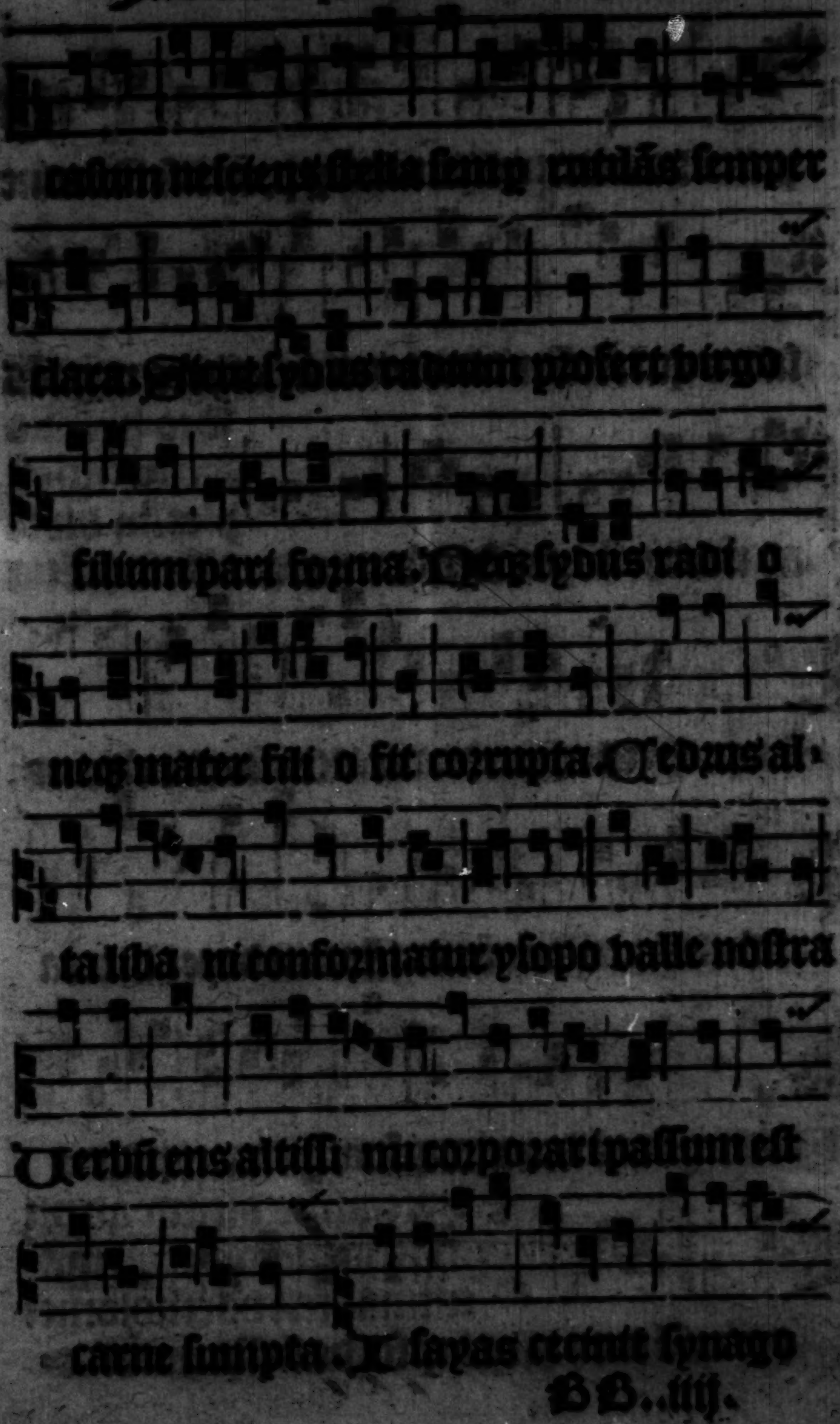
Hymnus.


O Quā glori fica luce choꝛuſcas
ſtirpis dauitice re gi a pꝛoles ſublimis re-
ſidēs virgo mari a ſupꝛa celigenas ethe

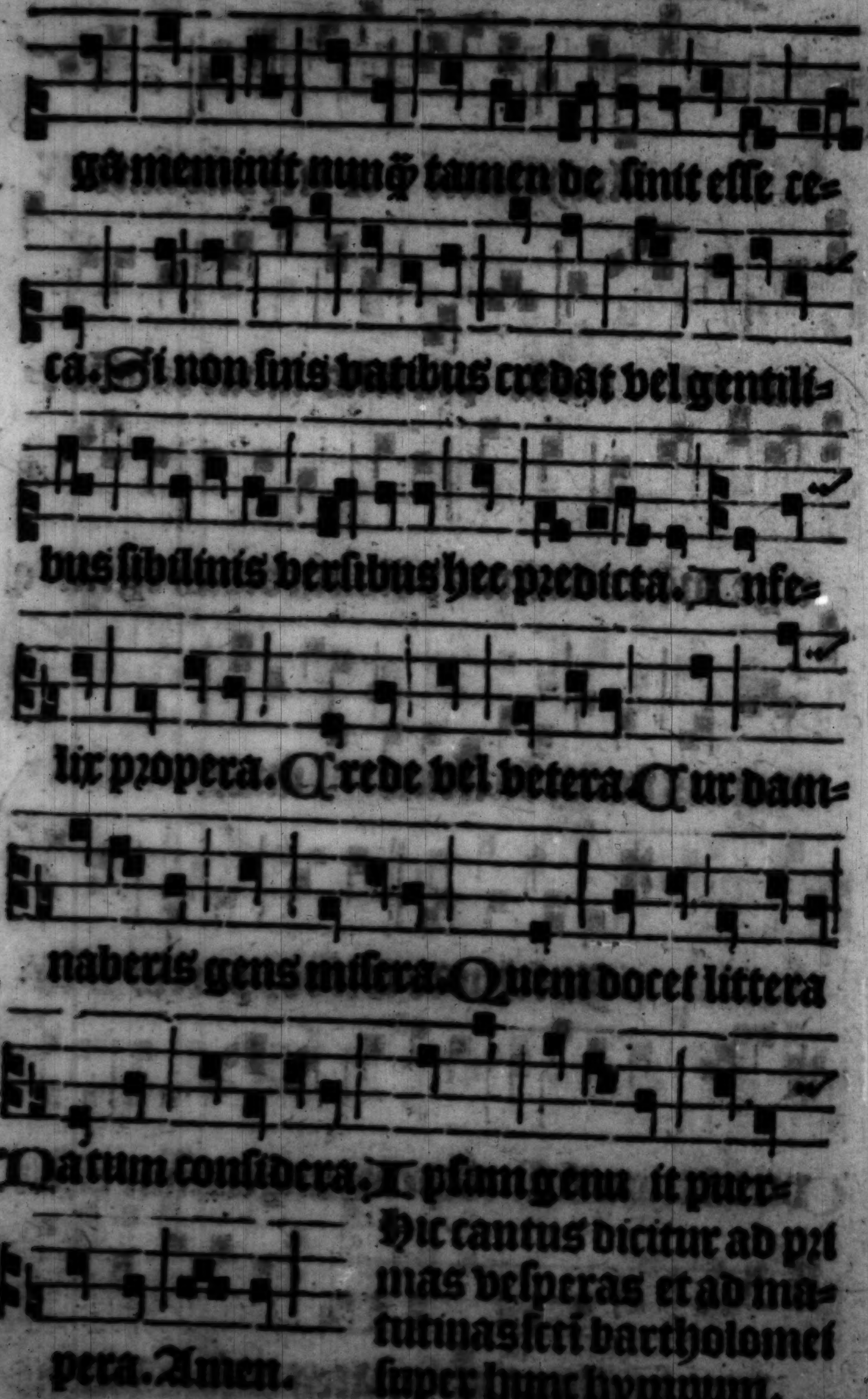

ris omnes. Tu cū virgineo mater ho-
noꝛe angeloꝛū domino pectoꝛis aulā ſacris
viſceribꝰ caſta paraſti natus hinc deus
eſt coꝛpoꝛe chꝛiſtus. Quē cūctꝰ venerās
oꝛbis adoꝛat: cui nūc rite genu flectitur
omne a quo nos petimꝰ te veniente abie-
ctis tenebris gaudia lucis. Hoc largire

In vigilia aſſumptionis btē marie.


pater luminis omnis natū p̄ proprū flamine
ſacro qui tecū nitida viuit in ethera regnās
ad moderās per ſecula cuncta. Quēs ſequētia
ſequētia.
Pro hymno dicitur ad cō plet. in die ſe
Letabundus exultet fidelis chorus:
alleluya. Regem regū intacta profudit
thorus res miranda. Angelus conſilii
natus eſt de virgine ſol de ſtella. Sol oc-

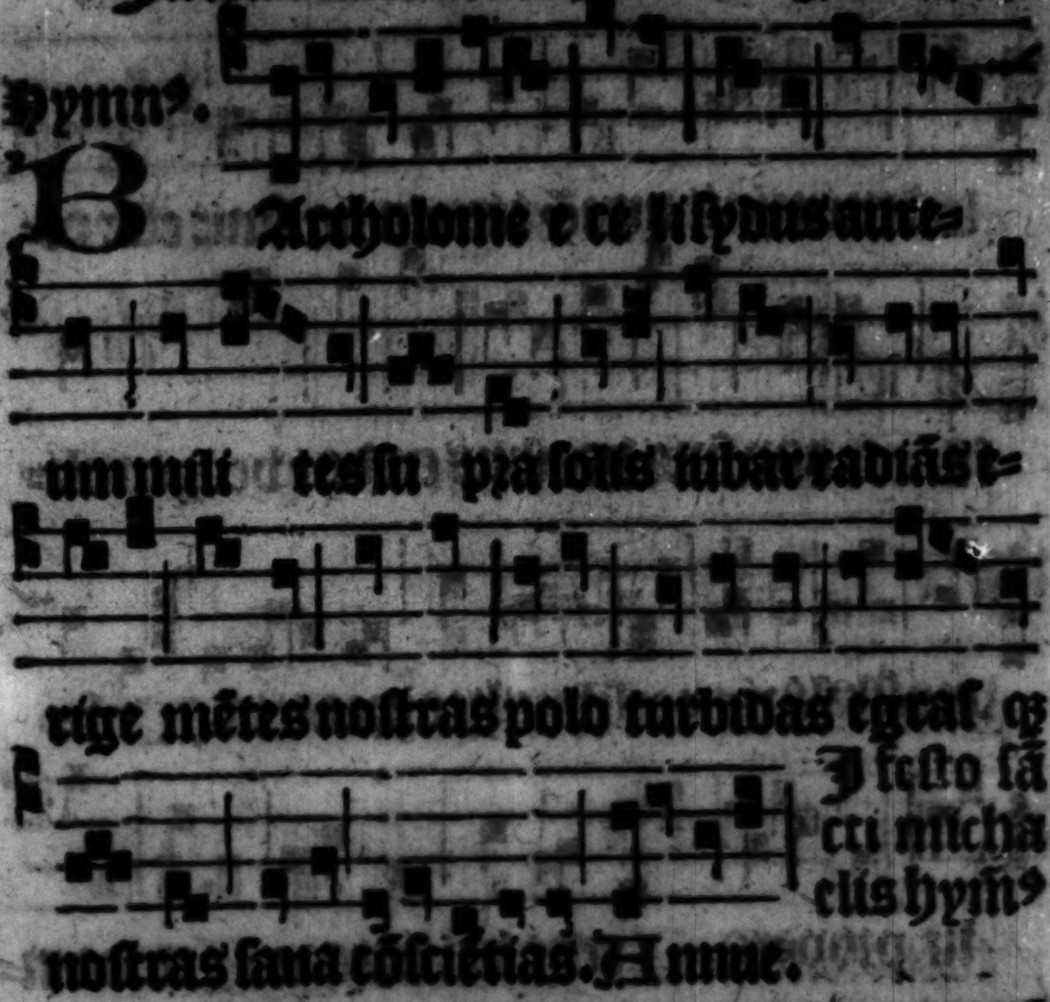

castum nesciens stella semꝑ rutilās semper
clara. Sicut sydus radium ꝓfert virgo
filium pari forma. Neqꝫ sydus radi o
neqꝫ mater fili o fit corrupta. Cedrus al-
ta liba ni conformatur ysopo valle nostra
Verbū ens altissi mi corporari passum est
carne sumpta. Isayas cecinit synago

In die aſſumptionis btē marie.


ga meminit nunq̃ tamen deſinit eſſe ce-
ca. Si non ſuis vatibus credat vel gentili-
bus ſibillinis verſibus hec predicta. Infe-
lix propera. Crede vel vetera. Cur dam-
naberis gens miſera. Quem docet littera
Natum conſidera. Ipſam genuit puer-
pera. Amen.

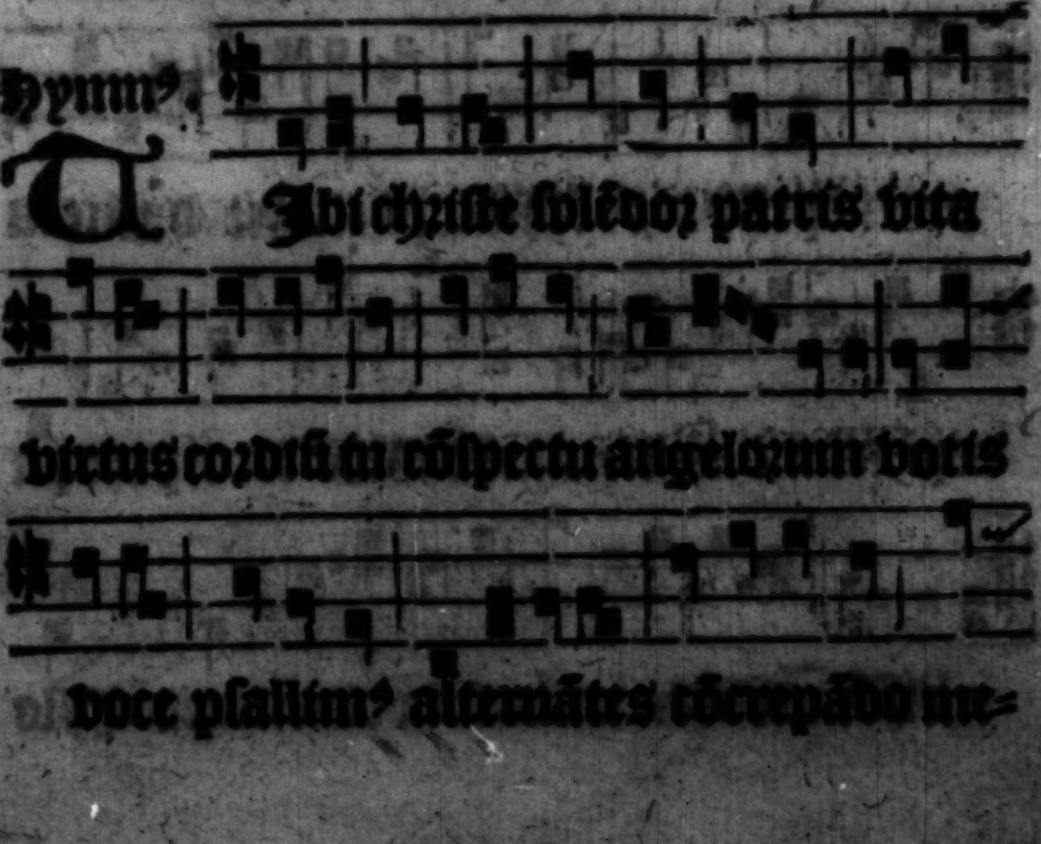
Hic cantus dicitur ad primas veſperas et ad matutinas sc̄ti bartholomei ſuper hunc hymnum.

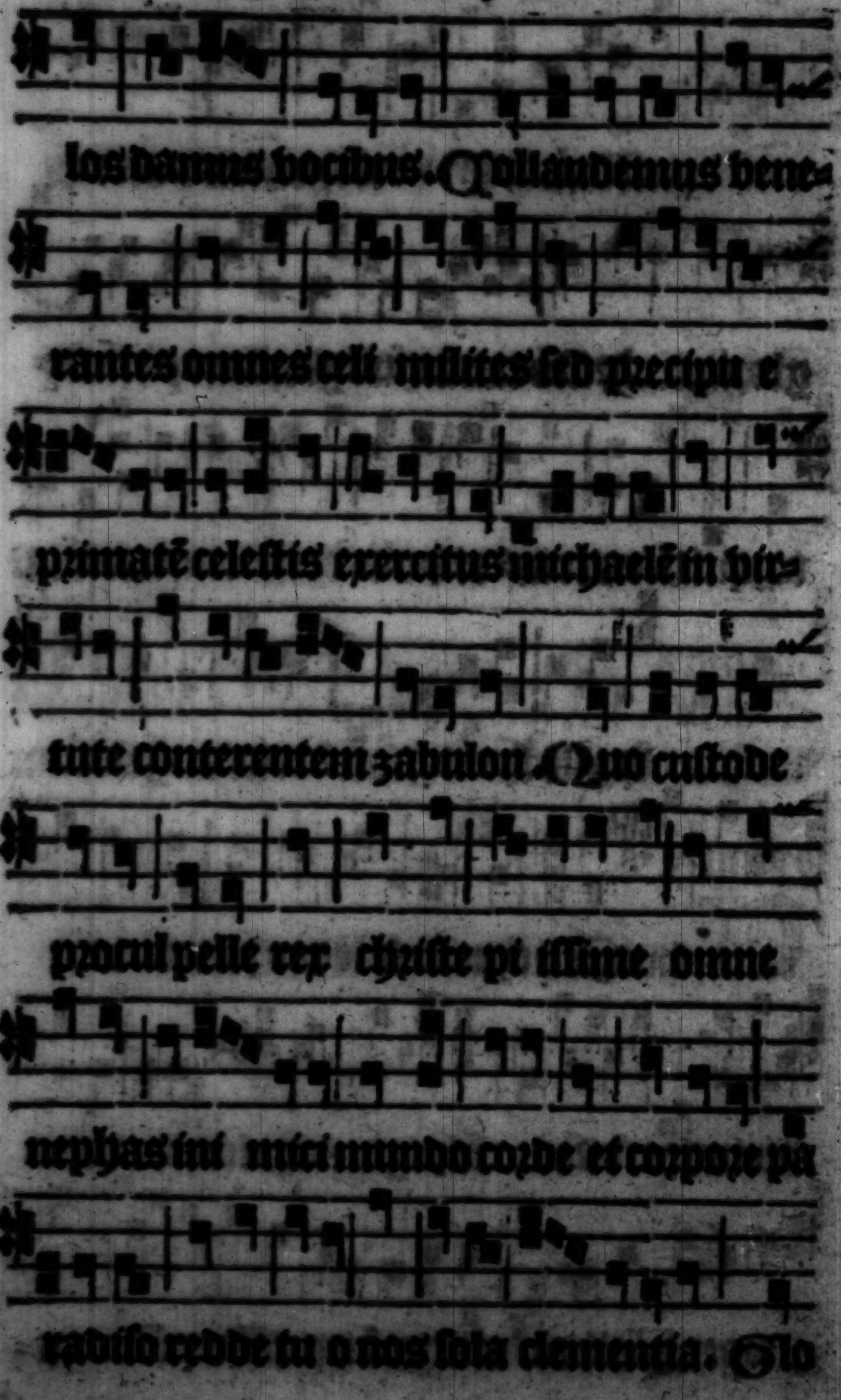
Hymnus.

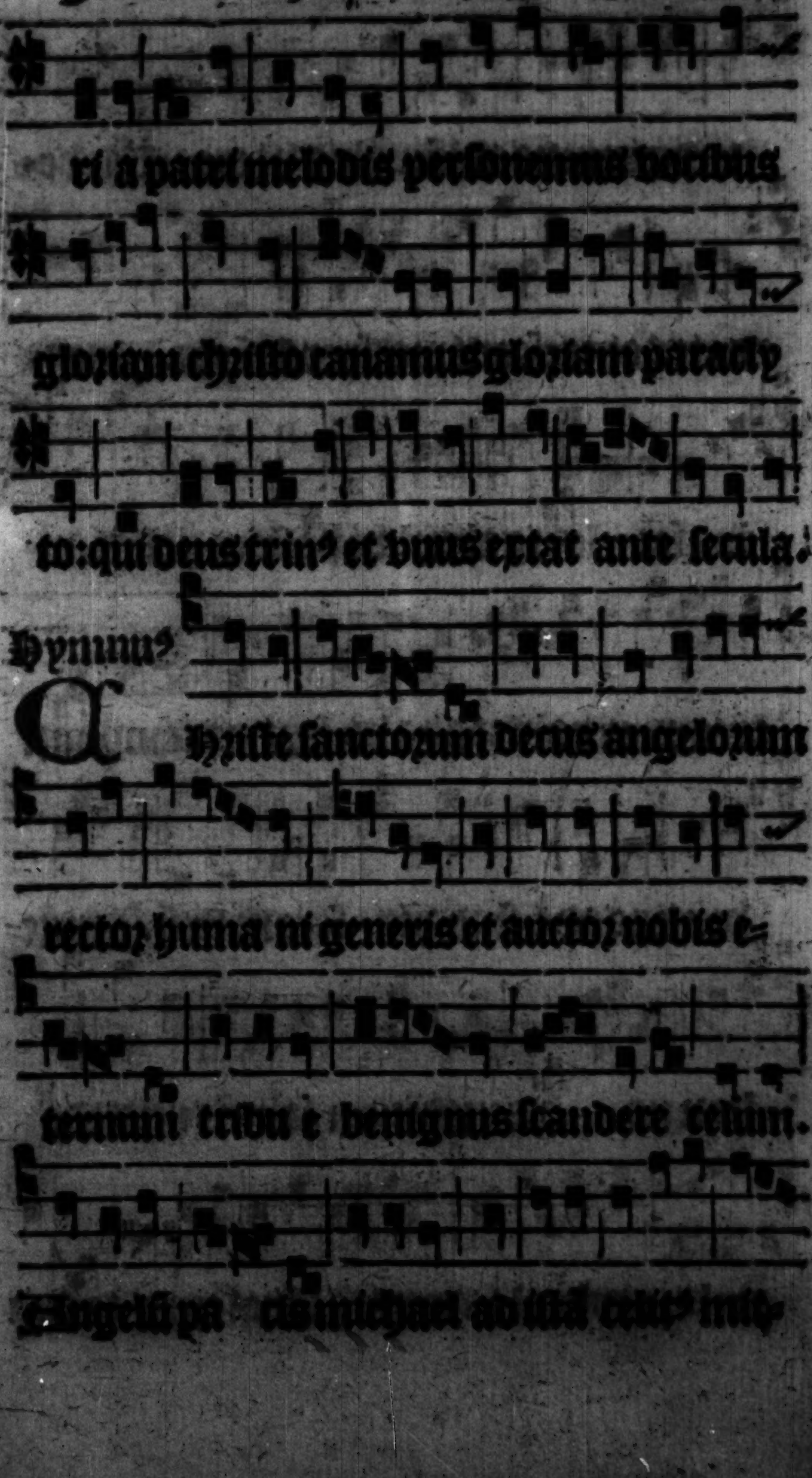

Bartholome celi sydus aure-
tium milites supra solis iubar radiās e-
rige mētes nostras polo turbidas egras q3
nostras sana cōsciētias. Amen.

In festo sācti michaelis hymnus.

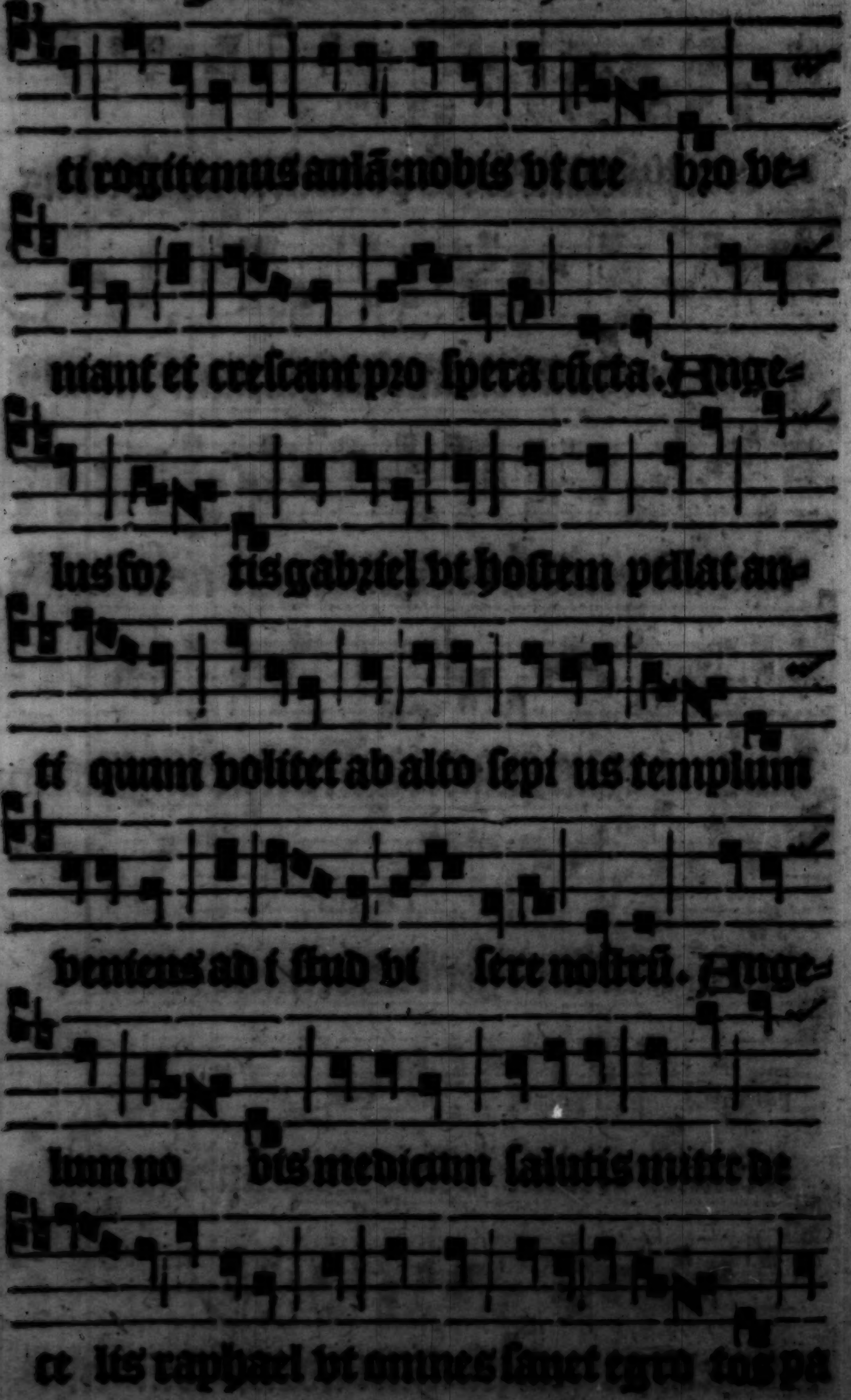
Hymnus.

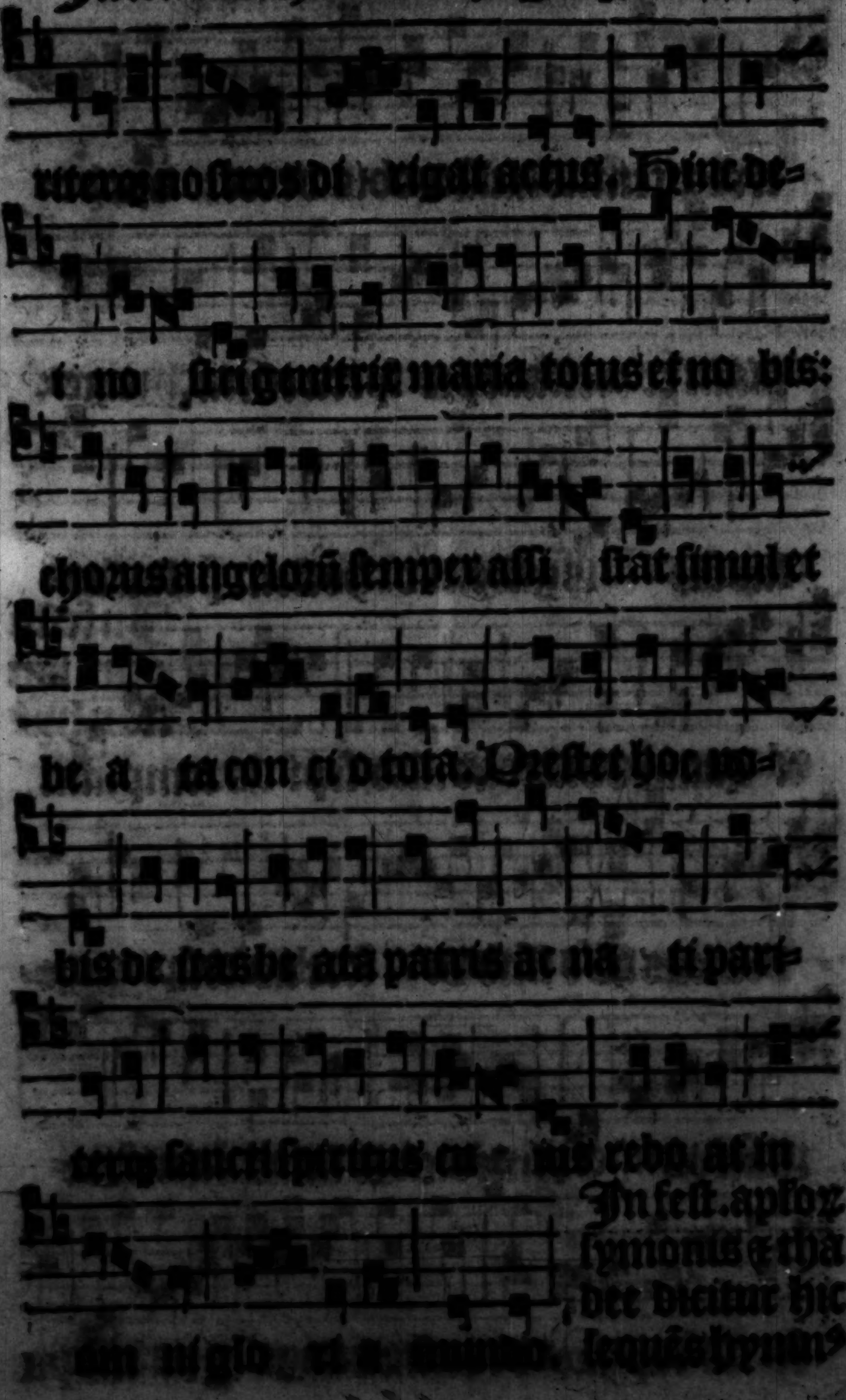

Tibi christe splēdor patris vita
virtus cordiū in cōspectu angelorum votis
voce psallim⁹ alternātes cōcrepādo me-


los damus vocibus. Collaudemus vene-
rantes omnes celi milites sed precipu e
primatē celestis exercitus michaelē in vir-
tute conterentem zabulon. Quo custode
procul pelle rex christe pi issime omne
nephas ini mici mundo corde et corpore pa
radiso redde tu o nos sola clementia. Glo


ri a patri melodis perſonemus vocibus
gloꝛiam chꝛiſto canamus gloꝛiam paracly
to: qui deus trinꝰ et vnus extat ante ſecula.
Hymnuꝰ
Chꝛiſte ſanctoꝛum decus angeloꝛum
rectoꝛ huma ni generis et auctoꝛ nobis e-
ternum tribu e benignus ſcandere celum.
Angelũ pa cis michael ad iſtã celitꝰ mit-

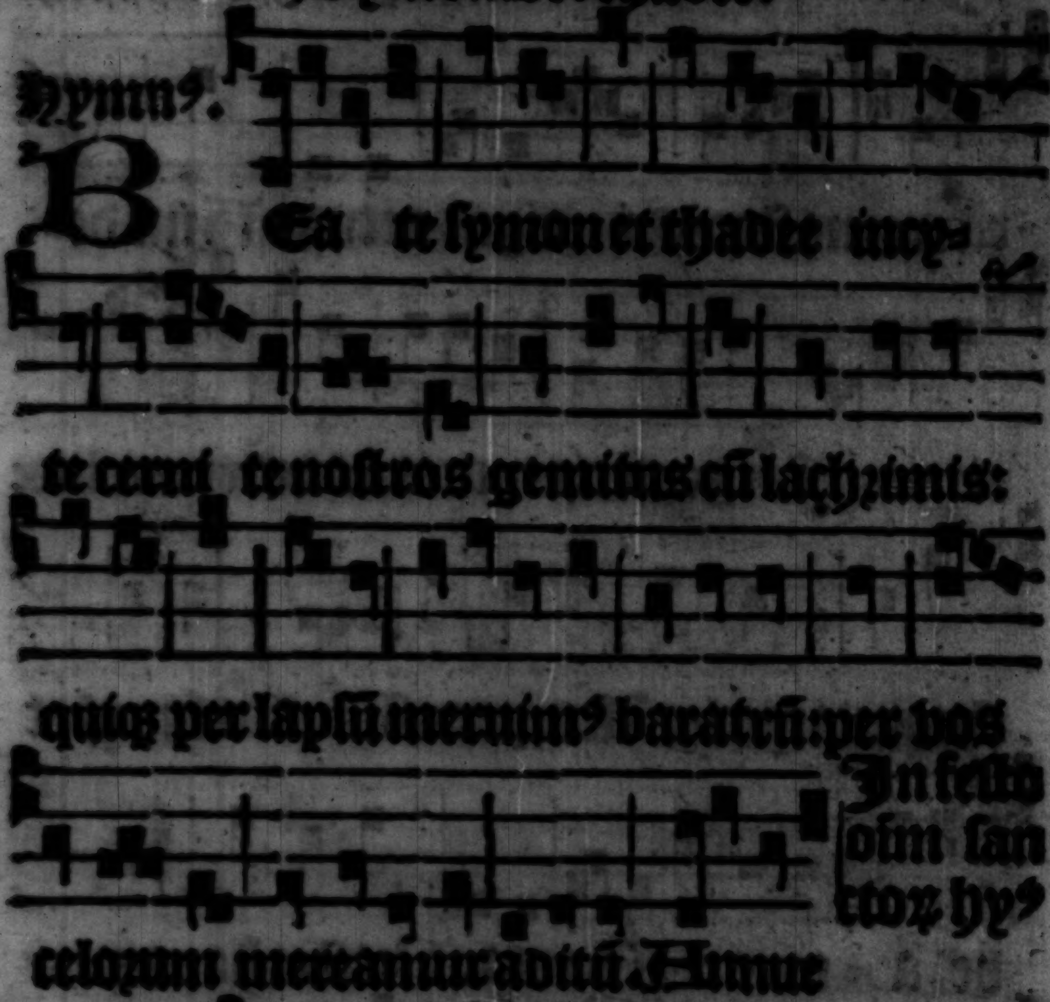
In feſto ſancti michaelis


ti rogitemus animã: nobis vt cre bro ve-
niant et creſcant pꝛo ſpera cũcta. Ange-
lus foꝛ tis gabꝛiel vt hoſtem pellat an-
ti quum volitet ab alto ſepi us templum
veniens ad iſtud vi ſere noſtrũ. Ange-
lum no bis medicum ſalutis mitte de
ce lis raphael vt omnes ſanet egro tos pa

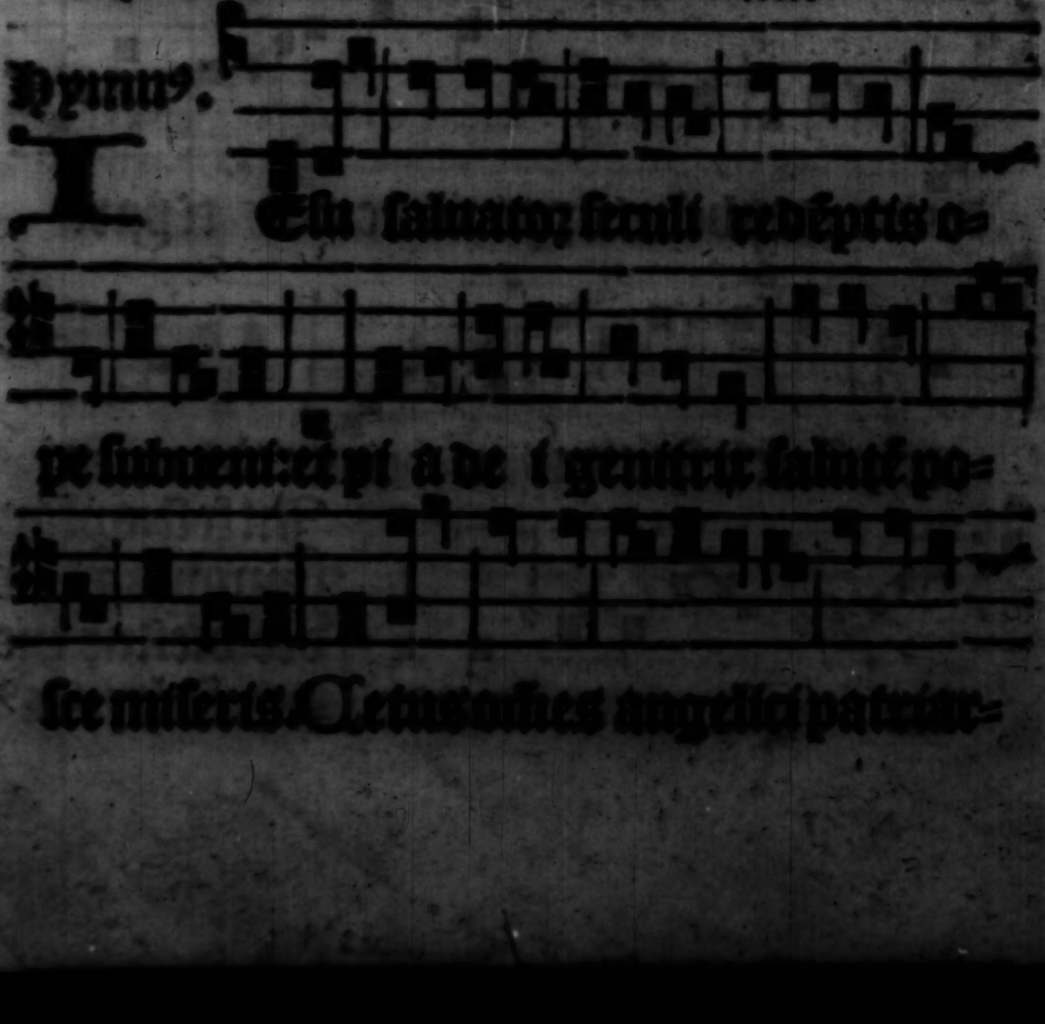

riterq; noſtros di rigat actus. Hinc de-
i no ſtri genitrix maria totus et no bis:
chorus angelorū ſemper aſſi ſtat ſimul et
be a ta con ci o tota. Preſtet hoc no-
bis de itas be ata patris ac na ti pari-
terq; ſancti ſpiritus cu ius rebo at in
om ni glo ri a mundo.

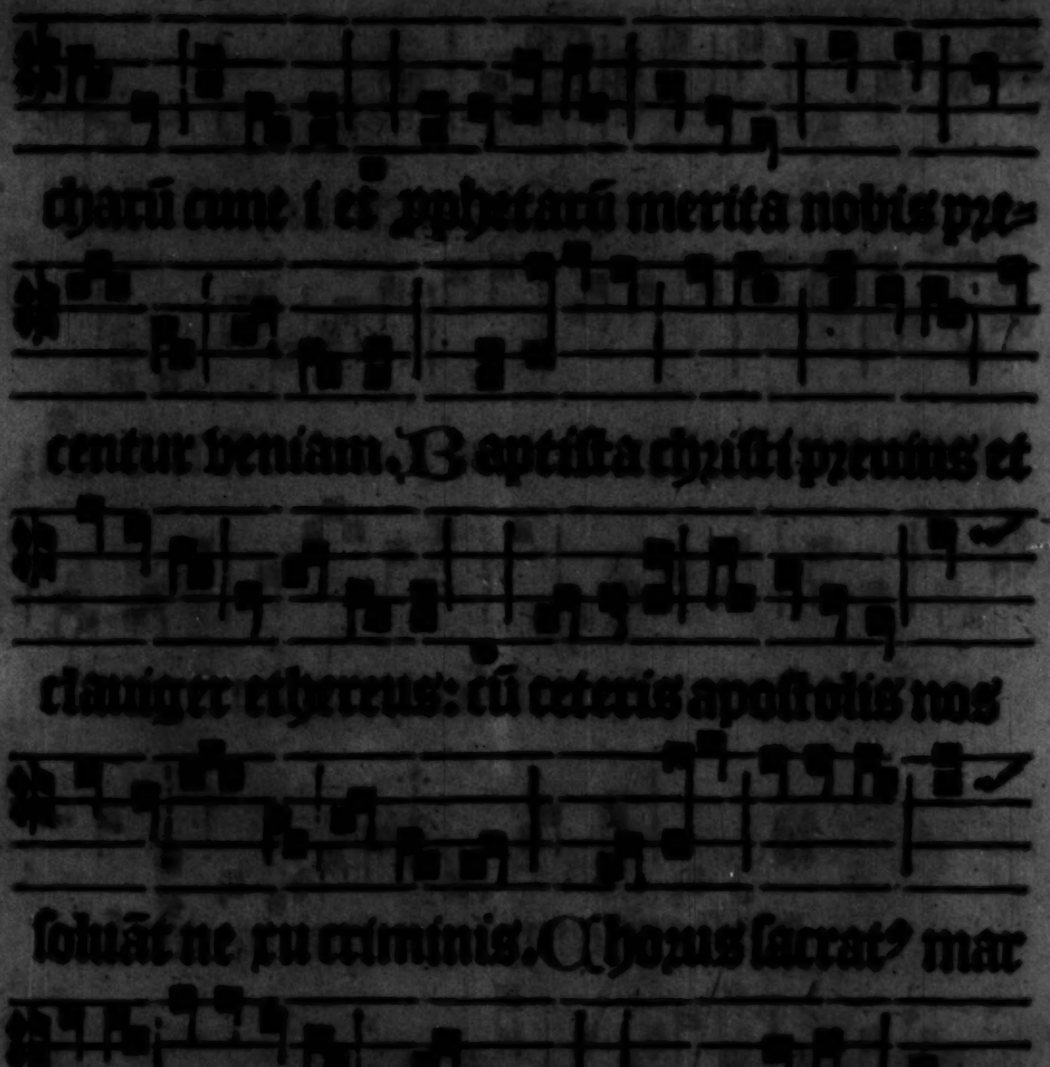
In feſt. aploꝝ ſymonis & thadee dicitur hic ſequēs hymnꝰ

Symonis et thadee.

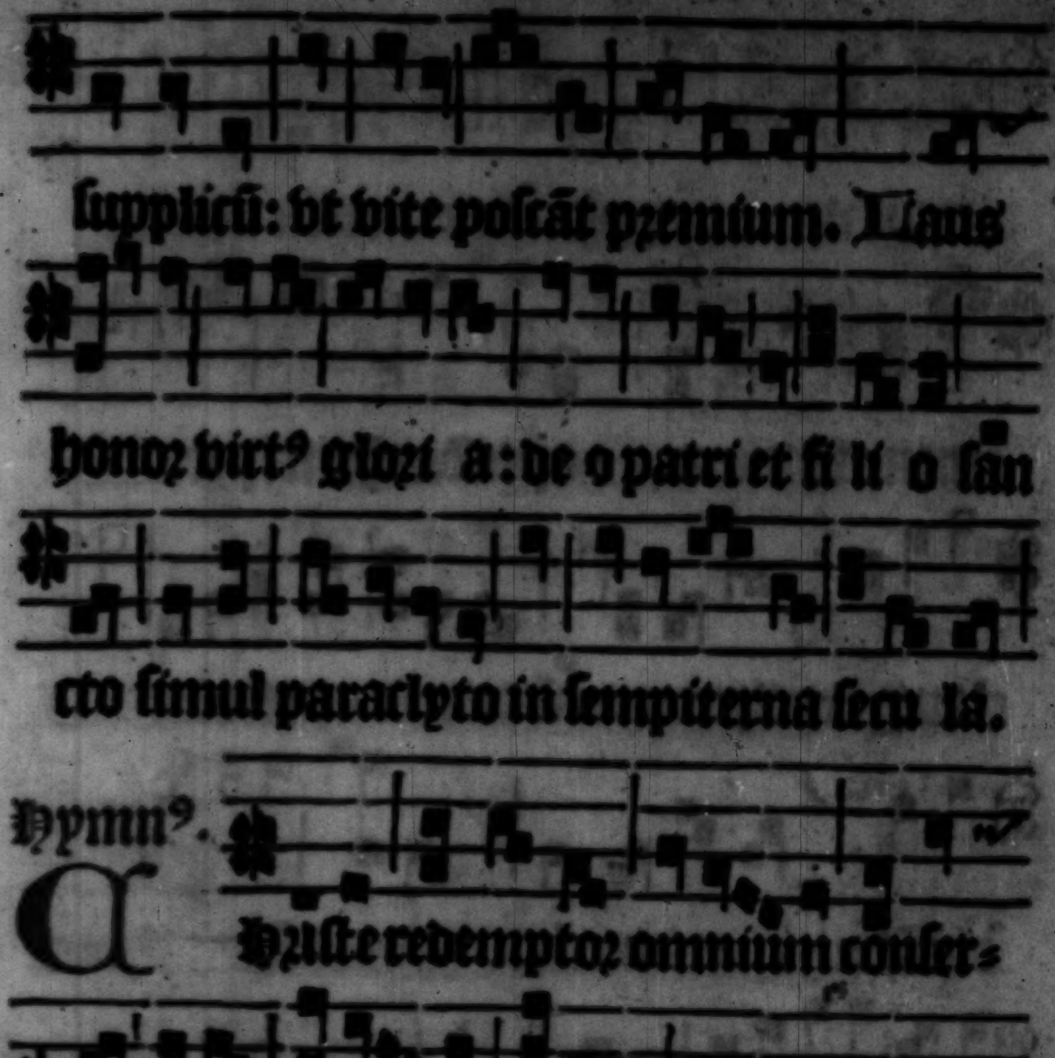

Hymn⁹.
Beate symon et thadee incly-
te cerni te nostros gemitus cū lachꝛimis:
quiqꝫ per lapsū meruim⁹ baratrū: per vos
celoꝛum mereamur aditū. Amne

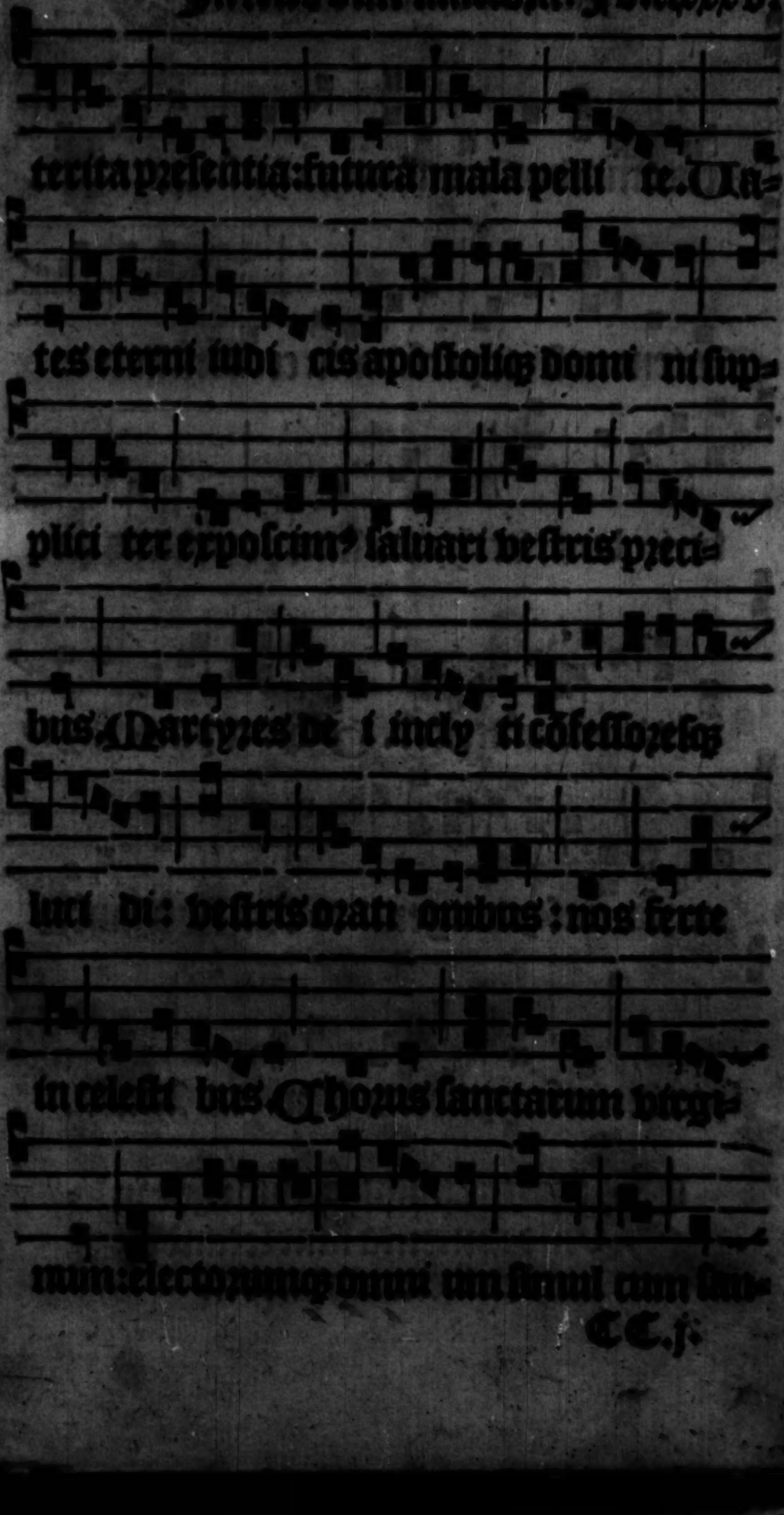
In festo oīm sanctoꝝ hy⁹


Hymn⁹.
Iesu saluatoꝛ seculi redēptis o-
pe subueni: et pi a de i genitrix salutē po-
sce miseris. Cetus oēs angelici patriar-

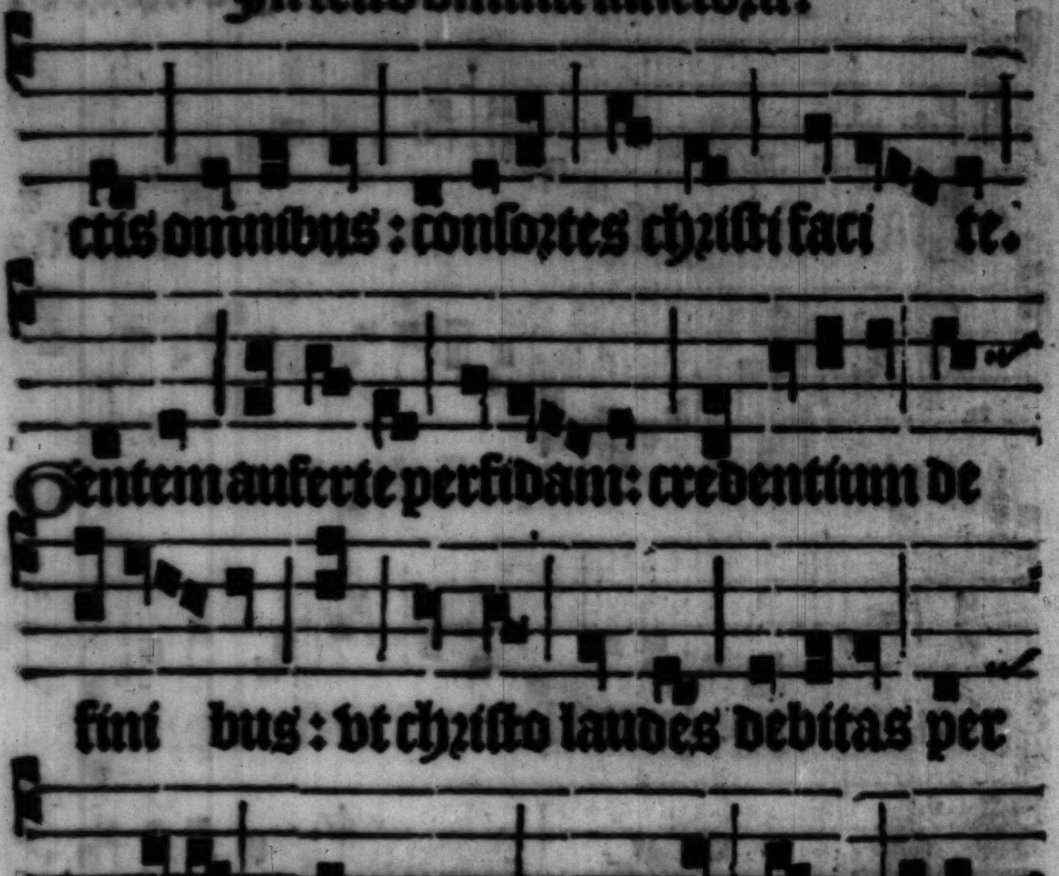

charū cune i et pphetarū merita nobis pre-
centur veniam. Baptista christi preuius et
clauiger ethereus: cū ceteris apostolis nos
soluāt ne xu criminis. Chorus sacrat⁹ mar
tyrū cōfessi o sacerdotū: et virginalis ca-
stitas: nos a pecca tis ablu at. Clericorū
suffragia omnesq; ciues celi ci: annuāt votis

In feſto omniũ ſanctoꝛũ.


ſupplicũ: vt vite poſcãt pꝛemium. Laus
honoꝛ virt⁹ gloꝛi a: de o patri et fi li o ſan
cto ſimul paraclyto in ſempiterna ſecu la.
Hymn⁹.
Chriſte redemptoꝛ omnium conſer-
ua tu os famu los be a te ſemper virgi-
nis placatus ſanctis pꝛeci bus. Be ata
quoqꝫ agmina celeſtium ſpiritu um: pꝛe-


terita preſentia: futura mala pelli te. Va-
tes eterni iudi cis apoſtolicꝫ domi ni ſup-
plici ter expoſcimꝰ ſaluari veſtris preci-
bus. Martyres de i incly ti cõfeſſoreſqꝫ
luci di: veſtris orati onibus: nos ferte
in celeſti bus. Chorus ſanctarum virgi-
num: electorumqꝫ omni um ſimul cum ſan-

In feſto omniũ ſanctoꝛũ.


ctis omnibus : conſoꝛtes chꝛiſti faci te.
Gentem auferte perfidam: credentium de
fini bus : vt chꝛiſto laudes debitas per
ſoluamus alacriter. Gloꝛi a patri inge
ni to: eiuſq; vnigeni to vna cum ſancto
ſpiritu : in ſempiterna ſecu la. Amen.

¶ Sequitur tabula eoꝛum que in libello contenta ſunt ſecundũ oꝛdinem alphabeti.

BRITISH MUSEUM

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A patre vnigenitus ſunt duo. fo.xlj
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Aurora iam ſpargit polum. fo.xxxij.
Audi benigne conditor. fo.xxxvij.
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Ad cenā agni prouidi. ſunt duo. fo.l
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Immenſe celi conditor. fo.xxij.
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In anne puerperio. fo.clxx.
Iã bone paſtoꝛ petre. ſunt duo. fo.xlvii.
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Tabula

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O ſalutaris fulgens ſtella. fo.clxiij.
O maria noli flere. fo.clxviij.
Primo dierum omnium: fo.xv.
Plaſmator hominum deus. fo.xxxj.
Pange lingua glorioſi prelium. fo.xliii
Pange lingua glorioſi corporis. fo.lxiii
Quod chorus vatum. fo.cxlv.
Quem terra ponthus fo.cxlvi.
Rector potens verax. ſunt tres fo.xcii
Rerũ deus tenax vigor ſunt tres. fo.xciiii
Rerum creator optime fo.xxv
Rex glorioſe martyrũ co ſunt ſex fo.cxx
Saluator mundi ſunt duo. fo.v.et.xcviii.
Sancte dei precioſe prothomar. fo.ix
Somno refectis artubus. fo.xx.
Splendor paterne glorie. fo.xxi.
Summe deus clementie. fo.xxxii.
Summi largitor premij. fo.xxxvi
Sermone blando angelus fo.xlix
Sanctorum meritis ſunt quatuor fo.cxv
Sacris ſolemnijs fo.lxii.
Saluator mundi domine fo.v.
Te lucis ante terminum ſunt duo. fo.xcvi.
Telluris ingens conditor fo.xxiiii.
Tu trinitatis vnitas fo.xxix
Tu chriſte noſtrum gaudium fo.lv
Tibi chriſte ſplendor fo.clxxxi.

hymnorum.

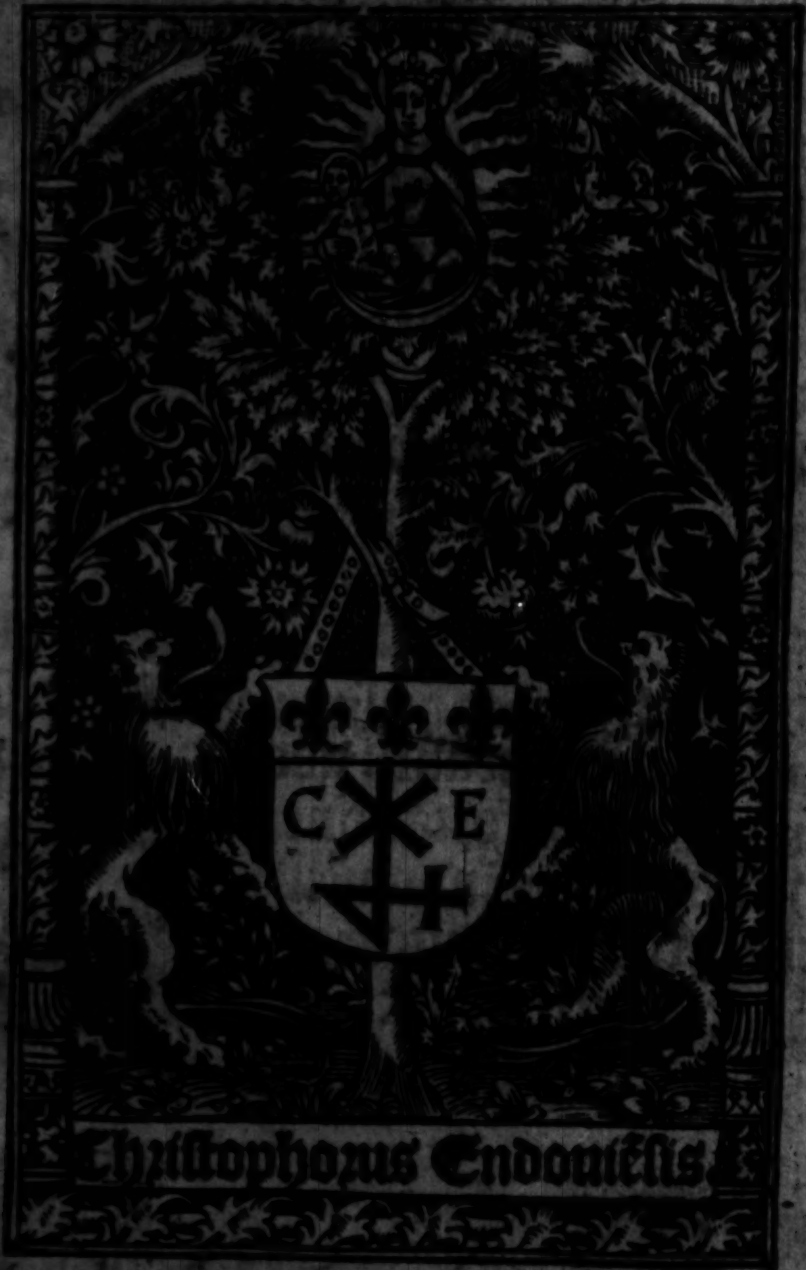
Triſtes erant apoſtoli fo.xxix
Vox clara ecce intonat fo.iii
Verbum ſupernum prodiens fo.i.
Veni redemptor gentium. fo.iiii
Vexilla regis prodeunt fo.xl
Veni creator ſpiritus mentes fo.lvii
Urbs beata hieruſalem fo.lxvi
Ut queant laxis ſunt duo fo.clii.
Virginis proles opifex ſunt quinqꝫ. f.cxxxiiii
Verbum ſupernum prodiens ſunt duo f.lxv

¶ Finis tabule.

¶ Explicit hymnorum opuſculum ad vſum inſignis eccleſie Sariſburienſ. diurno ſeruitio apprime neceſſarium: nouiſſime iam ad concinnentium confortationem/ Antwerpie per Chriſtophorū Endouenſem / impenſis Frãciſci Brickman ciuis Colonienſis impreſſum Anno. M.ccccc.xxv: May vltimo.

Verbum caro panem verum verbo carnem
efficit fitque sanguis Christi merum
et si sensus deficit ad firmandum cor sincerum
sola fides sufficit [illegible]

[illegible]


C
E
Christophorus Endouiensis